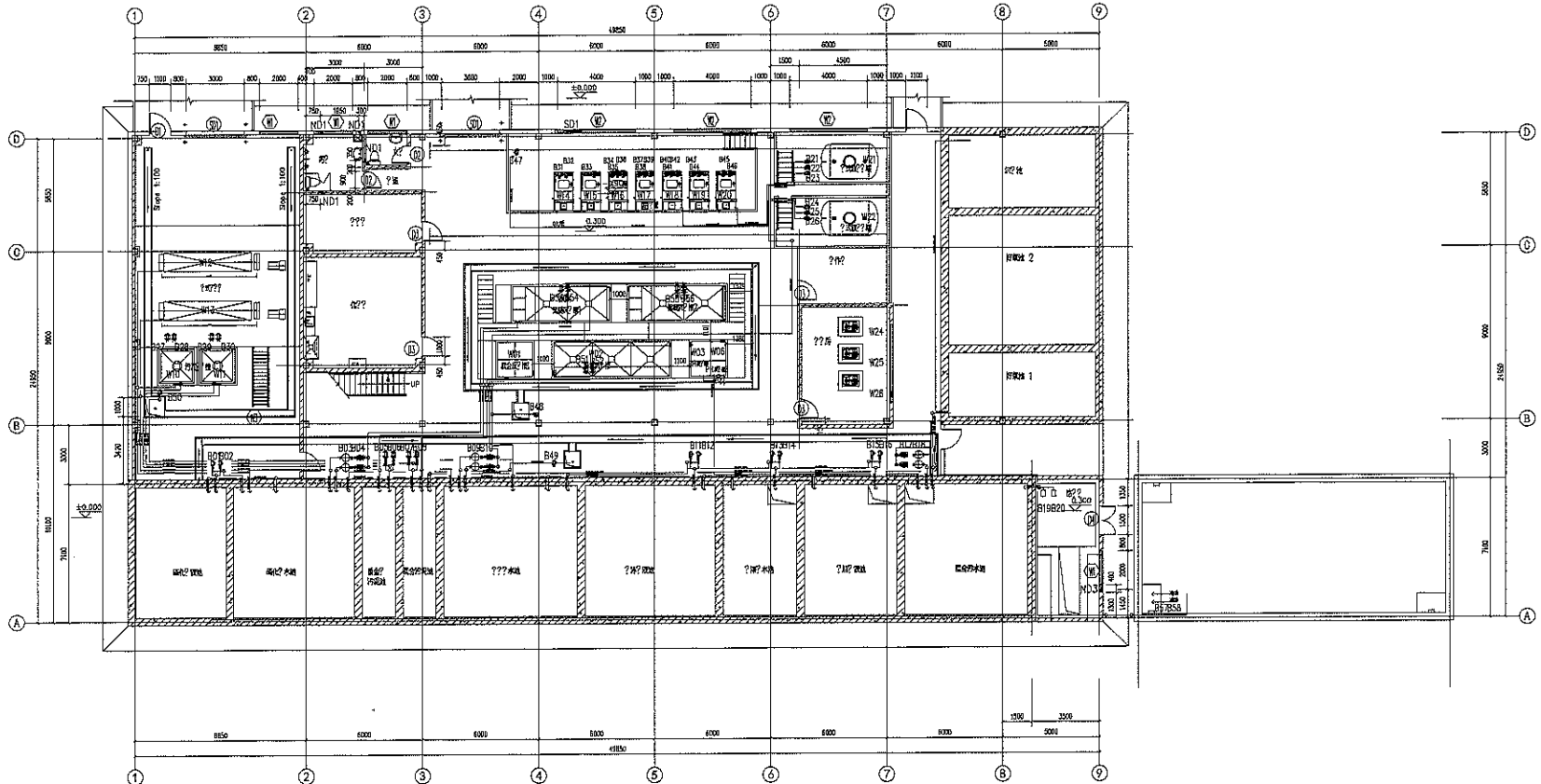


ภาคผนวก ข-13

เอกสารแบบการก่อสร้างระบบบำบัดน้ำเสียของโรงงาน

1	2	3	4	5	6	7	8	9	10	11	12	13	14	15	16	17	18	19	20	21	22	23	24	25	26	27	28	29	30	31	32	33	34	35	36	37	38	39	40	41	42	43	44	45	46	47	48	49	50	51	52	53	54	55	56	57	58	59	60	61	62	63	64	65	66	67	68	69	70	71	72	73	74	75	76	77	78	79	80	81	82	83	84	85	86	87	88	89	90	91	92	93	94	95	96	97	98	99	100
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1F plan 1:100
-2-7-107

中國汽車工程股份有限公司
AUTOMOTIVE ENGINEERING CORPORATION

1. PROJECT NAME: SMC WUJIA-CP Hybrid Plant Project
2. PROJECT LOCATION: SMC WUJIA-CP Hybrid Plant Project

3. PROJECT TYPE: Sewage treatment station

4. PROJECT SCALE: 1:100

5. PROJECT DATE: 2010.10

6. PROJECT STATUS: Design

7. PROJECT DESIGNER: SMC WUJIA-CP Hybrid Plant Project

8. PROJECT REVIEWER: SMC WUJIA-CP Hybrid Plant Project

9. PROJECT APPROVER: SMC WUJIA-CP Hybrid Plant Project

10. PROJECT SIGNATURE: SMC WUJIA-CP Hybrid Plant Project

11. PROJECT SEAL: SMC WUJIA-CP Hybrid Plant Project

12. PROJECT CONTACT: SMC WUJIA-CP Hybrid Plant Project

13. PROJECT PHONE: SMC WUJIA-CP Hybrid Plant Project

14. PROJECT FAX: SMC WUJIA-CP Hybrid Plant Project

15. PROJECT EMAIL: SMC WUJIA-CP Hybrid Plant Project

16. PROJECT WEBSITE: SMC WUJIA-CP Hybrid Plant Project

17. PROJECT ADDRESS: SMC WUJIA-CP Hybrid Plant Project

18. PROJECT POSTCODE: SMC WUJIA-CP Hybrid Plant Project

19. PROJECT COUNTRY: SMC WUJIA-CP Hybrid Plant Project

20. PROJECT CITY: SMC WUJIA-CP Hybrid Plant Project

21. PROJECT DISTRICT: SMC WUJIA-CP Hybrid Plant Project

22. PROJECT STREET: SMC WUJIA-CP Hybrid Plant Project

23. PROJECT BUILDING: SMC WUJIA-CP Hybrid Plant Project

24. PROJECT ROOM: SMC WUJIA-CP Hybrid Plant Project

25. PROJECT FLOOR: SMC WUJIA-CP Hybrid Plant Project

26. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

27. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

28. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

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85. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

86. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

87. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

88. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

89. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

90. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

91. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

92. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

93. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

94. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

95. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

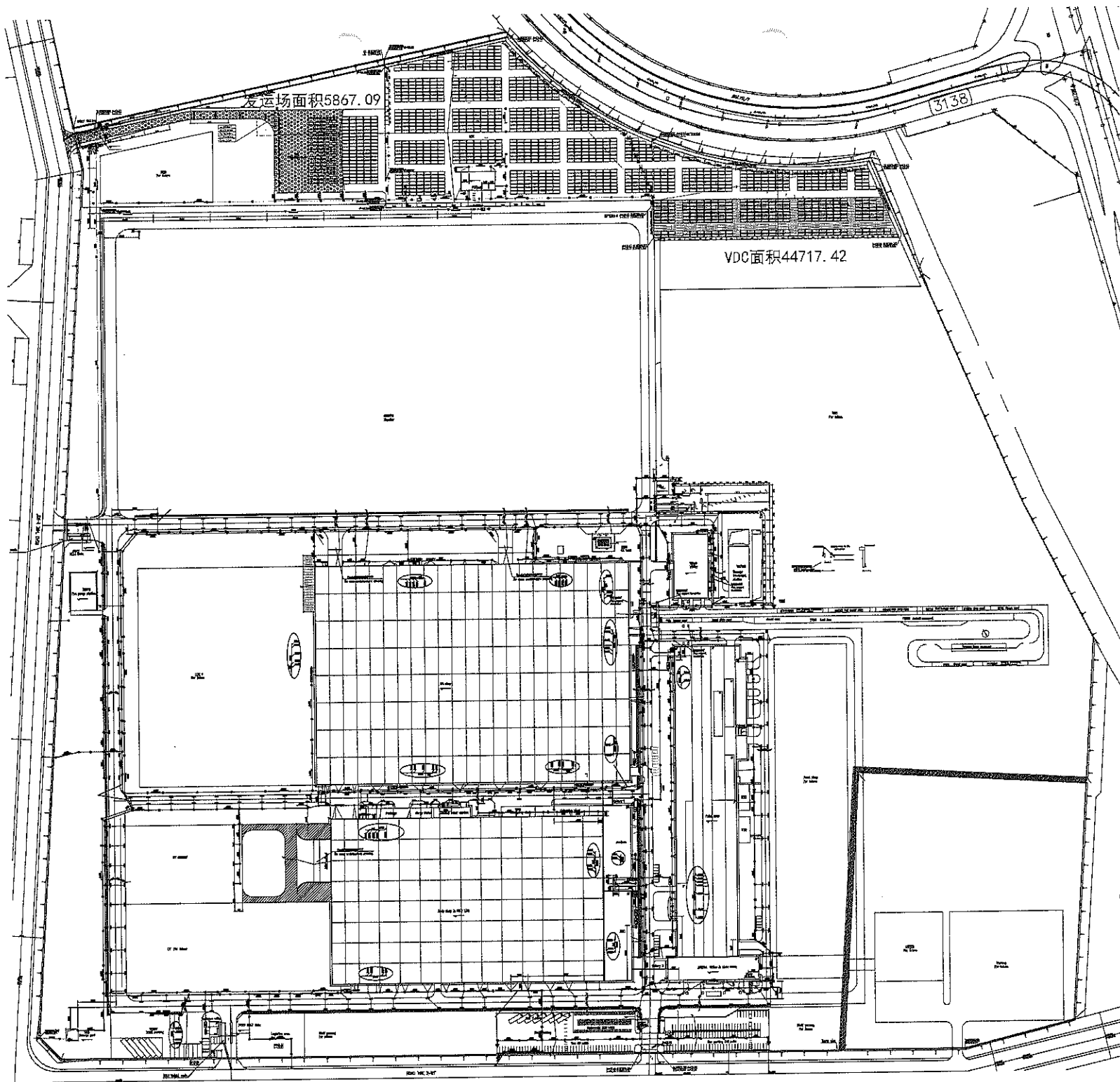
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97. PROJECT FLOOR NO.: SMC WUJIA-CP Hybrid Plant Project

98. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

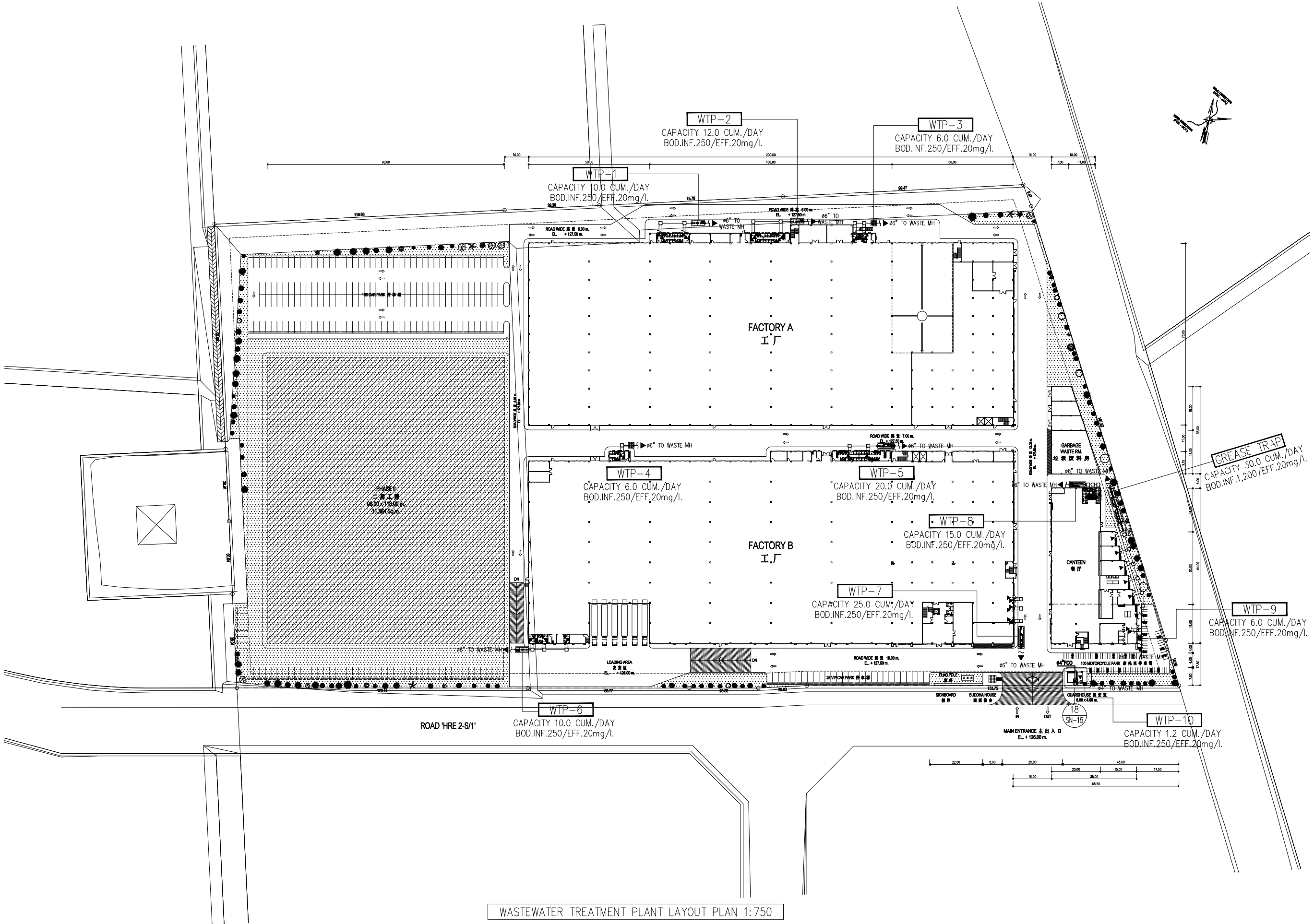
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100. PROJECT ROOM NO.: SMC WUJIA-CP Hybrid Plant Project

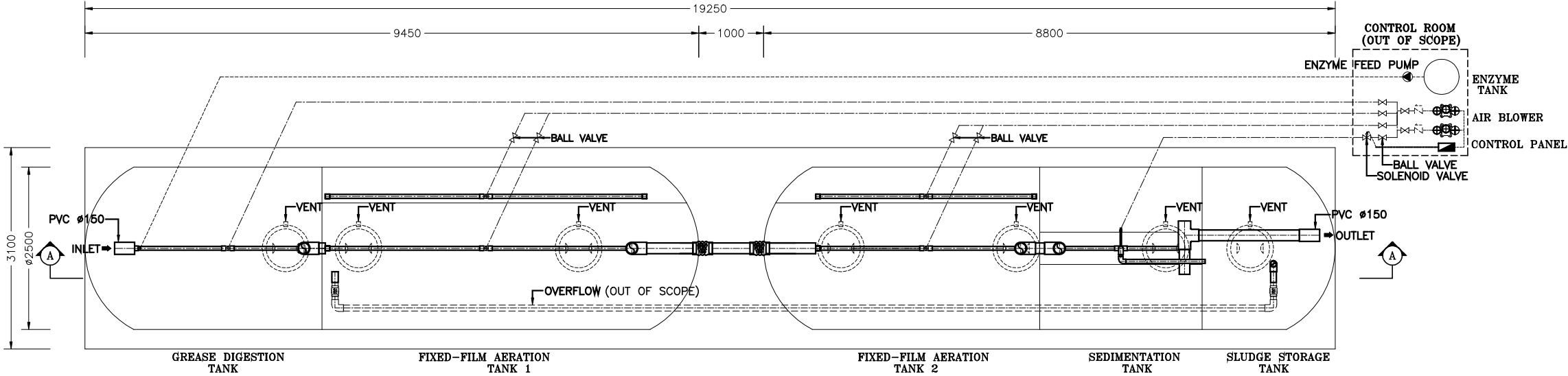


เอกสารแนบ 6

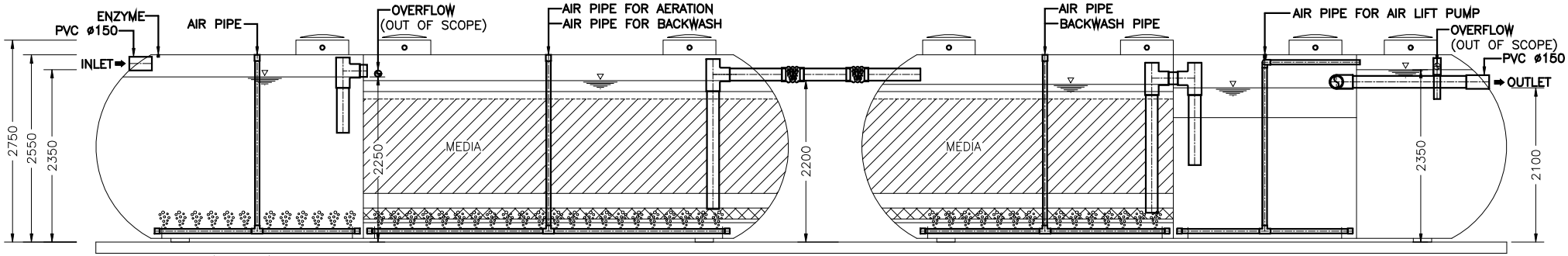
แบบก่อสร้างระบบบำบัดน้ำเสีย



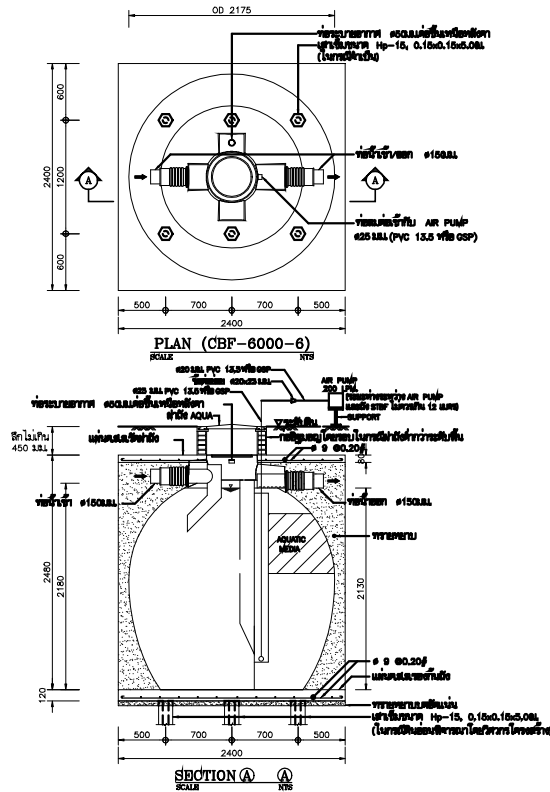




PLAN (AKZ+SED-30-C18327-R0)



SECTION A - A



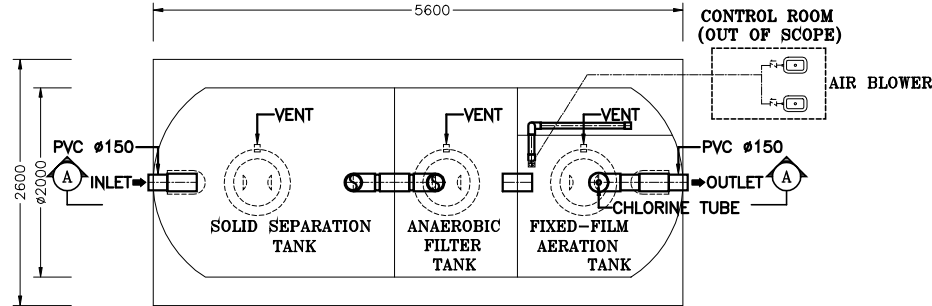
INSTALLATION DETAIL OF WTP-3,4,9

CAPACITY 6.0 CUM./DAY
INF.250mg/l. EFF.20mg./l

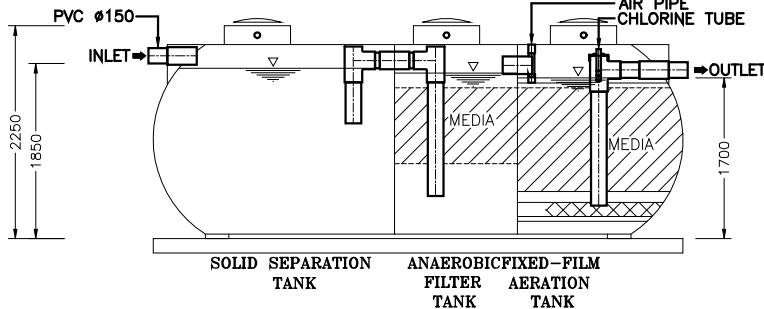
AKZ+SED-30-C18327-R0		
ITEM	DESCRIPTION	DETAIL
1.	TANK	FIBERGLASS REINFORCED PLASTIC , FRP
1.1	GREASE DIGESTION TANK	15.07 m ³ EFFECTIVE VOLUME
1.2	FIXED-FILM AERATION TANK 1	24.48 m ³ EFFECTIVE VOLUME
1.2	FIXED-FILM AERATION TANK 2	17.21 m ³ EFFECTIVE VOLUME
1.4	SEDIMENTATION TANK	8.04 m ³ EFFECTIVE VOLUME
1.5	SLUDGE STORAGE TANK	7.94 m ³ EFFECTIVE VOLUME
	TOTAL	72.74 m ³ EFFECTIVE VOLUME
2.	MEDIA	SPECIFIC AREA 190 m ² /m ³ ,PP/PE RANDOM FLOW TYPE
3.	AIR BLOWER (D2,S0)	2 SET , FLOWRATE = 2.09 m ³ /min/set @ 3 m.AQ. , 3ø , 380 V. , 2.2 kw.
4.	ENZYME FEED SYSTEM	ENZYME (100L) : WATER (0L), PER 2 MONTHS
5.	WASTE SLUDGE SYSTEM	1 SET, AUTOMATIC AIR LIFT PUMP WITH TIMER
6.	PIPE	INLET/OUTLET : PVC Ø150 CLASS 8.5 VENT : PVC Ø80 CLASS 13.5 AIR PIPE FOR GD/T : PVC Ø40 CLASS 13.5 AIR PIPE & BACKWASH PIPE FOR FFA1/T: PVC Ø65 CLASS 13.5 AIR PIPE & BACKWASH PIPE FOR FFA2/T: PVC Ø65 CLASS 13.5 AIR LIFT PIPE FOR SED/T : PVC Ø20 CLASS 13.5 SLUDGE PIPE FOR SED/T : PVC Ø50 CLASS 13.5 Enzyme PIPE FOR GD/T : PVC Ø20 CLASS 13.5 OVERFLOW PIPE : PVC Ø80 CLASS 13.5
7.	COVER	7 SET , CIAR Ø500 mm.
8.	CONTROL PANEL	1 SET

INSTALLATION DETAIL OF GREASE TRAP

CAPACITY 30.0 CUM./DAY
INF.1,200mg/l. EFF.20mg./l



PLAN (AC-12)



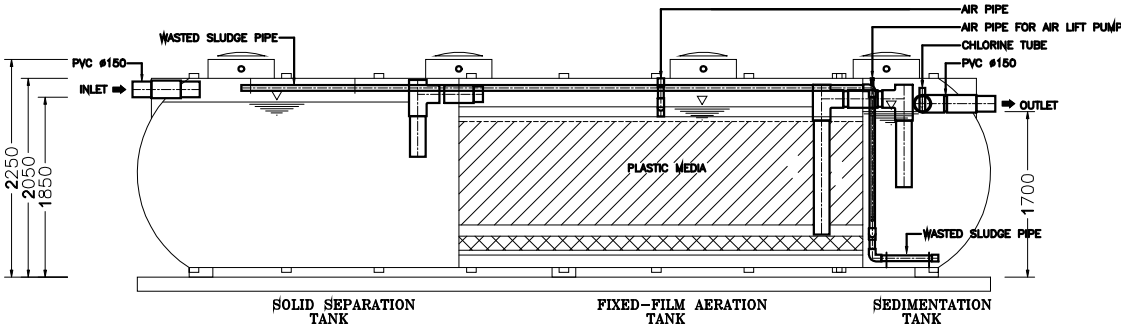
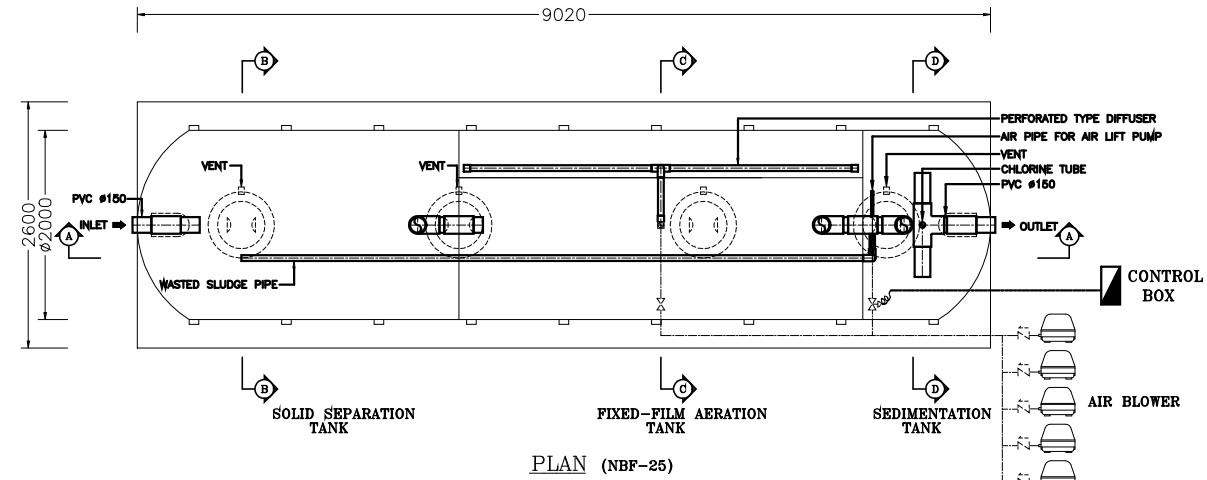
SECTION A - A

AC-12

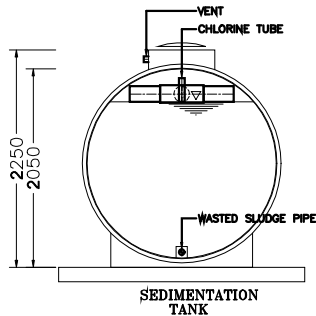
ITEM	DESCRIPTION	DETAIL
1.	TANK	FIBERGLASS REINFORCED PLASTIC , FRP
1.1	SOLID SEPARATION TANK	6.73 m ³ EFFECTIVE VOLUME
1.2	ANAEROBIC FILTER TANK	3.70 m ³ EFFECTIVE VOLUME
1.3	FIXED-FILM AERATION TANK	4.23 m ³ EFFECTIVE VOLUME
	TOTAL	14.66 m ³ EFFECTIVE VOLUME
2.	MEDIA FOR AF/T	SPECIFIC AREA 102 m ² /m ³ ,POLYETHYLENE RANDOM FLOW TYPE
	MEDIA FOR FFA/T	SPECIFIC AREA 190 m ² /m ³ ,POLYETHYLENE RANDOM FLOW TYPE
3.	AIR BLOWER	2 SET , FLOWRATE = 120 L/min @ 2.0 m.AQ. , 1ø , 220 V. , 0.13 kW
5.	PIPE	INLET/OUTLET : PVC Ø150 CLASS 5 VENT : PVC Ø55 CLASS 8.5 AIR PIPE : PVC Ø40 CLASS 13.5
6.	COVER	3 SET , ABS Ø600 mm.

INSTALLATION DETAIL OF WTP-2

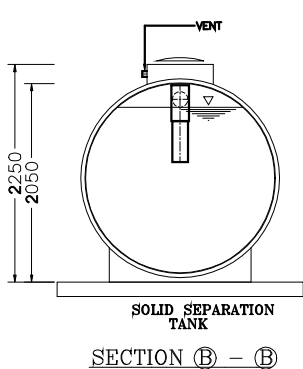
CAPACITY 12.0 CUM./DAY
INF.250mg/l. EFF.20mg./l



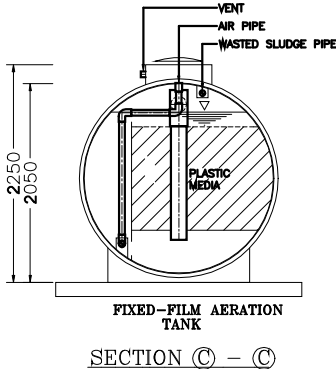
SECTION (A) - (A)



SECTION (D) - (D)
NBF-25

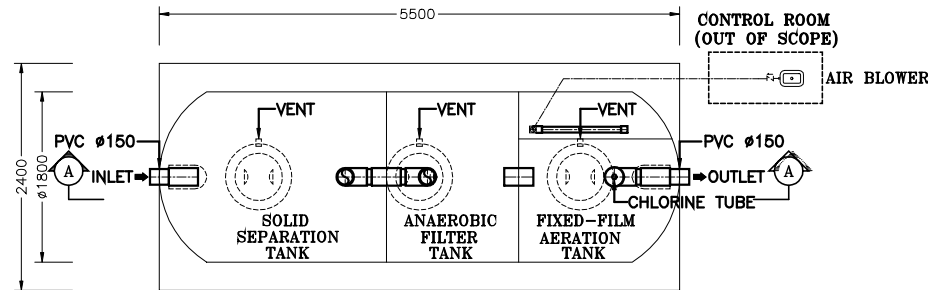


SECTION (B) - (B)

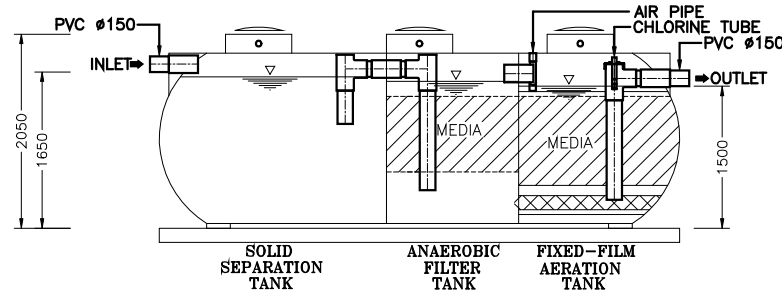


SECTION (C) - (C)

ITEM	DESCRIPTION	DETAIL
1.	TANK	FIBERGLASS REINFORCED PLASTIC , FRP
1.1	SOLID SEPARATION TANK	9.39 m ³ EFFECTIVE VOLUME
1.2	FIXED-FILM AERATION TANK	12.45 m ³ EFFECTIVE VOLUME
1.3	SEDIMENTATION TANK	3.18 m ³ EFFECTIVE VOLUME
	TOTAL	25.02 m ³ EFFECTIVE VOLUME
2.	MEDIA	SPECIFIC AREA 190 m ² /m ³ ,POLYETHYLENE RANDOM FLOW TYPE
3.	AIR BLOWER	5 SET , FLOWRATE = 200 LPM @ 2.0 m.AQ. , 1ø , 220 V.
4.	WASTED SLUDGE SYSTEM	1 SET , AUTOMATIC AIR LIFT PUMP WITH TIMER
5.	PIPE	INLET/OUTLET : PVC ø150 CLASS 8.5 VENT : PVC ø50 CLASS 8.5 AIR PIPE : PVC ø50 CLASS 13.5 SLUDGE PIPE : PVC ø50 CLASS 8.5 AIR LIFT PIPE : PVC ø20 CLASS 13.5
6.	COVER	4 SET , ABS ø600 mm.
7.	CONTROL BOX	1 SET,OUT



PLAN (AC-10)



SECTION (A) - (A)

AC-10

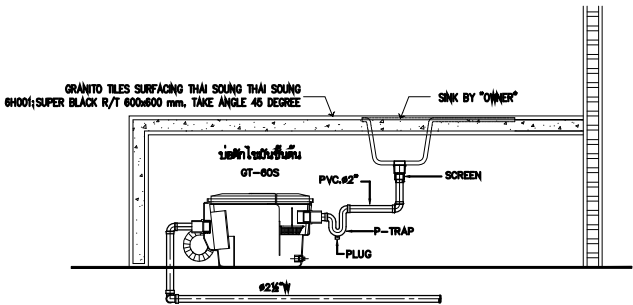
ITEM	DESCRIPTION	DETAIL
1.	TANK	FIBERGLASS REINFORCED PLASTIC , FRP
1.1	SOLID SEPARATION TANK	5.23 m ³ EFFECTIVE VOLUME
1.2	ANAEROBIC FILTER TANK	3.17 m ³ EFFECTIVE VOLUME
1.3	FIXED-FILM AERATION TANK	3.44 m ³ EFFECTIVE VOLUME
	TOTAL	11.84 m ³ EFFECTIVE VOLUME
2.	MEDIA FOR AF/T	SPECIFIC AREA 102 m ² /m ³ ,POLYETHYLENE RANDOM FLOW TYPE
	MEDIA FOR FFA/T	SPECIFIC AREA 190 m ² /m ³ ,POLYETHYLENE RANDOM FLOW TYPE
3.	AIR BLOWER	1 SET , FLOWRATE = 200 L/min @ 2.0 m.AQ. , 1ø , 220 V. , 0.21 kW
4.	PIPE	INLET/OUTLET : PVC ø150 CLASS 5 VENT : PVC ø55 CLASS 8.5 AIR PIPE : PVC ø25 CLASS 13.5
5.	COVER	3 SET , ABS ø600 mm.

INSTALLATION DETAIL OF WTP-1,6

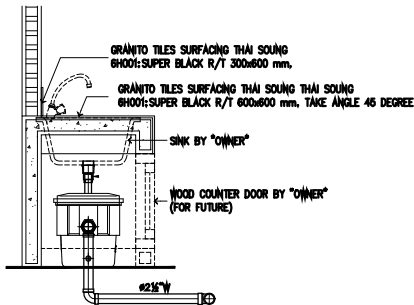
CAPACITY 10.0 CUM./DAY
INF.250mg/l. EFF.20mg./l

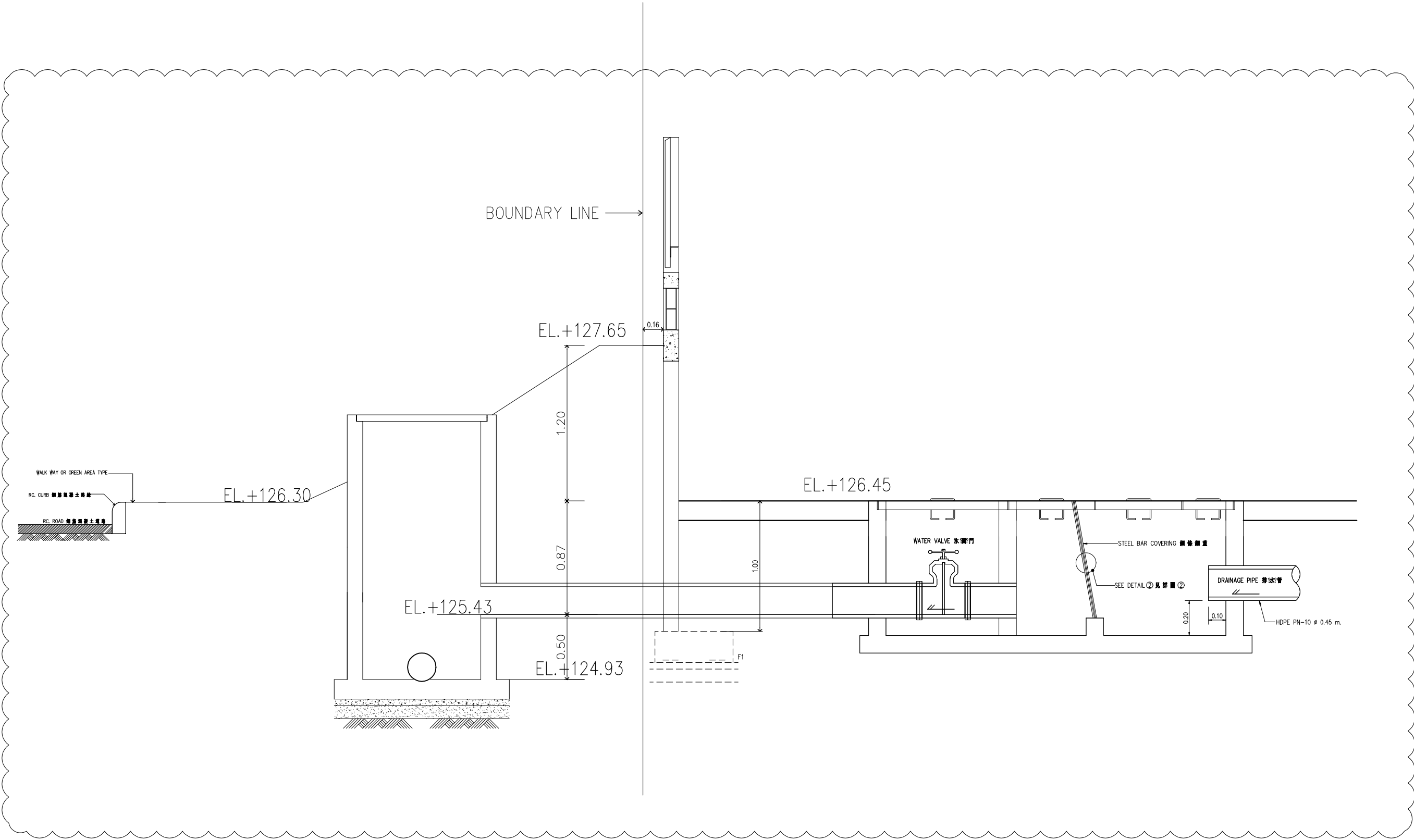
INSTALLATION DETAIL OF WTP-7

CAPACITY 25.0 CUM./DAY
INF.250mg/l. EFF.20mg./l

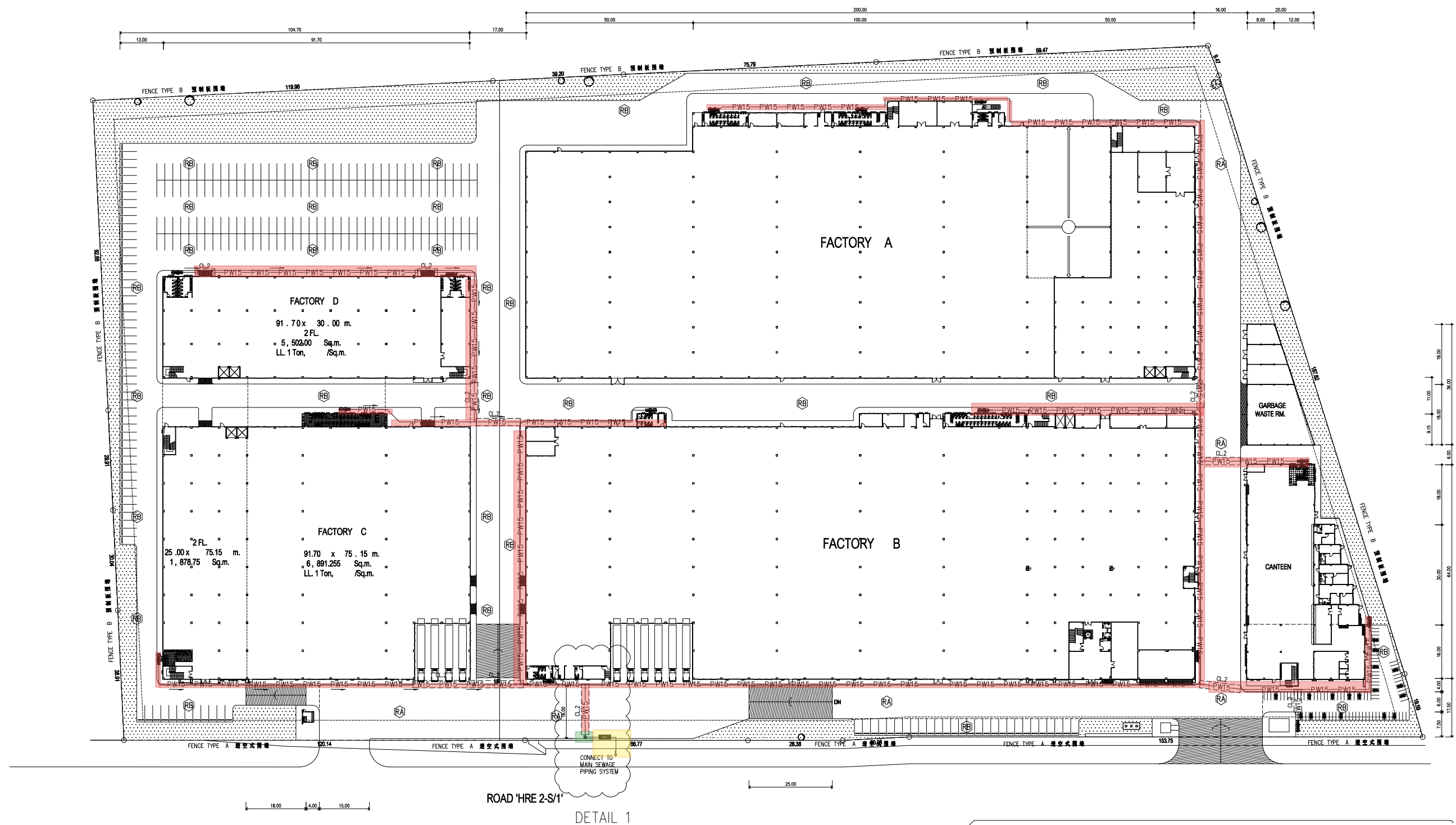


PIPING SECTION DETAIL PANTRY











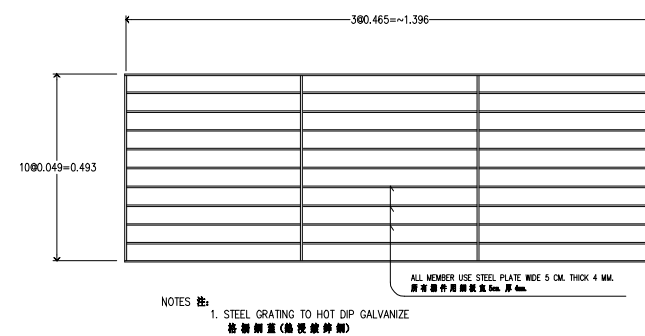
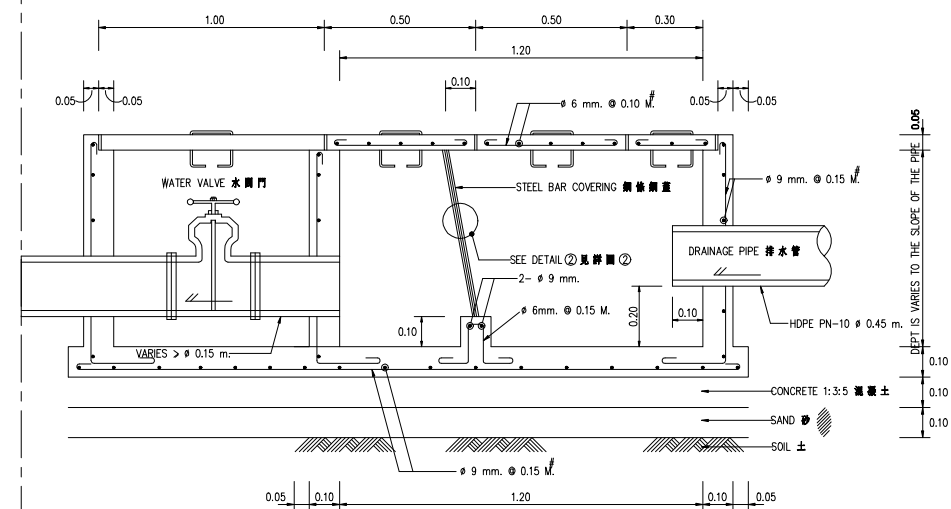
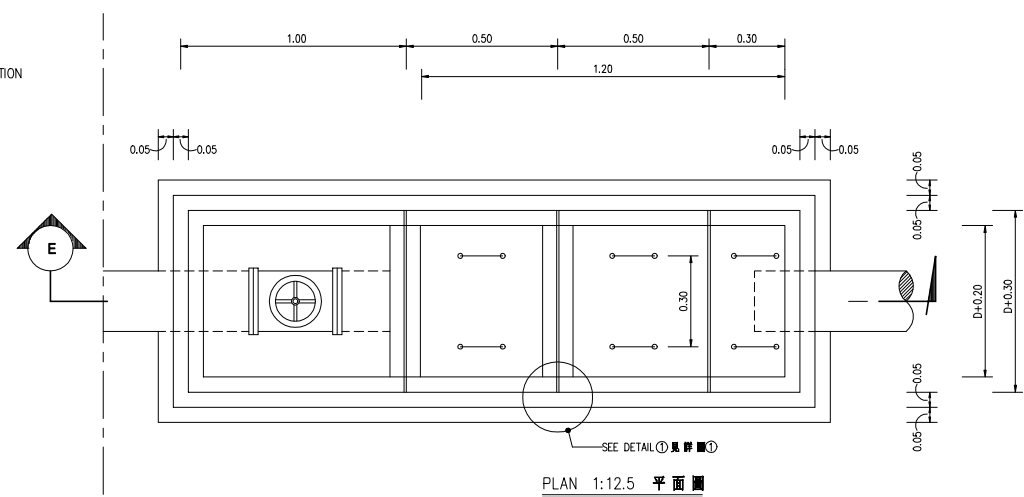
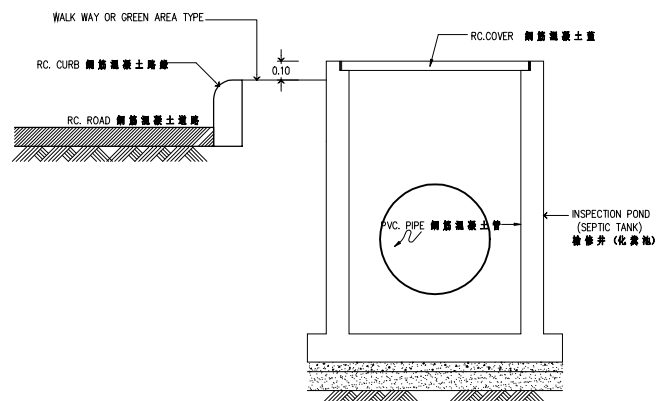
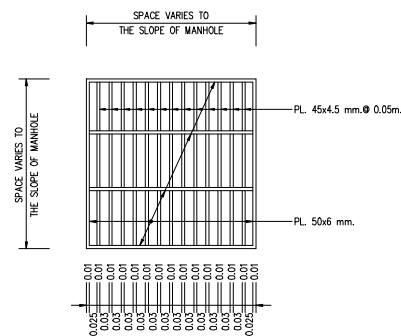
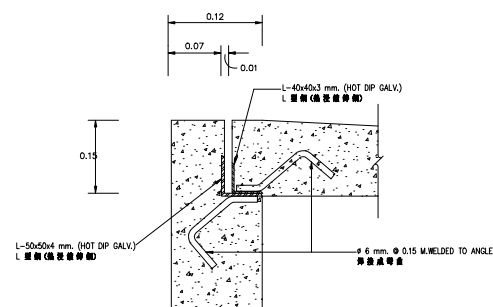
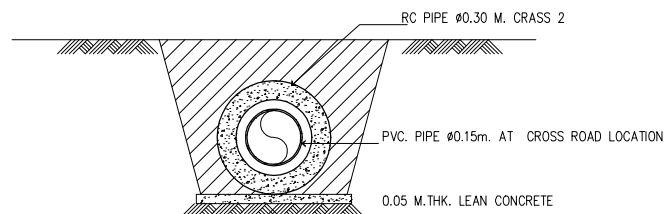
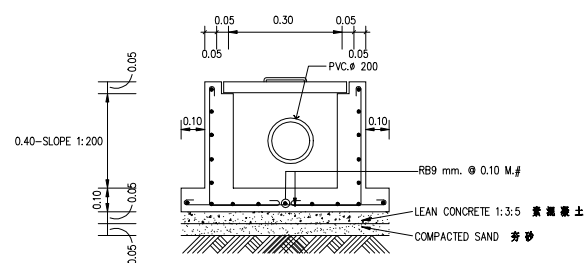
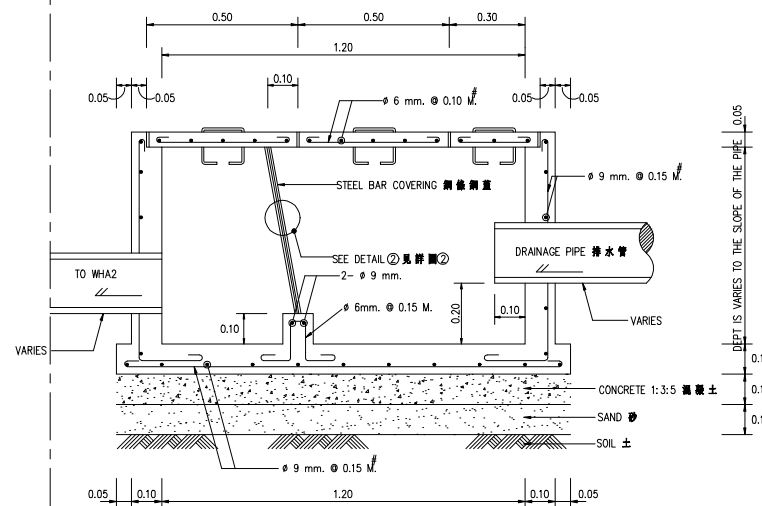
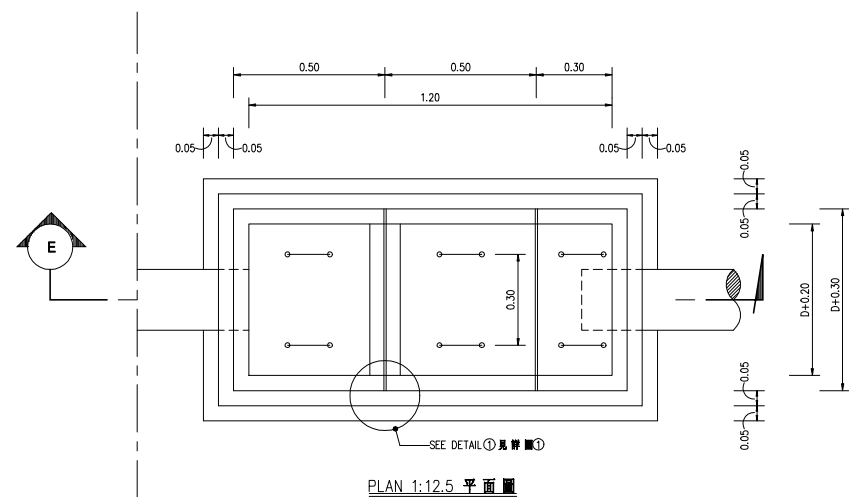
DETAIL 1



WASTE WATER SYSTEM LAY-OUT PLAN 污水系统布置平面图 1 : 500

- NOTE 备注:

- | | |
|---|--|
| —PW15— | = PVC PIPE $\phi 150$ mm. W/MANHOLE (WASTEWATER) $\phi 16$ m.
PVC 管壁厚 0.15m. 男人孔 (污) $\phi 16$ 吋。 |
|  | = INSPECTION POND 檢修井 |
|  | = INSPECTION POND(SEPTIC TANK) 檢修井 |
| — | = SLOPE 1:200 坡度 1:200 |
|  | = RC. ROAD THICKNESS 0.20 M. |
|  | = RC. ROAD THICKNESS 0.15 M. |
|  | = MANHOLE 人孔 |
|  | = SEPTIC TANK 化粪池 |
| CL.2 | = RC. PIPE CLASS 2
(SEE WASTE DRAINAGE PIPE PROTECTION DETAIL)
二級排水廢管保護環圖 |



NOTES 注:

1. STEEL GRATING TO HOT DIP GALVANIZE
格柵鋼重(熱浸鍍鋅鋼)

PROJECT
NEW WASTE WATER TREATMENT SYSTEM
(VT P1)

LOCATION : 888/8 Moo. 7 , Klongkiew , Ban bung , Chon Buri
WHA Eastern Seaboard Industrial Estate 2

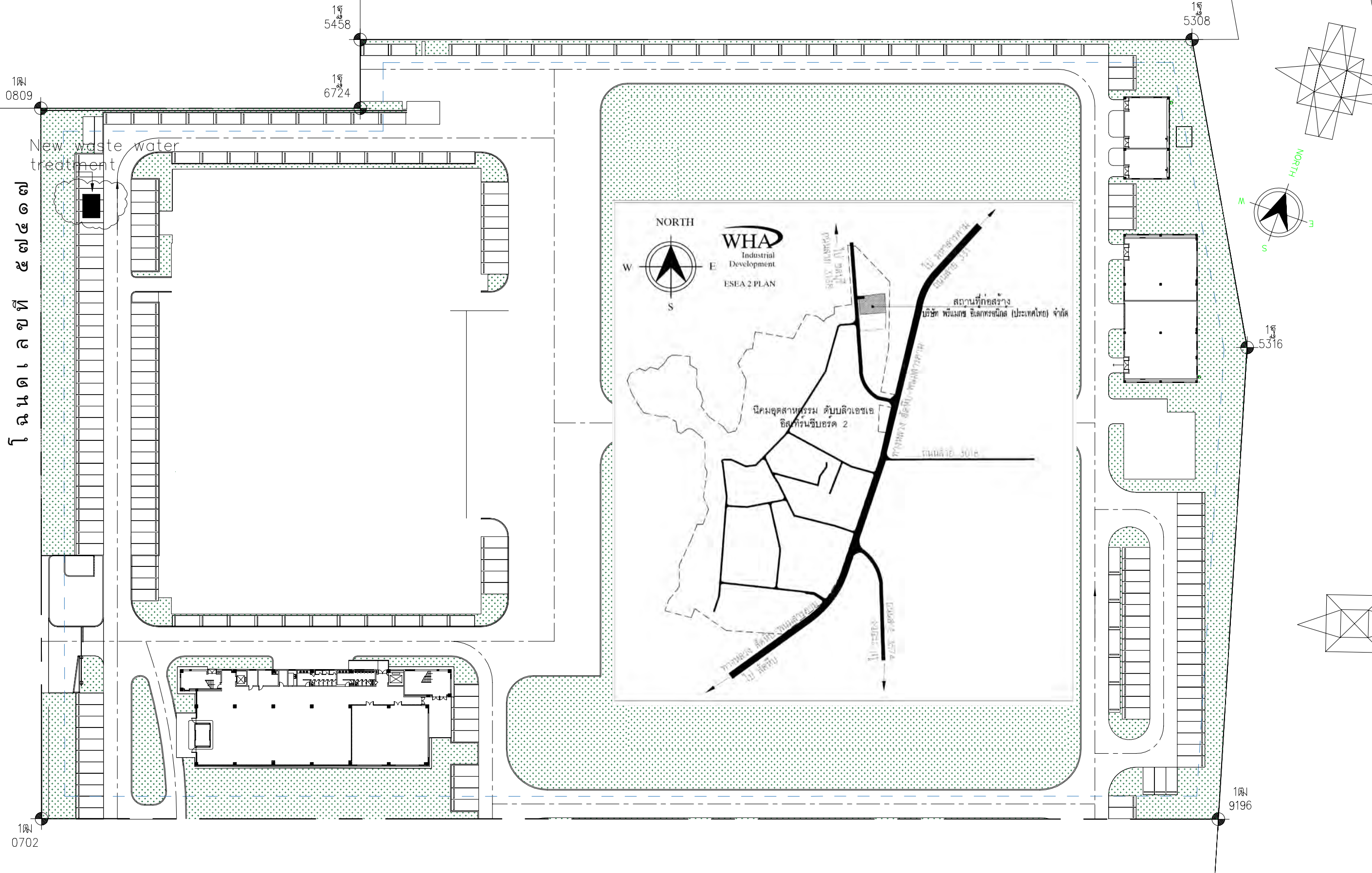
OWNER
PRIMAX ELECTRONICS (THAILAND) CO.,LTD

- STRUCTURE & CIVIL
- ELECTRICAL SYSTEM
- MECHANICAL SYSTEM

FOR SUBMISSION DRAWING

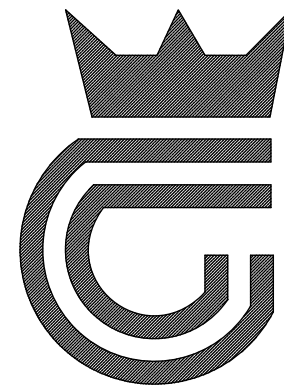
17 May 2022

CROWN-TECH ENGINEERING (THAILAND) CO.,LTD



CROWN-TECH ENGINEERING (THAILAND) CO., LTD.
 121/1 Moo 4 Kaerai Kratumban Samutsakorn 74110
 Tel. (034) 876170-3 Fax. (034) 876174

NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: A-001
APPROVED BY:	PROJECT TITLE:			DESIGN BY:		MASTER LAY-OUT PLAN	DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE		SHEET:
				DATE BY:	17/05/2022		SCALE: REV. NO: 1:800



STRUCTURAL DRAWING

OWNER

PRIMAX ELECTRONICS (THAILAND) CO.,LTD

VT WASTEWATER TREATMENT SYSTEM

MAY 2022

CROWN-TECH ENGINEERING (THAILAND) CO., LTD.
121/1 Moo 4 Kaerai Kratumban Samutsakorn 74110
Tel. (034) 876170-3 Fax. (034) 876174


DRAWING LIST

No.	SHEET NUMBER	SHEET NAME	SCALE(A3)
1	S-000	DRAWING LIST	NONE
2	S-001	STANDARD DRAWING (1)	NONE
3	S-002	STANDARD DRAWING (2)	NONE
4	S-003	STANDARD DRAWING (3)	NONE
5	S-004	STANDARD DRAWING (4)	NONE
6	S-005	STANDARD DRAWING (5)	NONE
7	S-006	STANDARD DRAWING (6)	NONE
8	S-007	STANDARD DRAWING (7)	NONE
9	S-008	STANDARD DRAWING (8)	NONE
10	S-009	STANDARD DRAWING (9)	NONE
11	S-010	FLOW DIAGRAM	NONE
12	S-011	FLOOR PLAN	1:400
13	S-012	STRUCTURE DETAIL AND SECTION A-A, SECTION B-B, SECTIONC-C	1:70
14	S-013	TYPICAL DETAIL	AS DRAWING



CROWN-TECH ENGINEERING (THAILAND) CO., LTD.
121/1 Moo 4 Kaerai Kratumban Samutsakorn 74110
Tel. (034) 876170-3 Fax. (034) 876174

NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: S-000	
APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		DRAWING LIST	DRAWN NO:	
REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022		REV. NO:	

STRUCTURAL OUT-LINE				REINFORCED CONCRETE												SPECIAL NOTES					
STRUCTURE	PENTHOUSE	—	NOTE:WASTE WATER TREATMENT PIT	CONCRETE					REINFORCING BAR								ABBREVIATIONS ON STRUCTURAL DRAWINGS				
	ABOVE GROUND	PIT GL+300		FOUNDATION	TYPE	Fc X 1 SPECIFIED CONCRETE STRENGTH (kg/cm ²)	SLUMP (cm)	MAX AGGREGATE SIZE (mm)	FOOTING	SR24	SD30	SD35	SD40	SPLICE							
	UNDER GROUND	PIT												LAP	SPLICE	PRESSURE GAS WELDING					
FOUNDATION	TYPE	SHALLOW FOUNDATION		DITTO	280	12	20	WALL	MAIN BAR OPNG , REINF												
KEY PLAN				COLUMN	DITTO	280	12	DITTO	COLUMN	MAIN BAR HOOP											
				GIRDER & BEAM	DITTO	240	15	DITTO	GIRDER	MAIN BAR STIRRUP											
				SLAB	DITTO	210	12	DITTO	BEAM	MAIN BAR STIRRUP											
				LEVELING CONCRETE	DITTO	120 X 2	12	DITTO	SLAB	MAIN BAR OPNG , REINF											
				PILE	—	—	—	—	PILE	MAIN BAR HOOP											



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APPROVED BY:	PROJECT TITLE:			DESIGN BY:		STANDARD DRAWINGS (1)	DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE		SHEET:
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HOOKS AND BENDS OF REINFORCING BARS

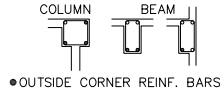
BEND SHAPES AND DIMENSIONS OF REINFORCING BARS AT END PORTIONS

ANGLE OF BEND OF REINFORCING BAR	FIGURE	TYPE OF REINFORCING BAR	INSIDEDIMENS OF BEND(D)
180° 135° 90° (2)		SR24	$\geq 3d(1)$
		SD30	$\geq 4d$
		SD40	$\geq 5d$

THE END OF REINFORCING BARS INDICATED IN (a) TO (e) BELOW SHALL BE PROVIDED WITH HOOKS

(a) ROUND BARS
(b) STIRRUPS AND HOOPS
(c) OUTSIDE CORNER REINFORCING BARS OF COLUMNS AND BEAMS. (FOUNDATION TIE BEAM EXCLUDED)
(d) REINFORCING BARS FOR CHIMNEYS
(e) END SUPPORT OF SIMPLE BEAM, AND LEADING ENDS OF TOP REINFORCING BARS OF CANTILEVER BEAMS AND CANTILEVER SLABS

- (1) d SHALL BE THE VALUE OF 10DIAMETER FOR ROUND BARS AND NOMINAL DIAMETER FOR DEFORMED BARS
(2) USED ONLY AT END PORTIONS OF SLAB AND WALL REINFORCEMENT OR FO TIE BARS OF U-TYPE STIRRUPS FOR "T" AND "L" SHAPED BEAMS CAST TOGETHER WITH SLAB CONCRETE.
(3) EXTRA LENGTH $\geq 4d$ LEADING ENDS OF TOP REINFORCING BARS OF CANTILEVER SLABS AND WALL
(4) E.L. = EXTRA LENGTH



BEND SHAPES AND DIMENSIONS OF REINFORCING BARS AT INTERMEDIATE PORTION

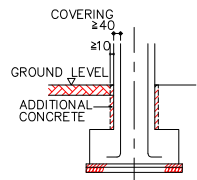
ANGLE OF BEND OF REINFORCING BAR	FIGURE	BAR NAME BY PLACE OF USE	TYPE OF REINFORCING BAR	CLASSIFICATION BY BAR DIAMETER	INSIDE DIMENS OF BEND(D)
90°		(1) STIRRUP HOOP	SR24	$\leq 15\phi$ $\leq D16$	$\leq 3d$
		SPIRAL REINFORCEMENT	SD30	$\geq 19\phi$ $\geq D20$	$\geq 4d$
$\leq 90^\circ$		(2) REINFORCEMENT OTHER THAN (1)	SR24	$\leq 15\phi$ $\leq D16$	$\leq 4d$
			SD30	$19\phi \sim 25\phi$ $D20 \sim D25$	$\geq 6d$
			SD40	$\geq 28\phi$ $\geq D29$	$\geq 8d$

MINIMUM COVER OF CONCRETE FOR REINFORCEMENT AND SPACING OF BARS

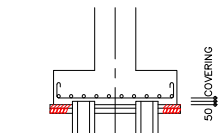
MINIMUM COVER OF CONCRETE FOR REINFORCEMENT

TYPE OF MEMBERS			CONCRETE COVERING (mm)
UNEXPOSED TO SOIL	SLABS,WALLS EXCEPT BEARING WALLS	INDOOR	30
		OUTDOOR	40 (1)
	BEARING WALLS COLUMNS AND BEAMS	INDOOR	40
		OUTDOOR	50
	RETAINING WALLS	50	
EXPOSED TO SOIL	WALLS,COLUMNS BEAMS AND SLABS	50	
	FOOTINGS AND RETAINING WALLS	70	

- (1) MAY BE REDUCED TO 35mm WITH THE APPROVAL OF THE ARCHITECT/ENGINEER DEPENDING ON THE QUALITY OF CONCRETE AND CONSTRUCTION METHOD.

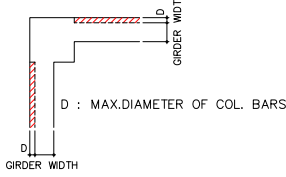


COLUMN (EXPOSED TO SOIL)



COVERING CONCRETE FOR FOOTING BARS WITH PILE FOUNDATION

WHERE THE COLUMN SURFACE IS FLUSH WITH THE BEAM SURFACE, AN ADDITIONAL CONCRETE MUST BE PLACED AS SHOWN BELOW.



D : MAX. DIAMETER OF COL. BARS

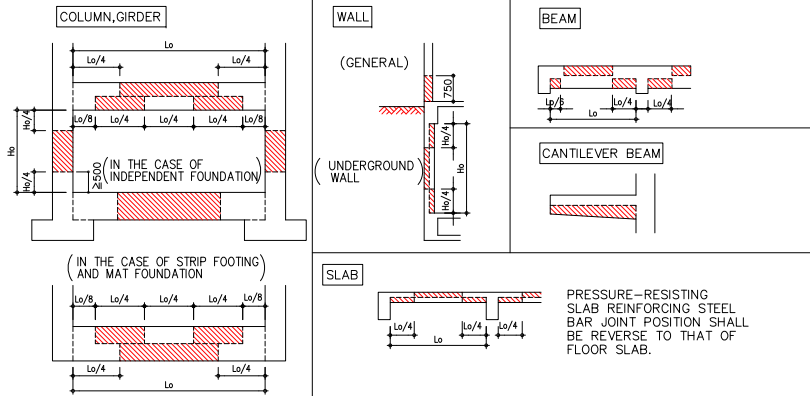


SPACING OF BARS (MUST BE MAX. VALUE BELOW)

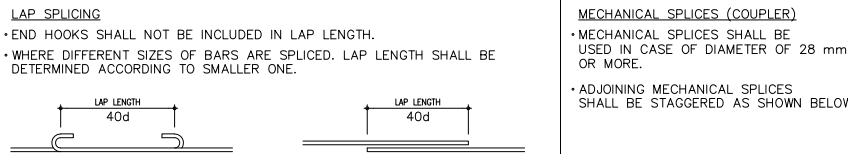
- (1) FOR DEFORMED BARS, SPACING SHALL NOT BE LESS THAN 1.5d
FOR PLAIN BARS, SPACING SHALL NOT BE LESS THAN 1.5d
(2) SPACING SHALL NOT BE LESS THAN 1.25mm MAX. SIZE OF COARSE AGGREGATE.
(3) 25mm

WHEN 40mm IS APPLIED TO THE COLUMN PORTION UNTOUCHED TO SOIL, COVERING SHOULD BE ≥ 50 mm TO THE PORTION TOUCHED TO SOIL

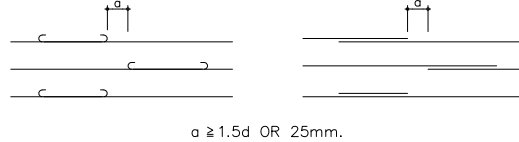
REGION WHERE MAIN BARS SHALL BE SPLICED



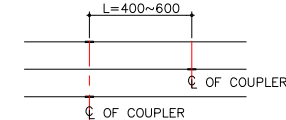
SPLICING OF BARS



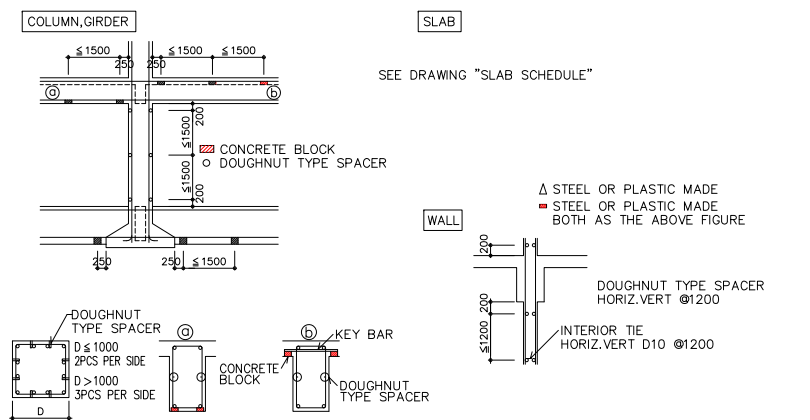
- LAP SPlicing SHALL NOT BE INCLUDED IN LAP LENGTH.
• WHERE DIFFERENT SIZES OF BARS ARE SPLICED, LAP LENGTH SHALL BE DETERMINED ACCORDING TO SMALLER ONE.



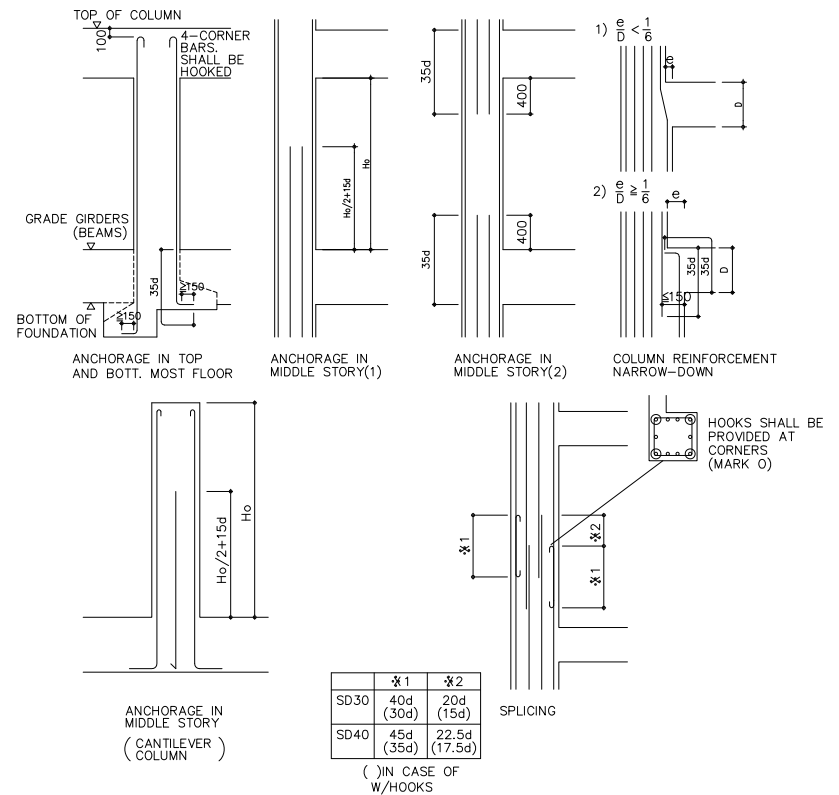
- MECHANICAL SPLICES (COUPLER)
• MECHANICAL SPLICES SHALL BE USED IN CASE OF DIAMETER OF 28 mm OR MORE.
• ADJOINING MECHANICAL SPLICES SHALL BE STAGGERED AS SHOWN BELOW



BAR SUPPORTS



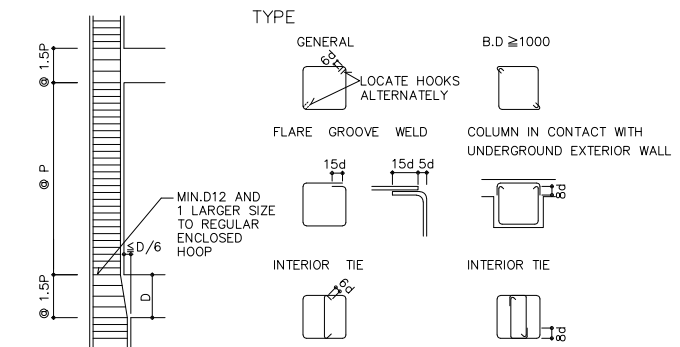
TYPICAL COLUMN REINFORCEMENT DETAILS



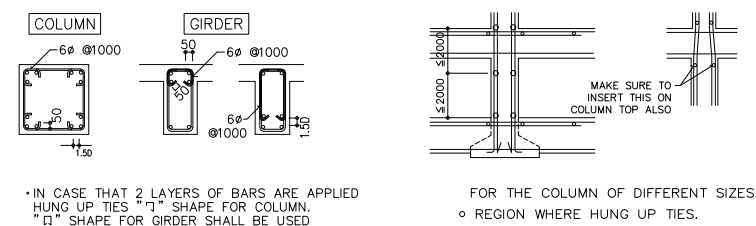
	X1	X2
SD30	40d (30d)	20d (15d)
SD40	45d (35d)	22.5d (17.5d)

() IN CASE OF W/HOOKS

ENCLOSED HOOP



HUNG UP TIES

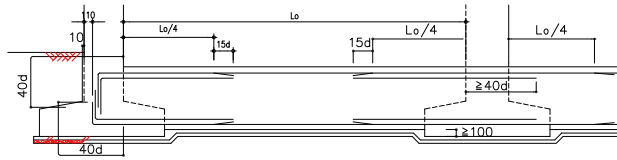


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APPROVED BY:	PROJECT TITLE:			DESIGN BY:	STANDARD DRAWINGS (2)	DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:		SHEET:
				DATE BY:		SCALE:
						REV. NO:

TYPICAL FOUNDATION GIRDER REINFORCEMENT DETAILS

INDEPENDENT FOOTING

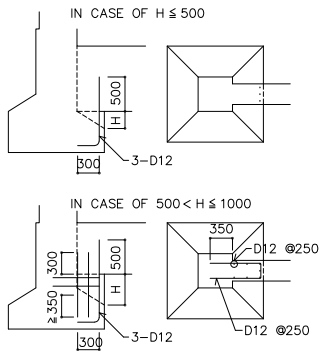


TYPICAL FOUNDATION GIRDER STIRRUP

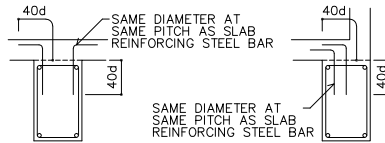
TYPE OF FOUNDATION GIRDER STIRRUP

DEPTH	WITHOUT SLAB	WITH TOP SLAB	WITH BOTH SLAB	WISE STIRRUP	REMARK
①					① SHALL BE STANDARD, BUT ②③ CAN BE USED FOR SOME UNAVOIDABLE REASONS. IN CASE OF PUT-SLAB, TYPE OF "WITHOUT SLAB" SHALL BE USED.
②					FOR UNAVOIDABLE REASONS
③					CONSTRUCTION JOINT IS NEEDED

REINFORCEMENT BETWEEN FOUNDATION AND FOUNDATION GIRDER

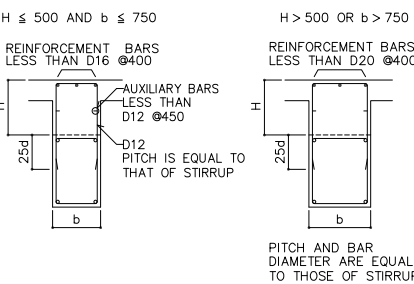


CONNECTION FOR FOUNDATION GIRDER AND SLAB PLACED AFTERWARD

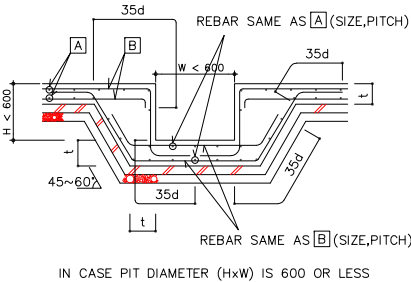


REINFORCEMENT FOR ADDITIONAL CONC. OF FOUNDATION GIRDER

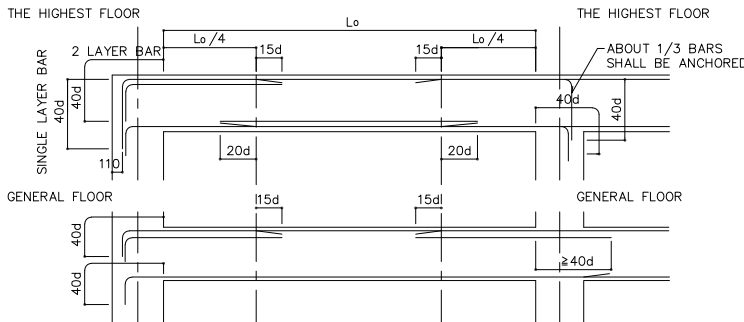
TYPE B-1



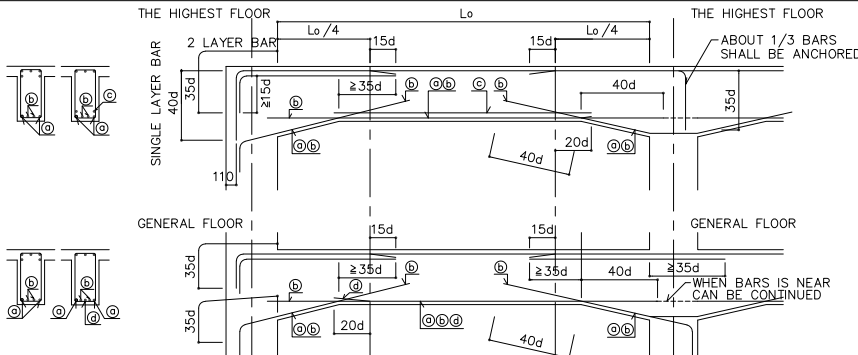
FOUNDATION SLAB PIT



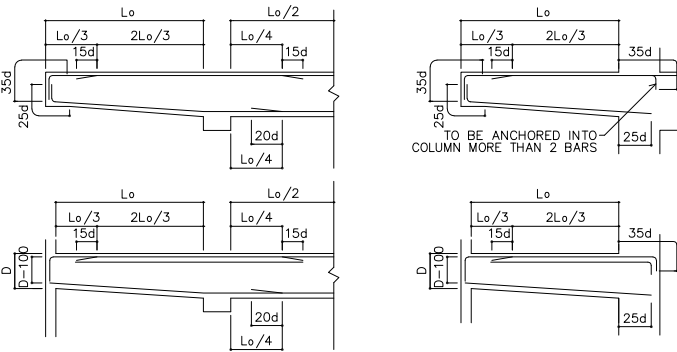
TYPICAL GIRDER REINFORCEMENT DETAILS(1)



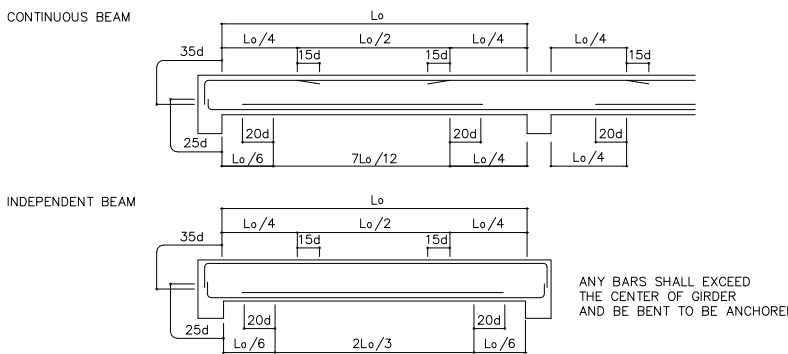
TYPICAL GIRDER REINFORCEMENT DETAILS(2)



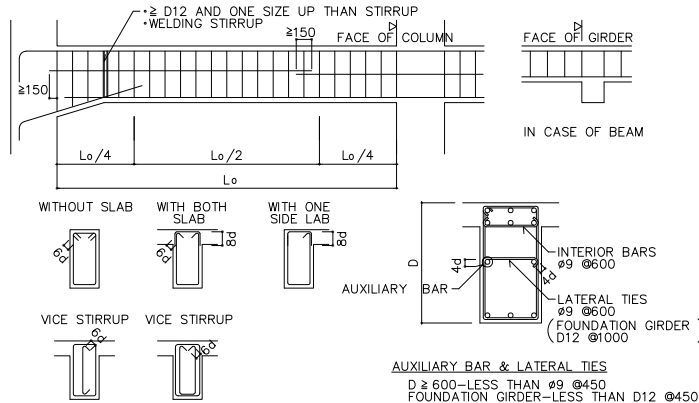
TYPICAL CANTILEVER REINFORCEMENT DETAIL



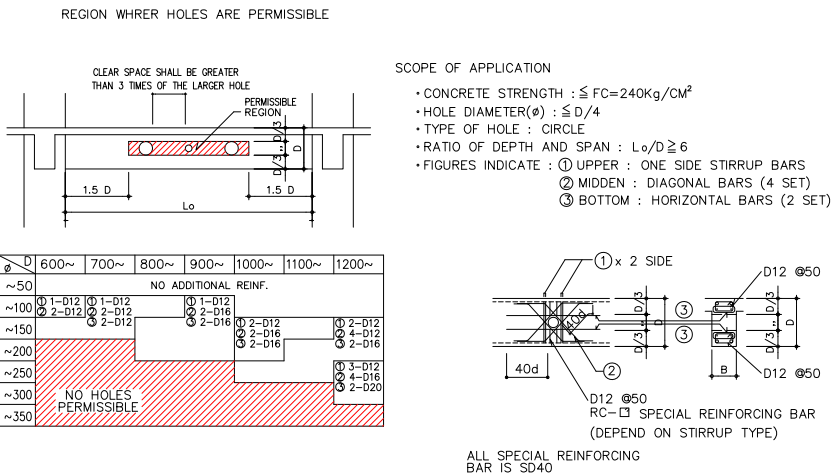
TYPICAL BEAM REINFORCEMENT DETAILS



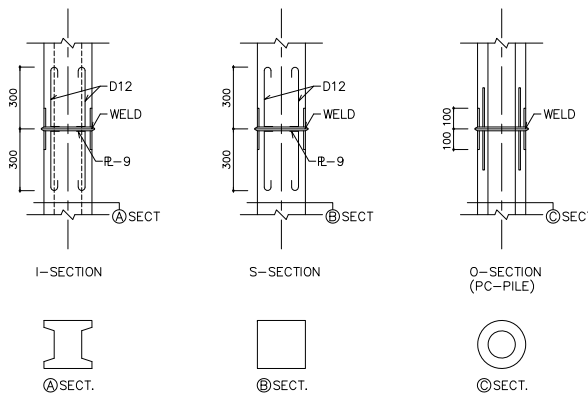
GIRDER STIRRUP



REINF. AROUND HOLES OF BEAM OR GIRDER

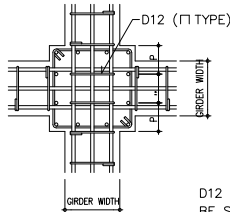
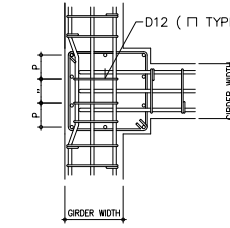
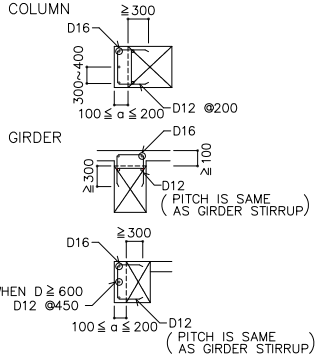
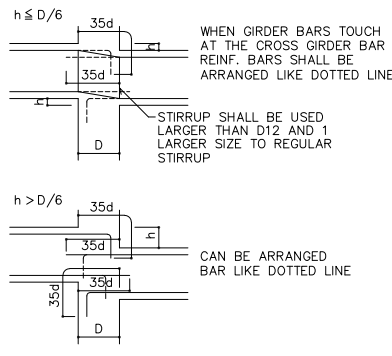
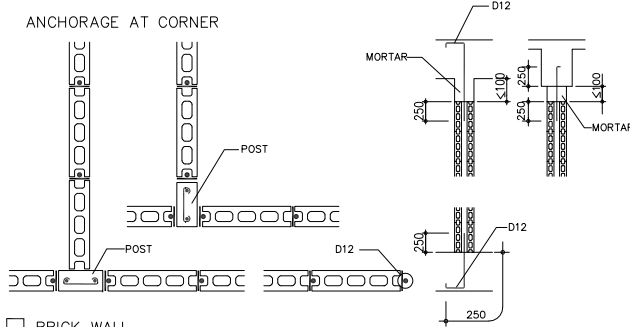


PILE JOINT DETAIL



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APPROVED BY:	PROJECT TITLE:			DESIGN BY:			DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE	STANDARD DRAWINGS (3)	SHEET: SCALE:
				DATE BY:	17/05/2022		REV. NO:

THE HIGHEST FLOOR COLUMN AND GIRDER JOINT	ADDITIONAL CONC.POSITION OF COLUMN,GIRDER	ARRANGEMENT BAR OF CONTINUOUS GIRDER HAVING DIFFERENT HEIGHTS	CONCRETE BLOCK AND BRICK WALL
<div><p>D12 (Π TYPE) SHALL BE SETTED UP. P=300</p></div> <div></div>	<div><p>COLUMN D16 300~400 100 ≤ a ≤ 200 D12 @200 GIRDER D16 300 D12 100 D12 (PITCH IS SAME AS GIRDER STIRRUP) WHEN D ≥ 600 D12 @450 100 ≤ a ≤ 200 D12 (PITCH IS SAME AS GIRDER STIRRUP)</p></div> <div><p>h ≤ D/6 35d 35d D WHEN GIRDER BARS TOUCH AT THE CROSS GIRDER BAR REINF. BARS SHALL BE ARRANGED LIKE DOTTED LINE STIRRUP SHALL BE USED LARGER THAN D12 AND 1 LARGER SIZE TO REGULAR STIRRUP h > D/6 35d 35d D CAN BE ARRANGED BAR LIKE DOTTED LINE</p></div>	<div><p>ANCHORAGE AT CORNER D12 MORTAR 250 250 POST D12 250 250 D12</p></div>	



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APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		STANDARD DRAWINGS (4)	DRAWN NO:
REVIEWED BY:				DRAW BY:	APE		SHEET: SCALE:
				DATE BY:	17/05/2022		REV. NO:

[illegible]

TYPICAL SLAB DETAILS

METHODS OF DETERMINING LENGTH FOR SLAB (STEPPED SECTION)

DEPRESSION AT BEAM OR GIRDER

DEPRESSION AWAY FROM BEAM OR GIRDER

$h \leq 0.5D$ $0.5D \leq h \leq 2D$

WHERE THERE IS NO TOP END
USE STEEL BAR ARRANGEMENT
OF D12 @ 200 (ℓ = 1.0m)

ANCHOR METHOD OF WALL(1)

ANCHOR TO SLAB

D12 @200
IN CASE OF

35d

D12

1300

CORNER (L)

35d

D12 (D16)

CORNER (T)

35d

D12 (D16)

END

35d

D12 (D16)

SIZE IN PARENTHESIS () IS APPLICABLE WHEN $t=180$

(SAME AS WALL BAR PITCH)
(SAME AS WALL BAR PITCH)

LATERAL TIES D10 @200

< 300 D10
 ≥ 300 D12

[illegible]

REINF. AROUND OPENING FOR SLAB(4)

WHEN SIZE OF OPENING IS LESS THAN 600mm

WHEN SIZE OF OPENING IS GREATER THAN 600mm SEE ANOTHER INSTRUCTION

REINFORCING STEEL BAR HAVING A SECTION AREA OF $n_1/2$ OR OVER

D12 (PLACE IN THE MIDDLE OF) UPPER AND LOWER BARS)

REINFORCING STEEL BAR HAVING A SECTION AREA OF $n_2/2$ OR OVER

BARS SHALL BE PLACED IN SUCH MANNER THAT SPACING OF BARS INCLUDING REGULAR BARS. IS APPROXIMATELY 50mm

REINF. AT CORNER FOR ROOF SLABS

5-D12 @200 (L = 2000) SHALL BE PLACED BENEATH TOP BARS

2000

2000

BARS CAN BE REPLACED BY WIRE MESH OF @6@100 (2,000mmx2,000mm)

ANCHOR METHOD OF WALL(2)

ANCHOR TO GIRDER

CAN BE CONTINUOUS

ANCHOR TO COLUMN

CAN BE CONTINUOUS

BASEMENT EXTERIOR WALL

CAN BE CONTINUOUS

LAPPED SPICES LENGTH SHALL BE 40d
D : THE OUT SIDE DIAMETER OF COLUMN
REINF.BAR

PARAPET

GENERAL

Diagram illustrating the general cross-section of a parapet wall. The wall is shown with a concrete face and a construction joint. Reinforcement includes D12 @200 bars and D16 bars. Dimensions shown include 160, 100, and 35d.

POSITION
SETTING RING

Diagram illustrating the position setting ring detail. The wall is shown with a concrete face and a construction joint. Reinforcement includes D12 @200 bars and D16 bars. Dimensions shown include 160, 100, and 35d. The diagram also shows a 2-D12 (PITCH 200) bar and a KEY STEEL BAR D16 $\ell = 300$.

TYPICAL FOUNDATION SLAB DETAILS

The diagram illustrates the reinforcement details for a typical foundation slab, showing plan and section views.

Plan View (Top): Shows the layout of reinforcement bars. Bottom bars are labeled B_1, B_2, B_3 and top bars are labeled T_1, T_2, T_3 . The spacing between bars is indicated as $Lx/4$ and Ly . The section lines A-A and B-B are marked.

Section A-A (Bottom): Shows the cross-section of the slab. The reinforcement consists of vertical bars (D16 @ 1000) and horizontal bars. The dimensions shown are $35d$, $15d$, and 50 . The section is labeled A-A.

Section B-B (Right): Shows the cross-section of the slab. The reinforcement consists of vertical bars (D16 @ 1000) and horizontal bars. The dimensions shown are $35d$, $15d$, and 50 . The section is labeled B-B.

METHODS OF DETERMINING ANCHORAGE LENGTH FOR SLAB

GENERAL

($\geq D16$ 10d)

AT BOTTOM OF BEAM DEPTH

($\geq D16$ 10d)

AT WALL

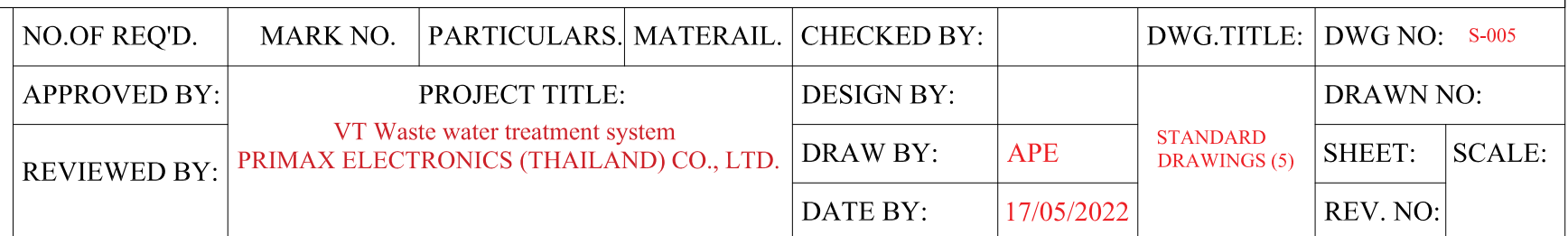
($\geq D16$ 10d)

AT MIDDLE OF BEAM DEPTH

($\geq D16$ 10d)

AT CONTINUOUS END EACH END BAR SHALL BE ANCHORED INTO BEAM SEPARATELY WHEN ADJACENT REIN.FIN DIFFERENT.

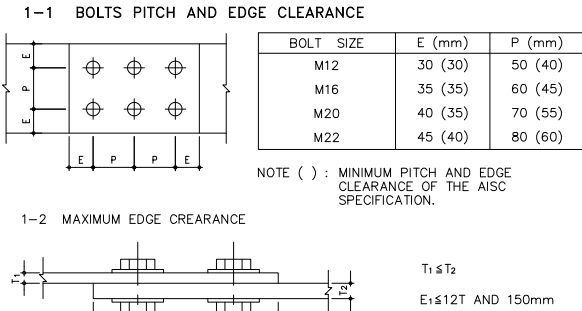
ANCHOR SEPARATELY



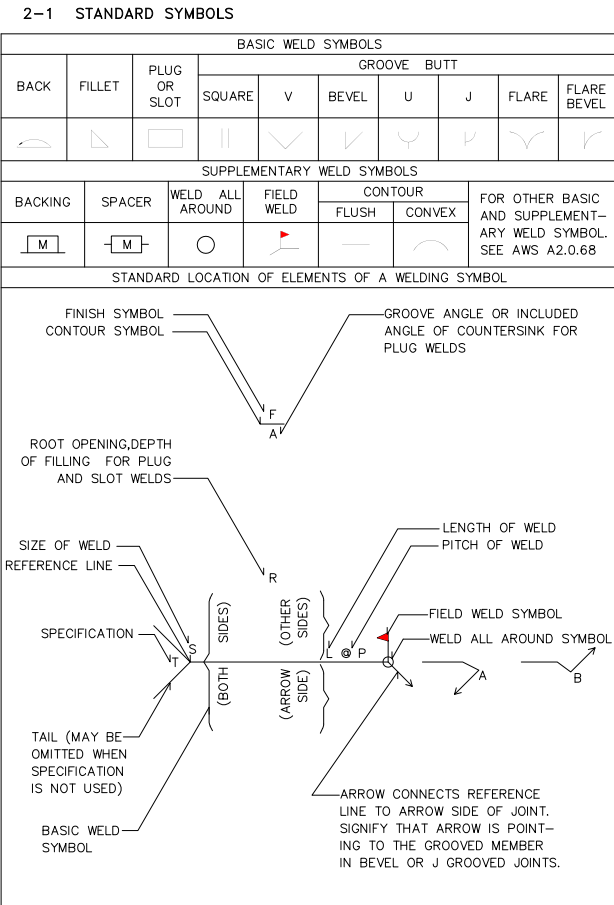
0. MATERIALS

- 0-1 STRUCTURAL STEELS
SS400,SSC400 AND STK400
- 0-2 BOLTS
HIGH-STRENGTH BOLTS : F10T (TORQUE CONTROL TYPE)
BOLTS : SS400
- 0-3 WELDING
MILD STEEL ELECTRODE AWS E6013

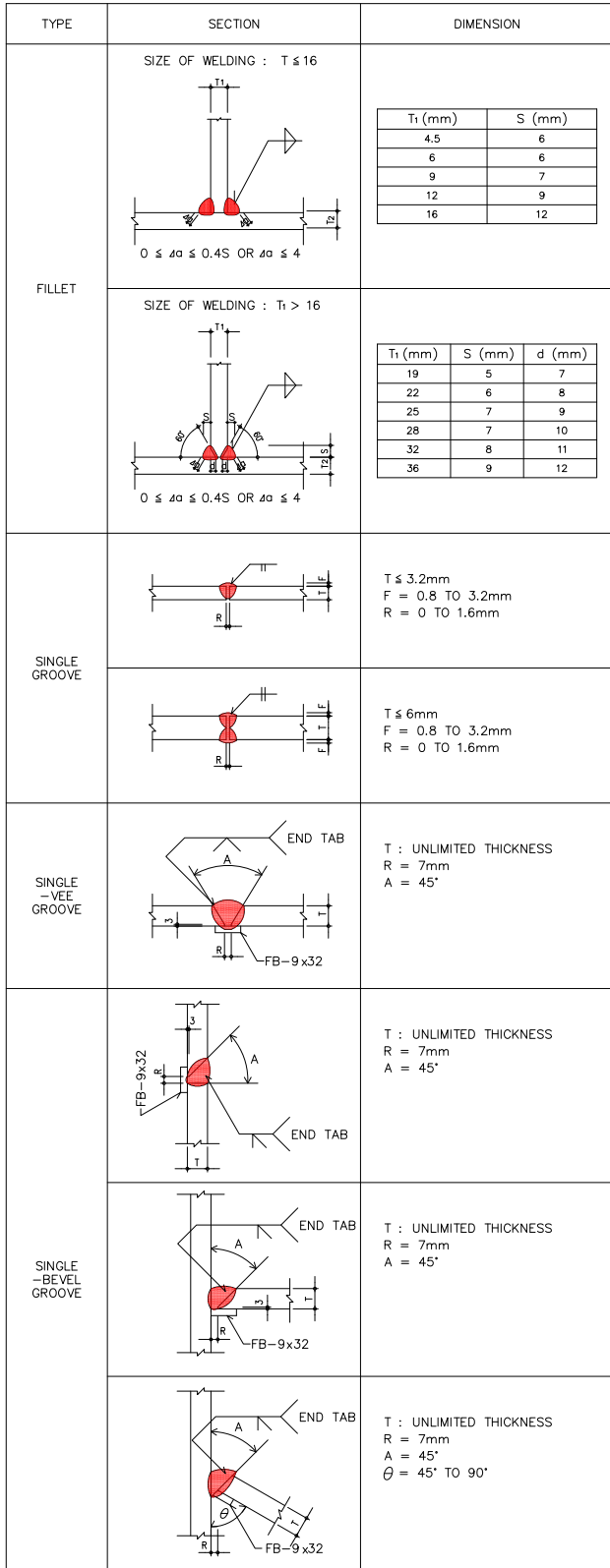
1. BOLTED JOINTS



2. WELDED JOINTS

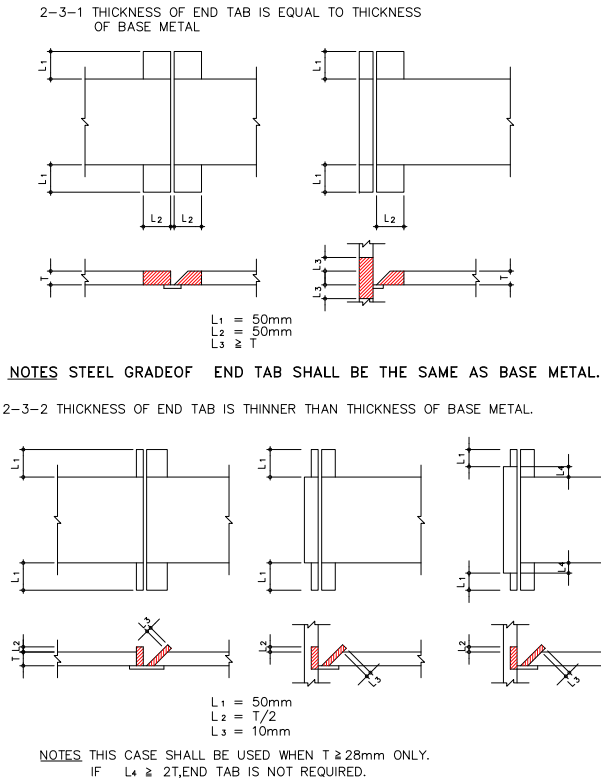


2-2 WELDING DETAILS

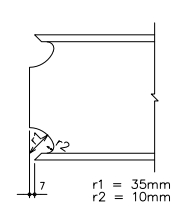


MAY BE REPLACED BY CONCRETE BLOCK POST.

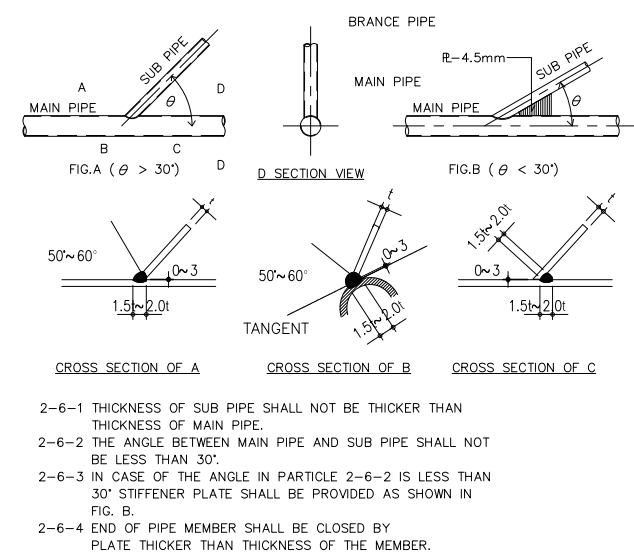
2-3 END TAB DETAILS



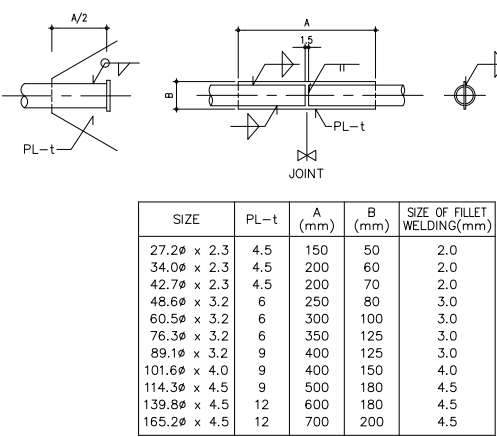
2-4 SCALLOP



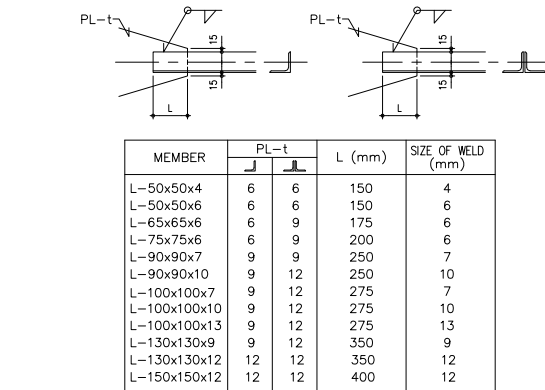
2-6 STANDAR WELDING OF PIPES (E.I.T. NOT SPECIFIED IN AISC)



2-7 STANDARD JOINT OF PIPE MEMBER



2-9 STANDARD JOINT DETAIL OF STEEL ANGLE



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NO.OF REQ'D.

MARK NO.

PARTICULARS.

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DWG.TITLE:

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PROJECT TITLE:

DESIGN BY:

DRAWN NO:

REVIEWED BY:

VT Waste water treatment system
PRIMAX ELECTRONICS (THAILAND) CO., LTD.

DRAW BY:

APE

STANDARD
DRAWINGS (6)

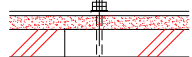
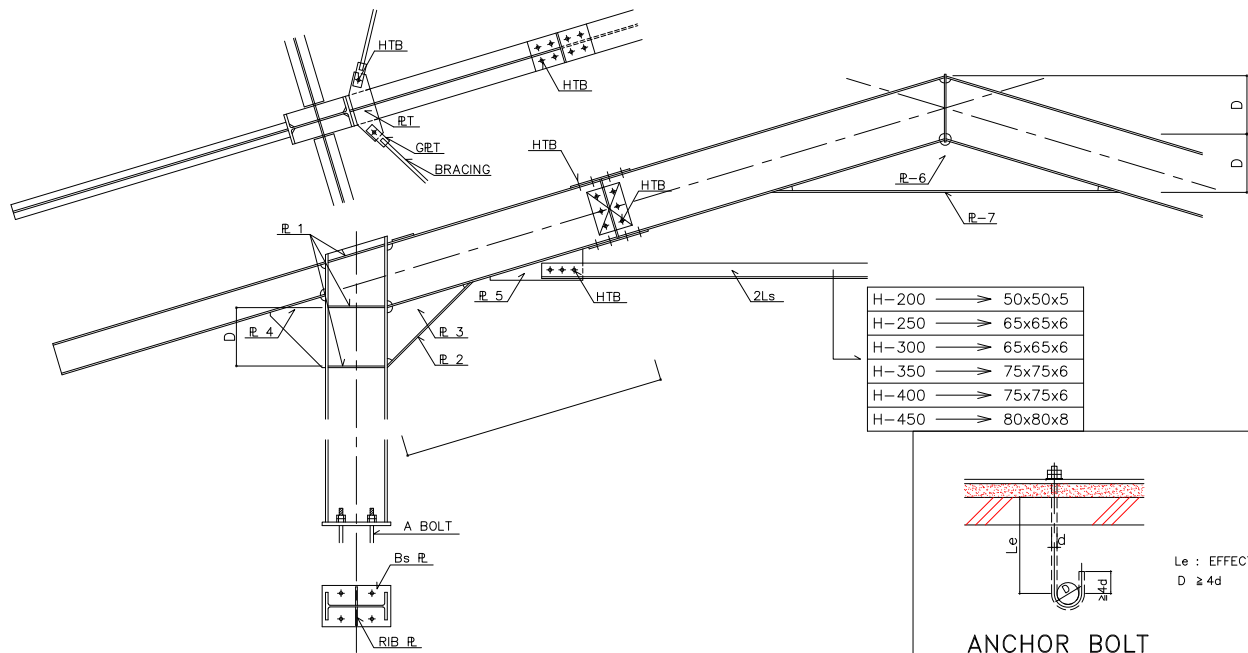
SHEET:

SCALE:

DATE BY:

17/05/2022

REV. NO:







Le : EFFECTIVE LENGTH
D ≥ 4d

ANCHOR BOLT

MAIN MEMBER	2Ls, HTB	ℙ1	ℙ2	ℙ3	ℙ4	ℙ5	ℙ6	ℙ7	Bs ℙ	RIB ℙ	A.BOLT	NOTES
H-200x100x5.5x8	2Ls-50x50x5,3-M16	2ℙs-9	ℙ-9	ℙ-6	ℙ-9	ℙ-6	ℙ-9	ℙ-6	ℙ-12x200x250	-	2-M16,L=600	
H-250x125x6x9	2Ls-65x65x6,3-M20	2ℙs-9	ℙ-9	ℙ-6	ℙ-9	ℙ-6	ℙ-9	ℙ-6	ℙ-16x200x300	-	4-M16,L=600	
H-300x150x6.5x9	2Ls-65x65x6,3-M20	2ℙs-9	ℙ-9	ℙ-9	ℙ-9	ℙ-12	ℙ-9	ℙ-9	ℙ-19x200x350	-	4-M20,L=700	
H-350x175x7x11	2Ls-75x75x6,3-M20	2ℙs-12	ℙ-12	ℙ-9	ℙ-9	ℙ-12	ℙ-9	ℙ-12	ℙ-19x225x400	2ℙs-12,H=150	4-M20,L=700	
H-400x200x8x13	2Ls-75x75x6,3-M20	2ℙs-16	ℙ-16	ℙ-9	ℙ-9	ℙ-12	ℙ-9	ℙ-16	ℙ-22x250x450	2ℙs-12,H=150	4-M20,L=700	
H-450x200x9x14	2Ls-80x80x8,4-M20	2ℙs-16	ℙ-16	ℙ-9	ℙ-9	ℙ-16	ℙ-9	ℙ-16	ℙ-22x250x500	2ℙs-12,H=150	4-M22,L=800	

ANGLES LIST

GAGE OF STEEL

MEMBER	HTB										ANGLE				CHANNEL						I STEEL										
		n	GR	DS		SS		n	GR		a	A or B	g1	g2	HTB	A	B	g1	HTB	g2			A	B	g1	HTB	g2				
				n	GR	n	GR													M16	M20	M22					M16	M20	M22		
L-50x50x4	16	2	6	2	6	2	6	2	6	$\alpha \leq 480$																					
L-50x50x6	16	3	6	2	6	2	6	2	6	DITTO																					
L-65x65x6	20	3	9	2	9	2	6	2	6	$\alpha \leq 630$																					
L-75x75x6	20	4	9	2	9	2	6	3	6	$\alpha \leq 730$																					
L-90x90x7	22	3	12	2	12	2	6	3	6	$\alpha \leq 870$																					
L-90x90x10	22	5	12	3	12	2	6	3	6	DITTO	50	30		16	75	40	24	10					150	125	64	20	40				
L-100x100x7	22	4	12	2	12	2	6	3	6	$\alpha \leq 970$	60	30		16	100	50	30	16					180	100	52	16	70				
L-100x100x10	22	5	12	3	12	2	6	4	6	DITTO	65	35		20	125	65	35	20					200	100	52	16	90	80	7		
L-100x100x13	22	6	12	4	12	3	6	5	6	DITTO	70	35		20	150	75	40	22					200	150	80	22	90	80	7		
L-130x130x9	22	5	16	4	16	3	9	5	9	$\alpha \leq 1280$	75	40		22	180	75	40	22					250	125	64	20	120	110	1		
L-130x130x12	22	8	16	5	16	4	9	6	9	DITTO	80	40		22	200	80	45	22					300	150	80	22	160	150	1		
L-150x150x12	22	9	16	5	16	5	9	7	9	$\alpha \leq 1480$	90	50		24	200	90	50	24					350	150	80	22		190	1		
L-150x150x15	22	11	16	6	16	6	9	8	9	DITTO	100	55		24	250	90	50	24					400	150	80	22		240	2		
											125	50	35	24																	
											130	50	40	24																	
											150	55	55	24																	

POST, ANCHOR BOLT, BASE PLATE

MEMBER	TYPE	BASE PLATE		ANCHOR BOLT		RIB PLATE	
		t x A x B	No.DIM	L	t x H		
H-150x 75	1	9x200x200	2-M16	400			
H-175x 90	1	9x200x225	2-M16	400			
H-200x100	1	12x200x250	2-M16	400			
H-200x150	1	12x200x250	2-M16	400			
H-250x125	1	12x200x300	2-M16	400			
H-250x175	1	12x225x300	2-M16	400			
H-300x150	2	16x200x350	4-M16	650	6x150		
H-300x200	2	16x250x350	4-M16	650	6x150		

"CT" STEEL JOINT LIST (FIXED JOINT).

MEMBER	CT-150x150x6.5x9		CT-175x175x7x11		CT-200x200x8x13		CT-225x200x9x14	
FIGURE								
FLANGE ℙ	OUTER INNER	ℙ-12x150x405 -	12-M20	ℙ-9x175x305 2ℙs-9x70x305	8-M20	ℙ-12x200x405 2ℙs-12x75x405	12-M20	ℙ-12x200x405 2ℙs-12x75x405
WEB ℙ		2ℙs-6x305x90	4-M20	2ℙs-6x305x140	8-M20	2ℙs-6x305x165	8-M20	2ℙs-9x305x165
MEMO :		HTB.	HTB.	HTB.	HTB.	HTB.	HTB.	HTB.
MEMBER	CT-250x200x10x16		CT-300x200x11x17		CT-97x150x6x9		CT-122x175x7x11	
FIGURE								
FLANGE ℙ	OUTER INNER	ℙ-12x200x405 2ℙs-16x75x405	12-M20	ℙ-16x200x525 2ℙs-16x75x525	16-M20	ℙ-12x150x305 -	8-M20	ℙ-9x175x305 2ℙs-9x70x305
WEB ℙ		2ℙs-9x305x165	8-M20	2ℙs-9x305x220	12-M20	2ℙs-6x305x70	4-M20	2ℙs-6x305x80
MEMO :		HTB.	HTB.	HTB.	HTB.	HTB.	HTB.	HTB.
MEMBER	CT-147x200x8x12		CT-170x250x9x14		CT-195x300x10x16		CT-125x250x9x14	
FIGURE								
FLANGE ℙ	OUTER INNER	ℙ-9x200x305 2ℙs-9x75x305	8-M20	ℙ-9x250x405 2ℙs-9x100x405	12-M20	ℙ-12x300x525 2ℙs-12x110x525	16-M20	ℙ-9x250x405 2ℙs-9x100x405
WEB ℙ		2ℙs-9x405x90	6-M20	2ℙs-9x405x120	6-M20	2ℙs-9x305x140	8-M20	2ℙs-9x405x90
MEMO :		HTB.	HTB.	HTB.	HTB.	HTB.	HTB.	HTB.
MEMBER	CT-150x300x10x15		CT-175x350x12x19					
FIGURE								
FLANGE ℙ	OUTER INNER	ℙ-12x300x525 2ℙs-12x110x525	16-M20	ℙ-12x300x645 2ℙs-16x110x645	20-M20			
WEB ℙ		2ℙs-9x405x90	6-M20	2ℙs-9x435x125	8-M20			
MEMO :		HTB.	HTB.	HTB.	HTB.			
MEMBER	H-500x200x10x16		H-300x150x6.5x9		H-200x100x5.5x8			
FIGURE								
FLANGE ℙ	OUTER INNER		ANC. BOLT L=1200		ANC. BOLT L=1700		ANC. BOLT L=1600	
MEMO :		400x700x19		350x500x16		300x400x12		



CROWN-TECH ENGINEERING (THAILAND) CO., LTD.
121/1 Moo 4 Kaerai Kratumban Samutsakorn 74110
Tel. (034) 876170-3 Fax. (034) 876174

NO.OF REQ'D.

MARK NO.

PARTICULARS.

MATERAIL.

CHECKED BY:

DWG.TITLE:

DWG NO: S-007

APPROVED BY:

PROJECT TITLE:

DESIGN BY:

DRAWN NO:

REVIEWED BY:

VT Waste water treatment system
PRIMAX ELECTRONICS (THAILAND) CO., LTD.

DRAW BY:

APE

STANDARD
DRAWINGS (7)

SHEET:

SCALE:

DATE BY:

17/05/2022

REV. NO:

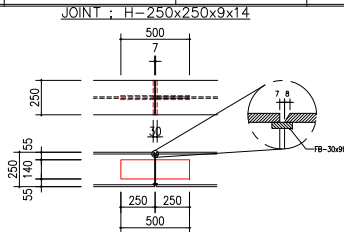
”H” STEEL JOINT LIST (FIXED JOINT).

MEMBER	H-200x100x5.5x8	H-250x125x6x9	H-300x150x6.5x9	H-350x175x7x11	H-400x200x8x13
FIGURE					
FLANGE R	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER
WEB R	2Rs-6x145x140	2Rs-6x145x190	2Rs-6x165x210	2Rs-9x70x405	2Rs-12x75x405
MEMO :	HTB.	HTB.	HTB.	HTB.	HTB.
MEMBER	H-450x200x9x14	H-500x200x10x16	H-194x150x6x9	H-244x175x7x11	H-294x200x8x12
FIGURE					
FLANGE R	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER
WEB R	2Rs-9x165x320	2Rs-9x165x360	2Rs-6x145x165	2Rs-6x165x170	2Rs-9x165x200
MEMO :	HTB.	HTB.	HTB.	HTB.	HTB.
MEMBER	H-390x300x10x16	H-440x300x11x18	H-482x300x11x15	H-488x300x11x18	H-582x300x12x17
FIGURE					
FLANGE R	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER
WEB R	2Rs-12x110x525	2Rs-16x110x645	2Rs-12x110x525	2Rs-16x110x645	2Rs-16x110x645
MEMO :	HTB.	HTB.	HTB.	HTB.	HTB.
MEMBER	H-588x300x12x20	H-600x200x11x17	H-800x300x14x26	H-200x200x8x12	H-250x250x9x14
FIGURE					
FLANGE R	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER	OUTER INNER
WEB R	2Rs-16x110x645	2Rs-16x75x525	2Rs-22x110x765	2Rs-9x80x410	2Rs-9x100x405
MEMO :	HTB.	HTB.	HTB.	HTB.	HTB.

”H” STEEL JOINT LIST (PIN JOINT).

MEMBER	H-200x100x5.5x8		H-250x125x6x9		H-300x150x6.5x9		H-350x175x7x11		H-400x200x8x13	
FIGURE										
G R HTB	R-6	2-M20	R-6	2-M20	R-9	3-M20	R-9	3-M20	R-9	4-M20
MEMO :										
MEMBER	H-450x200x9x14		H-500x200x10x16		H-600x200x11x17		H-194x150x6x9		H-244x175x7x11	
FIGURE										
G R HTB	R-9	4-M20	R-12	5-M20	R-12	6-M20	R-6	2-M20	R-9	2-M20
MEMO :										
MEMBER	H-294x200x8x12		H-340x250x9x14		H-588x300x12x20		H-700x300x13x24		H-800x300x14x26	
FIGURE										
G R HTB	R-9	3-M20	R-9	4-M20	R-16	6-M22	R-16	7-M22	R-16	8-M22
MEMO :										
H-300x300x10x15 SS 400		H-300x300x10x15 SM 520		MEMBER		H-900x300x16x28				
				FIGURE						
R-12x300x530		R-16x300x620		G R HTB		R-19		11-M22		
2Es-12x125x530		2Es-12x125x620		MEMO :						
2Es-12x170x330		2Es-12x220x330								
HTB.		HTB. F10T								

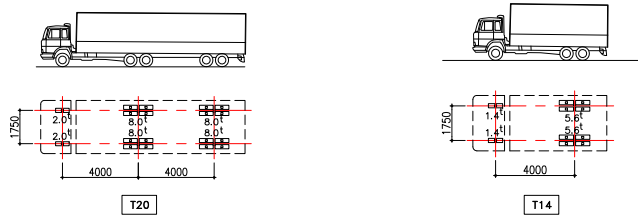
NOTE : SPLICE & GUSSET PLATES SHOULD BE MADE OF THE SAME MATERIAL TO THE 'H STEEL'.



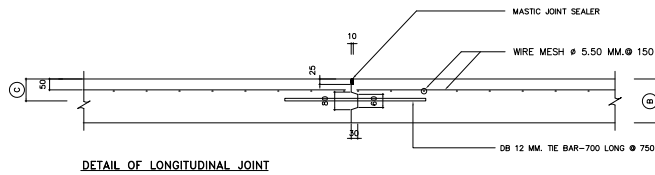
CROWN-TECH ENGINEERING (THAILAND) CO., LTD.
121/1 Moo 4 Kaerai Kratumban Samutsakorn 74110
Tel. (034) 876170-3 Fax. (034) 876174

NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: S-008
APPROVED BY:	PROJECT TITLE:			DESIGN BY:			DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE	STANDARD DRAWINGS (8)	SHEET: SCALE:
				DATE BY:	17/05/2022		REV. NO:

TRUCK CLASSIFICATION



NOTE : HS15 AND HS20 CAN BE EQUIVALENT TO T14 AND T20 RESPECTIVELY

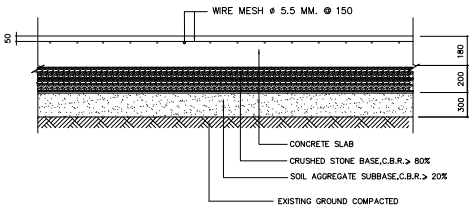


DETAIL OF LONGITUDINAL JOINT

TABLE OF CONCRETE PAVEMENT

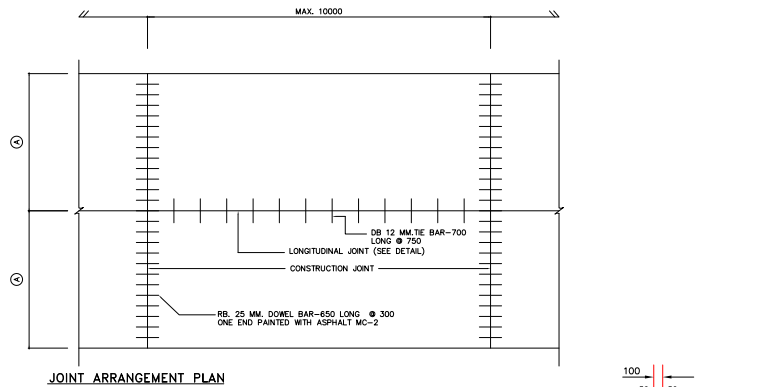
TYPE	DIMENSION	④ (mm.)	⑥ (mm.)	⑦ (mm.)
HS15 OR T14	MAX.3500	200	100	
HS20 OR T20	MAX.4000	230	115	

CONCRETE PAVEMENT FOR PASSENGER CAR

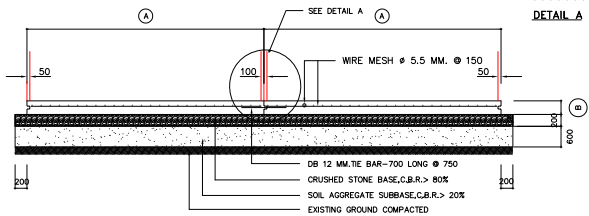


DETAIL OF ASPHALTIC CONCRETE PAVEMENT SECTION

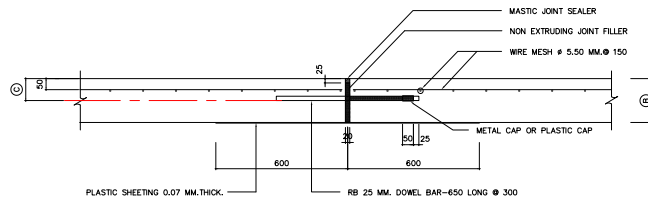
MEDIUM DUTY CONCRETE PAVEMENT (HS15 OR T14) & HEAVY DUTY CONCRETE PAVEMENT (HS20 OR T20)DETAIL



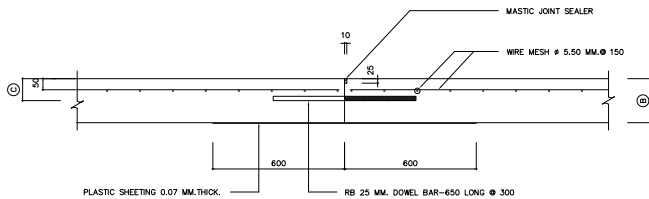
JOINT ARRANGEMENT PLAN



DETAIL OF CONCRETE PAVEMENT SECTION

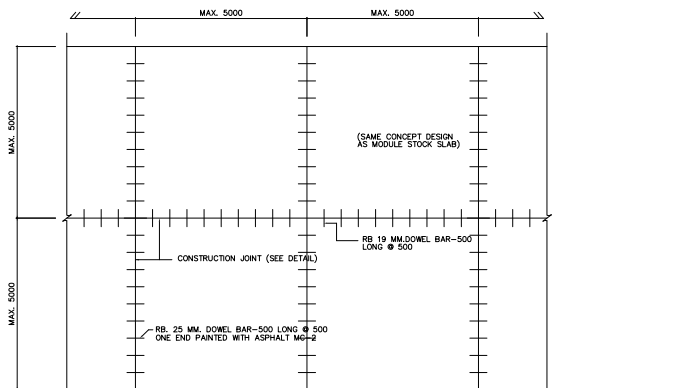


DETAIL OF EXPANSION JOINT

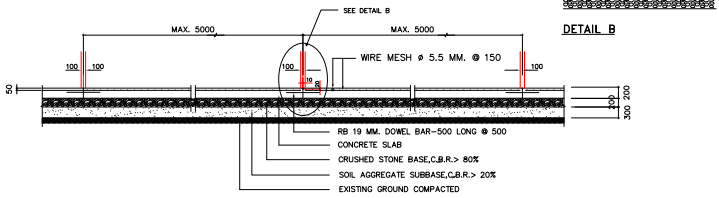


DETAIL OF CONSTRUCTION JOINT

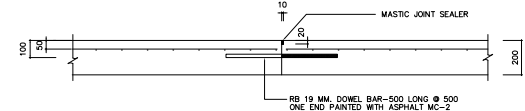
LIGHT CONTAINER YARD DETAIL



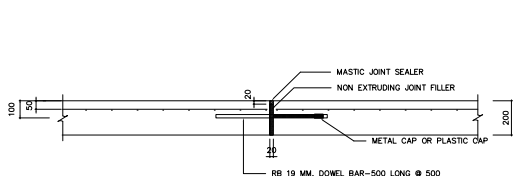
JOINT ARRANGEMENT PLAN



DETAIL OF CONCRETE PAVEMENT SECTION



DETAIL OF CONSTRUCTION JOINT



DETAIL OF EXPANSION JOINT

NOTES

1. CONCRETE FOR PAVEMENT SHALL BE MINIMUM CYLINDER STRENGTH AT 28 DAY OF 240 KG./SQ.CM.MAXIMUM SIZE OF AGGREGATE SHALL BE 38 MM.
2. LONGITUDINAL JOINTS SHALL BE PROVIDED AT THE LANE THAT THE SLAB WIDTH FOR HS15,HS20 AND LIGHT CONTAINER YARD IS NOT GREATER THAN 3.50 M.,4.00 M.AND 5.00 M.RESPECTIVELY, EXCEPT WHERE SPECIAL REINFORMENT IS USED AS APPROVED BY THE ENGINEER.
3. EXPANSION JOINT FOR LIGHT CONTAINER YARD,HS15 AND HS20 SHALL BE PROVIDED AT 30 M.,40 M.AND 60 M. INTERVAL RESPECTIVELY.
4. LONGITUDINAL JOINT SHALL BE PROVIDED AT THE LANE THAT THE SLAB WIDTH FOR CONCRETE PAVEMENT FOR PASSENGER CAR IS NOT GREATER THAN 4.00 M.
5. CONSTRUCTION JOINT FOR CONCRETE PAVEMENT FOR PASSENGER CAR SHALL BE PROVIDED AT 10 M.
6. EXPANSION JOINT FOR CONCRETE PAVEMENT FOR PASSENGER CAR SHALL BE PROVIDED AT 40 M.
7. TIE BAR SHALL CONFORM TO TIS 24 GRADE SD 30.
8. SMOOTH DOWEL BAR SHALL CONFORM TO TIS 20 GRADE SR 24.
9. WIRE MESH STEEL SHALL CONFORM TO TIS 737-2531 OR ASTM A-82 AND THE YIELD STRENGTH NOT LESS THAN 5500 KSC.
10. WIRE MESH STEEL SHALL BE TERMINATED 0.05 M. FROM EDGE OF SLAB AND FROM ALL JOINTS.
11. OVERLAP OF WIRE MESH STEEL SHALL NOT BE LESS THAN 30 CM.
12. MASTIC JOINT SEALER SHALL CONFORM TO AASHTO M173 OR BE EXPENDITE PLASTIC HOT POURED RUBBER - BITUMEN SEALING COMPOUND GRADE 99 OR APPROVED COMPOUND.
13. NON-EXTRUDING JOINT FILER SHALL BE IN ACCORDANCE WITH AASHTO M213.



CROWN-TECH ENGINEERING (THAILAND) CO., LTD.
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NO.OF REQ'D.

MARK NO.

PARTICULARS.

MATERAIL.

CHECKED BY:

DWG.TITLE:

DWG NO: S-009

APPROVED BY:

PROJECT TITLE:

DESIGN BY:

STANDARD DRAWINGS (9)

DRAWN NO:

REVIEWED BY:

VT Waste water treatment system
PRIMAX ELECTRONICS (THAILAND) CO., LTD.

DRAW BY:

APE

SHEET:

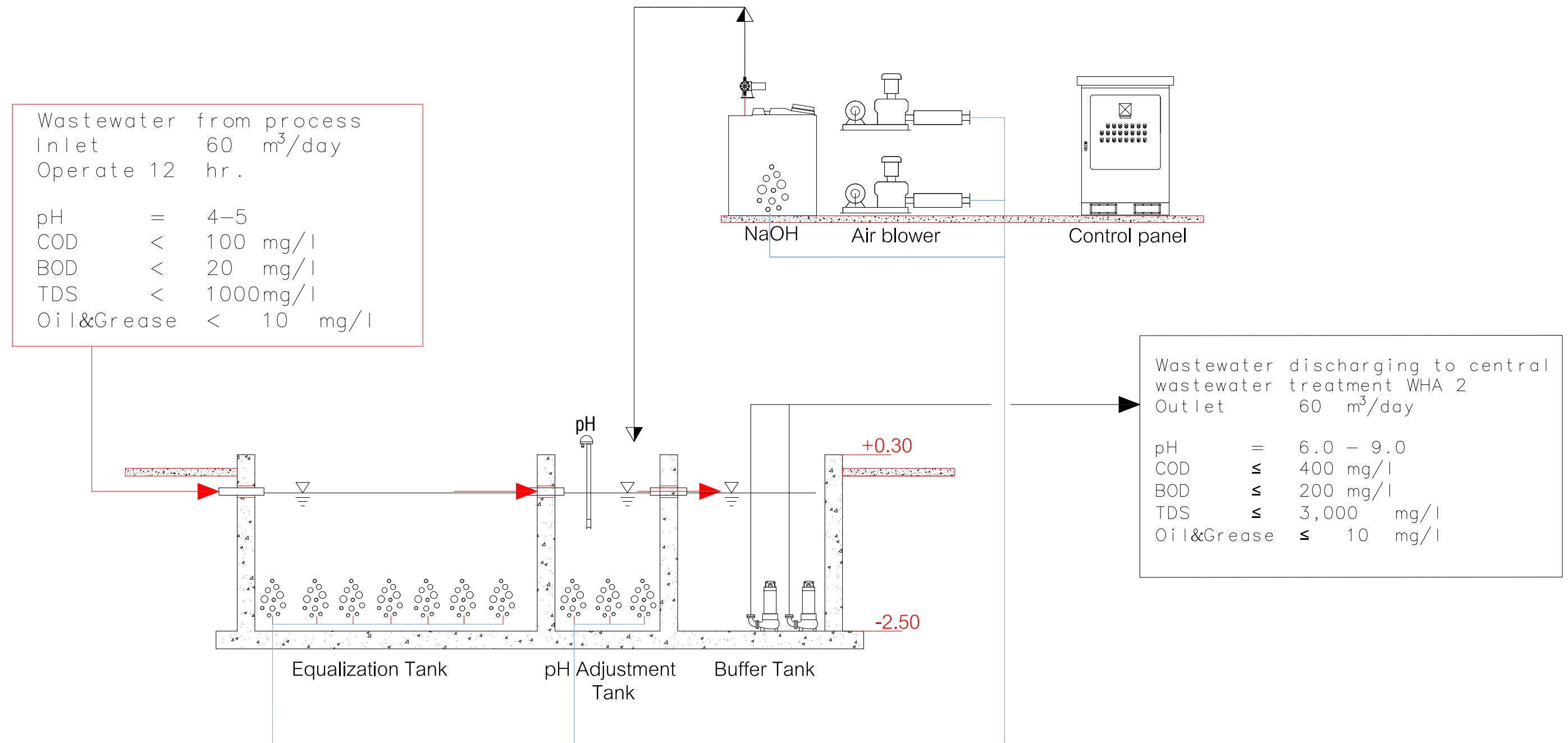
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DATE BY:

17/05/2022

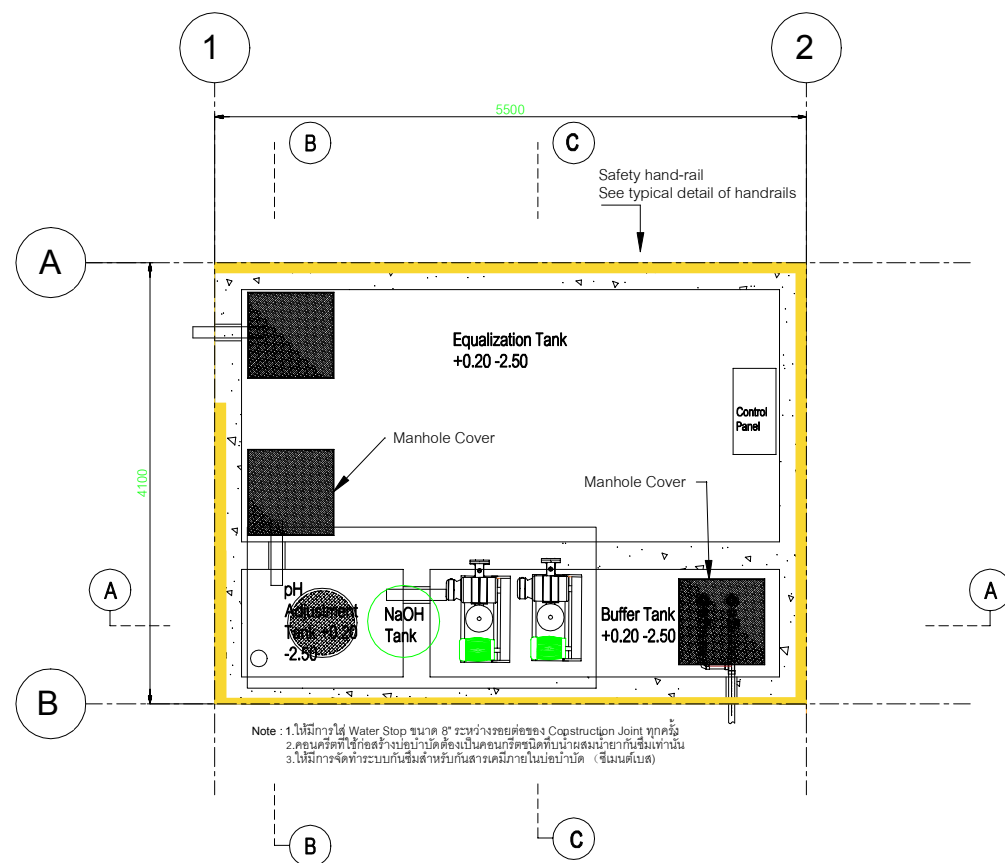
REV. NO:

Flow diagram Primax VT project wastewater treatment

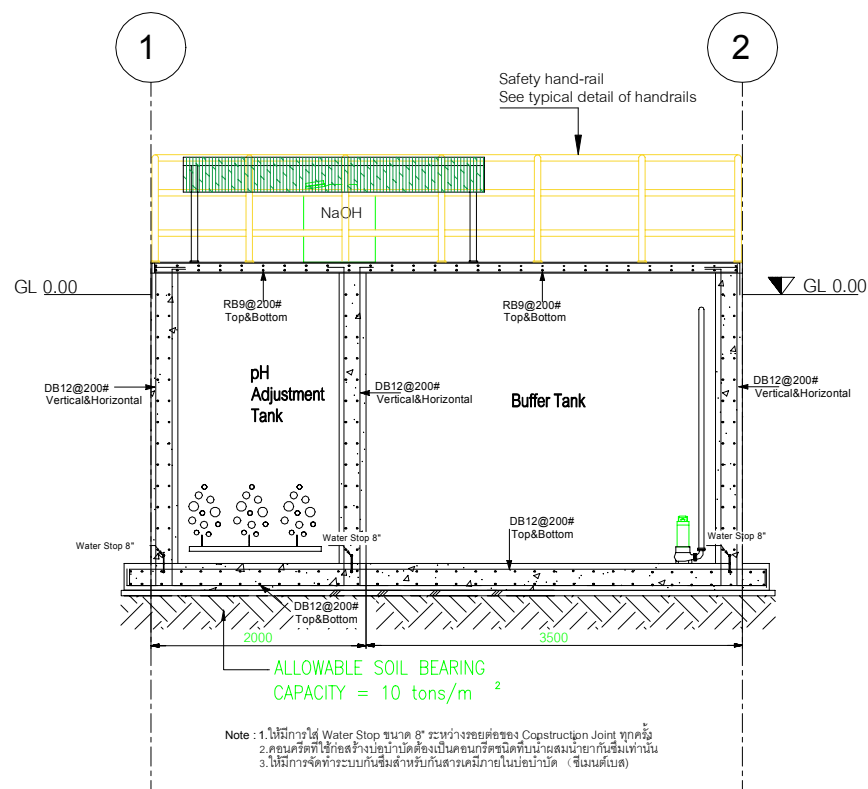


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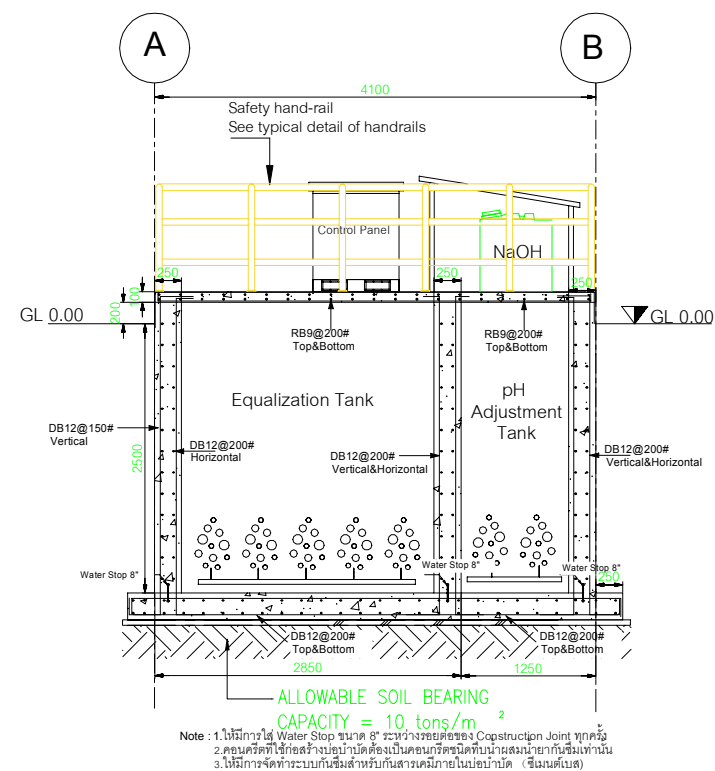
NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: S-010	
APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		FLOW DIAGRAM	DRAWN NO:	
REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022			



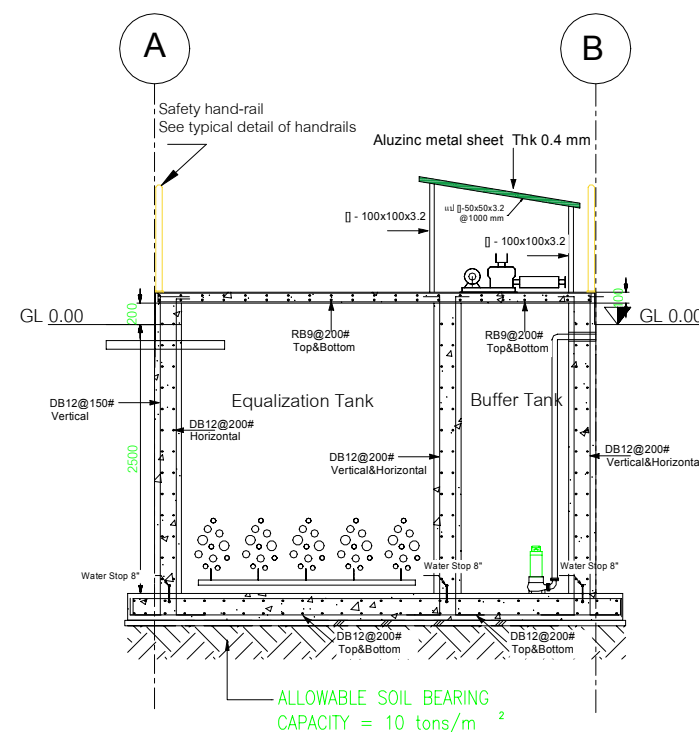
TOP PLANT
SCALE 1:70



SECTION A-A SCALE 1:70



SECTION B-B
SCALE 1:70



SECTION C-C SCALE 1:70

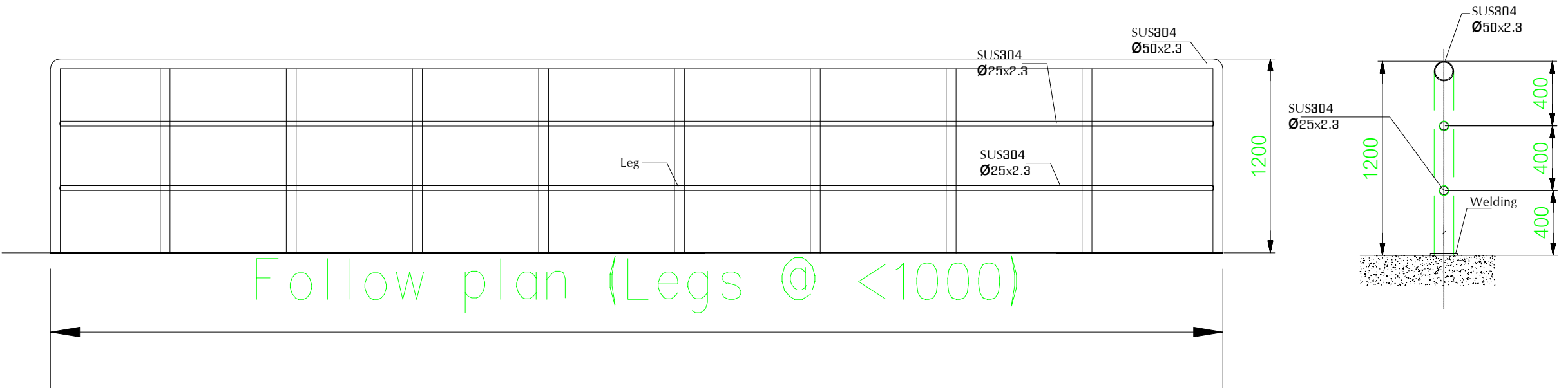


CROWN-TECH ENGINEERING (THAILAND) CO., LTD.
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Tel. (034) 876170-3 Fax. (034) 876174

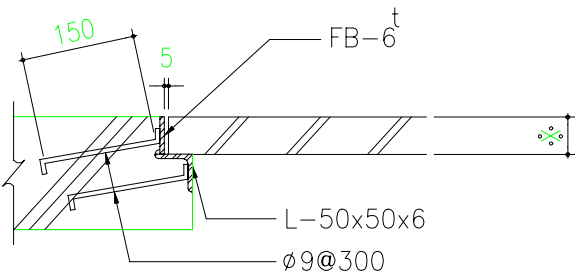
NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: S-012
APPROVED BY:	PROJECT TITLE:			DESIGN BY:		STRUCTURE DETAIL AND SECTION A-A, SECTION B-B, SECTION C-C	DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE		SHEET:
				DATE BY:	17/05/2022		SCALE: REV. NO: 1:70

TYPICAL DETAILS
HANDRAILS

Finish by SUS304



Scale 1:30



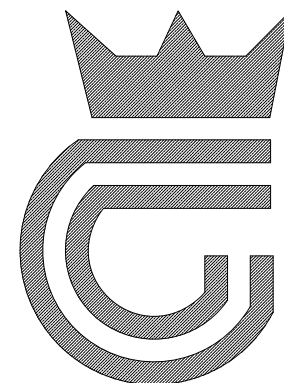
Typical detail for support cover manhole

Scale 1:10



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NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO:	S-013
APPROVED BY:	PROJECT TITLE:			DESIGN BY:		TYPICAL DETAIL	DRAWN NO:	
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022		REV. NO:	



ELECTRICAL DRAWING

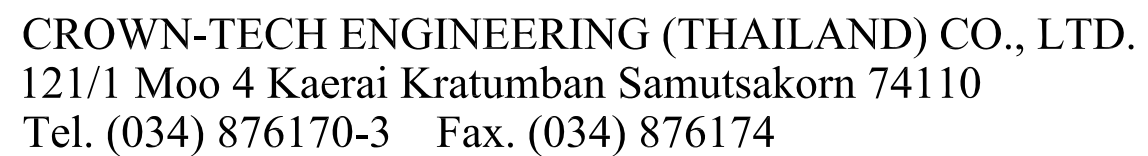
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PRIMAX ELECTRONICS (THAILAND) CO.,LTD

VT WASTEWATER TREATMENT SYSTEM

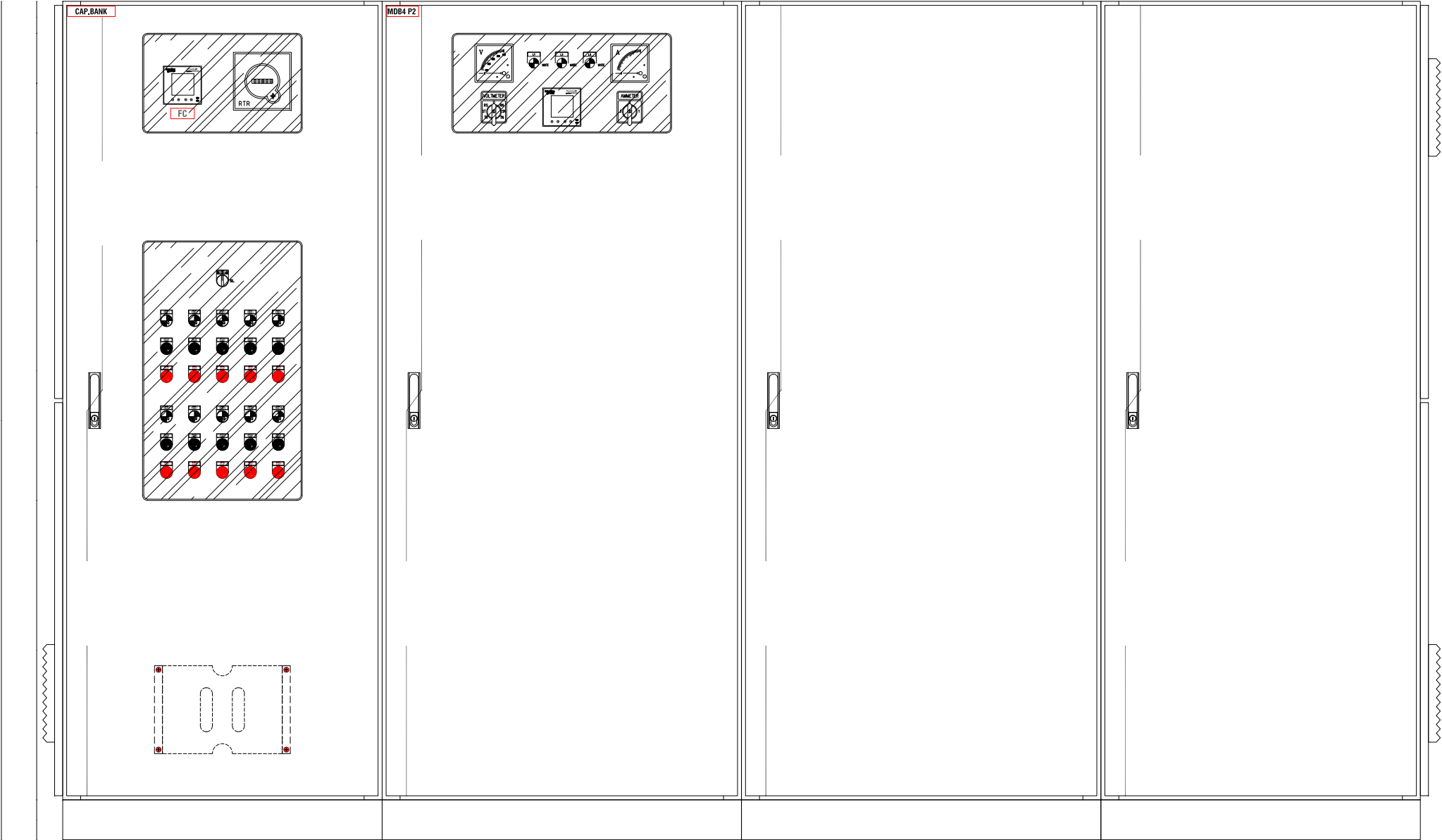
MAY 2022

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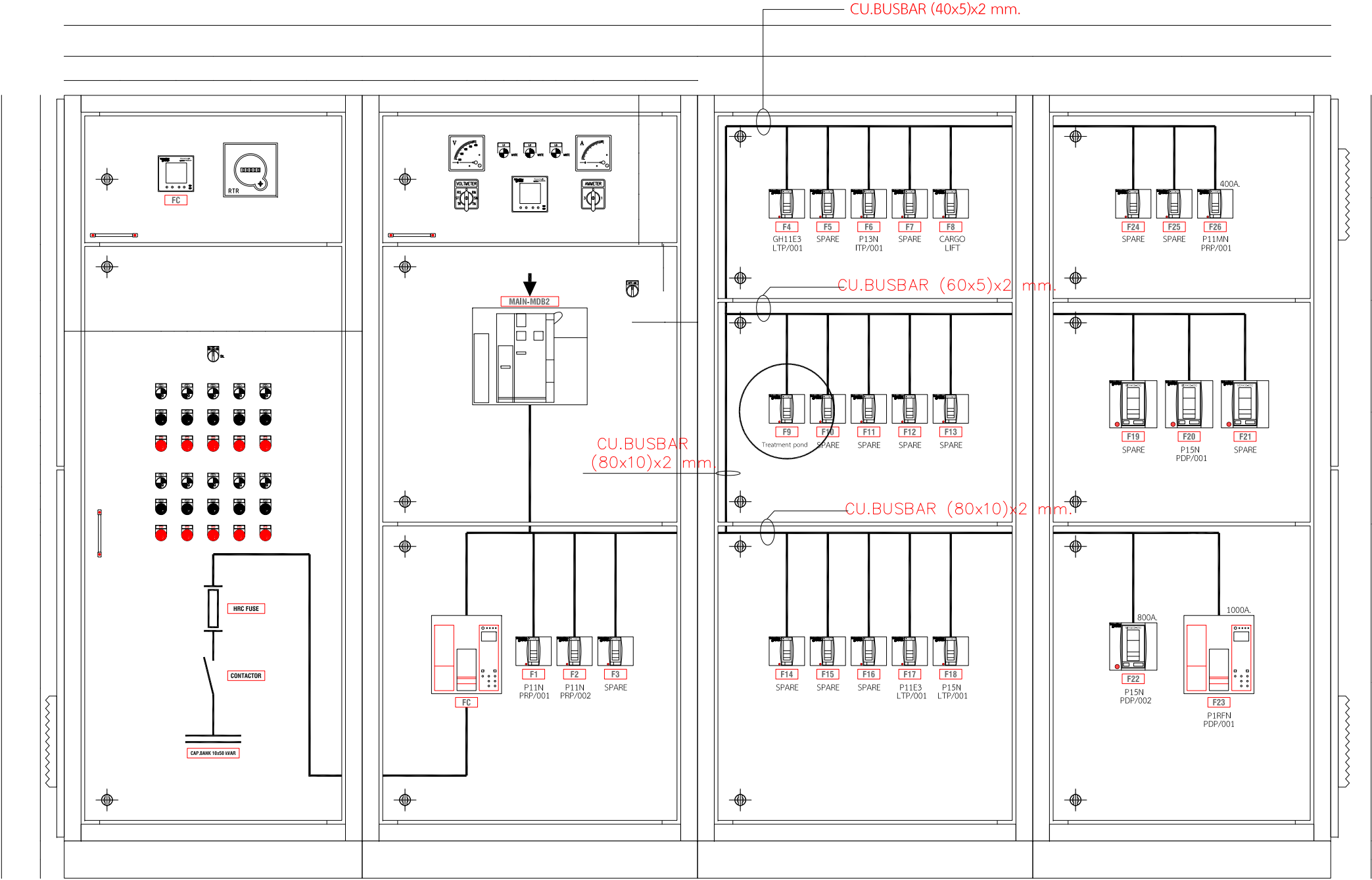
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REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022			

Power supply of Primax(1)




FRONT VIEW

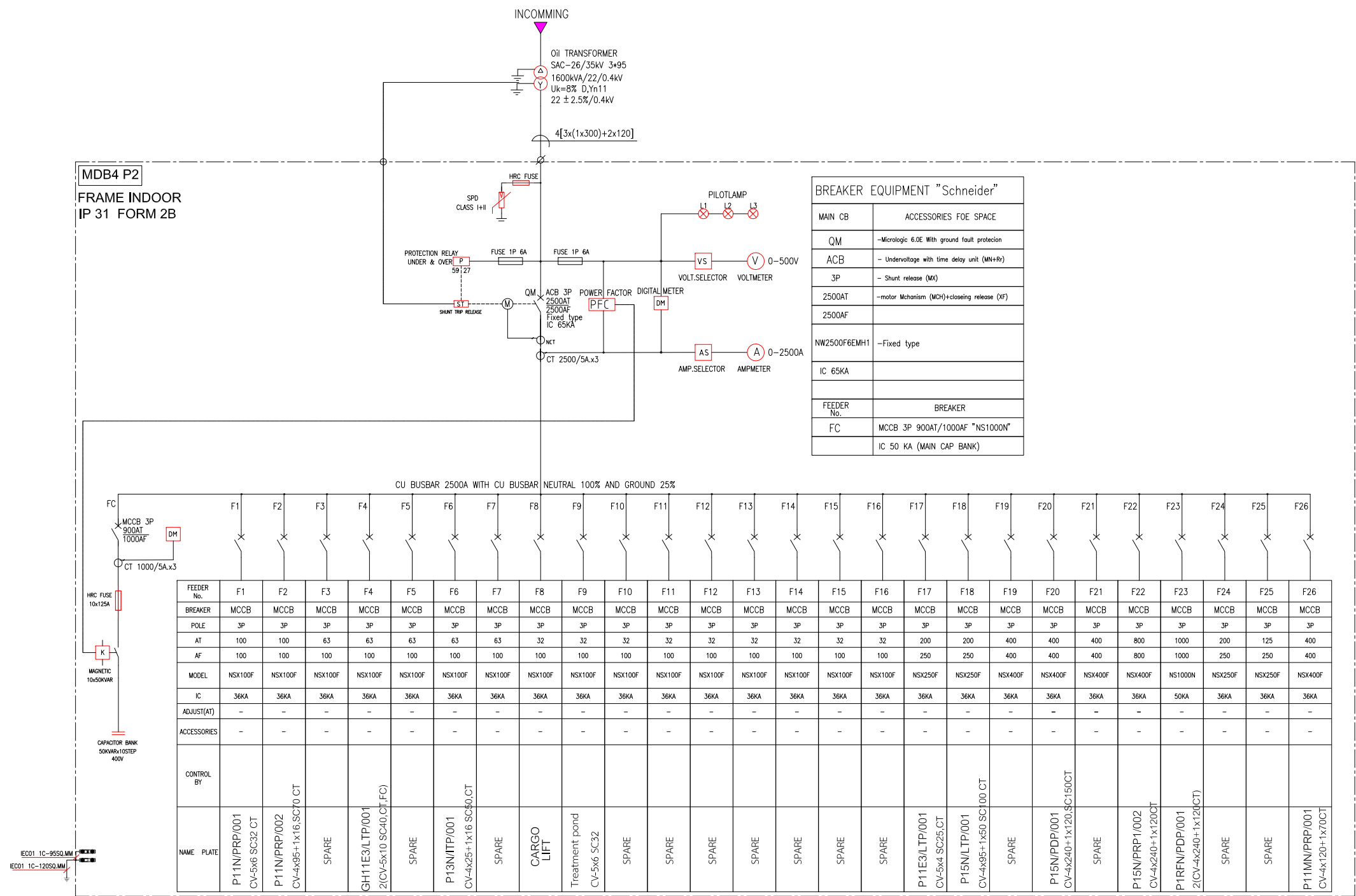
Power supply of Primax(2)



INFRONT VIEW-1

<div></div> <div>CROWN-TECH ENGINEERING (THAILAND) CO., LTD. 121/1 Moo 4 Kaerai Kratumban Samutsakorn 74110 Tel. (034) 876170-3 Fax. (034) 876174</div>	NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: E-002	
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	REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE		SHEET:	SCALE:
					DATE BY:	17/05/2022		REV. NO:	

Power supply of Primax(3)



BREAKER EQUIPMENT "Schneider"	
MAIN CB	ACCESSORIES FOR SPACE
QM	-Micrologic 6.0E With ground fault protection
ACB	- Undervoltage with time delay unit (MN+R)
3P	- Shunt release (MX)
2500AT	-motor Mechanism (MCH)+closing release (XF)
2500AF	
NW2500F6EMH1	-Fixed type
IC 65KA	
FEEDER No.	BREAKER
FC	MCCB 3P 900AT/1000AF "NS1000N"
	IC 50 KA (MAIN CAP BANK)



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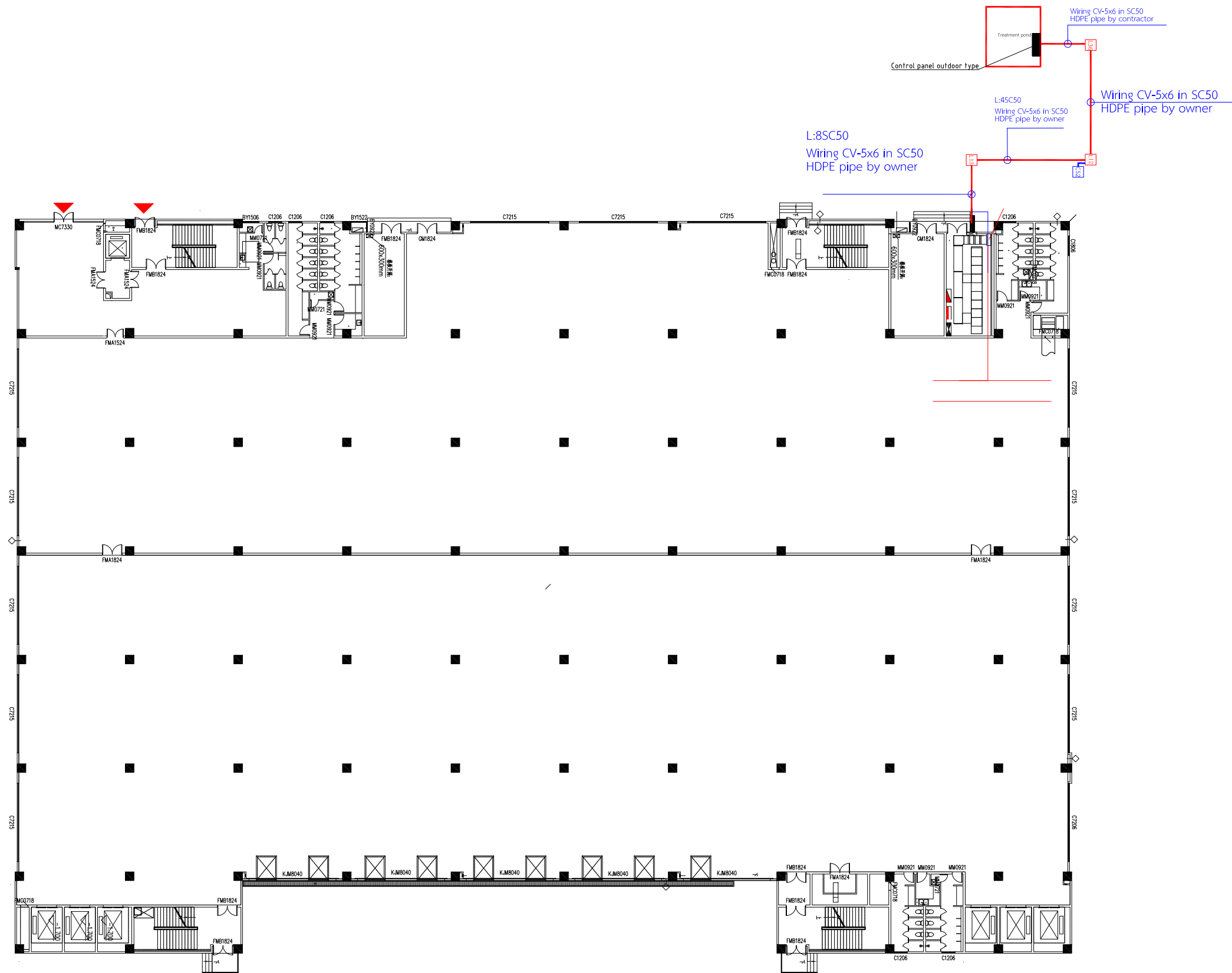
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REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE	POWER SUPPLY OF PRIMAX (3)	SHEET: SCALE:
				DATE BY:	17/05/2022		REV. NO:

[illegible]

BUSBAR EQUIPMENT					BUSBAR RATING IEC 61439-2 AMBIENT TEMPERATURE. 40C°,OPERATION TEMP 90C° TEMP RISE 50C° FREQUENCY 50 Hz								
ITEM	BUSBAR MAIN			ITEM	RATED (AMP)	BUSBAR SIZING (mm)		SECTIONAREA(mm)	BARE COPPER NO.OF CONDUCTOR (BUSBAR/PHASE)				REMARK
						WIDTH (mm)a	THICK (mm)b	AREA(AXB)	I (A)	II (A)	III (A)	IIII (A)	
1	MAIN BUSBAR	2500 A.	(80x10)x2 mm.										
2	LUG MAIN BUSBAR	2500 A.	(80x10)x2 mm.	1	100–160	12	5	60	237	452	640	827	
3	NEUTRAL BUSBAR	100%	(80x10)x2 mm.	2	100–160	15	3	45	210	401	566	732	
4	GROUND BUSBAR	25%	30x5 mm.	3	225–350	20	5	100	355	679	960	1241	
5	MAIN CB TIE BUSBAR	— A.	– mm.	4	500	20	10	200	534	1021	1443	1865	
6	MAIN ATS1 BUSBAR	— A.	– mm.	5	300–400	30	5	150	491	919	1302	1686	
7	MAIN ATS2 BUSBAR	— A.	– mm.	6	600	30	10	300	687	1327	1881	2407	
				7	600–1100	40	5	200	626	1146	1628	2109	
				8	900	40	10	400	909	1736	2455	3173	
1	BRANCH BAR	— A.	– mm.	9	700–1300	50	5	250	757	1362	1930	2498	
2	BRANCH BAR	1000 A.	50x10 mm.	20	1000	50	10	500	1086	2075	2933	3791	
3	BRANCH BAR	400 A.	30x5 mm.	11	800–1500	60	5	300	885	1557	2212	2867	
4	BRANCH BAR	250 A.	20x5 mm.	12	2000	60	10	600	1252	2341	3317	4294	
5	BRANCH BAR	100 A.	15x3 mm.	13	1200–1800	80	5	400	1132	1963	2779	3596	
6	BRANCH BAR	— A.	– mm.	14	2500	80	10	800	1566	2865	4070	5276	
7	BRANCH BAR	— A.	– mm.	15	1300–3200	100	5	500	1351	2202	3243	4188	
8	BRANCH BAR	— A.	– mm.	16	4000	100	10	1000	1844	3319	4702	6086	
9	BRANCH BAR	— A.	– mm.	17	5000–6000	120	10	1200	2156	3795	5390	6986	

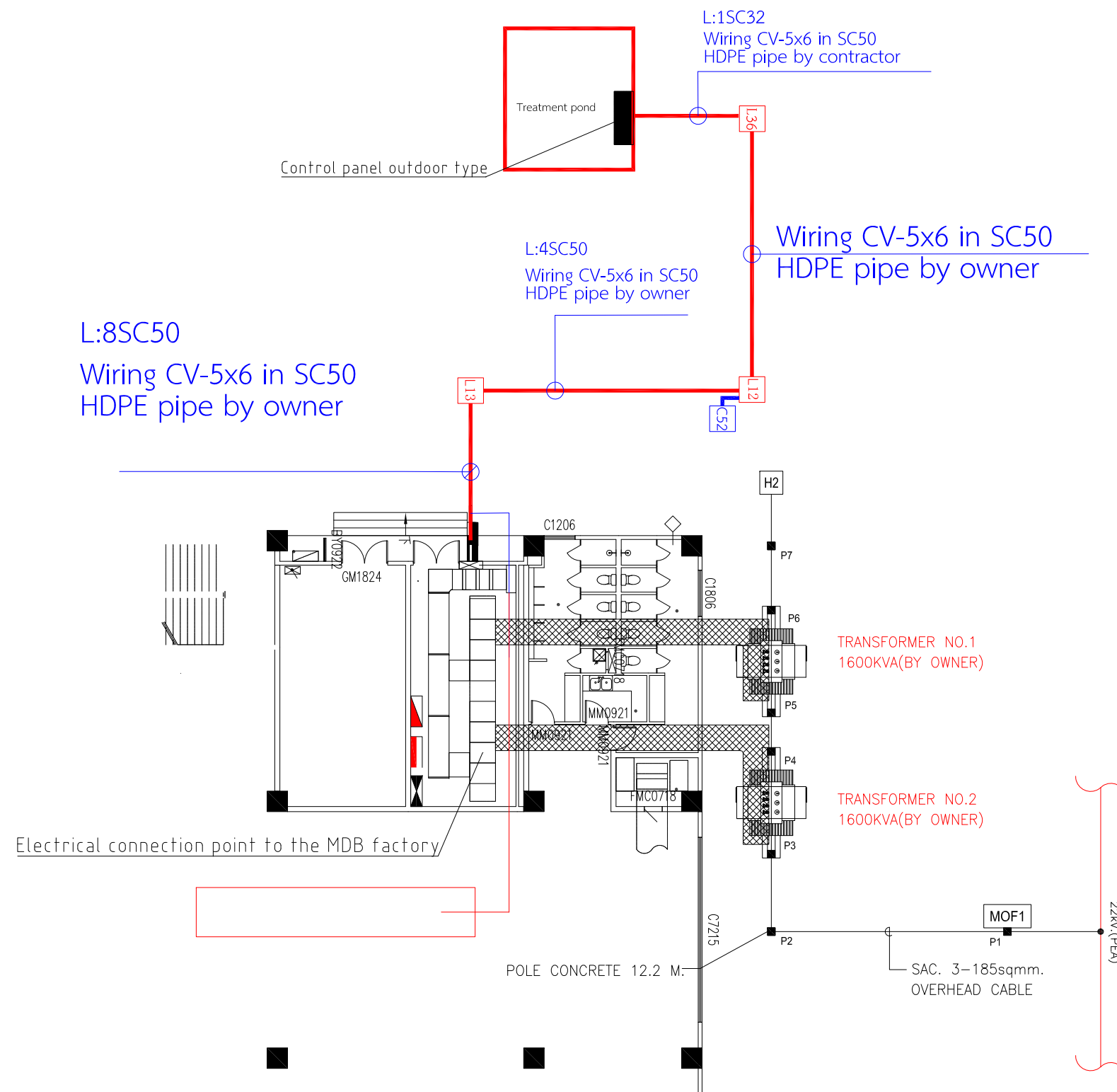


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APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		EQUIPMENT LIST & QUANTITY	DRAWN NO:	
REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022		REV. NO:	



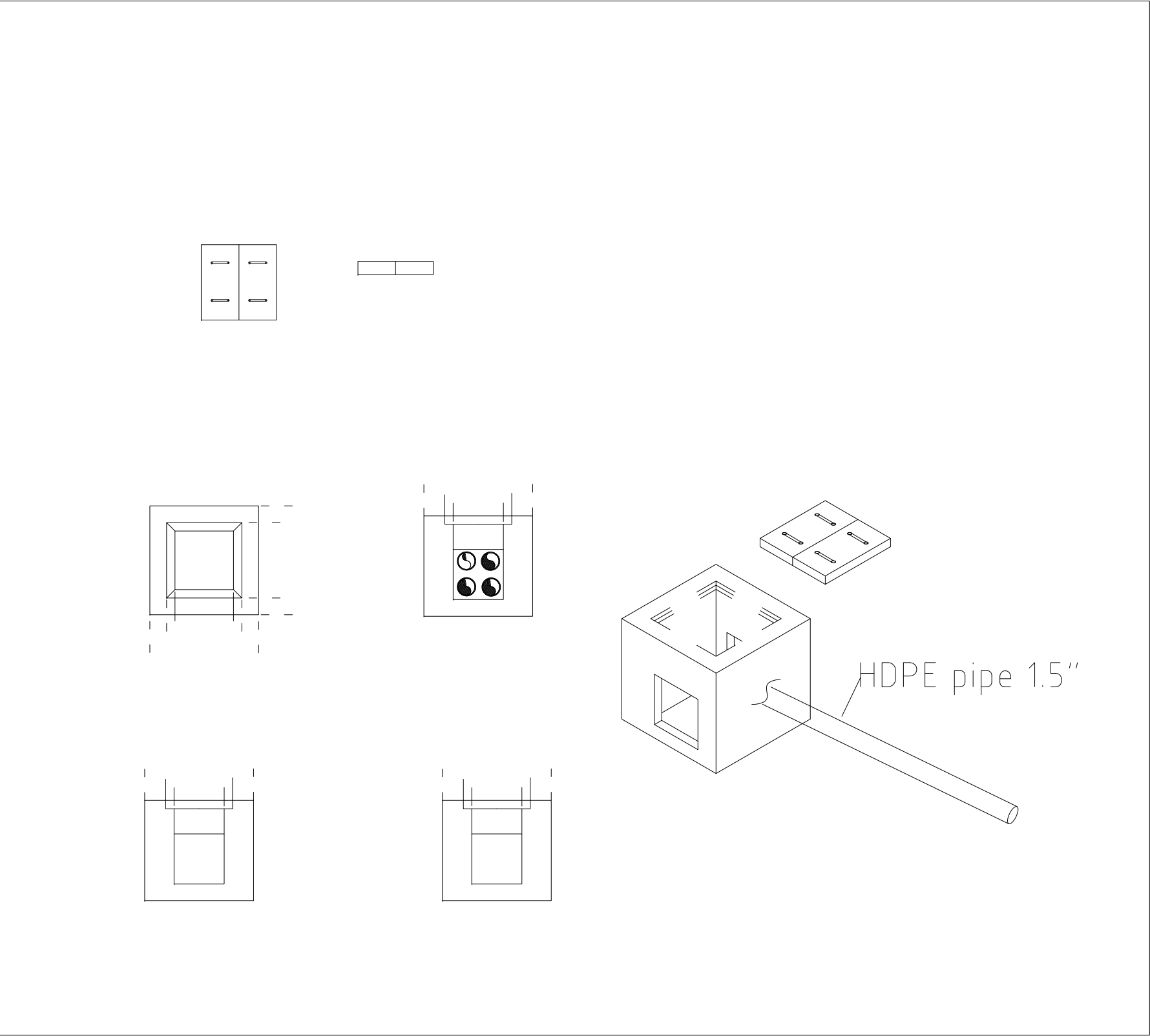
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NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: E-006	
APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		LAY-OUT PLAN 2	DRAWN NO:	
REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022		REV. NO:	



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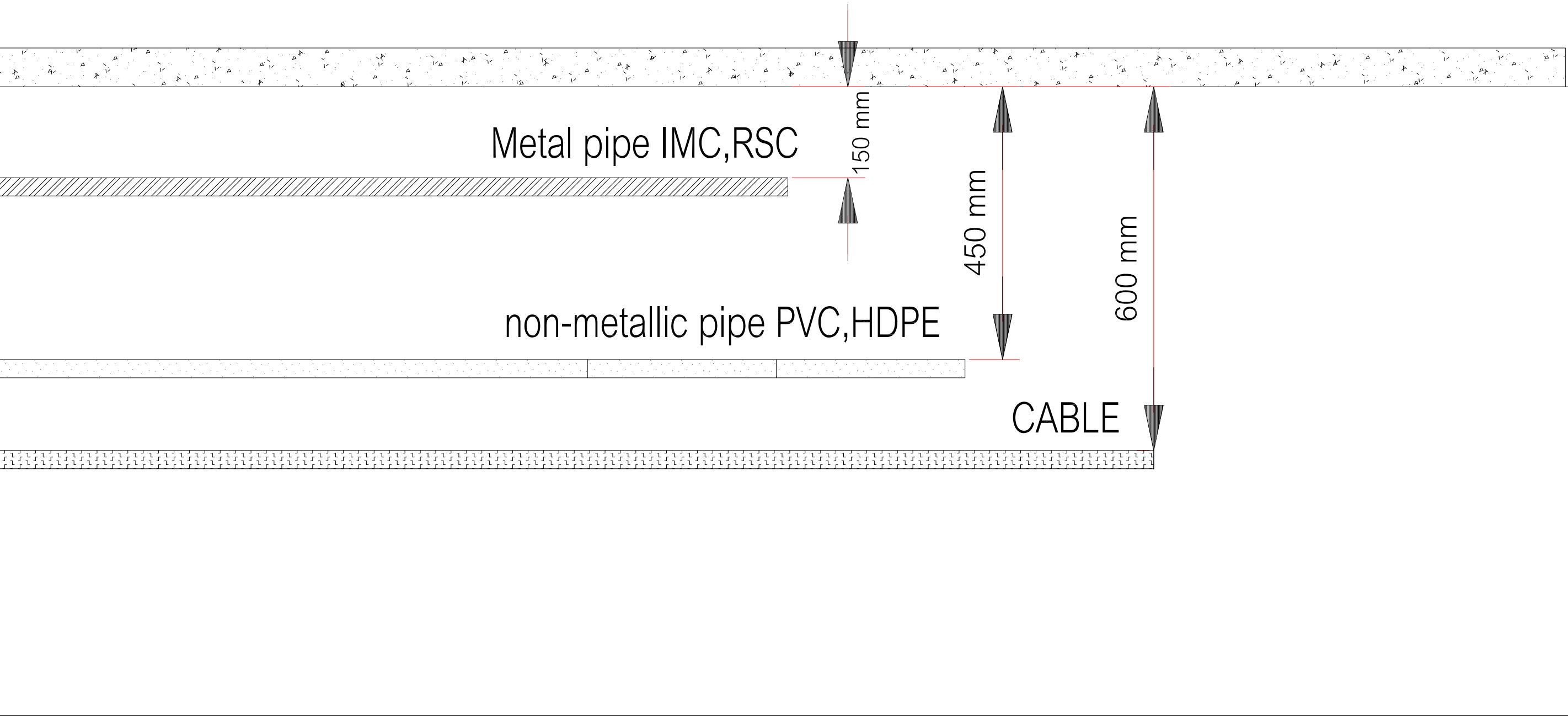
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REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE		SHEET: SCALE:
				DATE BY:	17/05/2022		REV. NO:



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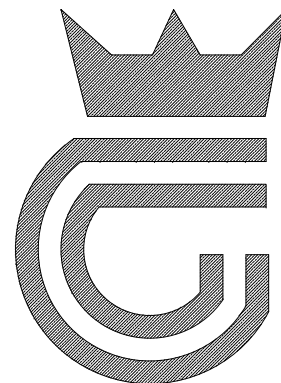
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REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022		REV. NO:	

Underground cable installation level \geq Type of pipe



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NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: E-009
APPROVED BY:	PROJECT TITLE:			DESIGN BY:		UNDERGROUND CABLE INSTALLATION LEVEL	DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE		SHEET:
				DATE BY:	17/05/2022		SCALE:
							REV. NO:



MECHANICAL DRAWING

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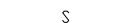



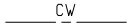







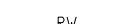

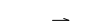

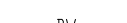

























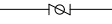







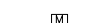





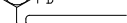

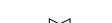











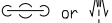







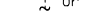
















VT WASTEWATER TREATMENT SYSTEM

MAY 2022

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NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: M-000	
APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		DRAWING LIST	DRAWN NO:	
REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
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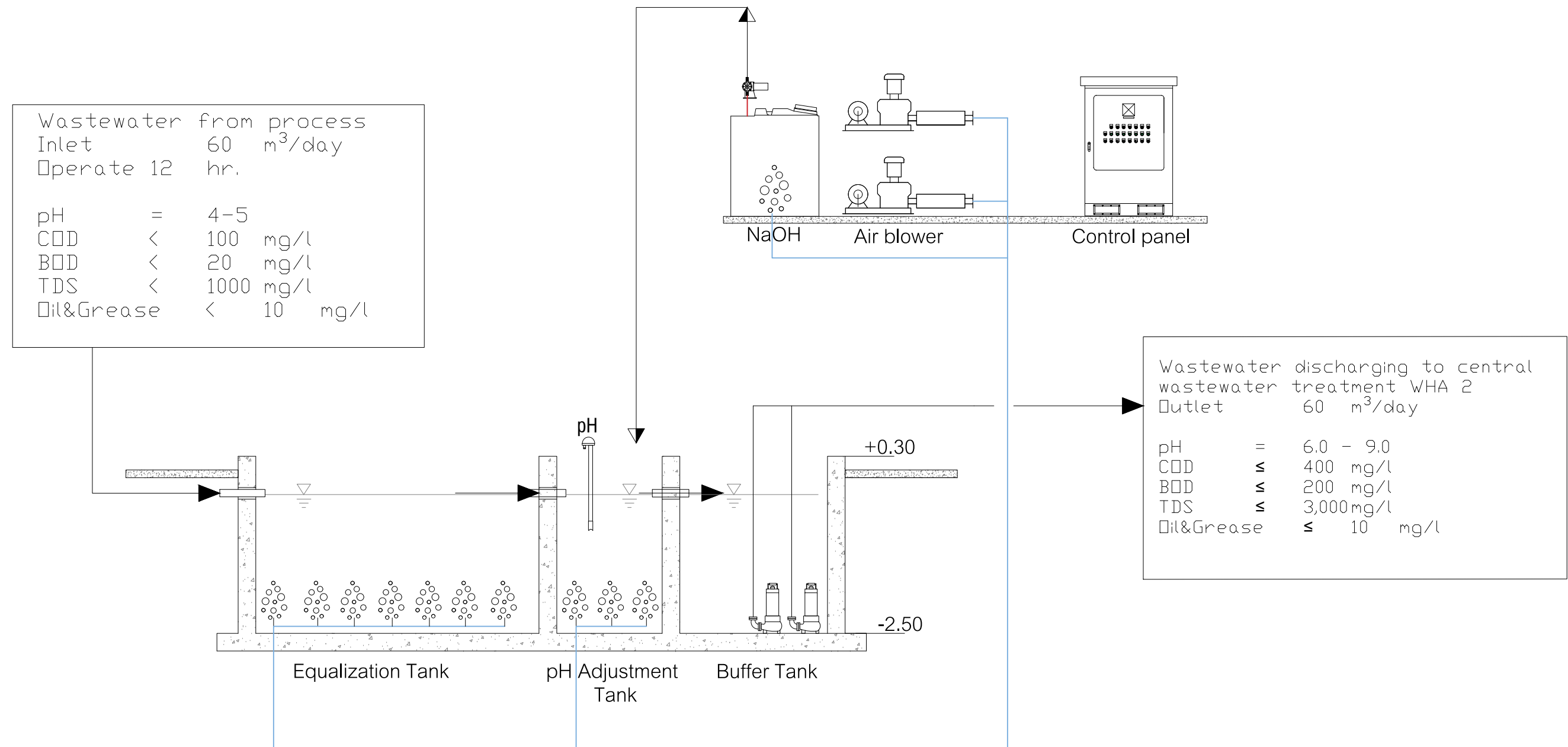
SYMBOLS & ABBREVIATION FOR SANITARY SYSTEM							
ABBREVIATION	DESCRIPTIONS	SYMBOLS	DESCRIPTIONS	SYMBOLS	DESCRIPTIONS	SYMBOLS	DESCRIPTIONS
	WASTE OR RAIN LEADER	 WC	WATER CLOSET, FLUSH VALVE		WATER PUMP	 BT	BATH TUB
	SOIL PIPE	 BD	BIDET		UNION	 CD	CLEANDUT
	COLD WATER	 UR	URINAL		BUTTERFLY VALVE (FLANGE TYPE)	 CW	COLD WATER
	SOFT WATER	 LAV	LAVATORY		BALL VALVE (FLANGE TYPE)	 FCD	FLOOR CLEANOUT
	RECLAIMED WATER	 BT	BATH TUB		CHECK VALVE (FLANGE TYPE)	 FD	FLOOR DRAIN
	DRINKING WATER	 SH	SHOWER HEAD		GATE VALVE (FLANGE TYPE) NORMALLY OPEN	 HB	HOSE BIB
	VENT LINE	 HB	HOSE BIB		GATE VALVE (FLANGE TYPE) NORMALLY CLOSE	 LAV	LAVATORY
	FIRE WATER LINE	 DF	DRINKING FOUNTAIN		BACK FLOW PREVENTER VALVE (FLANGE TYPE)	 RD	ROOF DRAIN
	GAS SUPPLY LINE	 M	METER		MODULATING FLOAT VALVE	 SD	SHOWER DRAIN
	COMPRESSED AIR LINE	 SCP	SCUPPER DRAIN		PRESSURE REDUCING VALVE	 SH	SHOWER
	LAVATORY, ISOMETRIC	 MH	MANHOLE		BUTTERFLY VALVE (SCREW TYPE)	 SS	SERVICE SINK
	URINAL, ISOMETRIC		CONNECTION, BOTTOM		BALL VALVE (SCREW TYPE)	 UR	URINAL
	WATER CLOSET, ISOMETRIC		CONNECTION, TOP		MOTORIZED VALVE	 V	VENT
	FLOOR DRAIN, ISOMETRIC		ELBOW, TURNED DOWN		CHECK VALVE (SCREW TYPE)	 AAV	AUTOMATIC AIR VENT
	SHOWER DRAIN, ISOMETRIC		ELBOW, TURNED UP		GATE VALVE (SCREW TYPE) NORMALLY OPEN	 VTR	VENT THROUGH ROOF
	FLOOR CLEANOUT, ISOMETRIC		FLEXIBLE CONNECTION (CLAMP CONNECTION) LENGTH 4 TIMES OF PIPE DIAMETER		GATE VALVE (SCREW TYPE) NORMALLY CLOSE	 VTW	VENT THROUGH WALL
	CLEANDUT, PLAN		FLEXIBLE CONNECTION (FLANGE END TYPE F2) LENGTH 4 TIMES OF PIPE DIAMETER		VENT THROUGH ROOF	 WC	WATER CLOSET
	FLOOR DRAIN, PLAN		TWIN SPHERE FLEXIBLE CONNECTOR		VENT THROUGH WALL	 KS	KITCHEN SINK
	SHOWER DRAIN, PLAN		STRAINER		VENT THROUGH FLOOR	 RL	RAIN LEADER
	FLOOR CLEANOUT, PLAN		STAINLESS STEEL FLEXIBLE CONNECTOR, LENGTH 2 TIMES OF PIPE DIAMETER		GLOBE VALVE	 CI	CAST IRON PIPE
	FLOOR CLEANOUT WITH P-TRAP		AUTOMATIC AIR VENT W/ BALL VALVE		THERMOMETER	 RCP	REINFORCE CONCRETE PIPE
	BLOCK OUT WITH P-TRAP		FLOW SWITCH		PRESSURE GAUGE	 SF	SOFTWATER PIPE
	KITCHEN WASTE PIPE (CAST IRON PIPE)		PRESSURE SWITCH		P-TRAP TO DRAIN	 FFL	FINISHED FLOOR LEVEL
	ROOF DRAIN		PRESSURE GAUGE W/SNUBBER		P&T RELIEF VALVE	 T.O.P	TOP OF PIPE
	WATER CLOSET, FLUSH TANK				HOT WATER METER	 B.O.P	BOTTOM OF PIPE



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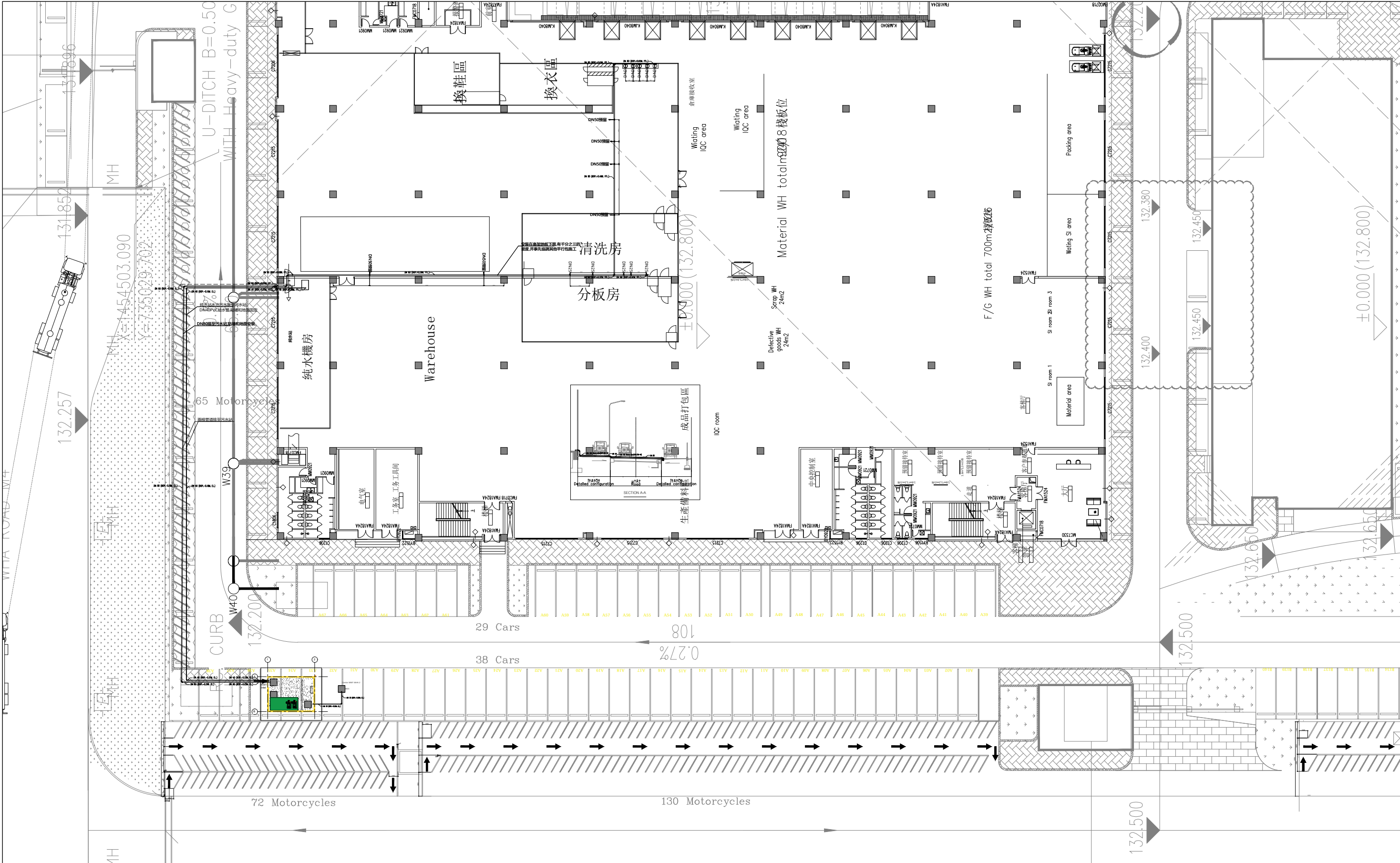
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APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		SYMBOLS	DRAWN NO:	
REVIEWED BY:				DRAW BY:	APE		SHEET:	SCALE:
				DATE BY:	17/05/2022		REV. NO:	

Flow diagram Primax VT project wastewater treatment



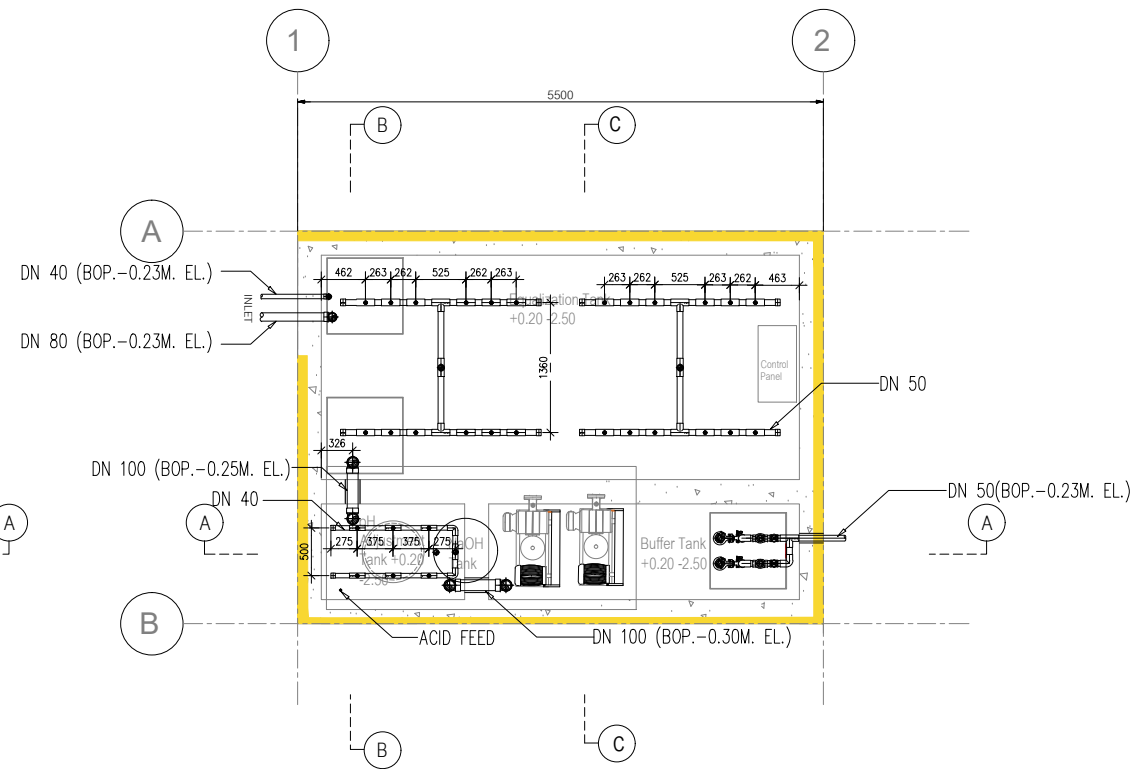
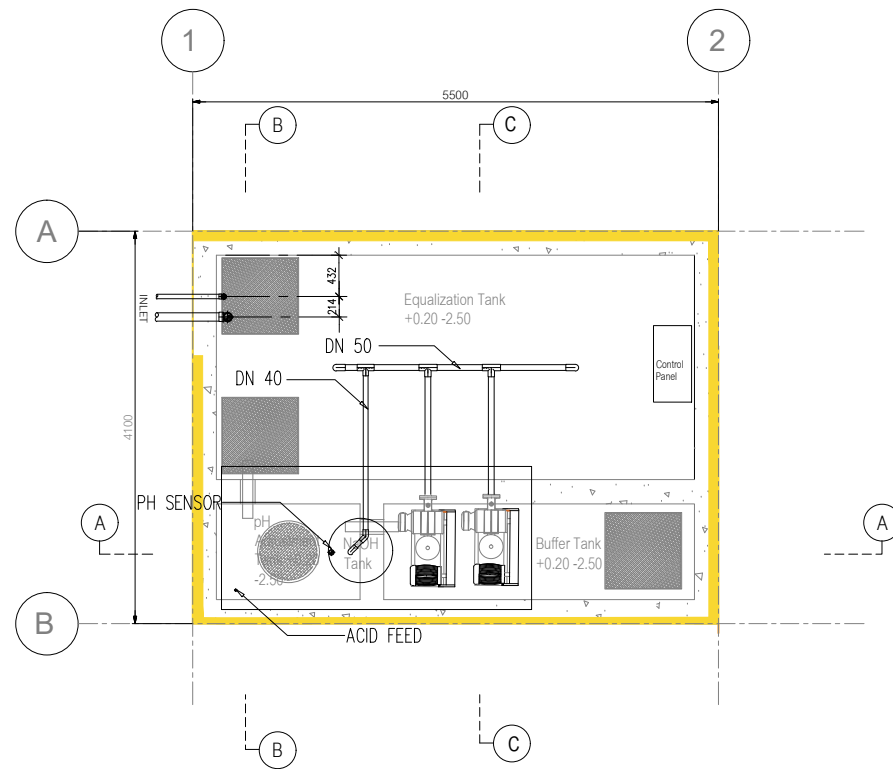
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NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: M-002	
APPROVED BY:	PROJECT TITLE: VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DESIGN BY:		FLOW DIAGRAM	DRAWN NO:	
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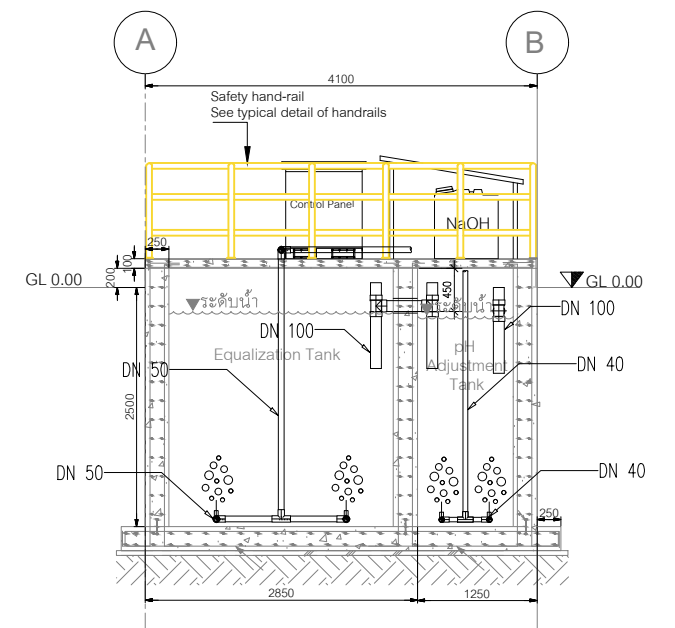


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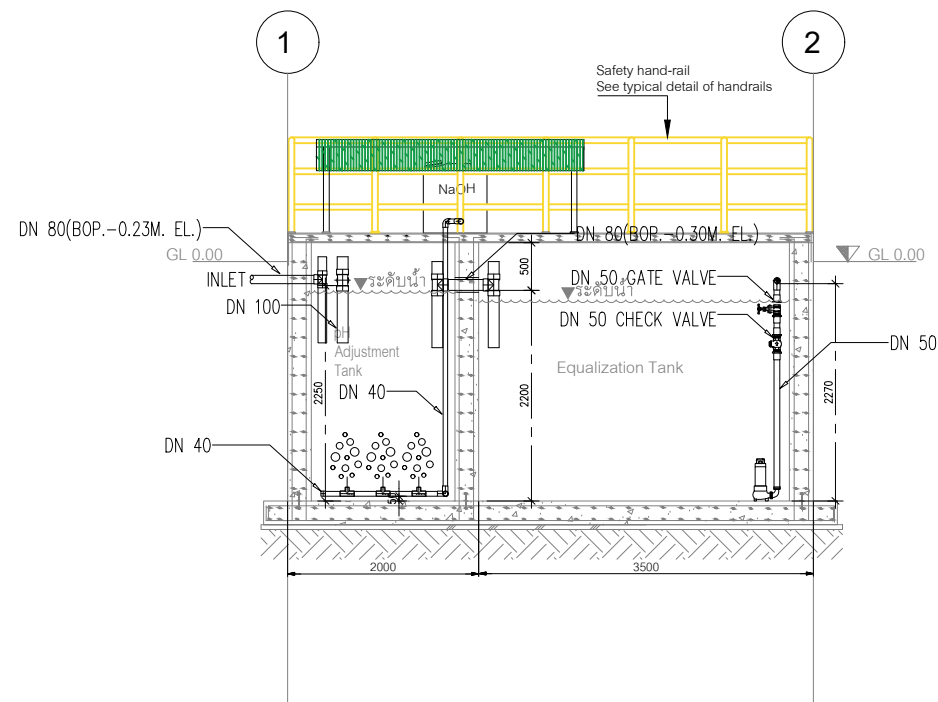
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REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE	LAY-OUT PLAN	SHEET:	SCALE:
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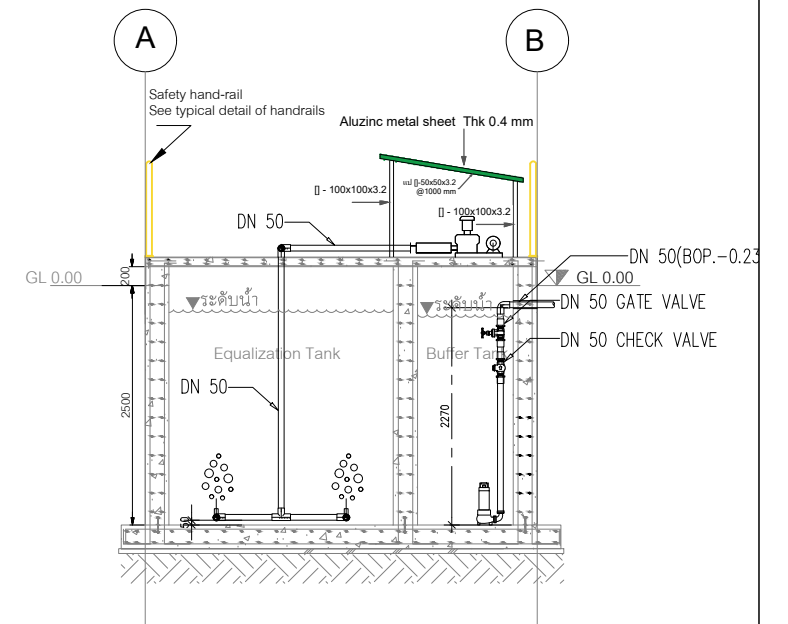
TOP PLANT



SECTION B-B



SECTION A-A



SECTION C-C



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NO.OF REQ'D.	MARK NO.	PARTICULARS.	MATERAIL.	CHECKED BY:		DWG.TITLE:	DWG NO: M-004
APPROVED BY:	PROJECT TITLE:			DESIGN BY:			DRAWN NO:
REVIEWED BY:	VT Waste water treatment system PRIMAX ELECTRONICS (THAILAND) CO., LTD.			DRAW BY:	APE	DETAIL WASTE WATER TREATMENT	SHEET:
				DATE BY:	17/05/2022		SCALE: 1:75
							REV. NO:

ภาคผนวก ข-14

ปริมาณน้ำเสียที่เข้าระบบบำบัดน้ำเสียส่วนกลาง

ปริมาณน้ำเสีย ที่เข้าสู่ระบบบำบัดน้ำเสีย ระหว่างเดือนกรกฎาคม-ธันวาคม พ.ศ. 2567

เดือน	ปริมาณน้ำเสีย		ปริมาณน้ำ reuse		ปริมาณน้ำเสียระบายออก		
	(ลบ.ม.ต่อเดือน)	(ลบ.ม./วัน)	(ลบ.ม.ต่อเดือน)	% การใช้น้ำ reuse	(ลบ.ม.ต่อเดือน)	(ลบ.ม./วัน)	หมายเหตุ
ก.ค	52,126	1,738	11,571	22.20	36,906	1,230	ควบคุมการระบายน้ำที่ 8,439 ลบ.ม./วัน และ BOD Loading 200 กก.BOD/ วัน
ส.ค	41,675	1,389	8,095	19.42	30,663	1,022	
ก.ย	41,945	1,398	8,147	19.42	30,862	1,029	
ต.ค	45,008	1,500	10,491	23.31	31,367	1,046	
พ.ย	40,812	1,360	9,286	22.75	28,669	956	
ธ.ค	36,009	1,200	13,960	38.77	19,528	651	
รวมทั้งหมด	257,575	8,586	61,550	23.90	196,025	6,534	
ค่าเฉลี่ย	42,929	1,431	10,258	24.31	29,666	989	

ภาคผนวก ข-15

เอกสารผู้ควบคุมดูแลระบบบำบัดน้ำเสีย



หนังสือรับรองการขึ้นทะเบียน

ผู้ควบคุมระบบบำบัดมลพิษ ประเภทบุคคล

กรมโรงงานอุตสาหกรรมอนุญาตให้

เป็นผู้ควบคุมระบบบำบัดมลพิษ ประเภทบุคคล เลขทะเบียน

ประเภทการควบคุมที่อนุญาต ☒ มลพิษน้ำ ☐ มลพิษอากาศ ☐ มลพิษกากอุตสาหกรรม

วันที่อนุญาต 5 พฤศจิกายน 2563 วันที่หมดอายุ 5 พฤศจิกายน 2566

ทั้งนี้ ท่านสามารถเป็นผู้ควบคุมระบบบำบัดดังกล่าวข้างต้นได้ไม่เกิน 5 โรงงาน

ออกโดยกรมโรงงานอุตสาหกรรม

นายกัมปนาท รุ่งเรืองชัยศรี

ผู้อำนวยการกองส่งเสริมเทคโนโลยีสิ่งแวดล้อมโรงงาน

ปฏิบัติราชการแทนอธิบดีกรมโรงงานอุตสาหกรรม

หนังสือรับรองการขึ้นทะเบียนฉบับนี้ ออกให้ทางระบบอิเล็กทรอนิกส์

พิมพ์วันที่ 29/03/2021 2:56:40PM



กรมโรงงานอุตสาหกรรม กระทรวงอุตสาหกรรม

DEPARTMENT OF INDUSTRIAL WORKS, MINISTRY OF INDUSTRY

โทรศัพท์ 02 202 3961 โทรสาร 02 202 4170 <http://www.diw.go.th>



หนังสือรับรองการขึ้นทะเบียน

ผู้ควบคุมระบบบำบัดมลพิษ ประเภทบุคคล

กรมโรงงานอุตสาหกรรมอนุญาตให้

เป็นผู้ควบคุมระบบบำบัดมลพิษ ประเภทบุคคล เลขทะเบียน

ประเภทการควบคุมที่อนุญาต



มลพิษน้ำ



มลพิษอากาศ



มลพิษกากอุตสาหกรรม

วันที่อนุญาต 19 มกราคม 2565 วันที่หมดอายุ 19 มกราคม 2568

ทั้งนี้ ท่านสามารถเป็นผู้ควบคุมระบบบำบัดดังกล่าวข้างต้นได้ไม่เกิน 5 โรงงาน

ออกโดยกรมโรงงานอุตสาหกรรม

นางสาวปัทมวรรณ คุณประเสริฐ

ผู้อำนวยการกองส่งเสริมเทคโนโลยีสิ่งแวดล้อมโรงงาน

ปฏิบัติราชการแทนอธิบดีกรมโรงงานอุตสาหกรรม

หนังสือรับรองการขึ้นทะเบียนฉบับนี้ ออกให้ทางระบบอิเล็กทรอนิกส์

พิมพ์วันที่ 22/08/2023 2:44:59PM



กรมโรงงานอุตสาหกรรม กระทรวงอุตสาหกรรม

DEPARTMENT OF INDUSTRIAL WORKS, MINISTRY OF INDUSTRY

โทรศัพท์ 02 430 6315 โทรสาร 02 430 6315 ต่อ 2499 <http://www.diw.go.th>

ภาคผนวก ข-16

เอกสารการตรวจสอบอุปกรณ์ระบบบำบัดน้ำเสีย



Monthly Report

M&E Preventive Maintenance
WHA UTILITIES AND POWER PUBLIC Co., Ltd. (WHAUP)



ต้นฉบับ

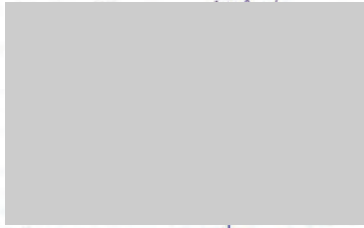
WHA Eastern Seaboard Industrial Estate 2 (WHA ESIE 2)

BY



PLUTOTECH COMPANY LIMITED

Report to:



Reported by: Plutotech

Planner :

Manager :

Or Engineer/Supervisor/Senior Technician



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1. สรุปผลการบำรุงรักษา (Maintenance Overview)

1.1 งานบริการบำรุงรักษาเชิงป้องกันในเดือนที่ผ่านมา สามารถสรุปได้ดังนี้ (Process Water System Section)

เครื่องจักร (Equipment Group)	จำนวน (Qty)	ประเภทของผลการปฏิบัติงาน					
		แผนการตรวจสอบ (P.M)		ความผิดปกติ (C.M)		การ Breakdown	
		วางแผน	งานที่ทำได้	พบงาน	ซ่อมเสร็จ	พบงาน	ซ่อมเสร็จ
		Planned	Actual	Found	Fixed	Found	Fixed
1. Air conditioner & Ventilation Fan System							
-Airconditioner (Split Type Unit)	5	5	5	-	-	-	-
2. Motor & pump							
-Booster Pump	6	6	6	-	-	-	-
-Chemical Feed Pump	13	13	13	-	-	-	-
-Polymer Mixer	2	1	1	-	-	1	-
-Back Wash Pump	2	2	2	-	-	-	-
-Motor Air Blower	2	2	2	-	-	-	-
-Air Compressor	2	2	2	-	-	-	-
-Air Dryer	2	2	2	-	-	-	-
-Recycle Pump	4	4	4	-	-	-	-
-Distribution Pump	3	3	3	-	-	-	-
-Electric Overhead Crane	1	1	1	-	-	-	-
3. Power Supply and Control System							
-Oil Type Transformer	2	-	-	-	-	-	-
-Electrical Main Distribution Board (MDB , MCC , LCP)	2	-	-	-	-	-	-
-Engine Diesel Generator Set	1	-	-	-	-	-	-
-Programmable Logic Controller Panel (PLC Panel)	2	-	-	-	-	-	-
-Uninterruptible Power Supply	3	-	-	-	-	1	-
-Computer Scada	2	-	-	-	-	-	-
4. Lighting, Street Lighting							
-Street lighting	7	7	5	-	-	-	-
-Lighting	173	173	173	-	-	-	-
5. Safety light, alarm and Protection System							
-Fire alarm control	1	1	1	-	-	-	-
-Emergency light	3	2	2	-	-	1	-
-Exit Light	8	8	8	-	-	-	-
-Gas Detector	1	1	1	-	-	-	-
-Cathodic Protection System	1	1	1	-	-	-	-
6. Control Instrumentation Equipment							
-Electronic Magnetic Flow Meter	2	-	-	-	-	-	-
-Pressure Transmitter	5	-	-	-	-	-	-
-Water Quality Monitoring / Online System	1	-	-	-	-	-	-
7. Aircompressor & Pneumatic System Equipment							
-Trox Solenoid Valve With Air Preparation Unit	4	4	4	-	-	-	-
-Actuator & Solenoid Valve	34	34	34	-	-	-	-
8. Other requested							



1.2 งานบริการบำรุงรักษาเชิงป้องกันในเดือนที่ผ่านมา สามารถสรุปได้ดังนี้ (Waste Water & Lift Station System Section)

เครื่องจักร (Equipment Group)	จำนวน (Qty)	ประเภทของผลการปฏิบัติงาน					
		แผนการตรวจสอบ (P.M)		ความผิดปกติ (C.M)		การ Breakdown	
		วางแผน	งานที่ทำได้	พบงาน	ซ่อมเสร็จ	พบงาน	ซ่อมเสร็จ
		Planned	Actual	Found	Fixed	Found	Fixed
1. Air conditioner & Ventilation Fan System							
-Airconditioner (Wall Type Unit)	2	1	1	-	-	1	-
2. Motor & pump							
-Aerator Motor	4	4	4	-	-	-	-
-Motor Holding Pond	2	2	2	-	-	-	-
-Submersible Pump	19	19	19	-	-	-	-
3. Power Supply and Control System							
-Oil Type Transformer	6	-	-	-	-	-	-
-Electrical Main Distribution Board (MDB , MCC , LCP)	8	-	-	-	-	-	-
-Programmable Logic Controller Panel (PLC Panel)	1	-	-	-	-	-	-
-Uninterruptible Power Supply	3	-	-	-	-	-	-
-Computer Scada	1	-	-	-	-	-	-
4. Lighting, Street Lighting							
-Street lighting	25	25	25	-	-	-	-
-Lighting	18	18	18	-	-	-	-
5. Control Instrumentation Equipment							
-Water Quality Monitoring / Online System	1	1	1	-	-	-	-
6. Motorized Control Valve							
-Motor Drive Valve	2	-	-	-	-	-	-
7. Other requested							



2. สรุปการร้องเรียนและอุปกรณ์ที่มีปัญหา (Abnormalities)

2.1 รายการเครื่องจักรเสียหายหรือชำรุดและได้ทำการซ่อมเรียบร้อยแล้ว (The following equipment break down and was recovered)

2.1.1 รายการเครื่องจักรที่ชำรุดและได้ทำการแก้ไขซ่อมเรียบร้อยแล้ว (Process Water System Section)

ลำดับที่ No	หมายเลขอุปกรณ์ Equipment tag	สถานที่ Location	ปัญหาที่ตรวจพบ Problem	การดำเนินการแก้ไข (Corrective action conducted)



2.1 รายการเครื่องจักรเสียหายหรือชำรุดและได้ทำการซ่อมเรียบร้อยแล้ว (The following equipment break down and was recovered)

2.1.2 รายการเครื่องจักรที่ชำรุดและได้ทำการแก้ไขซ่อมเรียบร้อยแล้ว (Waste Water & Lift Station System Section)

ลำดับที่ No	หมายเลขอุปกรณ์ Equipment tag	สถานที่ Location	ปัญหาที่ตรวจพบ Problem	การดำเนินการแก้ไข (Corrective action conducted)



2.2 รายการเครื่องจักรที่ชำรุดและได้ทำการแก้ไขยังไม่เสร็จ (The following equipment break down and was NOT recovered)

2.2.1 รายการเครื่องจักรเสียหายหรือชำรุดที่ยังซ่อมไม่เสร็จ (Process Water System Section)

ลำดับที่ No	หมายเลขอุปกรณ์ Equipment tag	สถานที่ Location	ปัญหาที่ตรวจพบ Problem	เหตุผลที่ยังไม่เสร็จ Reason NOT Fixed	แผนการที่ดำเนินการ Plan action
1	UPS-I-PLC	WTP1-DIST	แผงวงจรชำรุดไม่สามารถใช้งานได้ (เป็น ERROR CODE) และคอมพิวเตอร์บริษัทผู้ผลิต ESIE2-2022-90016	ส่งซ่อมอุปกรณ์และเปลี่ยนหน่วยควบคุม	หมดสิ้นงานซ่อม 2024
2	WHAUP-ESIE2-WHAUP-WTP-1-PW-MX-2 (POLYMER MIXER NO.2)	WTP-1	มีปัญหารั่วซึมจากชุดเพื่องัดเบรคหลักในถังควบคุมการควบคุมการ (WHAUP-ESIE2-WHAUP-WTP-1-2024-00004)	รอชุดเบรค PO (วันที่ซ่อมเบรค PO 23-07-2024)	ติดตามการซ่อม PO
3	AIR CONDITION NO.2 WHAUP-ESIE2-WHAUP-WWTP-ACU-7	WWTP	เบรกยัดคอมโรทอนไม่จ่ายไฟไป 6 ระบบเบรกยัด Fan Coil ทำให้อุณหภูมิ Fan Coil ไม่ทำงาน จนเกิดอาการใช้งาน (WHAUP-ESIE2-WHAUP-WWTP-2024-00003)	อยู่ระหว่างรอซ่อม (วันที่ซ่อมระบบปรับอากาศ 31-07-2024)	รอดำเนินการซ่อม
4	EMERGENCY LIGHT NO.2 WHAUP-ESIE2-WHAUP-WTP-1-PW-EMI-2	WTP	เบรกยัดคอมโรทอนชำรุด (WHAUP-ESIE2-WHAUP-WTP-1-2024-00006)	รอชุดเบรค PO (วันที่ซ่อมเบรค PO 19-07-2024)	ติดตามการซ่อม PO



2.2 รายการเครื่องจักรเสียหายหรือชำรุดที่ยังซ่อมไม่เสร็จ (The following equipment break down and was NOT recovered)

2.2.2 รายการเครื่องจักรเสียหายหรือชำรุดที่ยังซ่อมไม่เสร็จ (Waste Water & Lift Station System Section)

ลำดับที่ No	หมายเลขอุปกรณ์ Equipment tag	สถานที่ Location	ปัญหาที่ตรวจพบ Problem	เหตุผลที่ยังไม่เสร็จ Reason NOT Fixed	แผนการที่ดำเนินการ Plan action
1	WHAUP-ESIE2-WHAUP-WWTP-2024-00003	WWTP	เบรกยัดคอมโรทอนไม่จ่ายไฟไป 6 ระบบเบรกยัด Fan Coil ทำให้อุณหภูมิ Fan Coil ไม่ทำงาน จนเกิดอาการใช้งาน	อยู่ระหว่างรอซ่อม (วันที่ซ่อมระบบปรับอากาศ 31-07-2024)	รอดำเนินการซ่อม



3. การปรับปรุง (Proposed Improvements Review)

3.1 ที่ผ่านมามีการนำเสนอขอจ้างซ่อมแซมในคืบหน้า ดังนี้

3.1.1 ที่ผ่านมามีการนำเสนอขอจ้างซ่อมแซมในคืบหน้า ดังนี้ (Process Water System Section)

ลำดับที่	Quotation No.	Date	Amount	Job description	Status

3.1.2 ที่ผ่านมามีการนำเสนอขอจ้างซ่อมแซมในคืบหน้า ดังนี้ (Waste Water & Lift Station System Section)

ลำดับที่	Quotation No.	Date	Amount	Job description	Status



3.2 การเสนอราคาที่ยังไม่ได้อนุมัติ ในคืบหน้า

3.2.1 การเสนอราคาที่ยังไม่ได้อนุมัติ ในคืบหน้า (Process Water System Section)

ลำดับที่	Quotation No.	Date	Amount	Job description	Status
1	PRY679-08-072	10/6/2024	฿12,500.00	Service Charge For Overhaul Motor Gear Power: 1.5 Kw, 380 v, 50 Hz (Polymer Mixer No.2)	Waiting for approval

3.2.2 การเสนอราคาที่ยังไม่ได้อนุมัติ ในคืบหน้า (Waste Water & Lift Station System Section)

ลำดับที่	Quotation No.	Date	Amount	Job description	Status



3.3 ข้อเสนอแนะจากผู้ทำรายงาน

3.3.1 ข้อเสนอแนะจากผู้ทำรายงาน (Process Water System Section)

ลำดับที่	Quotation No.	Date	Amount	Job description	Status
ไม่มีข้อเสนอแนะ					

3.3.2 ข้อเสนอแนะจากผู้ทำรายงาน (Waste Water & Lift Station System Section)

ลำดับที่	Quotation No.	Date	Amount	Job description	Status
ไม่มีข้อเสนอแนะ					



4. Key Performance Index (KPI)

4.1 Percentage of Breakdown Record for each group equipment ในคืบหน้าที่ยังไม่ได้อนุมัติ

4.1.1 Percentage of Breakdown Record for each group equipment (Process Water System Section)

กลุ่มอุปกรณ์ (Equipment Group)	Breakdown Time Unit	Number of Equipment	% Break down of Total Equipment
1. Air Condition	0	5	0.0%
2. Motor and Pump	1	37	2.7%
3. Power Supply and Control System	0	12	0.0%
4. Lighting/Street Lighting	0	180	0.0%
5. Safety light, alarm and Protection System	0	14	0.0%
6. Control Instrumentation Equipment	0	8	0.0%
7. Aircompressor/Pneumatic System Equipment	0	38	0.0%

4.1.2 Percentage of Breakdown Record for each group equipment (Waste Water & Lift Station System Section)

กลุ่มอุปกรณ์ (Equipment Group)	Breakdown Time Unit	Number of Equipment	% Break down of Total Equipment
1. Air Condition	1	2	50.0%
2. Motor and Pump	0	25	0.0%
3. Power Supply and Control System	0	19	0.0%
4. Lighting/Street Lighting	0	43	0.0%
5. Control Instrumentation Equipment	0	1	0.0%
6. Motorized Control Valve	0	2	0.0%

4.2 Spare - Part And Consumable From Customer Store

4.2.1 ตะโหนดและอุปกรณ์ที่เปลี่ยนแปลงที่มาจากลูกค้า (Process Water System Section)

No.	สถานที่พบ	จำนวนท่อชำรุด	Q.	สาเหตุที่ก่อให้เกิดชำรุด	Remark

4.2.2 Spare - Part And Consumable From Customer Store - (Waste Water & Lift Station System Section)

NO.	ภาพประกอบ	รายการตรวจ	Qty.	หมายเหตุ	Remark

~~~~~ End of Report ~~~~~

Reported by: Mr. Thanakorn Phimsan

Signature : Thanakorn

Submitted (Received By) : Mr. Theodor Pittman  
 Full Date: 3/7/2007

WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON AUGUST 2024

(WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan August 2024

[illegible]

## (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan August 2024

[illegible]





| Category | Item                         | Frequency | Remarks |
|----------|------------------------------|-----------|---------|
| 1        | General Maintenance          | Monthly   |         |
| 2        | Electrical Equipment         | Quarterly |         |
| 3        | Water Treatment Equipment    | Monthly   |         |
| 4        | Water Distribution Equipment | Monthly   |         |
| 5        | Water Treatment Equipment    | Monthly   |         |
| 6        | Water Distribution Equipment | Monthly   |         |
| 7        | Water Treatment Equipment    | Monthly   |         |
| 8        | Water Distribution Equipment | Monthly   |         |
| 9        | Water Treatment Equipment    | Monthly   |         |
| 10       | Water Distribution Equipment | Monthly   |         |
| 11       | Water Treatment Equipment    | Monthly   |         |
| 12       | Water Distribution Equipment | Monthly   |         |
| 13       | Water Treatment Equipment    | Monthly   |         |
| 14       | Water Distribution Equipment | Monthly   |         |
| 15       | Water Treatment Equipment    | Monthly   |         |
| 16       | Water Distribution Equipment | Monthly   |         |
| 17       | Water Treatment Equipment    | Monthly   |         |
| 18       | Water Distribution Equipment | Monthly   |         |
| 19       | Water Treatment Equipment    | Monthly   |         |
| 20       | Water Distribution Equipment | Monthly   |         |
| 21       | Water Treatment Equipment    | Monthly   |         |
| 22       | Water Distribution Equipment | Monthly   |         |
| 23       | Water Treatment Equipment    | Monthly   |         |
| 24       | Water Distribution Equipment | Monthly   |         |
| 25       | Water Treatment Equipment    | Monthly   |         |
| 26       | Water Distribution Equipment | Monthly   |         |
| 27       | Water Treatment Equipment    | Monthly   |         |
| 28       | Water Distribution Equipment | Monthly   |         |
| 29       | Water Treatment Equipment    | Monthly   |         |
| 30       | Water Distribution Equipment | Monthly   |         |

Approved By: [Signature]

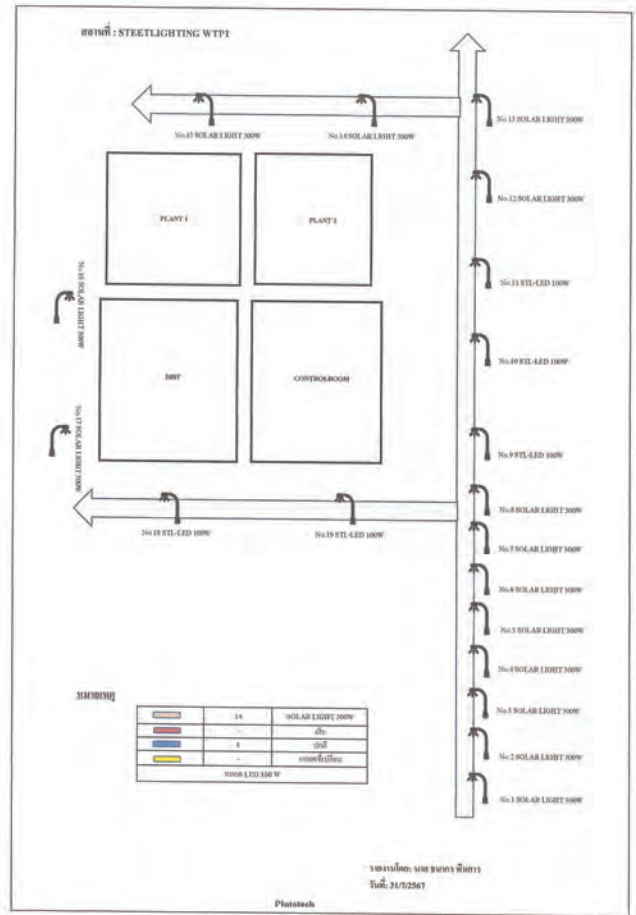
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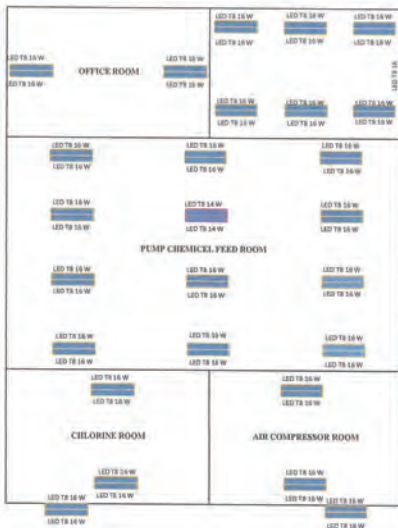


## REPORT LIGHTING WTP1

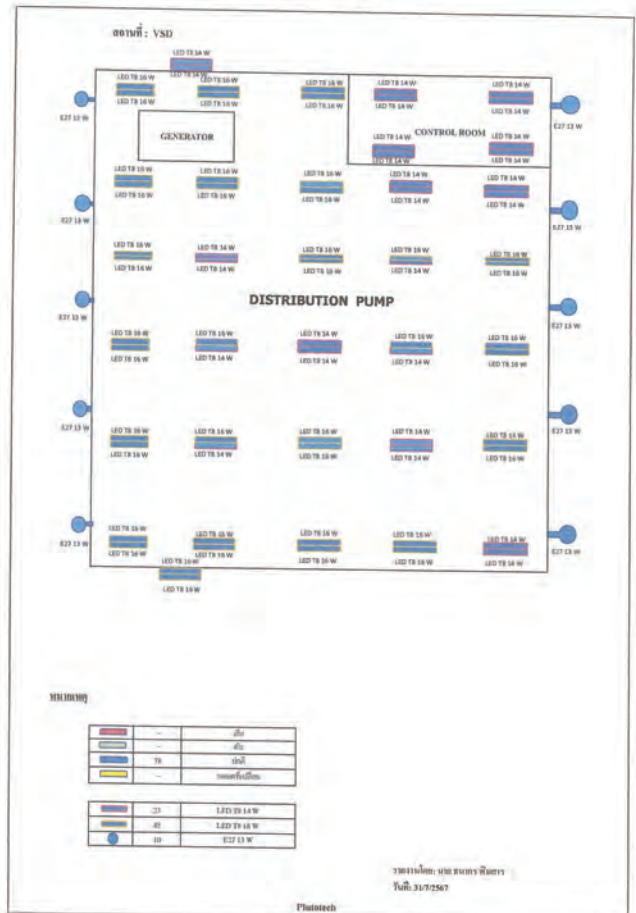


## REPORT LIGHTING WTP1

สรุบที: ห้องควบคุม ห้องเดิน



## REPORT LIGHTING WTP1









**WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON JULY 2024**

[illegible]

| Item | Measurement instrument | 1988 | 1993 | 1998 | 2003 | 2008 | 2013 | 2018 | 2023 | 2028 | 2033 | 2038 | 2043 | 2048 | 2053 | 2058 | 2063 | 2068 | 2073 | 2078 | 2083 | 2088 | 2093 | 2098 | 2103 | 2108 | 2113 | 2118 | 2123 | 2128 | 2133 | 2138 | 2143 | 2148 | 2153 | 2158 | 2163 | 2168 | 2173 | 2178 | 2183 | 2188 | 2193 | 2198 | 2203 | 2208 | 2213 | 2218 | 2223 | 2228 | 2233 | 2238 | 2243 | 2248 | 2253 | 2258 | 2263 | 2268 | 2273 | 2278 | 2283 | 2288 | 2293 | 2298 | 2303 | 2308 | 2313 | 2318 | 2323 | 2328 | 2333 | 2338 | 2343 | 2348 | 2353 | 2358 | 2363 | 2368 | 2373 | 2378 | 2383 | 2388 | 2393 | 2398 | 2403 | 2408 | 2413 | 2418 | 2423 | 2428 | 2433 | 2438 | 2443 | 2448 | 2453 | 2458 | 2463 | 2468 | 2473 | 2478 | 2483 | 2488 | 2493 | 2498 | 2503 | 2508 | 2513 | 2518 | 2523 | 2528 | 2533 | 2538 | 2543 | 2548 | 2553 | 2558 | 2563 | 2568 | 2573 | 2578 | 2583 | 2588 | 2593 | 2598 | 2603 | 2608 | 2613 | 2618 | 2623 | 2628 | 2633 | 2638 | 2643 | 2648 | 2653 | 2658 | 2663 | 2668 | 2673 | 2678 | 2683 | 2688 | 2693 | 2698 | 2703 | 2708 | 2713 | 2718 | 2723 | 2728 | 2733 | 2738 | 2743 | 2748 | 2753 | 2758 | 2763 | 2768 | 2773 | 2778 | 2783 | 2788 | 2793 | 2798 | 2803 | 2808 | 2813 | 2818 | 2823 | 2828 | 2833 | 2838 | 2843 | 2848 | 2853 | 2858 | 2863 | 2868 | 2873 | 2878 | 2883 | 2888 | 2893 | 2898 | 2903 | 2908 | 2913 | 2918 | 2923 | 2928 | 2933 | 2938 | 2943 | 2948 | 2953 | 2958 | 2963 | 2968 | 2973 | 2978 | 2983 | 2988 | 2993 | 2998 | 3003 | 3008 | 3013 | 3018 | 3023 | 3028 | 3033 | 3038 | 3043 | 3048 | 3053 | 3058 | 3063 | 3068 | 3073 | 3078 | 3083 | 3088 | 3093 | 3098 | 3103 | 3108 | 3113 | 3118 | 3123 | 3128 | 3133 | 3138 | 3143 | 3148 | 3153 | 3158 | 3163 | 3168 | 3173 | 3178 | 3183 | 3188 | 3193 | 3198 | 3203 | 3208 | 3213 | 3218 | 3223 | 3228 | 3233 | 3238 | 3243 | 3248 | 3253 | 3258 | 3263 | 3268 | 3273 | 3278 | 3283 | 3288 | 3293 | 3298 | 3303 | 3308 | 3313 | 3318 | 3323 | 3328 | 3333 | 3338 | 3343 | 3348 | 3353 | 3358 | 3363 | 3368 | 3373 | 3378 | 3383 | 3388 | 3393 | 3398 | 3403 | 3408 | 3413 | 3418 | 3423 | 3428 | 3433 | 3438 | 3443 | 3448 | 3453 | 3458 | 3463 | 3468 | 3473 | 3478 | 3483 | 3488 | 3493 | 3498 | 3503 | 3508 | 3513 | 3518 | 3523 | 3528 | 3533 | 3538 | 3543 | 3548 | 3553 | 3558 | 3563 | 3568 | 3573 | 3578 | 3583 | 3588 | 3593 | 3598 | 3603 | 3608 | 3613 | 3618 | 3623 | 3628 | 3633 | 3638 | 3643 | 3648 | 3653 | 3658 | 3663 | 3668 | 3673 | 3678 | 3683 | 3688 | 3693 | 3698 | 3703 | 3708 | 3713 | 3718 | 3723 | 3728 | 3733 | 3738 | 3743 | 3748 | 3753 | 3758 | 3763 | 3768 | 3773 | 3778 | 3783 | 3788 | 3793 | 3798 | 3803 | 3808 | 3813 | 3818 | 3823 | 3828 | 3833 | 3838 | 3843 | 3848 | 3853 | 3858 | 3863 | 3868 | 3873 | 3878 | 3883 | 3888 | 3893 | 3898 | 3903 | 3908 | 3913 | 3918 | 3923 | 3928 | 3933 | 3938 | 3943 | 3948 | 3953 | 3958 | 3963 | 3968 | 3973 | 3978 | 3983 | 3988 | 3993 | 3998 | 4003 | 4008 | 4013 | 4018 | 4023 | 4028 | 4033 | 4038 | 4043 | 4048 | 4053 | 4058 | 4063 | 4068 | 4073 | 4078 | 4083 | 4088 | 4093 | 4098 | 4103 | 4108 | 4113 | 4118 | 4123 | 4128 | 4133 | 4138 | 4143 | 4148 | 4153 | 4158 | 4163 | 4168 | 4173 | 4178 | 4183 | 4188 | 4193 | 4198 | 4203 | 4208 | 4213 | 4218 | 4223 | 4228 | 4233 | 4238 | 4243 | 4 |
|------|------------------------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|------|---|
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Answer By: Thonakorn

Thurston

Signature: \_\_\_\_\_

## (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan JULY 2024

[illegible]



- WHAUP - WASTE WATER & LIFT STATION SYSTEM SECTION

วันที่รับ (Received By) : Mr. Thanboon Phumman  
วันที่ (Date) : 31/7/2567

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## Monthly Report

### M&E Preventive Maintenance

WHA UTILITIES AND POWER PUBLIC Co., Ltd. (WHAUP)



## สำเนา

**WHA Eastern Seaboard Industrial Estate 2 ( WHA ESIE 2 )**

BY



PLUTOTECH COMPANY LIMITED

Report to.

00000000 190300

คุณแสงอรุณี วรรณพงศ์

គុណបេឡាវីបណ្ណ គេបក្ស

គុណវិធាន      ព័ន្ធប្រតិបត្តិ

คุณแทนพร วัชรพงศ์

คุณภาณุวัฒน์ สังข์แก้ว

Reported by: Plutotech

**Planner :**

**Manager :**

**Or Engineer/Supervisor/Senior Technician**

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### 5. Monthly Plan Preventive Maintenance Schedule July 2024





1. สรุปผลการบำรุงรักษา (Maintenance Overview)

1.1 งานบริการบำรุงรักษาเชิงป้องกันแบบต่อเนื่องที่ผ่านมา ตามการสรุปได้ดังนี้ (Process Water System Section)

| เครื่องมือ (Equipment Group)                          | จำนวน (Qty) | ประเภทของการปฏิบัติงาน |             |                  |           |                 |           |
|-------------------------------------------------------|-------------|------------------------|-------------|------------------|-----------|-----------------|-----------|
|                                                       |             | แผนการตรวจสอบ (P.M)    |             | การติดตั้ง (C.M) |           | เมื่อ Breakdown |           |
|                                                       |             | วางแผน                 | งานที่ทำได้ | พบปัญหา          | ซ่อมเสร็จ | พบปัญหา         | ซ่อมเสร็จ |
|                                                       |             | Planned                | Actual      | Found            | Fixed     | Found           | Fixed     |
| 1. Air conditioner & Ventilation Fan System           |             |                        |             |                  |           |                 |           |
| -Airconditioner ( Split Type Unit )                   | 5           | 5                      | 5           | -                | -         | -               | -         |
| 2. Motor & pump                                       |             |                        |             |                  |           |                 |           |
| -Booster Pump                                         | 6           | 6                      | 6           | -                | -         | -               | -         |
| -Chemical Feed Pump                                   | 13          | 13                     | 13          | -                | -         | -               | -         |
| -Polymer Mixer                                        | 2           | 1                      | 1           | -                | -         | 1               | -         |
| -Back Wash Pump                                       | 2           | 2                      | 2           | -                | -         | -               | -         |
| -Motor Air Blower                                     | 2           | 2                      | 2           | -                | -         | -               | -         |
| -Air Compressor                                       | 2           | 2                      | 2           | -                | -         | -               | -         |
| -Air Dryer                                            | 2           | 2                      | 2           | -                | -         | -               | -         |
| -Recycle Pump                                         | 4           | 4                      | 4           | -                | -         | -               | -         |
| -Distribution Pump                                    | 3           | 3                      | 3           | -                | -         | -               | -         |
| -Electric Overhead Crane                              | 1           | 1                      | 1           | -                | -         | -               | -         |
| 3. Power Supply and Control System                    |             |                        |             |                  |           |                 |           |
| -Oil Type Transformer                                 | 2           | 2                      | 2           | -                | -         | -               | -         |
| -Electrical Main Distribution Board (MDB , MCC , LCP) | 2           | 2                      | 2           | -                | -         | -               | -         |
| -Engine Diesel Generator Set                          | 1           | 1                      | 1           | -                | -         | -               | -         |
| -Programmable Logic Controller Panel (PLC Panel)      | 2           | -                      | -           | -                | -         | -               | -         |
| -Uninterruptible Power Supply                         | 3           | -                      | -           | -                | -         | 1               | -         |
| -Computer Scada                                       | 2           | -                      | -           | -                | -         | -               | -         |
| 4. Lighting, Street Lighting                          |             |                        |             |                  |           |                 |           |
| -Street lighting                                      | 7           | 7                      | 5           | -                | -         | 2               | -         |
| -Lighting                                             | 173         | 173                    | 171         | -                | -         | 2               | -         |
| 5. Safety light, alarm and Protection System          |             |                        |             |                  |           |                 |           |
| -Fire alarm control                                   | 1           | 1                      | 1           | -                | -         | -               | -         |
| -Emergency light                                      | 3           | 2                      | 2           | -                | -         | 1               | -         |
| -Exit Light                                           | 8           | 8                      | 8           | -                | -         | -               | -         |
| -Gas Detector                                         | 1           | -                      | -           | -                | -         | -               | -         |
| -Cathodic Protection System                           | 1           | -                      | -           | -                | -         | -               | -         |
| 6. Control Instrumentation Equipment                  |             |                        |             |                  |           |                 |           |
| -Electronic Magnetic Flow Meter                       | 2           | -                      | -           | -                | -         | -               | -         |
| -Pressure Transmitter                                 | 5           | -                      | -           | -                | -         | -               | -         |
| -Water Quality Monitoring / Online System             | 1           | -                      | -           | -                | -         | -               | -         |
| 7. Aircompressor & Pneumatic System Equipment         |             |                        |             |                  |           |                 |           |
| -Elex Solenoid Valve With Air Preparation Unit        | 4           | 4                      | 4           | -                | -         | -               | -         |
| -Actuator & Solenoid Valve                            | 34          | -                      | -           | -                | -         | -               | -         |
| 8. Other requested                                    |             |                        |             |                  |           |                 |           |



1.2 งานบริการบำรุงรักษาเชิงป้องกันแบบต่อเนื่องที่ผ่านมา ตามการสรุปได้ดังนี้ (Waste Water & Lift Station System Section)

| เครื่องมือ (Equipment Group)                           | จำนวน (Qty) | ประเภทของการปฏิบัติงาน |             |                  |           |                 |           |
|--------------------------------------------------------|-------------|------------------------|-------------|------------------|-----------|-----------------|-----------|
|                                                        |             | แผนการตรวจสอบ (P.M)    |             | การติดตั้ง (C.M) |           | เมื่อ Breakdown |           |
|                                                        |             | วางแผน                 | งานที่ทำได้ | พบปัญหา          | ซ่อมเสร็จ | พบปัญหา         | ซ่อมเสร็จ |
|                                                        |             | Planned                | Actual      | Found            | Fixed     | Found           | Fixed     |
| 1. Air conditioner & Ventilation Fan System            |             |                        |             |                  |           |                 |           |
| -Airconditioner ( Wall Type Unit )                     | 2           | 1                      | 1           | -                | -         | 1               | -         |
| 2. Motor & pump                                        |             |                        |             |                  |           |                 |           |
| -Aerator Motor                                         | 4           | 4                      | 4           | -                | -         | -               | -         |
| -Motor Holding Pond                                    | 2           | 2                      | 2           | -                | -         | -               | -         |
| -Submersible Pump                                      | 19          | 19                     | 19          | -                | -         | -               | -         |
| 3. Power Supply and Control System                     |             |                        |             |                  |           |                 |           |
| -Oil Type Transformer                                  | 6           | 6                      | 6           | -                | -         | -               | -         |
| -Electrical Main Distribution Board (MDB , MCC , LCP ) | 8           | 8                      | 8           | -                | -         | -               | -         |
| -Programmable Logic Controller Panel (PLC Panel)       | 1           | 1                      | 1           | -                | -         | -               | -         |
| -Uninterruptible Power Supply                          | 3           | -                      | -           | -                | -         | 1               | -         |
| -Computer Scada                                        | 1           | -                      | -           | -                | -         | -               | -         |
| 4. Lighting, Street Lighting                           |             |                        |             |                  |           |                 |           |
| -Street lighting                                       | 25          | 25                     | 23          | -                | -         | -               | -         |
| -Lighting                                              | 18          | 18                     | 18          | -                | -         | -               | -         |
| 5. Control Instrumentation Equipment                   |             |                        |             |                  |           |                 |           |
| -Water Quality Monitoring / Online System              | 1           | 1                      | 1           | -                | -         | -               | -         |
| 6. Motorized Control Valve                             |             |                        |             |                  |           |                 |           |
| Motor Drive Valve                                      | 2           | -                      | -           | -                | -         | -               | -         |
| 7. Other requested                                     |             |                        |             |                  |           |                 |           |



2. สรุปการร้องเรียนและการซ่อมแซมที่มีปัญหา (Abnormalities)

2.1 รายการเครื่องจักรที่เสียหายหรือชำรุดและได้ทำการซ่อมแซมเรียบร้อยแล้ว (The following equipment break down and was recovered )

2.1.1 รายการเครื่องจักรที่ชำรุดและได้ทำการแก้ไขซ่อมเรียบร้อยแล้ว ( Process Water System Section )

| ลำดับที่<br>No | รายละเอียดอุปกรณ์<br>Equipment tag | สถานที่ Location | ปัญหาที่ตรวจพบ Problem | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|----------------|------------------------------------|------------------|------------------------|----------------------------------------------------|
|                |                                    |                  |                        |                                                    |



2.1 รายการเครื่องจักรที่เสียหายหรือชำรุดและได้ทำการซ่อมแซมเรียบร้อยแล้ว ( The following equipment break down and was recovered )

2.1.2 รายการเครื่องจักรที่ชำรุดและได้ทำการแก้ไขซ่อมเรียบร้อยแล้ว ( Waste Water & Lift Station System Section )

| ลำดับที่<br>No | รายละเอียดอุปกรณ์<br>Equipment tag | สถานที่ Location | ปัญหาที่ตรวจพบ Problem | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|----------------|------------------------------------|------------------|------------------------|----------------------------------------------------|
|                |                                    |                  |                        |                                                    |





2.2 รายการเครื่องจักรที่ชำรุดและไม่สามารถใช้งานได้ (The following equipment break down and was NOT recovered)

2.2.1 รายการเครื่องจักรในระบบบำบัดน้ำเสีย (Process Water System Section)

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                     | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                                                   | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed                                      | แผนการแก้ไข Plan action |
|----------------|---------------------------------------------------------------------|------------------|----------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------|-------------------------|
| 1              | UPS-1-PLC                                                           | WTP1-DIST        | แผงวงจรชำรุดไม่สามารถใช้งานได้ (เห็น ERROR CODE) และสวิตช์บนแผงชำรุด<br>เบรคอยู่ที่เดิม ESSE2-2022-00016 | ตรวจสอบอุปกรณ์และประเมินงานซ่อม                                           | หมดสิ้นงบประมาณปี 2024  |
| 2              | WHIAUP-ESSE2-WHAUP-WTP-1-PW-MX-2 (POLYMER MIXER NO.2)               | WTP-1            | ได้นำมาซ่อมแซมจากห้องเครื่อง แต่พบว่ามีปัญหาเกี่ยวกับสายเคเบิล<br>(WHIAUP-ESSE2-WHAUP-WTP-1-2024-00004)  | รออุปกรณ์ PO 23/7/2024                                                    | ติดตามการซ่อม PO        |
| 3              | EMERGENCY LIGHT NO.2<br>WHIAUP-ESSE2-WHAUP-WTP-1-PW-ESL-2           | WTP              | หลอดไฟชำรุด<br>(WHIAUP-ESSE2-WHAUP-WTP-1-2024-00006)                                                     | รอการติดตั้งหลอดไฟที่ชำรุด<br>PO 06/08/2024<br>หมายเลข PO WHIAUP 54240004 | รอดำเนินการซ่อม         |
| 4              | LIGHTING NO.1-BUILDING CONTROL<br>WHIAUP-ESSE2-WHAUP-WTP-1-PW-LTN-1 | WTP1-DIST        | หลอดไฟชำรุดจำนวน 2 หลอด<br>LIGHTING NO.1-BUILDING CONTROL (WHIAUP-ESSE2-WHAUP-WTP-1-2024-00010)          | อยู่ระหว่างการจัดซื้อ 20/08/2024                                          | ติดตามการซ่อม PO        |



2.2 รายการเครื่องจักรที่ชำรุดและไม่สามารถใช้งานได้ (The following equipment break down and was NOT recovered)

2.2.2 รายการเครื่องจักรในระบบน้ำเสีย (Waste Water & Lift Station System Section)

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                          | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                                      | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed | แผนการแก้ไข Plan action |
|----------------|----------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------|--------------------------------------|-------------------------|
| 1              | AIR CONDITION NO.2<br>WHIAUP-ESSE2-WHAUP-WWTP-ACU-7      | WWTP             | เครื่องปรับอากาศชำรุดไม่สามารถใช้งานได้ (พบ Error Code) ไม่สามารถใช้งานได้<br>พบ Error Code | รออุปกรณ์ PO 31/08/2024              | รอดำเนินการซ่อม         |
| 2              | UPS COMPUTER SCADA<br>WHIAUP-ESSE2-WHAUP-WWTP-WQMS-UPS-3 | WWTP             | แบตเตอรี่คอมพิวเตอร์ชำรุด<br>(WHIAUP-ESSE2-WHAUP-WWTP-2024-00005)                           | อยู่ระหว่างการจัดซื้อ 20/08/2024     | ติดตามการซ่อม PO        |



3. การปรับปรุง (Proposed Improvements Review)

3.1 ที่ผ่านมามีการนำเสนอโครงการซึ่งอยู่ภายใต้การพิจารณา ดังนี้

3.1.1 ที่ผ่านมามีการนำเสนอโครงการซึ่งอยู่ภายใต้การพิจารณา ดังนี้ (Process Water System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |

3.1.2 ที่ผ่านมามีการนำเสนอโครงการซึ่งอยู่ภายใต้การพิจารณา ดังนี้ (Waste Water & Lift Station System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |



3.2 การเสนอราคาที่ไม่ได้ดำเนินการ (Not Executed)

3.2.1 การเสนอราคาที่ไม่ได้ดำเนินการ (Not Executed) (Process Water System Section)

| ลำดับที่ | Quotation No. | Date      | Amount     | Job description                                                                         | Status               |
|----------|---------------|-----------|------------|-----------------------------------------------------------------------------------------|----------------------|
| 1        | PHY679-06-072 | 10/6/2024 | ฿12,500.00 | Service Charge For Overhead Motor Gear Power: 1.5 Kw. 380 v. 50 Hz (Polymer Mixer No.2) | Waiting for approval |

3.2.2 การเสนอราคาที่ไม่ได้ดำเนินการ (Not Executed) (Waste Water & Lift Station System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |





### 3.3 ข้อมูลระบบน้ำจากผู้ทำการงาน

#### 3.3.1 ข้อมูลระบบน้ำจากผู้ทำการงาน ( Process Water System Section )

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อมูลระบบ |               |      |        |                 |        |

#### 3.3.2 ข้อมูลระบบน้ำจากผู้ทำการงาน ( Waste Water & Lift Station System Section )

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อมูลระบบ |               |      |        |                 |        |



### 4. Key Performance Index ( KPI )

#### 4.1 Percentage of Breakdown Record for each group equipment ในเดือนที่ทำการงาน ( Process Water System Section )

##### 4.1.1 Percentage of Breakdown Record for each group equipment ( Process Water System Section )

| กลุ่มอุปกรณ์ ( Equipment Group )             | Breakdown Time Unit | Number of Equipment | % Break down of Total Equipment |
|----------------------------------------------|---------------------|---------------------|---------------------------------|
| 1. Air Condition                             | 0                   | 5                   | 0.0%                            |
| 2. Motor and Pump                            | 1                   | 37                  | 2.7%                            |
| 3. Power Supply and Control System           | 1                   | 12                  | 8.3%                            |
| 4. Lighting, Street Lighting                 | 6                   | 180                 | 3.3%                            |
| 5. Safety Light, Alarm and Protection System | 1                   | 14                  | 7.1%                            |
| 6. Control Instrumentation Equipment         | 0                   | 8                   | 0.0%                            |
| 7. Air Compressor/Pneumatic System Equipment | 0                   | 38                  | 0.0%                            |

##### 4.1.2 Percentage of Breakdown Record for each group equipment ( Waste Water & Lift Station System Section )

| กลุ่มอุปกรณ์ ( Equipment Group )     | Breakdown Time Unit | Number of Equipment | % Break down of Total Equipment |
|--------------------------------------|---------------------|---------------------|---------------------------------|
| 1. Air Condition                     | 1                   | 2                   | 50.0%                           |
| 2. Motor and Pump                    | 0                   | 25                  | 0.0%                            |
| 3. Power Supply and Control System   | 1                   | 19                  | 5.3%                            |
| 4. Lighting, Street Lighting         | 0                   | 43                  | 0.0%                            |
| 5. Control Instrumentation Equipment | 0                   | 1                   | 0.0%                            |
| 6. Motorized Control Valve           | 0                   | 2                   | 0.0%                            |



### 4.2 Spare - Part And Consumable From Customer Store

#### 4.2.1 ข้อมูลอะไหล่และอุปกรณ์ที่เก็บสต็อกจากผู้ทำการงาน ( Process Water System Section )

| NO. | รายการอะไหล่ | รายการอะไหล่ | Qty. | รายการอะไหล่ | Remark |
|-----|--------------|--------------|------|--------------|--------|
|     |              |              |      |              |        |

#### 4.2.2 Spare - Part And Consumable From Customer Store - ( Waste Water & Lift Station System Section )

| NO. | รายการอะไหล่ | รายการอะไหล่ | Qty. | รายการอะไหล่ | Remark |
|-----|--------------|--------------|------|--------------|--------|
|     |              |              |      |              |        |

===== End of Report =====

Reported by: Mr. Thanakorn Phimsan

Signature: Thanakorn

Reported by: Mr. Thanakorn Phimsan  
Print Date: 31/08/2024

WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON SEPTEMBER 2024





(WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan SEPTEMBER 2024

| DATE     | DESCRIPTION                  | TIME        | STATUS    | REMARKS |
|----------|------------------------------|-------------|-----------|---------|
| 01/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 02/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 03/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 04/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 05/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 06/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 07/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 08/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 09/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 10/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 11/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 12/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 13/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 14/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 15/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 16/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 17/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 18/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 19/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 20/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 21/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 22/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 23/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 24/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 25/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 26/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 27/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 28/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 29/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 30/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |

Reported by: [Signature]

Checked by: [Signature]

Approved by: [Signature]

Signature: [Signature]

Signature: [Signature]

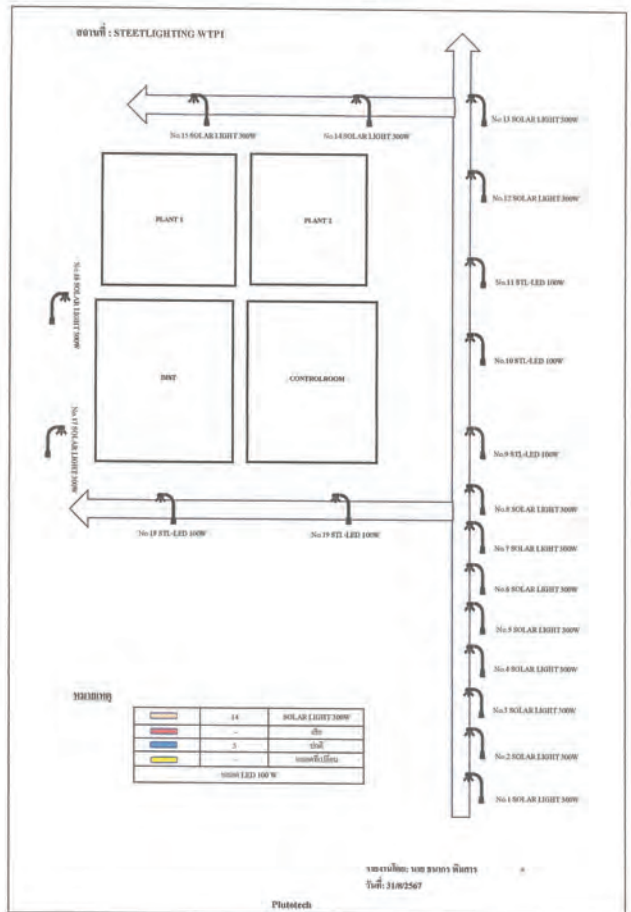


(WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan SEPTEMBER 2024

| DATE     | DESCRIPTION                  | TIME        | STATUS    | REMARKS |
|----------|------------------------------|-------------|-----------|---------|
| 01/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 02/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 03/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 04/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 05/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 06/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 07/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 08/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 09/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 10/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 11/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 12/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 13/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 14/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 15/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 16/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 17/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 18/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 19/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 20/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 21/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 22/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 23/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 24/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 25/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 26/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 27/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 28/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 29/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |
| 30/09/24 | Check and replace oil filter | 08:00-10:00 | Completed |         |



REPORT LIGHTING WTP1

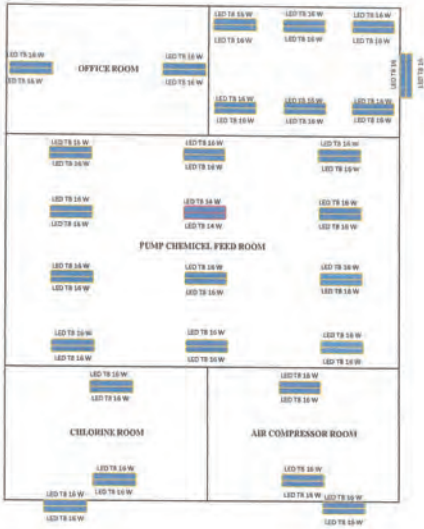






# REPORT LIGHTING WTP1

สถานที่: ที่สถานีสูบน้ำดิบ



หมายเหตุ

|          |    |          |
|----------|----|----------|
| สีฟ้า    | -  | สีฟ้า    |
| สีเหลือง | 45 | สีเหลือง |
| สีส้ม    | -  | สีส้ม    |

|          |    |             |
|----------|----|-------------|
| สีฟ้า    | 2  | LED T8 18 W |
| สีเหลือง | 11 | LED T8 18 W |

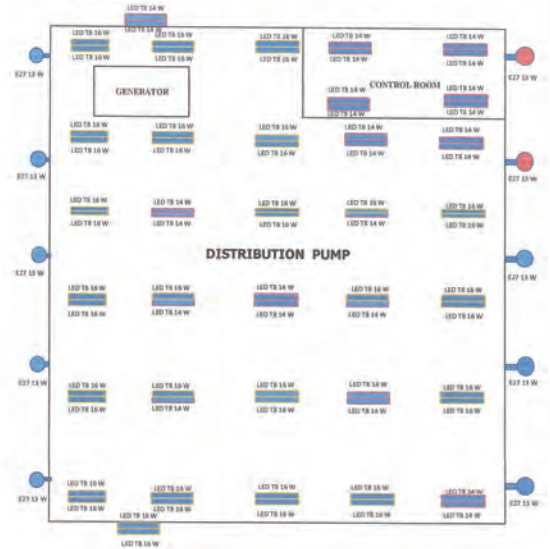
รายงานโดย: วิศวกรไฟฟ้า  
วันที่: 31/08/2567

PhuTech



# REPORT LIGHTING WTP2

สถานที่: WSD



หมายเหตุ

|          |    |          |
|----------|----|----------|
| สีฟ้า    | -  | สีฟ้า    |
| สีเหลือง | 78 | สีเหลือง |
| สีส้ม    | -  | สีส้ม    |

|          |    |             |
|----------|----|-------------|
| สีฟ้า    | 21 | LED T8 18 W |
| สีเหลือง | 42 | LED T8 18 W |
| สีส้ม    | 10 | LED T8 18 W |

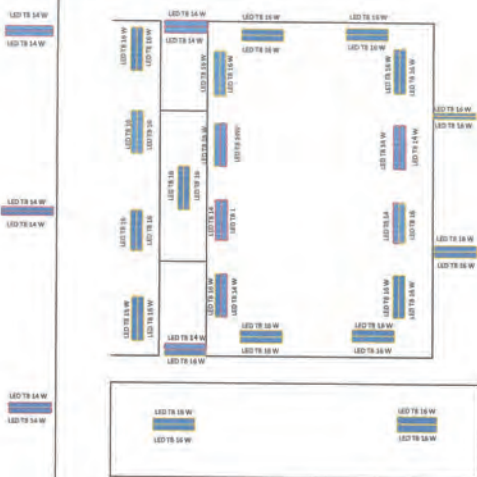
รายงานโดย: วิศวกรไฟฟ้า  
วันที่: 31/08/2567

PhuTech



# REPORT LIGHTING WTP1

สถานที่: WTP1 PHANTH 2



หมายเหตุ

|          |    |          |
|----------|----|----------|
| สีฟ้า    | -  | สีฟ้า    |
| สีเหลือง | 27 | สีเหลือง |
| สีส้ม    | -  | สีส้ม    |

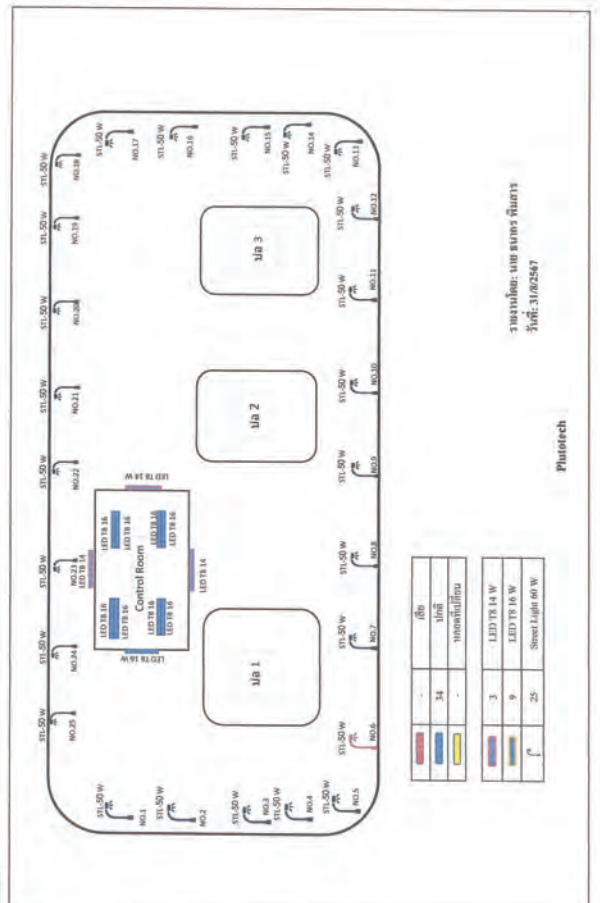
|          |    |             |
|----------|----|-------------|
| สีฟ้า    | 38 | LED T8 18 W |
| สีเหลือง | 38 | LED T8 18 W |
| สีส้ม    | -  | LED T8 18 W |

รายงานโดย: วิศวกรไฟฟ้า  
วันที่: 31/08/2567

PhuTech



# REPORT LIGHTING WWTP1



รายงานโดย: วิศวกรไฟฟ้า  
วันที่: 31/08/2567

PhuTech





## (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan August 2024

[illegible][illegible]

| รายงานบันทึกเวลาทำงาน |                   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|-----------------------|-------------------|-----------|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| วันที่:               |                   | 8/26/2564 |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| เวลา                  | 1                 | 2         | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 |
| รหัสพนักงาน           | ชื่อ: Phuchit     |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | ตำแหน่ง: บริหาร   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | เงินเดือน: 12,000 |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| รหัสพนักงาน           | ชื่อ: Panyia      |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| ตำแหน่ง: บริหาร       |                   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| เงินเดือน: 12,000     |                   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| รหัสพนักงาน           | ชื่อ: Charoen     |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | ตำแหน่ง: บริหาร   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | เงินเดือน: 12,000 |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| รหัสพนักงาน           | ชื่อ: Chaiwat     |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | ตำแหน่ง: บริหาร   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | เงินเดือน: 12,000 |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| รหัสพนักงาน           | ชื่อ: Thanakorn   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | ตำแหน่ง: บริหาร   |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
|                       | เงินเดือน: 12,000 |           |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |









WHAATP PM WORK REQUEST REPORT ON JUNE 2024 PROCESS WATER SYSTEM SECTION)

| rowid | codebook | category                   | subcategory | model | budget      | public provision | months | rate | project | name | status |
|-------|----------|----------------------------|-------------|-------|-------------|------------------|--------|------|---------|------|--------|
| 1     | W3       | Transitions                | Q           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 2     | M0001    | Major Transitions (Row 1)  | Q           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 3     | PC-1     | PC-1                       | Q           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 4     | UPR-1    | (Communication From UPR) 1 | Q           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 5     | AR       | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 6     | AR0001   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 7     | AR0002   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 8     | AR0003   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 9     | AR0004   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 10    | AR0005   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 11    | AR0006   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 12    | AR0007   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 13    | AR0008   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 14    | AR0009   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 15    | AR0010   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 16    | AR0011   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 17    | AR0012   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 18    | AR0013   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 19    | AR0014   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 20    | AR0015   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 21    | AR0016   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 22    | AR0017   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 23    | AR0018   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 24    | AR0019   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 25    | AR0020   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 26    | AR0021   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 27    | AR0022   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 28    | AR0023   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 29    | AR0024   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 30    | AR0025   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 31    | AR0026   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 32    | AR0027   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 33    | AR0028   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 34    | AR0029   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 35    | AR0030   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 36    | AR0031   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 37    | AR0032   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 38    | AR0033   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 39    | AR0034   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |
| 40    | AR0035   | AR                         | M           | W3D   | 223,000,000 | 50%              | 24     | 50%  | W3D     | W3D  | W3D    |

WHAUP PM WORK REQUEST REPORT ON JUNE 2024 (PROCESS WATER SYSTEM SECTION)

[illegible][illegible]

| code | description | location                    | material | used    | valuation | date acquisition | date disposition | year | gender | name     | sex  |
|------|-------------|-----------------------------|----------|---------|-----------|------------------|------------------|------|--------|----------|------|
| 01   | ADP-01      | Adaptive Design Project 1   | M        | ADP-01  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 02   | ADP-02      | Adaptive Design Project 2   | M        | ADP-02  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 03   | ADP-03      | Adaptive Design Project 3   | M        | ADP-03  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 04   | ADP-04      | Adaptive Design Project 4   | M        | ADP-04  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 05   | ADP-05      | Adaptive Design Project 5   | M        | ADP-05  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 06   | ADP-06      | Adaptive Design Project 6   | M        | ADP-06  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 07   | ADP-07      | Adaptive Design Project 7   | M        | ADP-07  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 08   | ADP-08      | Adaptive Design Project 8   | M        | ADP-08  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 09   | ADP-09      | Adaptive Design Project 9   | M        | ADP-09  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 10   | ADP-10      | Adaptive Design Project 10  | M        | ADP-10  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 11   | ADP-11      | Adaptive Design Project 11  | M        | ADP-11  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 12   | ADP-12      | Adaptive Design Project 12  | M        | ADP-12  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 13   | ADP-13      | Adaptive Design Project 13  | M        | ADP-13  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 14   | ADP-14      | Adaptive Design Project 14  | M        | ADP-14  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 15   | ADP-15      | Adaptive Design Project 15  | M        | ADP-15  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 16   | ADP-16      | Adaptive Design Project 16  | M        | ADP-16  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 17   | ADP-17      | Adaptive Design Project 17  | M        | ADP-17  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 18   | ADP-18      | Adaptive Design Project 18  | M        | ADP-18  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 19   | ADP-19      | Adaptive Design Project 19  | M        | ADP-19  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 20   | ADP-20      | Adaptive Design Project 20  | M        | ADP-20  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 21   | ADP-21      | Adaptive Design Project 21  | M        | ADP-21  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 22   | ADP-22      | Adaptive Design Project 22  | M        | ADP-22  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 23   | ADP-23      | Adaptive Design Project 23  | M        | ADP-23  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 24   | ADP-24      | Adaptive Design Project 24  | M        | ADP-24  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 25   | ADP-25      | Adaptive Design Project 25  | M        | ADP-25  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 26   | ADP-26      | Adaptive Design Project 26  | M        | ADP-26  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 27   | ADP-27      | Adaptive Design Project 27  | M        | ADP-27  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 28   | ADP-28      | Adaptive Design Project 28  | M        | ADP-28  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 29   | ADP-29      | Adaptive Design Project 29  | M        | ADP-29  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 30   | ADP-30      | Adaptive Design Project 30  | M        | ADP-30  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 31   | ADP-31      | Adaptive Design Project 31  | M        | ADP-31  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 32   | ADP-32      | Adaptive Design Project 32  | M        | ADP-32  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 33   | ADP-33      | Adaptive Design Project 33  | M        | ADP-33  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 34   | ADP-34      | Adaptive Design Project 34  | M        | ADP-34  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 35   | ADP-35      | Adaptive Design Project 35  | M        | ADP-35  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 36   | ADP-36      | Adaptive Design Project 36  | M        | ADP-36  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 37   | ADP-37      | Adaptive Design Project 37  | M        | ADP-37  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 38   | ADP-38      | Adaptive Design Project 38  | M        | ADP-38  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 39   | ADP-39      | Adaptive Design Project 39  | M        | ADP-39  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 40   | ADP-40      | Adaptive Design Project 40  | M        | ADP-40  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 41   | ADP-41      | Adaptive Design Project 41  | M        | ADP-41  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 42   | ADP-42      | Adaptive Design Project 42  | M        | ADP-42  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 43   | ADP-43      | Adaptive Design Project 43  | M        | ADP-43  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 44   | ADP-44      | Adaptive Design Project 44  | M        | ADP-44  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 45   | ADP-45      | Adaptive Design Project 45  | M        | ADP-45  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 46   | ADP-46      | Adaptive Design Project 46  | M        | ADP-46  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 47   | ADP-47      | Adaptive Design Project 47  | M        | ADP-47  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 48   | ADP-48      | Adaptive Design Project 48  | M        | ADP-48  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 49   | ADP-49      | Adaptive Design Project 49  | M        | ADP-49  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 50   | ADP-50      | Adaptive Design Project 50  | M        | ADP-50  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 51   | ADP-51      | Adaptive Design Project 51  | M        | ADP-51  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 52   | ADP-52      | Adaptive Design Project 52  | M        | ADP-52  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 53   | ADP-53      | Adaptive Design Project 53  | M        | ADP-53  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 54   | ADP-54      | Adaptive Design Project 54  | M        | ADP-54  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 55   | ADP-55      | Adaptive Design Project 55  | M        | ADP-55  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 56   | ADP-56      | Adaptive Design Project 56  | M        | ADP-56  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 57   | ADP-57      | Adaptive Design Project 57  | M        | ADP-57  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 58   | ADP-58      | Adaptive Design Project 58  | M        | ADP-58  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 59   | ADP-59      | Adaptive Design Project 59  | M        | ADP-59  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 60   | ADP-60      | Adaptive Design Project 60  | M        | ADP-60  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 61   | ADP-61      | Adaptive Design Project 61  | M        | ADP-61  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 62   | ADP-62      | Adaptive Design Project 62  | M        | ADP-62  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 63   | ADP-63      | Adaptive Design Project 63  | M        | ADP-63  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 64   | ADP-64      | Adaptive Design Project 64  | M        | ADP-64  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 65   | ADP-65      | Adaptive Design Project 65  | M        | ADP-65  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 66   | ADP-66      | Adaptive Design Project 66  | M        | ADP-66  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 67   | ADP-67      | Adaptive Design Project 67  | M        | ADP-67  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 68   | ADP-68      | Adaptive Design Project 68  | M        | ADP-68  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 69   | ADP-69      | Adaptive Design Project 69  | M        | ADP-69  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 70   | ADP-70      | Adaptive Design Project 70  | M        | ADP-70  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 71   | ADP-71      | Adaptive Design Project 71  | M        | ADP-71  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 72   | ADP-72      | Adaptive Design Project 72  | M        | ADP-72  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 73   | ADP-73      | Adaptive Design Project 73  | M        | ADP-73  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 74   | ADP-74      | Adaptive Design Project 74  | M        | ADP-74  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 75   | ADP-75      | Adaptive Design Project 75  | M        | ADP-75  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 76   | ADP-76      | Adaptive Design Project 76  | M        | ADP-76  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 77   | ADP-77      | Adaptive Design Project 77  | M        | ADP-77  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 78   | ADP-78      | Adaptive Design Project 78  | M        | ADP-78  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 79   | ADP-79      | Adaptive Design Project 79  | M        | ADP-79  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 80   | ADP-80      | Adaptive Design Project 80  | M        | ADP-80  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 81   | ADP-81      | Adaptive Design Project 81  | M        | ADP-81  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 82   | ADP-82      | Adaptive Design Project 82  | M        | ADP-82  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 83   | ADP-83      | Adaptive Design Project 83  | M        | ADP-83  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 84   | ADP-84      | Adaptive Design Project 84  | M        | ADP-84  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 85   | ADP-85      | Adaptive Design Project 85  | M        | ADP-85  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 86   | ADP-86      | Adaptive Design Project 86  | M        | ADP-86  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 87   | ADP-87      | Adaptive Design Project 87  | M        | ADP-87  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 88   | ADP-88      | Adaptive Design Project 88  | M        | ADP-88  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 89   | ADP-89      | Adaptive Design Project 89  | M        | ADP-89  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 90   | ADP-90      | Adaptive Design Project 90  | M        | ADP-90  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 91   | ADP-91      | Adaptive Design Project 91  | M        | ADP-91  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 92   | ADP-92      | Adaptive Design Project 92  | M        | ADP-92  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 93   | ADP-93      | Adaptive Design Project 93  | M        | ADP-93  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 94   | ADP-94      | Adaptive Design Project 94  | M        | ADP-94  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 95   | ADP-95      | Adaptive Design Project 95  | M        | ADP-95  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 96   | ADP-96      | Adaptive Design Project 96  | M        | ADP-96  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 97   | ADP-97      | Adaptive Design Project 97  | M        | ADP-97  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 98   | ADP-98      | Adaptive Design Project 98  | M        | ADP-98  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 99   | ADP-99      | Adaptive Design Project 99  | M        | ADP-99  | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |
| 100  | ADP-100     | Adaptive Design Project 100 | M        | ADP-100 | M         | 2023-01-01       | 2023-01-01       | 2023 | Male   | John Doe | Male |





## Monthly Report

M&E Preventive Maintenance  
WHA UTILITIES AND POWER PUBLIC Co., Ltd. (WHAUP)



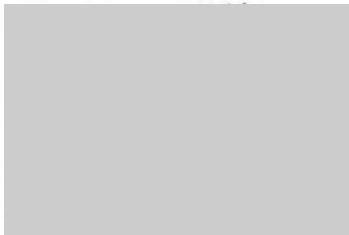
WHA Eastern Seaboard Industrial Estate 2 ( WHA ESIE 2 )

BY



PLUTOTECH COMPANY LIMITED

Report to:



Reported by: Plutotech

Planner :  
Manager :  
Or Engineer/Supervisor/Senior Technician



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### 5. Monthly Plan Preventive Maintenance Schedule September 2024



### 1. สรุปผลการบำรุงรักษา (Maintenance Overview)

#### 1.1 งานบริการบำรุงรักษาเชิงป้องกันเบื้องต้นที่สามารถสรุปได้ดังนี้ ( Process Water System Section )

| เครื่องจักร ( Equipment Group )                       | จำนวน (Qty) | ประเภทของการปฏิบัติงาน |            |                    |      |                 |      |
|-------------------------------------------------------|-------------|------------------------|------------|--------------------|------|-----------------|------|
|                                                       |             | แผนการตรวจสอบ ( P.M )  |            | การผิดปกติ ( C.M ) |      | เมื่อ Breakdown |      |
|                                                       |             | วางแผน                 | ปฏิบัติตาม | พบ                 | ซ่อม | พบ              | ซ่อม |
| 1. Air conditioner & Ventilation Fan System           |             |                        |            |                    |      |                 |      |
| -Airconditioner ( Split Type Unit )                   | 5           | 5                      | 5          | -                  | -    | -               | -    |
| 2. Motor & pump                                       |             |                        |            |                    |      |                 |      |
| -Booster Pump                                         | 6           | 6                      | 6          | -                  | -    | -               | -    |
| -Chemical Feed Pump                                   | 13          | 13                     | 13         | -                  | -    | -               | -    |
| -Polymer Mixer                                        | 2           | 2                      | 2          | -                  | -    | -               | -    |
| -Back Wash Pump                                       | 2           | 2                      | 2          | -                  | -    | -               | -    |
| -Motor Air Blower                                     | 2           | 2                      | 2          | -                  | -    | -               | -    |
| -Air Compressor                                       | 2           | 2                      | 2          | -                  | -    | -               | -    |
| -Air Dryer                                            | 2           | 2                      | 2          | -                  | -    | -               | -    |
| -Recycle Pump                                         | 4           | 4                      | 4          | -                  | -    | -               | -    |
| -Distribution Pump                                    | 3           | 3                      | 3          | -                  | -    | -               | -    |
| -Electric Overhead Crane                              | 1           | 1                      | 1          | -                  | -    | -               | -    |
| 3. Power Supply and Control System                    |             |                        |            |                    |      |                 |      |
| -Oil Type Transformer                                 | 2           | 2                      | 2          | -                  | -    | -               | -    |
| -Electrical Main Distribution Board (MDB , MCC , LCP) | 2           | 2                      | 2          | -                  | -    | -               | -    |
| -Engine Diesel Generator Set                          | 1           | 1                      | 1          | -                  | -    | -               | -    |
| -Programmable Logic Controller Panel (PLC Panel)      | 2           | -                      | -          | -                  | -    | -               | -    |
| -Uninterruptible Power Supply                         | 3           | -                      | -          | -                  | -    | 1               | -    |
| -Computer Scada                                       | 2           | -                      | -          | -                  | -    | -               | -    |
| 4. Lighting,Street Lighting                           |             |                        |            |                    |      |                 |      |
| -Street lighting                                      | 7           | 7                      | 5          | -                  | -    | 2               | -    |
| -Lighting                                             | 173         | 173                    | 171        | -                  | -    | 2               | -    |
| 5. Safety light,alarm and Protection System           |             |                        |            |                    |      |                 |      |
| -Fire alarm control                                   | 1           | 1                      | 1          | -                  | -    | -               | -    |
| -Emergency light                                      | 3           | 3                      | 3          | -                  | -    | -               | -    |
| -Exit Light                                           | 8           | 8                      | 8          | -                  | -    | -               | -    |
| -Gas Detector                                         | 1           | -                      | -          | -                  | -    | -               | -    |
| -Cathodic Protection System                           | 1           | -                      | -          | -                  | -    | -               | -    |
| 6. Control Instrumentation Equipment                  |             |                        |            |                    |      |                 |      |
| -Electronic Magnetic Flow Meter                       | 2           | -                      | -          | -                  | -    | -               | -    |
| -Pressure Transmitter                                 | 5           | -                      | -          | -                  | -    | -               | -    |
| -Water Quality Monitoring / Online System             | 1           | -                      | -          | -                  | -    | -               | -    |
| 7. Aircompressor&Pneumatic System Equipment           |             |                        |            |                    |      |                 |      |
| -Box Solenoid Valve With Air Preparation Unit         | 4           | 4                      | 4          | -                  | -    | -               | -    |
| -Actuator & Solenoid Valve                            | 34          | -                      | -          | -                  | -    | -               | -    |
| 8.Other requested                                     |             |                        |            |                    |      |                 |      |



#### 1.2 งานบริการบำรุงรักษาเชิงป้องกันเบื้องต้นที่สามารถสรุปได้ดังนี้ (Waste Water & Lift Station System Section)

| Monthly Report                                        | จำนวนรายการ<br>(Qty) | ประเภทของการปฏิบัติงาน |              |                    |         |                 |         |
|-------------------------------------------------------|----------------------|------------------------|--------------|--------------------|---------|-----------------|---------|
|                                                       |                      | แผนการตรวจสอบ ( P.M )  |              | การผิดปกติ ( C.M ) |         | เมื่อ Breakdown |         |
|                                                       |                      | วางแผน                 | การดำเนินการ | ตรวจพบ             | ซ่อมแซม | ตรวจพบ          | ซ่อมแซม |
|                                                       |                      | Planned                | Actual       | Found              | Fixed   | Found           | Fixed   |
| 1. Air conditioner & Ventilation Fan System           |                      |                        |              |                    |         |                 |         |
| -Airconditioner ( Wall Type Unit )                    | 2                    | 1                      | 1            | -                  | -       | 1               | -       |
| 2. Motor & pump                                       |                      |                        |              |                    |         |                 |         |
| -Aerator Motor                                        | 4                    | 4                      | 4            | -                  | -       | -               | -       |
| -Motor Holding Pond                                   | 2                    | 2                      | 2            | -                  | -       | -               | -       |
| -Submersible Pump                                     | 19                   | 18                     | 18           | -                  | -       | 1               | -       |
| 3. Power Supply and Control System                    |                      |                        |              |                    |         |                 |         |
| -Oil Type Transformer                                 | 6                    | 6                      | 6            | -                  | -       | -               | -       |
| -Electrical Main Distribution Board (MDB , MCC, LCP ) | 8                    | 8                      | 8            | -                  | -       | -               | -       |
| -Programmable Logic Controller Panel (PLC Panel)      | 1                    | 1                      | 1            | -                  | -       | -               | -       |
| -Uninterruptible Power Supply                         | 3                    | -                      | -            | -                  | -       | 1               | -       |
| -Computer Scada                                       | 1                    | -                      | -            | -                  | -       | -               | -       |
| 4. Lighting/Street Lighting                           |                      |                        |              |                    |         |                 |         |
| -Street lighting                                      | 25                   | 25                     | 25           | -                  | -       | -               | -       |
| -Lighting                                             | 18                   | 16                     | 16           | -                  | -       | 2               | -       |
| 5. Control Instrumentation Equipment                  |                      |                        |              |                    |         |                 |         |
| -Water Quality Monitoring / Online System             | 1                    | 1                      | 1            | -                  | -       | -               | -       |
| 6. Motorized Control Valve                            |                      |                        |              |                    |         |                 |         |
| Motor Drive Valve                                     | 2                    | -                      | -            | -                  | -       | -               | -       |
| 7. Other requested                                    |                      |                        |              |                    |         |                 |         |





## 2. ความผิดปกติของอุปกรณ์ที่มีปัญหา (Abnormalities)

### 2.1 รายการเครื่องจักรที่มีปัญหาและได้รับการซ่อมแซมแล้ว (The following equipment break down and was recovered)

#### 2.1.1 รายการเครื่องจักรที่มีปัญหาและได้รับการแก้ไข (Process Water System Section)

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                    | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                                  | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|----------------|--------------------------------------------------------------------|------------------|-----------------------------------------------------------------------------------------|----------------------------------------------------|
| 1              | WHAUP-ESB2-<br>WHAUP-WTP-1-<br>PW-MIX-2<br>(POLYMER<br>MIXER NO.2) | WTP-1            | มีน้ำปนเปื้อนจากท่อส่งน้ำดิบเข้ามาในระบบ<br>ตามปกติ (WHAUP-ESB2-WHAUP-WTP-1-2024-00004) | ดำเนินการซ่อมแซมและติดตั้งระบบบำบัดน้ำดิบ          |
| 2              | EMERGENCY<br>LIGHT NO.2<br>WHAUP-ESB2-<br>WHAUP-WTP-1-<br>PW-EM-2  | WTP-1            | แบตเตอรี่ถ่านไฟฉาย<br>(WHAUP-ESB2-WHAUP-WTP-1-2024-00006)                               | เปลี่ยนถ่านไฟฉายและดำเนินการติดตั้งถ่านไฟฉาย       |



### 2.1 รายการเครื่องจักรที่มีปัญหาและได้รับการซ่อมแซมแล้ว (The following equipment break down and was recovered)

#### 2.1.2 รายการเครื่องจักรที่มีปัญหาและได้รับการแก้ไข (Waste Water & Lift Station System Section)

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag | สถานที่ Location | ปัญหาที่ตรวจพบ Problem | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|----------------|---------------------------------|------------------|------------------------|----------------------------------------------------|
|                |                                 |                  |                        |                                                    |



### 2.2 รายการเครื่องจักรที่มีปัญหาและได้รับการแก้ไขยังไม่สำเร็จ (The following equipment break down and was NOT recovered)

#### Monthly Report

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                               | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                                               | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed                             | แผนการที่จะทำ<br>Plan action                                     |
|----------------|-------------------------------------------------------------------------------|------------------|------------------------------------------------------------------------------------------------------|------------------------------------------------------------------|------------------------------------------------------------------|
| 1              | UPS-1-PLC                                                                     | WTP-1-DIST       | แบตเตอรี่สำรองไฟหมดอายุ (เห็น<br>ERROR CODE) และพบอาการ<br>ผิดปกติ (ESB2-2022-00016)                 | ตรวจสอบอุปกรณ์และเปลี่ยน<br>แบตเตอรี่                            | วางแผนซ่อมแซมและเปลี่ยน<br>แบตเตอรี่ภายในเดือน<br>ธันวาคม 2024   |
| 2              | LIGHTING NO.1-<br>BUILDING CONTROL<br>WHAUP-ESB2-<br>WHAUP-WTP-1-PW-<br>LTN-1 | WTP-1-DIST       | หลอดไฟ LED จำนวน 2 หลอด<br>LIGHTING NO.1-BUILDING<br>CONTROL (WHAUP-ESB2-WHAUP-<br>WTP-1-2024-00019) | หลอดไฟ LED จำนวน 2 หลอด<br>ชำรุดและเปลี่ยนเมื่อวันที่ 28/08/2024 | วางแผนซ่อมแซมและเปลี่ยน<br>หลอดไฟ LED ภายในเดือน<br>กันยายน 2024 |
|                |                                                                               |                  |                                                                                                      |                                                                  |                                                                  |



### 2.2 รายการเครื่องจักรที่มีปัญหาและได้รับการแก้ไขยังไม่สำเร็จ (The following equipment break down and was NOT recovered)

#### Monthly Report

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                     | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                         | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed                          | แผนการที่จะทำ<br>Plan action |
|----------------|---------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------|------------------------------|
| 1              | AIR CONDITION<br>NO.2<br>WHAUP-ESB2-<br>WHAUP-WWTP-<br>ACU-7        | WWTP             | เครื่องปรับอากาศไม่ทำงานเนื่องจาก<br>Fan Coil 2 ไม่ทำงาน และ<br>มีการแจ้งเตือน | ตรวจสอบและเปลี่ยน Fan Coil 2<br>ในวันที่ 12/09/2024           | วางแผนซ่อมแซม                |
| 2              | UPS COMPUTER<br>SCADA<br>WHAUP-ESB2-<br>WHAUP-WWTP-<br>WQMS-UPS-3   | WWTP             | แบตเตอรี่ถ่านไฟฉาย<br>(WHAUP-ESB2-WHAUP-WWTP-2024-00005)                       | แบตเตอรี่ถ่านไฟฉายหมดอายุ<br>และเปลี่ยนเมื่อวันที่ 14/09/2024 | ดำเนินการซ่อมแซม PO          |
| 3              | RETREAT PUMP<br>NO.1 (5.5 KW)<br>WHAUP-ESB2-<br>WHAUP-WWTP-LP-<br>3 | WWTP             | ปั๊มรีทรีตไม่ทำงานเนื่องจาก<br>มอเตอร์ไหม้                                     | ตรวจสอบและเปลี่ยนมอเตอร์<br>ในวันที่ 17/09/2024               | ดำเนินการซ่อมแซม PO          |





### 3. การปรับปรุง ( Proposed Improvements Review )

#### 3.1 ที่พบและมีการนำมาตรการเชิงป้องกันออกปฏิบัติในสัปดาห์นี้ ดังนี้

##### 3.1.1 ที่พบและมีการนำมาตรการเชิงป้องกันออกปฏิบัติในสัปดาห์นี้ ดังนี้ ( Process Water System Section )

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |

##### 3.1.2 ที่พบและมีการนำมาตรการเชิงป้องกันออกปฏิบัติในสัปดาห์นี้ ดังนี้ ( Waste Water & Lift Station System Section )

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |



### 3.2 การเสนอราคาที่ยังไม่ได้ดำเนินการในสัปดาห์นี้

#### 3.2.1 การเสนอราคาที่ยังไม่ได้ดำเนินการในสัปดาห์นี้ ( Process Water System Section )

| ลำดับที่ | Quotation No. | Date       | Amount     | Job description                                                                         | Status               |
|----------|---------------|------------|------------|-----------------------------------------------------------------------------------------|----------------------|
| 1        | PKY879-06-072 | 01/06/2024 | ฿12,500.00 | Service Charge For Overhaul Motor Gear Power: 1.5 Kw: 380 v. 50 Hz (Polymer Mixer No.2) | Waiting for approval |

#### 3.2.2 การเสนอราคาที่ยังไม่ได้ดำเนินการในสัปดาห์นี้ ( Waste Water & Lift Station System Section )

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |



### 3.3 ข้อเสนอแนะจากผู้ที่ทำงาน

#### 3.3.1 ข้อเสนอแนะจากผู้ที่ทำงาน ( Process Water System Section )

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อเสนอแนะ |               |      |        |                 |        |

#### 3.3.2 ข้อเสนอแนะจากผู้ที่ทำงาน ( Waste Water & Lift Station System Section )

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อเสนอแนะ |               |      |        |                 |        |



### 4. Key Performance Index ( KPI )

#### 4.1 Percentage of Breakdown Record for each group equipment ในเดือนที่นำมาสรุปได้ดังนี้

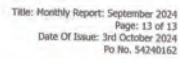
##### 4.1.1 Percentage of Breakdown Record for each group equipment ( Process Water System Section )

| อุปกรณ์ ( Equipment Group )                  | Breakdown Time Unit | Number of Equipment | % Break down of Total Equipment |
|----------------------------------------------|---------------------|---------------------|---------------------------------|
| 1. Air Condition                             | 0                   | 5                   | 0.0%                            |
| 2. Motor and Pump                            | 0                   | 37                  | 0.0%                            |
| 3. Power Supply and Control System           | 1                   | 12                  | 8.3%                            |
| 4. Lighting/Street Lighting                  | 6                   | 180                 | 3.3%                            |
| 5. Safety light, alarm and Protection System | 0                   | 14                  | 0.0%                            |
| 6. Control Instrumentation Equipment         | 0                   | 8                   | 0.0%                            |
| 7. Aircompressor/Pneumatic System Equipment  | 0                   | 38                  | 0.0%                            |

##### 4.1.2 Percentage of Breakdown Record for each group equipment ( Waste Water & Lift Station System Section )

| อุปกรณ์ ( Equipment Group )          | Breakdown Time Unit | Number of Equipment | % Break down of Total Equipment |
|--------------------------------------|---------------------|---------------------|---------------------------------|
| 1. Air Condition                     | 1                   | 2                   | 50.0%                           |
| 2. Motor and Pump                    | 1                   | 25                  | 4.0%                            |
| 3. Power Supply and Control System   | 1                   | 19                  | 5.3%                            |
| 4. Lighting/Street Lighting          | 0                   | 43                  | 0.0%                            |
| 5. Control Instrumentation Equipment | 0                   | 1                   | 0.0%                            |
| 6. Motorized Control Valve           | 0                   | 2                   | 0.0%                            |





#### 4.2.1 ระบบและอุปกรณ์ที่เกี่ยวข้องที่มาจากลูกค้า ( Process Water System Section )

4.2.2 Spare - Part And Consumable From Customer Store - ( Waste Water & Lift Station System Section )

>>>>>>>>>> End of Report <<<<<<<<<<<<

Signature ; Thanakorn

บันทึก Into (Record By) : Mr. Thanakorn Pichman  
วันที่ (Date) : 30/9/2567

WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON OCTOBER 2024

[illegible]

| Tetra Tech's 2024 Yearly Outlook and Power Public Company Monthly Preventive Maintenance Schedule Plan SEPTEMBER 2024 |                      |            |           |            |          |                                              |                  |          |          |                   |                 |                 |
|-----------------------------------------------------------------------------------------------------------------------|----------------------|------------|-----------|------------|----------|----------------------------------------------|------------------|----------|----------|-------------------|-----------------|-----------------|
| Maintenance Schedule Overview                                                                                         |                      |            |           |            |          |                                              |                  |          |          |                   |                 |                 |
| Item ID                                                                                                               | Item Name            | Category   | Frequency | Due Date   | Status   | Notes                                        | Assigned To      | Priority | Severity | Impact            | Resolution Time | Completion Date |
| 001                                                                                                                   | Power Transformer A  | Electrical | Quarterly | 2024-09-01 | On Track | Regular inspection and oil change scheduled. | John Doe         | High     | Medium   | Power outage risk | 24 hours        | 2024-09-01      |
| 002                                                                                                                   | Power Transformer B  | Electrical | Quarterly | 2024-09-05 | On Track | Regular inspection and oil change scheduled. | Jane Smith       | High     | Medium   | Power outage risk | 24 hours        | 2024-09-05      |
| 003                                                                                                                   | Power Transformer C  | Electrical | Quarterly | 2024-09-10 | On Track | Regular inspection and oil change scheduled. | Mike Johnson     | High     | Medium   | Power outage risk | 24 hours        | 2024-09-10      |
| 004                                                                                                                   | Power Transformer D  | Electrical | Quarterly | 2024-09-15 | On Track | Regular inspection and oil change scheduled. | Sarah Lee        | High     | Medium   | Power outage risk | 24 hours        | 2024-09-15      |
| 005                                                                                                                   | Power Transformer E  | Electrical | Quarterly | 2024-09-20 | On Track | Regular inspection and oil change scheduled. | David Kim        | High     | Medium   | Power outage risk | 24 hours        | 2024-09-20      |
| 006                                                                                                                   | Power Transformer F  | Electrical | Quarterly | 2024-09-25 | On Track | Regular inspection and oil change scheduled. | Emily White      | High     | Medium   | Power outage risk | 24 hours        | 2024-09-25      |
| 007                                                                                                                   | Power Transformer G  | Electrical | Quarterly | 2024-10-01 | On Track | Regular inspection and oil change scheduled. | Frank Brown      | High     | Medium   | Power outage risk | 24 hours        | 2024-10-01      |
| 008                                                                                                                   | Power Transformer H  | Electrical | Quarterly | 2024-10-05 | On Track | Regular inspection and oil change scheduled. | Grace Green      | High     | Medium   | Power outage risk | 24 hours        | 2024-10-05      |
| 009                                                                                                                   | Power Transformer I  | Electrical | Quarterly | 2024-10-10 | On Track | Regular inspection and oil change scheduled. | Henry Black      | High     | Medium   | Power outage risk | 24 hours        | 2024-10-10      |
| 010                                                                                                                   | Power Transformer J  | Electrical | Quarterly | 2024-10-15 | On Track | Regular inspection and oil change scheduled. | Ivy Gold         | High     | Medium   | Power outage risk | 24 hours        | 2024-10-15      |
| 011                                                                                                                   | Power Transformer K  | Electrical | Quarterly | 2024-10-20 | On Track | Regular inspection and oil change scheduled. | Jack Silver      | High     | Medium   | Power outage risk | 24 hours        | 2024-10-20      |
| 012                                                                                                                   | Power Transformer L  | Electrical | Quarterly | 2024-10-25 | On Track | Regular inspection and oil change scheduled. | Karen Bronze     | High     | Medium   | Power outage risk | 24 hours        | 2024-10-25      |
| 013                                                                                                                   | Power Transformer M  | Electrical | Quarterly | 2024-11-01 | On Track | Regular inspection and oil change scheduled. | Leo Platinum     | High     | Medium   | Power outage risk | 24 hours        | 2024-11-01      |
| 014                                                                                                                   | Power Transformer N  | Electrical | Quarterly | 2024-11-05 | On Track | Regular inspection and oil change scheduled. | Mia Diamond      | High     | Medium   | Power outage risk | 24 hours        | 2024-11-05      |
| 015                                                                                                                   | Power Transformer O  | Electrical | Quarterly | 2024-11-10 | On Track | Regular inspection and oil change scheduled. | Noah Ruby        | High     | Medium   | Power outage risk | 24 hours        | 2024-11-10      |
| 016                                                                                                                   | Power Transformer P  | Electrical | Quarterly | 2024-11-15 | On Track | Regular inspection and oil change scheduled. | Olivia Sapphire  | High     | Medium   | Power outage risk | 24 hours        | 2024-11-15      |
| 017                                                                                                                   | Power Transformer Q  | Electrical | Quarterly | 2024-11-20 | On Track | Regular inspection and oil change scheduled. | Peter Emerald    | High     | Medium   | Power outage risk | 24 hours        | 2024-11-20      |
| 018                                                                                                                   | Power Transformer R  | Electrical | Quarterly | 2024-11-25 | On Track | Regular inspection and oil change scheduled. | Quinn Amethyst   | High     | Medium   | Power outage risk | 24 hours        | 2024-11-25      |
| 019                                                                                                                   | Power Transformer S  | Electrical | Quarterly | 2024-12-01 | On Track | Regular inspection and oil change scheduled. | Rachel Topaz     | High     | Medium   | Power outage risk | 24 hours        | 2024-12-01      |
| 020                                                                                                                   | Power Transformer T  | Electrical | Quarterly | 2024-12-05 | On Track | Regular inspection and oil change scheduled. | Sam Ruby         | High     | Medium   | Power outage risk | 24 hours        | 2024-12-05      |
| 021                                                                                                                   | Power Transformer U  | Electrical | Quarterly | 2024-12-10 | On Track | Regular inspection and oil change scheduled. | Tina Sapphire    | High     | Medium   | Power outage risk | 24 hours        | 2024-12-10      |
| 022                                                                                                                   | Power Transformer V  | Electrical | Quarterly | 2024-12-15 | On Track | Regular inspection and oil change scheduled. | Uma Emerald      | High     | Medium   | Power outage risk | 24 hours        | 2024-12-15      |
| 023                                                                                                                   | Power Transformer W  | Electrical | Quarterly | 2024-12-20 | On Track | Regular inspection and oil change scheduled. | Victor Amethyst  | High     | Medium   | Power outage risk | 24 hours        | 2024-12-20      |
| 024                                                                                                                   | Power Transformer X  | Electrical | Quarterly | 2024-12-25 | On Track | Regular inspection and oil change scheduled. | Wendy Topaz      | High     | Medium   | Power outage risk | 24 hours        | 2024-12-25      |
| 025                                                                                                                   | Power Transformer Y  | Electrical | Quarterly | 2025-01-01 | On Track | Regular inspection and oil change scheduled. | Xavier Ruby      | High     | Medium   | Power outage risk | 24 hours        | 2025-01-01      |
| 026                                                                                                                   | Power Transformer Z  | Electrical | Quarterly | 2025-01-05 | On Track | Regular inspection and oil change scheduled. | Yara Sapphire    | High     | Medium   | Power outage risk | 24 hours        | 2025-01-05      |
| 027                                                                                                                   | Power Transformer AA | Electrical | Quarterly | 2025-01-10 | On Track | Regular inspection and oil change scheduled. | Zoe Emerald      | High     | Medium   | Power outage risk | 24 hours        | 2025-01-10      |
| 028                                                                                                                   | Power Transformer AB | Electrical | Quarterly | 2025-01-15 | On Track | Regular inspection and oil change scheduled. | Adam Amethyst    | High     | Medium   | Power outage risk | 24 hours        | 2025-01-15      |
| 029                                                                                                                   | Power Transformer AC | Electrical | Quarterly | 2025-01-20 | On Track | Regular inspection and oil change scheduled. | Bella Topaz      | High     | Medium   | Power outage risk | 24 hours        | 2025-01-20      |
| 030                                                                                                                   | Power Transformer AD | Electrical | Quarterly | 2025-01-25 | On Track | Regular inspection and oil change scheduled. | Charlie Ruby     | High     | Medium   | Power outage risk | 24 hours        | 2025-01-25      |
| 031                                                                                                                   | Power Transformer AE | Electrical | Quarterly | 2025-02-01 | On Track | Regular inspection and oil change scheduled. | Diana Sapphire   | High     | Medium   | Power outage risk | 24 hours        | 2025-02-01      |
| 032                                                                                                                   | Power Transformer AF | Electrical | Quarterly | 2025-02-05 | On Track | Regular inspection and oil change scheduled. | Ethan Emerald    | High     | Medium   | Power outage risk | 24 hours        | 2025-02-05      |
| 033                                                                                                                   | Power Transformer AG | Electrical | Quarterly | 2025-02-10 | On Track | Regular inspection and oil change scheduled. | Fiona Amethyst   | High     | Medium   | Power outage risk | 24 hours        | 2025-02-10      |
| 034                                                                                                                   | Power Transformer AH | Electrical | Quarterly | 2025-02-15 | On Track | Regular inspection and oil change scheduled. | Gavin Topaz      | High     | Medium   | Power outage risk | 24 hours        | 2025-02-15      |
| 035                                                                                                                   | Power Transformer AI | Electrical | Quarterly | 2025-02-20 | On Track | Regular inspection and oil change scheduled. | Hannah Ruby      | High     | Medium   | Power outage risk | 24 hours        | 2025-02-20      |
| 036                                                                                                                   | Power Transformer AJ | Electrical | Quarterly | 2025-02-25 | On Track | Regular inspection and oil change scheduled. | Ian Sapphire     | High     | Medium   | Power outage risk | 24 hours        | 2025-02-25      |
| 037                                                                                                                   | Power Transformer AK | Electrical | Quarterly | 2025-03-01 | On Track | Regular inspection and oil change scheduled. | Jessica Emerald  | High     | Medium   | Power outage risk | 24 hours        | 2025-03-01      |
| 038                                                                                                                   | Power Transformer AL | Electrical | Quarterly | 2025-03-05 | On Track | Regular inspection and oil change scheduled. | Justin Amethyst  | High     | Medium   | Power outage risk | 24 hours        | 2025-03-05      |
| 039                                                                                                                   | Power Transformer AM | Electrical | Quarterly | 2025-03-10 | On Track | Regular inspection and oil change scheduled. | Kyle Topaz       | High     | Medium   | Power outage risk | 24 hours        | 2025-03-10      |
| 040                                                                                                                   | Power Transformer AN | Electrical | Quarterly | 2025-03-15 | On Track | Regular inspection and oil change scheduled. | Laura Ruby       | High     | Medium   | Power outage risk | 24 hours        | 2025-03-15      |
| 041                                                                                                                   | Power Transformer AO | Electrical | Quarterly | 2025-03-20 | On Track | Regular inspection and oil change scheduled. | Michael Sapphire | High     | Medium   | Power outage risk | 24 hours        | 2025-03-20      |
| 042                                                                                                                   | Power Transformer AP | Electrical | Quarterly | 2025-03-25 | On Track | Regular inspection and oil change scheduled. | Nicole Emerald   | High     | Medium   | Power outage risk | 24 hours        | 2025-03-25      |
| 043                                                                                                                   | Power Transformer AQ | Electrical | Quarterly | 2025-04-01 | On Track | Regular inspection and oil change scheduled. | Patrick Amethyst | High     | Medium   | Power outage risk | 24 hours        | 2025-04-01      |
| 044                                                                                                                   | Power Transformer AR | Electrical | Quarterly | 2025-04-05 | On Track | Regular inspection and oil change scheduled. | Rebecca Topaz    | High     | Medium   | Power outage risk | 24 hours        | 2025-04-05      |
| 045                                                                                                                   | Power Transformer AS | Electrical | Quarterly | 2025-04-10 | On Track | Regular inspection and oil change scheduled. | Steven Ruby      | High     | Medium   | Power outage risk | 24 hours        | 2025-04-10      |
| 046                                                                                                                   | Power Transformer AT | Electrical | Quarterly | 2025-04-15 | On Track | Regular inspection and oil change scheduled. | Suzanne Sapphire | High     | Medium   | Power outage risk | 24 hours        | 2025-04-15      |
| 047                                                                                                                   | Power Transformer AU | Electrical | Quarterly | 2025-04-20 | On Track | Regular inspection and oil change scheduled. | Timothy Emerald  | High     | Medium   | Power outage risk | 24 hours        | 2025-04-20      |
| 048                                                                                                                   | Power Transformer AV | Electrical | Quarterly | 2025-04-25 | On Track | Regular inspection and oil change scheduled. | Vanessa Amethyst | High     | Medium   | Power outage risk | 24 hours        | 2025-04-25      |
| 049                                                                                                                   | Power Transformer AW | Electrical | Quarterly | 2025-05-01 | On Track | Regular inspection and oil change scheduled. | William Topaz    | High     | Medium   | Power outage risk | 24 hours        | 2025-05-01      |
| 050                                                                                                                   | Power Transformer AX | Electrical | Quarterly | 2025-05-05 | On Track | Regular inspection and oil change scheduled. | Wendy Ruby       | High     | Medium   | Power outage risk | 24 hours        | 2025-05-05      |
| 051                                                                                                                   | Power Transformer AY | Electrical | Quarterly | 2025-05-10 | On Track | Regular inspection and oil change scheduled. | Xavier Sapphire  | High     | Medium   | Power outage risk | 24 hours        | 2025-05-10      |
| 052                                                                                                                   | Power Transformer AZ | Electrical | Quarterly | 2025-05-15 | On Track | Regular inspection and oil change scheduled. | Yara Emerald     | High     | Medium   | Power outage risk | 24 hours        | 2025-05-15      |
| 053                                                                                                                   | Power Transformer BA | Electrical | Quarterly | 2025-05-20 | On Track | Regular inspection and oil change scheduled. | Zoe Amethyst     | High     | Medium   | Power outage risk | 24 hours        | 2025-05-20      |
| 054                                                                                                                   | Power Transformer BB | Electrical | Quarterly | 2025-05-25 | On Track | Regular inspection and oil change scheduled. | Adam Topaz       | High     | Medium   | Power outage risk | 24 hours        | 2025-05-25      |
| 055                                                                                                                   | Power Transformer BC | Electrical | Quarterly | 2025-06-01 | On Track | Regular inspection and oil change scheduled. | Bella Ruby       | High     | Medium   | Power outage risk | 24 hours        | 2025-06-01      |
| 056                                                                                                                   | Power Transformer BD | Electrical | Quarterly | 2025-06-05 | On Track | Regular inspection and oil change scheduled. | Charlie Sapphire | High     | Medium   | Power outage risk | 24 hours        | 2025-06-05      |
| 057                                                                                                                   | Power Transformer BE | Electrical | Quarterly | 2025-06-10 | On Track | Regular inspection and oil change scheduled. | Diana Emerald    | High     | Medium   | Power outage risk | 24 hours        | 2025-06-10      |
| 058                                                                                                                   | Power Transformer BF | Electrical | Quarterly | 2025-06-15 | On Track | Regular inspection and oil change scheduled. | Ethan Amethyst   | High     | Medium   | Power outage risk | 24 hours        | 2025-06-15      |
| 059                                                                                                                   | Power Transformer BG | Electrical | Quarterly | 2025-06-20 | On Track | Regular inspection and oil change scheduled. | Fiona Topaz      | High     | Medium   | Power outage risk | 24 hours        | 2025-06-20      |
| 060                                                                                                                   | Power Transformer BH | Electrical | Quarterly | 2025-06-25 | On Track | Regular inspection and oil change scheduled. | Gavin Ruby       | High     | Medium   | Power outage risk | 24 hours        | 2025-06-25      |
| 061                                                                                                                   | Power Transformer BI | Electrical | Quarterly | 2025-07-01 | On Track | Regular inspection and oil change scheduled. | Hannah Sapphire  | High     | Medium   | Power outage risk | 24 hours        | 2025-07-01      |
| 062                                                                                                                   | Power Transformer BJ | Electrical | Quarterly | 2025-07-05 | On Track | Regular inspection and oil change scheduled. | Ian Emerald      | High     | Medium   | Power outage risk | 24 hours        | 2025-07-05      |
| 063                                                                                                                   | Power Transformer BK | Electrical | Quarterly | 2025-07-10 | On Track | Regular inspection and oil change scheduled. | Jessica Amethyst | High     | Medium   | Power outage risk | 24 hours        | 2025-07-10      |
| 064                                                                                                                   | Power Transformer BL | Electrical | Quarterly | 2025-07-15 | On Track | Regular inspection and oil change scheduled. | Justin Topaz     | High     | Medium   | Power outage risk | 24 hours        | 2025-07-15      |
| 065                                                                                                                   | Power Transformer BM | Electrical | Quarterly | 2025-07-20 | On Track | Regular inspection and oil change scheduled. | Kyle Ruby        | High     | Medium   | Power outage risk | 24 hours        | 2025-07-20      |
| 066                                                                                                                   | Power Transformer BN | Electrical | Quarterly | 2025-07-25 | On Track | Regular inspection and oil change scheduled. | Laura Sapphire   | High     | Medium   | Power outage risk | 24 hours        | 2025-07-25      |
| 067                                                                                                                   | Power Transformer BO | Electrical | Quarterly | 2025-08-01 | On Track | Regular inspection and oil change scheduled. | Michael Emerald  | High     | Medium   | Power outage risk | 24 hours        | 2025-08-01      |
| 068                                                                                                                   | Power Transformer BP | Electrical | Quarterly | 2025-08-05 | On Track | Regular inspection and oil change scheduled. | Nicole Amethyst  | High     | Medium   | Power outage risk | 24 hours        | 2025-08-05      |
| 069                                                                                                                   | Power Transformer BQ | Electrical | Quarterly | 2025-08-10 | On Track | Regular inspection and oil change scheduled. | Patrick Topaz    | High     | Medium   | Power outage risk | 24 hours        | 2025-08-10      |
| 070                                                                                                                   | Power Transformer BR | Electrical | Quarterly | 2025-08-15 | On Track | Regular inspection and oil change scheduled. | Rebecca Ruby     | High     | Medium   | Power outage risk | 24 hours        | 2025-08-15      |
| 071                                                                                                                   | Power Transformer BS | Electrical | Quarterly | 2025-08-20 | On Track | Regular inspection and oil change scheduled. | Steven Sapphire  | High     | Medium   | Power outage risk | 24 hours        | 2025-08-20      |
| 072                                                                                                                   | Power Transformer BT | Electrical | Quarterly | 2025-08-25 | On Track | Regular inspection and oil change scheduled. | Suzanne Emerald  | High     | Medium   | Power outage risk | 24 hours        | 2025-08-25      |
| 073                                                                                                                   | Power Transformer BU | Electrical | Quarterly | 2025-09-01 | On Track | Regular inspection and oil change scheduled. | Timothy Amethyst | High     | Medium   | Power outage risk | 24 hours        | 2025-09-01      |
| 074                                                                                                                   | Power Transformer BV | Electrical | Quarterly | 2025-09-05 | On Track | Regular inspection and oil change scheduled. | Vanessa Topaz    | High     | Medium   | Power outage risk | 24 hours        | 2025-09-05      |
| 075                                                                                                                   | Power Transformer BW | Electrical | Quarterly | 2025-09-10 | On Track | Regular inspection and oil change scheduled. | William Ruby     | High     | Medium   | Power outage risk | 24 hours        | 2025-09-10      |
| 076                                                                                                                   | Power Transformer BX | Electrical | Quarterly | 2025-09-15 | On Track | Regular inspection and oil change scheduled. | Wendy Sapphire   | High     | Medium   | Power outage risk | 24 hours        | 2025-09-15      |
| 077                                                                                                                   | Power Transformer BY | Electrical | Quarterly | 2025-09-20 | On Track | Regular inspection and oil change scheduled. | Xavier Emerald   | High     | Medium   | Power outage risk | 24 hours        | 2025-09-20      |
| 078                                                                                                                   | Power Transformer BZ | Electrical | Quarterly | 2025-09-25 | On Track | Regular inspection and oil change scheduled. | Yara Amethyst    | High     | Medium   | Power outage risk | 24 hours        | 2025-09-25      |
| 079                                                                                                                   | Power Transformer CA | Electrical | Quarterly | 2025-10-01 | On Track | Regular inspection and oil change scheduled. | Zoe Topaz        | High     | Medium   | Power outage risk | 24 hours        | 2025-10-01      |
| 080                                                                                                                   | Power Transformer CB | Electrical | Quarterly | 2025-10-05 | On Track | Regular inspection and oil change scheduled. | Adam Ruby        | High     | Medium   | Power outage risk | 24 hours        | 2025-10-05      |
| 081                                                                                                                   | Power Transformer CC | Electrical | Quarterly | 2025-10-10 | On Track | Regular inspection and oil change scheduled. | Bella Sapphire   | High     | Medium   | Power outage risk | 24 hours        | 2025-10-10      |
| 082                                                                                                                   | Power Transformer CD | Electrical | Quarterly | 2025-10-15 | On Track | Regular inspection and oil change scheduled. | Charlie Emerald  | High     | Medium   | Power outage risk | 24 hours        | 2025-10-15      |
| 083                                                                                                                   | Power Transformer CE | Electrical | Quarterly | 2025-10-20 | On Track | Regular inspection and oil change scheduled. | Diana Amethyst   | High     | Medium   | Power outage risk | 24 hours        | 2025-10-20      |
| 084                                                                                                                   | Power Transformer CF | Electrical | Quarterly | 2025-10-25 | On Track | Regular inspection and oil change scheduled. | Ethan Topaz      | High     | Medium   | Power outage risk | 24 hours        | 2025-10-25      |
| 085                                                                                                                   | Power Transformer CG | Electrical | Quarterly | 2025-11-01 | On Track | Regular inspection and oil change scheduled. | Fiona Ruby       | High     | Medium   | Power outage risk | 24 hours        | 2025-11-01      |
| 086                                                                                                                   | Power Transformer CH | Electrical | Quarterly | 2025-11-05 | On Track | Regular inspection and oil change scheduled. | Gavin Sapphire   | High     | Medium   | Power outage risk | 24 hours        | 2025-11-05      |
| 087                                                                                                                   | Power Transformer CI | Electrical | Quarterly | 2025-11-10 | On Track | Regular inspection and oil change scheduled. | Hannah Emerald   | High     | Medium   | Power outage risk | 24 hours        | 2025-11-10      |
| 088                                                                                                                   | Power Transformer CJ | Electrical | Quarterly | 2025-11-15 | On Track | Regular inspection and oil change scheduled. | Ian Amethyst     | High     | Medium   | Power outage risk | 24 hours        | 2025-11-15      |
| 089                                                                                                                   | Power Transformer CK | Electrical | Quarterly | 2025-11-20 | On Track | Regular inspection and oil change scheduled. | Jessica Topaz    | High     | Medium   | Power outage risk | 24 hours        | 2025-11-20      |
| 090                                                                                                                   | Power Transformer CL | Electrical | Quarterly | 2025-11-25 | On Track | Regular inspection and oil change scheduled. | Justin Ruby      | High     | Medium   | Power outage risk | 24 hours        | 2025-11-25      |
| 091                                                                                                                   | Power Transformer CM | Electrical | Quarterly | 2025-12-01 | On Track | Regular inspection and oil change scheduled. | Kyle Sapphire    | High     | Medium   | Power outage risk | 24 hours        | 2025-12-01      |
| 092                                                                                                                   | Power Transformer CN | Electrical | Quarterly | 2025-12-05 | On Track | Regular inspection and oil change scheduled. | Laura Emerald    | High     | Medium   | Power outage risk | 24 hours        | 2025-12-05      |
| 093                                                                                                                   | Power Transformer CO | Electrical | Quarterly | 2025-12-10 | On Track | Regular inspection and oil change scheduled. | Michael Amethyst | High     | Medium   | Power outage risk | 24 hours        | 2025-12-10      |
| 094                                                                                                                   | Power Transformer CP | Electrical | Quarterly | 2025-12-15 | On Track | Regular inspection and oil change scheduled. | Nicole Topaz     | High     | Medium   | Power outage risk | 24 hours        | 2025-12-15      |
| 095                                                                                                                   | Power Transformer CQ | Electrical | Quarterly | 2025-12-20 | On Track | Regular inspection and oil change scheduled. | Patrick Ruby     | High     | Medium   | Power outage risk | 24 hours        | 2025-12-20      |
| 096                                                                                                                   | Power Transformer CR | Electrical | Quarterly | 2025-12-25 | On Track | Regular inspection and oil change scheduled. | Rebecca Sapphire | High     | Medium   | Power outage risk | 24 hours        | 2025-12-25      |
| 097                                                                                                                   | Power Transformer CS | Electrical | Quarterly | 2026-01-01 | On Track | Regular inspection and oil change scheduled. | Steven Emerald   | High     | Medium   | Power outage risk | 24 hours        | 2026-01-01      |
| 098                                                                                                                   | Power Transformer CT | Electrical | Quarterly | 2026-01-05 | On Track | Regular inspection and oil change scheduled. | Suzanne Amethyst | High     | Medium   | Power outage risk | 24 hours        | 2026-01-05      |
| 099                                                                                                                   | Power Transformer CU | Electrical | Quarterly | 2026-01-10 | On Track | Regular inspection and oil change scheduled. | Timothy Topaz    | High     | Medium   | Power outage risk | 24 hours        | 2026-01-10      |
| 100                                                                                                                   | Power Transformer CV | Electrical | Quarterly | 2026-01-15 | On Track | Regular inspection and oil change scheduled. | Vanessa Ruby     | High     | Medium   | Power outage risk | 24 hours        | 2026-01-15      |











## (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan SEPTEMBER 2024

| FORM | EXERCISES NUMBER | 1000 hrs. | 500 (Intermediate) | 250 | 125 | 62.5 | 31.25 | 15.625 | 7.8125 | 3.90625 | 1.953125 | 0.9765625 | 0.48828125 | 0.244140625 | 0.1220703125 | 0.06103515625 | 0.030517578125 | 0.0152587890625 | 0.00762939453125 | 0.003814697265625 | 0.0019073486328125 | 0.00095367431640625 | 0.000476837158203125 | 0.0002384185791015625 | 0.00011920928955078125 | 0.000059604644775390625 | 0.0000298023223876953125 | 0.00001490116119384765625 | 0.000007450580596923828125 | 0.0000037252902984619140625 | 0.00000186264514923095703125 | 0.000000931322574615478515625 | 0.0000004656612873077392578125 | 0.00000023283064365386962890625 | 0.000000116415321826934814453125 | 0.0000000582076609134674072265625 | 0.00000002910383045673370361328125 | 0.000000014551915228366851806640625 | 0.0000000072759576141834259033203125 | 0.00000000363797880709171295166015625 | 0.000000001818989403545856475830078125 | 0.0000000009094947017729282379150390625 | 0.00000000045474735088646411895751953125 | 0.000000000227373675443232059478759765625 | 0.0000000001136868377216160297393798828125 | 0.00000000005684341886080801486968994140625 | 0.000000000028421709430404007434844970703125 | 0.0000000000142108547152020037174224853515625 | 0.00000000000710542735760100185871124267578125 | 0.000000000003552713678800500929355621337890625 | 0.0000000000017763568394002504646778106689453125 | 0.00000000000088817841970012523233890533447265625 | 0.000000000000444089209850062616169452667236328125 | 0.0000000000002220446049250313080847263336181640625 | 0.00000000000011102230246251565404236316680908203125 | 0.000000000000055511151231257827021181583404541015625 | 0.0000000000000277555756156289135105907917022705078125 | 0.00000000000001387778780781445675529539585113354296875 | 0.00000000000000693889390390722837764769792556677196453125 | 0.0000000000000034694469519536141888238489627833859375 | 0.00000000000000173472347597680709441192448139169271875 | 0.000000000000000867361737988403547205962240695846875 | 0.0000000000000004336808689942017736029811203479234375 | 0.00000000000000021684043449710088680149056017396171875 | 0.000000000000000108420217248550443400745280086980859375 | 0.00000000000000005421010862427522170037264004349046875 | 0.000000000000000027105054312137610850186320021724534375 | 0.0000000000000000135525271560688054250931600108622671875 | 0.00000000000000000677626357803440271254658000543113359375 | 0.0000000000000000033881317890172013562729400027155696875 | 0.00000000000000000169406589450860067813647000135778484375 | 0.0000000000000000008470329472543003390682350006788921875 | 0.00000000000000000042351647362715016953411750033944609375 | 0.0000000000000000002117582368135750847670587500169723046875 | 0.00000000000000000010587911840678754238352937500848615234375 | 0.000000000000000000052939559203393771191764687500424307619375 | 0.0000000000000000000264697796016968855958823437500212153809375 | 0.000000000000000000013234889800848442797941171875001060769046875 | 0.0000000000000000000066174449004242213989705859375005303845234375 | 0.00000000000000000000330872245021211069948529296875002651922619375 | 0.00000000000000000000165436122510605534974264648437501325961309375 | 0.0000000000000000000008271806125530276748713232421875006629806546875 | 0.000000000000000000000413590306276513837435661621093750033149032734375 | 0.0000000000000000000002067951531382691687177808105468750016574516369375 | 0.000000000000000000000103397576569134584358890405273437500828725819696875 | 0.0000000000000000000000516987882845672921794452026367187500414362909884375 | 0.00000000000000000000002584939414228364608972260131835937500207181454946875 | 0.0000000000000000000000129246970711418230448613006591796875001035907274834375 | 0.00000000000000000000000646234853557091152243065032958984375005179536374196875 | 0.000000000000000000000003231174267785455761215325164794921875002589766870984375 | 0.000000000000000000000001615587133892727880607 |
|------|------------------|-----------|--------------------|-----|-----|------|-------|--------|--------|---------|----------|-----------|------------|-------------|--------------|---------------|----------------|-----------------|------------------|-------------------|--------------------|---------------------|----------------------|-----------------------|------------------------|-------------------------|--------------------------|---------------------------|----------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------|----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|
|------|------------------|-----------|--------------------|-----|-----|------|-------|--------|--------|---------|----------|-----------|------------|-------------|--------------|---------------|----------------|-----------------|------------------|-------------------|--------------------|---------------------|----------------------|-----------------------|------------------------|-------------------------|--------------------------|---------------------------|----------------------------|-----------------------------|------------------------------|-------------------------------|--------------------------------|---------------------------------|----------------------------------|-----------------------------------|------------------------------------|-------------------------------------|--------------------------------------|---------------------------------------|----------------------------------------|-----------------------------------------|------------------------------------------|-------------------------------------------|--------------------------------------------|---------------------------------------------|----------------------------------------------|-----------------------------------------------|------------------------------------------------|-------------------------------------------------|--------------------------------------------------|---------------------------------------------------|----------------------------------------------------|-----------------------------------------------------|------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|-------------------------------------------------------|--------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|---------------------------------------------------------|----------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|-----------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|---------------------------------------------------------------|----------------------------------------------------------------|-----------------------------------------------------------------|-------------------------------------------------------------------|--------------------------------------------------------------------|---------------------------------------------------------------------|---------------------------------------------------------------------|-----------------------------------------------------------------------|-------------------------------------------------------------------------|--------------------------------------------------------------------------|----------------------------------------------------------------------------|-----------------------------------------------------------------------------|------------------------------------------------------------------------------|--------------------------------------------------------------------------------|---------------------------------------------------------------------------------|----------------------------------------------------------------------------------|-------------------------------------------------|

บันทึกย่อ (Record By) : Mr. Thanakorn Phrasans  
วันที่ (Date) : 30/9/2567

## (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan SEPTEMBER 2024

| Monthly Preventive Maintenance Schedule - Plan SEPTEMBER 2024 |                |         |        |      |       |     |       |            |               |           |          |         |
|---------------------------------------------------------------|----------------|---------|--------|------|-------|-----|-------|------------|---------------|-----------|----------|---------|
| Job #                                                         | Equipment Make | Model   | Serial | Year | Month | Day | Time  | Technician | Notes         | Status    | Priority | Remarks |
| 1                                                             | John Deere     | LA 100  | 12345  | 2018 | 9     | 15  | 08:00 | J. Smith   | Oil Change    | Completed | Low      |         |
| 2                                                             | Case IH        | 8255    | 67890  | 2019 | 9     | 20  | 09:00 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 3                                                             | New Holland    | CR10.90 | 11223  | 2020 | 9     | 25  | 07:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 4                                                             | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 08:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 5                                                             | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 09:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 6                                                             | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 10:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 7                                                             | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 11:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 8                                                             | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 12:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 9                                                             | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 13:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 10                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 14:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 11                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 15:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 12                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 16:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 13                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 17:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 14                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 18:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 15                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 19:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 16                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 20:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 17                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 21:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 18                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 22:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 19                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 23:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 20                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 00:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 21                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 01:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 22                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 02:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 23                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 03:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 24                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 04:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 25                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 05:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 26                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 06:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 27                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 07:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 28                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 08:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 29                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 09:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 30                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 10:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 31                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 11:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 32                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 12:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 33                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 13:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 34                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 14:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 35                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 15:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 36                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 16:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 37                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 17:30 | J. Smith   | Fluid Top-off | Completed | Low      |         |
| 38                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 18:30 | M. Jones   | Filter Change | Pending   | Medium   |         |
| 39                                                            | Case IH        | 8255    | 67890  | 2019 | 9     | 30  | 19:30 | A. Brown   | Inspection    | Completed | Low      |         |
| 40                                                            |                |         |        |      |       |     |       |            |               |           |          |         |

Notes:  $\beta$  = Durbin's,  $\delta$  = Durbin's,  $\gamma$  = Trade

Primer By Thana keth

Classified By: mgf/2000  
(S) (U)

Approved By: ssbana

(WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan SEPTEMBER 2024

| Company Maintenance Schedule Plan SEPTEMBER 2024 |             |             |               |             |               |                  |                        |                        |                          |
|--------------------------------------------------|-------------|-------------|---------------|-------------|---------------|------------------|------------------------|------------------------|--------------------------|
| Task ID                                          | Task Name   | Task Type   | Task Category | Task Status | Task Priority | Task Assigned To | Task Assigned To Email | Task Assigned To Phone | Task Assigned To Address |
| 1.1                                              | Task 1.1.1  | Task 1.1.1  | Task 1.1.1    | Task 1.1.1  | Task 1.1.1    | Task 1.1.1       | Task 1.1.1             | Task 1.1.1             | Task 1.1.1               |
| 1.2                                              | Task 1.2.1  | Task 1.2.1  | Task 1.2.1    | Task 1.2.1  | Task 1.2.1    | Task 1.2.1       | Task 1.2.1             | Task 1.2.1             | Task 1.2.1               |
| 1.3                                              | Task 1.3.1  | Task 1.3.1  | Task 1.3.1    | Task 1.3.1  | Task 1.3.1    | Task 1.3.1       | Task 1.3.1             | Task 1.3.1             | Task 1.3.1               |
| 1.4                                              | Task 1.4.1  | Task 1.4.1  | Task 1.4.1    | Task 1.4.1  | Task 1.4.1    | Task 1.4.1       | Task 1.4.1             | Task 1.4.1             | Task 1.4.1               |
| 1.5                                              | Task 1.5.1  | Task 1.5.1  | Task 1.5.1    | Task 1.5.1  | Task 1.5.1    | Task 1.5.1       | Task 1.5.1             | Task 1.5.1             | Task 1.5.1               |
| 1.6                                              | Task 1.6.1  | Task 1.6.1  | Task 1.6.1    | Task 1.6.1  | Task 1.6.1    | Task 1.6.1       | Task 1.6.1             | Task 1.6.1             | Task 1.6.1               |
| 1.7                                              | Task 1.7.1  | Task 1.7.1  | Task 1.7.1    | Task 1.7.1  | Task 1.7.1    | Task 1.7.1       | Task 1.7.1             | Task 1.7.1             | Task 1.7.1               |
| 1.8                                              | Task 1.8.1  | Task 1.8.1  | Task 1.8.1    | Task 1.8.1  | Task 1.8.1    | Task 1.8.1       | Task 1.8.1             | Task 1.8.1             | Task 1.8.1               |
| 1.9                                              | Task 1.9.1  | Task 1.9.1  | Task 1.9.1    | Task 1.9.1  | Task 1.9.1    | Task 1.9.1       | Task 1.9.1             | Task 1.9.1             | Task 1.9.1               |
| 1.10                                             | Task 1.10.1 | Task 1.10.1 | Task 1.10.1   | Task 1.10.1 | Task 1.10.1   | Task 1.10.1      | Task 1.10.1            | Task 1.10.1            | Task 1.10.1              |
| 1.11                                             | Task 1.11.1 | Task 1.11.1 | Task 1.11.1   | Task 1.11.1 | Task 1.11.1   | Task 1.11.1      | Task 1.11.1            | Task 1.11.1            | Task 1.11.1              |
| 1.12                                             | Task 1.12.1 | Task 1.12.1 | Task 1.12.1   | Task 1.12.1 | Task 1.12.1   | Task 1.12.1      | Task 1.12.1            | Task 1.12.1            | Task 1.12.1              |
| 1.13                                             | Task 1.13.1 | Task 1.13.1 | Task 1.13.1   | Task 1.13.1 | Task 1.13.1   | Task 1.13.1      | Task 1.13.1            | Task 1.13.1            | Task 1.13.1              |
| 1.14                                             | Task 1.14.1 | Task 1.14.1 | Task 1.14.1   | Task 1.14.1 | Task 1.14.1   | Task 1.14.1      | Task 1.14.1            | Task 1.14.1            | Task 1.14.1              |
| 1.15                                             | Task 1.15.1 | Task 1.15.1 | Task 1.15.1   | Task 1.15.1 | Task 1.15.1   | Task 1.15.1      | Task 1.15.1            | Task 1.15.1            | Task 1.15.1              |
| 1.16                                             | Task 1.16.1 | Task 1.16.1 | Task 1.16.1   | Task 1.16.1 | Task 1.16.1   | Task 1.16.1      | Task 1.16.1            | Task 1.16.1            | Task 1.16.1              |
| 1.17                                             | Task 1.17.1 | Task 1.17.1 | Task 1.17.1   | Task 1.17.1 | Task 1.17.1   | Task 1.17.1      | Task 1.17.1            | Task 1.17.1            | Task 1.17.1              |
| 1.18                                             | Task 1.18.1 | Task 1.18.1 | Task 1.18.1   | Task 1.18.1 | Task 1.18.1   | Task 1.18.1      | Task 1.18.1            | Task 1.18.1            | Task 1.18.1              |
| 1.19                                             | Task 1.19.1 | Task 1.19.1 | Task 1.19.1   | Task 1.19.1 | Task 1.19.1   | Task 1.19.1      | Task 1.19.1            | Task 1.19.1            | Task 1.19.1              |
| 1.20                                             | Task 1.20.1 | Task 1.20.1 | Task 1.20.1   | Task 1.20.1 | Task 1.20.1   | Task 1.20.1      | Task 1.20.1            | Task 1.20.1            | Task 1.20.1              |
| 1.21                                             | Task 1.21.1 | Task 1.21.1 | Task 1.21.1   | Task 1.21.1 | Task 1.21.1   | Task 1.21.1      | Task 1.21.1            | Task 1.21.1            | Task 1.21.1              |
| 1.22                                             | Task 1.22.1 | Task 1.22.1 | Task 1.22.1   | Task 1.22.1 | Task 1.22.1   | Task 1.22.1      | Task 1.22.1            | Task 1.22.1            | Task 1.22.1              |
| 1.23                                             | Task 1.23.1 | Task 1.23.1 | Task 1.23.1   | Task 1.23.1 | Task 1.23.1   | Task 1.23.1      | Task 1.23.1            | Task 1.23.1            | Task 1.23.1              |
| 1.24                                             | Task 1.24.1 | Task 1.24.1 | Task 1.24.1   | Task 1.24.1 | Task 1.24.1   | Task 1.24.1      | Task 1.24.1            | Task 1.24.1            | Task 1.24.1              |
| 1.25                                             | Task 1.25.1 | Task 1.25.1 | Task 1.25.1   | Task 1.25.1 | Task 1.25.1   | Task 1.25.1      | Task 1.25.1            | Task 1.25.1            | Task 1.25.1              |
| 1.26                                             | Task 1.26.1 | Task 1.26.1 | Task 1.26.1   | Task 1.26.1 | Task 1.26.1   | Task 1.26.1      | Task 1.26.1            | Task 1.26.1            | Task 1.26.1              |
| 1.27                                             | Task 1.27.1 | Task 1.27.1 | Task 1.27.1   | Task 1.27.1 | Task 1.27.1   | Task 1.27.1      | Task 1.27.1            | Task 1.27.1            | Task 1.27.1              |
| 1.28                                             | Task 1.28.1 | Task 1.28.1 | Task 1.28.1   | Task 1.28.1 | Task 1.28.1   | Task 1.28.1      | Task 1.28.1            | Task 1.28.1            | Task 1.28.1              |
| 1.29                                             | Task 1.29.1 | Task 1.29.1 | Task 1.29.1   | Task 1.29.1 | Task 1.29.1   | Task 1.29.1      | Task 1.29.1            | Task 1.29.1            | Task 1.29.1              |
| 1.30                                             | Task 1.30.1 | Task 1.30.1 | Task 1.30.1   | Task 1.30.1 | Task 1.30.1   | Task 1.30.1      | Task 1.30.1            | Task 1.30.1            | Task 1.30.1              |
| 1.31                                             | Task 1.31.1 | Task 1.31.1 | Task 1.31.1   | Task 1.31.1 | Task 1.31.1   | Task 1.31.1      | Task 1.31.1            | Task 1.31.1            | Task 1.31.1              |
| 1.32                                             | Task 1.32.1 | Task 1.32.1 | Task 1.32.1   | Task 1.32.1 | Task 1.32.1   | Task 1.32.1      | Task 1.32.1            | Task 1.32.1            | Task 1.32.1              |
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## WHAUP PM WORK REQUEST REPORT ON SEPTEMBER 2024

## - WHAUP - PROCESS WATER SYSTEM SECTION

## - WHAUP - WASTE WATER &amp; LIFT STATION SYSTEM SECTION

WHAUP FSI WORKS REQUEST REPORT ON JUNE 2024 (PROCESS WATER SYSTEM SECTION)

[illegible]

WHALE P M WORK REQUEST REPORT ON JUNE 2024 (PROCESS WATER SYSTEM SECTION)

[illegible]



[illegible][illegible]

## Monthly Report

### M&E Preventive Maintenance

WHA UTILITIES AND POWER PUBLIC Co., Ltd. (WHAUP)



## สำเนา

WHA Eastern Seaboard Industrial Estate 2 ( WHA ESIE 2 )

BY



PLUTOTECH COMPANY LIMITED

Report to:

Reported by: Plutotech

**Planner :**

**Manager :**

Or Engineer/Supervisor/Senior Technician

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## 1. สรุปผลการบำรุงรักษา (Maintenance Overview)

### 1.1 งานบำรุงรักษาระบบจ่ายน้ำดื่ม (Process Water System Section)

| ชื่อเครื่องจักร (Equipment Group)                         | จำนวนรายการ (Qty) | ประเภทของงานบำรุงรักษา |             |                   |           |                 |           |
|-----------------------------------------------------------|-------------------|------------------------|-------------|-------------------|-----------|-----------------|-----------|
|                                                           |                   | แผนการบำรุงรักษา (P.M) |             | ความผิดปกติ (C.M) |           | เมื่อ Breakdown |           |
|                                                           |                   | วางแผน                 | งานที่ทำได้ | พบงาน             | ซ่อมเสร็จ | พบงาน           | ซ่อมเสร็จ |
| Planned                                                   | Actual            | Found                  | Fixed       | Found             | Fixed     |                 |           |
| <b>1. Air conditioner &amp; Ventilation Fan System</b>    |                   |                        |             |                   |           |                 |           |
| -Airconditioner ( Split Type Unit )                       | 5                 | 5                      | 5           | -                 | -         | -               | -         |
| <b>2. Motor &amp; pump</b>                                |                   |                        |             |                   |           |                 |           |
| -Booster Pump                                             | 6                 | 6                      | 6           | -                 | -         | -               | -         |
| -Chemical Feed Pump                                       | 13                | 13                     | 13          | -                 | -         | -               | -         |
| -Polymer Mixer                                            | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| -Back Wash Pump                                           | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| -Motor Air Blower                                         | 2                 | 2                      | 1           | -                 | -         | -               | -         |
| -Air Compressor                                           | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| -Air Upriser                                              | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| -Recycle Pump                                             | 4                 | 4                      | 2           | -                 | -         | -               | -         |
| -Distribution Pump                                        | 3                 | 3                      | 3           | -                 | -         | -               | -         |
| -Electric Overhead Crane                                  | 1                 | 1                      | 1           | -                 | -         | -               | -         |
| <b>3. Power Supply and Control System</b>                 |                   |                        |             |                   |           |                 |           |
| -Oil Type Transformer                                     | 2                 | -                      | -           | -                 | -         | -               | -         |
| -Electrical Main Distribution Board (MDB , MCC , LCP )    | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| -Engine Diesel Generator Set                              | 1                 | 1                      | 1           | -                 | -         | -               | -         |
| -Programmable Logic Controller Panel (PLC Panel)          | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| -Uninterruptible Power Supply                             | 3                 | 2                      | 2           | -                 | -         | 1               | -         |
| -Computer Scada                                           | 2                 | -                      | -           | -                 | -         | -               | -         |
| <b>4. Lighting, Street Lighting</b>                       |                   |                        |             |                   |           |                 |           |
| -Street lighting                                          | 7                 | 7                      | 7           | -                 | -         | -               | -         |
| -Lighting                                                 | 173               | 171                    | 171         | -                 | -         | 2               | -         |
| <b>5. Safety light, alarm and Protection System</b>       |                   |                        |             |                   |           |                 |           |
| -Fire alarm control                                       | 1                 | 1                      | 1           | -                 | -         | -               | -         |
| -Emergency light                                          | 3                 | 3                      | 3           | -                 | -         | -               | -         |
| -Exit Light                                               | 8                 | 8                      | 8           | -                 | -         | -               | -         |
| -Gas Detector                                             | 1                 | 1                      | 1           | -                 | -         | -               | -         |
| -Cathodic Protection System                               | 1                 | 1                      | 1           | -                 | -         | -               | -         |
| <b>6. Control Instrumentation Equipment</b>               |                   |                        |             |                   |           |                 |           |
| -Electronic Magnetic Flow Meter                           | 2                 | -                      | -           | -                 | -         | -               | -         |
| -Pressure Transmitter                                     | 5                 | -                      | -           | -                 | -         | -               | -         |
| -Water Quality Monitoring / Online System                 | 1                 | -                      | -           | -                 | -         | -               | -         |
| <b>7. Air compressor &amp; Pneumatic System Equipment</b> |                   |                        |             |                   |           |                 |           |
| -Box Solenoid Valve With Air Preparation Unit             | 4                 | 4                      | 4           | -                 | -         | -               | -         |
| -Actuator & Solenoid Valve                                | 34                | 34                     | 34          | -                 | -         | -               | -         |
| <b>8. Other requested</b>                                 |                   |                        |             |                   |           |                 |           |



### 1.2 งานบำรุงรักษาระบบกำจัดของเสีย (Waste Water & Lift Station System Section)

| ชื่อเครื่องจักร (Equipment Group)                      | จำนวนรายการ (Qty) | ประเภทของงานบำรุงรักษา |             |                   |           |                 |           |
|--------------------------------------------------------|-------------------|------------------------|-------------|-------------------|-----------|-----------------|-----------|
|                                                        |                   | แผนการบำรุงรักษา (P.M) |             | ความผิดปกติ (C.M) |           | เมื่อ Breakdown |           |
|                                                        |                   | วางแผน                 | งานที่ทำได้ | พบงาน             | ซ่อมเสร็จ | พบงาน           | ซ่อมเสร็จ |
| Planned                                                | Actual            | Found                  | Fixed       | Found             | Fixed     |                 |           |
| <b>1. Air conditioner &amp; Ventilation Fan System</b> |                   |                        |             |                   |           |                 |           |
| -Airconditioner ( Wall Type Unit )                     | 2                 | 1                      | 1           | -                 | -         | 1               | -         |
| <b>2. Motor &amp; pump</b>                             |                   |                        |             |                   |           |                 |           |
| -Aerator Motor                                         | 4                 | 4                      | 4           | -                 | -         | -               | -         |
| -Motor Holding Pond                                    | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| -Submersible Pump                                      | 19                | 18                     | 18          | -                 | -         | 1               | -         |
| <b>3. Power Supply and Control System</b>              |                   |                        |             |                   |           |                 |           |
| -Oil Type Transformer                                  | 6                 | 6                      | 6           | -                 | -         | -               | -         |
| -Electrical Main Distribution Board (MDB , MCC , LCP ) | 8                 | 8                      | 8           | -                 | -         | -               | -         |
| -Programmable Logic Controller Panel (PLC Panel)       | 1                 | -                      | -           | -                 | -         | -               | -         |
| -Uninterruptible Power Supply                          | 3                 | -                      | -           | -                 | -         | 1               | -         |
| -Computer Scada                                        | 1                 | -                      | -           | -                 | -         | -               | -         |
| <b>4. Lighting, Street Lighting</b>                    |                   |                        |             |                   |           |                 |           |
| -Street lighting                                       | 25                | 25                     | 25          | -                 | -         | -               | -         |
| -Lighting                                              | 18                | 18                     | 18          | -                 | -         | -               | -         |
| <b>5. Control Instrumentation Equipment</b>            |                   |                        |             |                   |           |                 |           |
| -Water Quality Monitoring / Online System              | 1                 | 1                      | 1           | -                 | -         | -               | -         |
| <b>6. Motorized Control Valve</b>                      |                   |                        |             |                   |           |                 |           |
| Motor Drive Valve                                      | 2                 | 2                      | 2           | -                 | -         | -               | -         |
| <b>7. Other requested</b>                              |                   |                        |             |                   |           |                 |           |



## 2. สรุปการแจ้งเตือนและอุปกรณ์ที่ผิดปกติ (Abnormalities)

### 2.1 รายการแจ้งเตือนและอุปกรณ์ที่ชำรุดและได้ทำการซ่อมแซมเรียบร้อยแล้ว (The following equipment break down and was recovered)

#### 2.1.1 รายการแจ้งเตือนและอุปกรณ์ที่ชำรุดและได้ทำการแก้ไขซ่อมเรียบร้อยแล้ว (Process Water System Section)

| ลำดับที่<br>No. | หมายเลขอุปกรณ์<br>Equipment tag | สถานที่<br>Location | ปัญหาที่ตรวจพบ<br>Problems | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|-----------------|---------------------------------|---------------------|----------------------------|----------------------------------------------------|
|                 |                                 |                     |                            |                                                    |
|                 |                                 |                     |                            |                                                    |
|                 |                                 |                     |                            |                                                    |



### 2.1 รายการแจ้งเตือนและอุปกรณ์ที่ชำรุดและได้ทำการซ่อมแซมเรียบร้อยแล้ว (The following equipment break down and was recovered)

#### 2.1.2 รายการแจ้งเตือนและอุปกรณ์ที่ชำรุดและได้ทำการแก้ไขซ่อมเรียบร้อยแล้ว (Waste Water & Lift Station System Section)

| ลำดับที่<br>No. | หมายเลขอุปกรณ์<br>Equipment tag | สถานที่<br>Location | ปัญหาที่ตรวจพบ<br>Problem | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|-----------------|---------------------------------|---------------------|---------------------------|----------------------------------------------------|
|                 |                                 |                     |                           |                                                    |
|                 |                                 |                     |                           |                                                    |
|                 |                                 |                     |                           |                                                    |
|                 |                                 |                     |                           |                                                    |





## 2.2 รายการเครื่องจักรที่ชำรุดและได้ดำเนินการแก้ไขยังไม่เสร็จ (The following equipment break down and was NOT recovered)

### 2.2.1 รายการเครื่องจักรที่ชำรุดและได้ดำเนินการแก้ไขยังไม่เสร็จ (Process Water System Section)

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                                 | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                                           | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed | แผนการแก้ไข (ถ้ามี)<br>Plan action       |
|----------------|---------------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------|--------------------------------------|------------------------------------------|
| 1              | UPS-1-PLC                                                                       | WWTP-DIST        | แผงวงจรชำรุดไม่สามารถใช้งานได้ (เห็น ERROR CODE ) หมายเหตุ: รายงานบริษัทผู้ผลิต ESIE2-2022-00016 | ตรวจสอบอุปกรณ์และประเมิน<br>ต้นทุน   | เสนอส่งใบเสนอราคาให้ซื้อ อุปกรณ์<br>2024 |
| 2              | LIGHTING NO.1-<br>BUILDING CONTROL<br>WHAUP-ESIE2-<br>WHAUP-WTP-1-4*W-<br>LTD-1 | WWTP-DIST        | หลอดไฟเสียจำนวน 2 หลอด<br>(WHAUP-ESIE2-WHAUP-WTP-1-2024-<br>00010)                               | อยู่ระหว่างการจัดซื้อ 29/08/2024     | ติดต่อหน่วยงาน PO                        |



## 2.2 รายการเครื่องจักรที่ชำรุดและได้ดำเนินการแก้ไขยังไม่เสร็จ (The following equipment break down and was NOT recovered)

### 2.2.2 รายการเครื่องจักรที่ชำรุดและได้ดำเนินการแก้ไขยังไม่เสร็จ (Waste Water & Lift Station System Section)

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                       | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                                                                    | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed                           | แผนการแก้ไข (ถ้ามี)<br>Plan action |
|----------------|-----------------------------------------------------------------------|------------------|---------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------|------------------------------------|
| 1              | AIR CONNECTION<br>NO.2<br>WHAUP-ESIE2-<br>WHAUP-WWTP-<br>ACU-7        | WWTP             | แอสบลิชคอมโบวาล์วชำรุดไม่สามารถใช้งานได้<br>Fan Coil ไม่ทำงาน ขณะ<br>เปิดการใช้งาน<br>(WHAUP-ESIE2-WHAUP-WWTP-2024-00003) | รออุปกรณ์ที่ชำรุดให้คืนใบเสนอ<br>ราคาวันที่ 31/08/2024         | รอซื้อชิ้นการซ่อม                  |
| 2              | UPS-PLC-WWTP<br>WHAUP-ESIE2-<br>WHAUP-WWTP-<br>WQMS-UPS-1             | WWTP             | แผงวงจรชำรุด<br>(WHAUP-ESIE2-WHAUP-WWTP-2024-00008)                                                                       | อยู่ระหว่างดำเนินการขอใบเสนอ<br>ราคา วันที่แจ้งซ่อม 20/08/2025 | รอติดต่อหน่วยงาน PO                |
| 3              | RETREAT PUMP<br>NO.1 (1.5 KW )<br>WHAUP-ESIE2-<br>WHAUP-WWTP-LP-<br>3 | WWTP             | ลำโพงเป็นของรวมหลอดคอมโบวาล์วชำรุด<br>ไม่ทำงาน<br>(WHAUP-ESIE2-WHAUP-WWTP-2024-00007)                                     | ทางผู้แทนเสนอราคา<br>13/09/2024                                | ติดต่อหน่วยงาน PO                  |



## 3. การปรับปรุง (Proposed Improvements Review)

### 3.1 ที่ผ่านมามีการนำเสนอราคาซึ่งสอดคล้องกับใบเสนอราคา ดังนี้

#### 3.1.1 ที่ผ่านมามีการนำเสนอราคาซึ่งสอดคล้องกับใบเสนอราคา ดังนี้ (Process Water System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |

#### 3.1.2 ที่ผ่านมามีการนำเสนอราคาซึ่งสอดคล้องกับใบเสนอราคา ดังนี้ (Waste Water & Lift Station System Section)

| ลำดับที่ | Quotation No. | Date      | Amount    | Job description                                                                           | Status  |
|----------|---------------|-----------|-----------|-------------------------------------------------------------------------------------------|---------|
| 1        | PRY879-03-124 | 16/5/2567 | B2,920.00 | Service Charge For งานเปลี่ยนหลอดไฟ<br>คอมโบวาล์ว Air Condition No.2 WWTP1<br>WHA, ESIE 2 | Approve |
|          |               |           |           |                                                                                           |         |
|          |               |           |           |                                                                                           |         |



### 3.2 การเสนอราคาที่ยังไม่ได้ดำเนินการแก้ไข (Not yet reviewed)

#### 3.2.1 การเสนอราคาที่ยังไม่ได้ดำเนินการแก้ไข (Process Water System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |

#### 3.2.2 การเสนอราคาที่ยังไม่ได้ดำเนินการแก้ไข (Waste Water & Lift Station System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |



### 3.3 ข้อเสนอแนะนำจากรายงาน

### 3.3.1 ข้อเสนอนโยบายจากตู้ไทรเวกาน (Process Water System Section)

| ลำดับที่          | Quotation No. | Date | Amount | Job description | Status |
|-------------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อมูลขณะนี้ |               |      |        |                 |        |

### 3.3.2 ข้อเสนอดำเนินการจากผู้ที่ทำงาน ( Waste Water & Lift Station System Section )

| ลำดับที่         | Quotation No. | Date | Amount | Job description | Status |
|------------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อมูลขอมูล |               |      |        |                 |        |

#### 4. Key Performance Index ( KPI )

4.1 Percentage of Breakdown Record for each group equipment ในเดือนที่ผ่านมามีได้ดังนี้

4.1.1 Percentage of Breakdown Record for each group equipment ( Process Water System Section )

| ရန်ကုန် (Equipment Group)                     | Breakdown<br>Time Unit | Number of<br>Equipment | % Break down of Total Equipment |
|-----------------------------------------------|------------------------|------------------------|---------------------------------|
| 1. Air Condition                              | 0                      | 5                      | 0.0%                            |
| 2. Motor and Pump                             | 0                      | 37                     | 0.0%                            |
| 3. Power Supply and Control System            | 1                      | 12                     | 8.3%                            |
| 4. Lighting, Street Lighting                  | 4                      | 180                    | 2.2%                            |
| 5. Safety light, alarm and Protection Systems | 0                      | 14                     | 0.0%                            |
| 6. Control Instrumentation Equipment          | 0                      | 8                      | 0.0%                            |
| 7. Air compressor/Pneumatic System Equipment  | 0                      | 38                     | 0.0%                            |

4.1.2 Percentage of Breakdown Record for each group equipment ( Waste Water & Lift Station System Section )

| Equipment (Equipment Group)          | Breakdown Time Util | Number of Equipment | % Break down of Total Equipment |
|--------------------------------------|---------------------|---------------------|---------------------------------|
| 1. Air Condition                     | 1                   | 2                   | 50.0%                           |
| 2. Motor and Pump                    | 1                   | 25                  | 4.0%                            |
| 3. Power Supply and Control System   | 1                   | 10                  | 5.2%                            |
| 4. Lighting/Street Lighting          | 0                   | 43                  | 0.0%                            |
| 5. Control Instrumentation Equipment | 0                   | 1                   | 0.0%                            |
| 6. Motorized Control Valve           | 0                   | 2                   | 0.0%                            |

#### 4.2 Spare - Part And Consumable From Customer Store

#### 4.2.1 อะไหล่และอุปกรณ์ที่เปลี่ยนที่นิคมจากลูกค้า ( Process Water System Section )

| NO. | สถานที่บรรจุ | ขนาดของใบไม้ | Qty. | ชนิดของใบไม้ที่บรรจุ | Remark |
|-----|--------------|--------------|------|----------------------|--------|
|     |              |              |      |                      |        |
|     |              |              |      |                      |        |
|     |              |              |      |                      |        |

4.2.2 Spare - Part And Consumable From Customer Store - ( Waste Water & Lift Station System Section )

| NO. | เลขที่ใบขน                      | รายการซื้อ/ขาย                                                       | Qty.        | ราคาที่ไม่รวมภาษี/ใบใส่ | Remark                                   |
|-----|---------------------------------|----------------------------------------------------------------------|-------------|-------------------------|------------------------------------------|
| 1   | WHAUP-ESIE2-WHAUP-LS-2024-00003 | โทรศัพท์มือถือ 0-500 โทรศัพท์มือถือ 150-5 หมายเลขมือถือ 6605 หมายเลข | 1<br>1<br>4 | 155-2024-00350          | พนักงานชื่อ Maiw ไม่สามารถเข้างานได้ปกติ |
|     |                                 |                                                                      |             |                         |                                          |

>>>>>>>>>> End of Report <<<<<<<<<<<<<<

Reported by: Mr. Thanakorn Phimsan

Signature : ThanaKorn

WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON NOVEMBER 2024

บันทึกโดย (Record By) : Mr. Thanakorn Phumman  
วันที่ (Date) : 31/10/2567





(WHA ESE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan November 2024

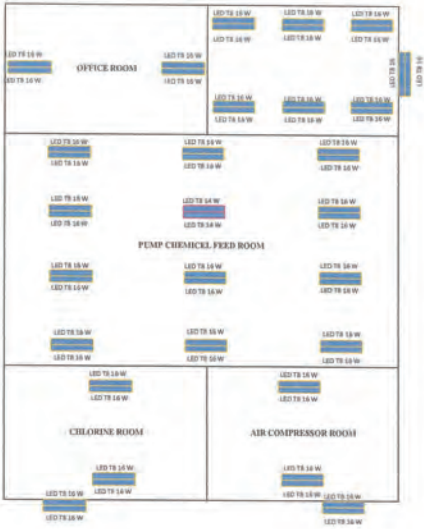
| Item | Particulars       | Unit | Frequency | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25 | 26 | 27 | 28 | 29 | 30 | 31 |
|------|-------------------|------|-----------|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|
| 1.1  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.2  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.3  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.4  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.5  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.6  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.7  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.8  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.9  | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.10 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.11 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.12 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.13 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.14 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.15 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.16 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.17 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.18 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.19 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.20 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.21 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.22 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.23 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.24 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.25 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.26 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.27 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.28 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.29 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.30 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.31 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.32 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.33 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.34 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.35 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.36 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.37 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.38 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.39 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.40 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.41 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.42 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.43 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.44 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.45 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.46 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.47 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.48 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.49 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.50 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.51 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.52 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.53 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.54 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.55 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.56 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.57 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.58 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.59 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.60 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.61 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.62 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.63 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.64 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.65 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.66 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.67 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.68 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.69 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.70 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.71 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.72 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.73 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.74 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.75 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.76 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.77 | Plant Maintenance | 1    | 1         |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |
| 1.78 | Plant Maintenance | 1</  |           |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |





# REPORT LIGHTING WTP1

สถานที่: ห้องควบคุม,ห้องเดิน



หมายเหตุ

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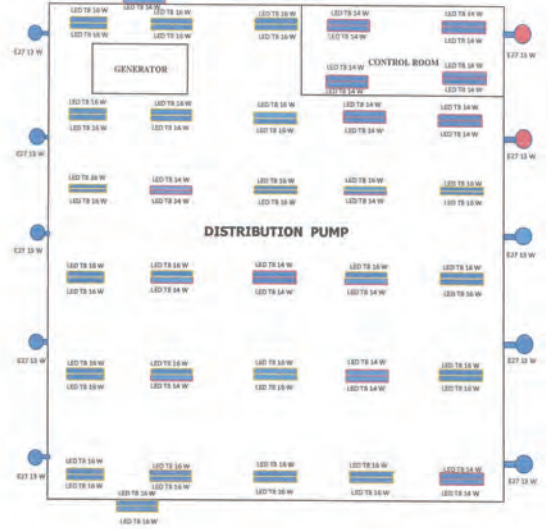
รายงานโดย: นาย วิชาญ ชื่นฉาย  
วันที่: 31/10/2567

Plumtech



# REPORT LIGHTING WTP2

สถานที่: VSD



หมายเหตุ

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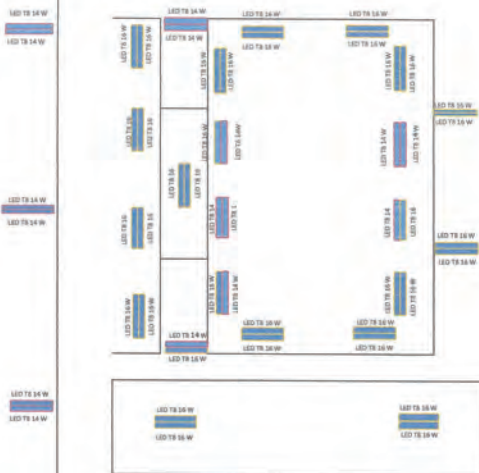
รายงานโดย: นาย วิชาญ ชื่นฉาย  
วันที่: 31/10/2567

Plumtech



# REPORT LIGHTING WTP1

สถานที่: WTP2 PHANT 2



หมายเหตุ

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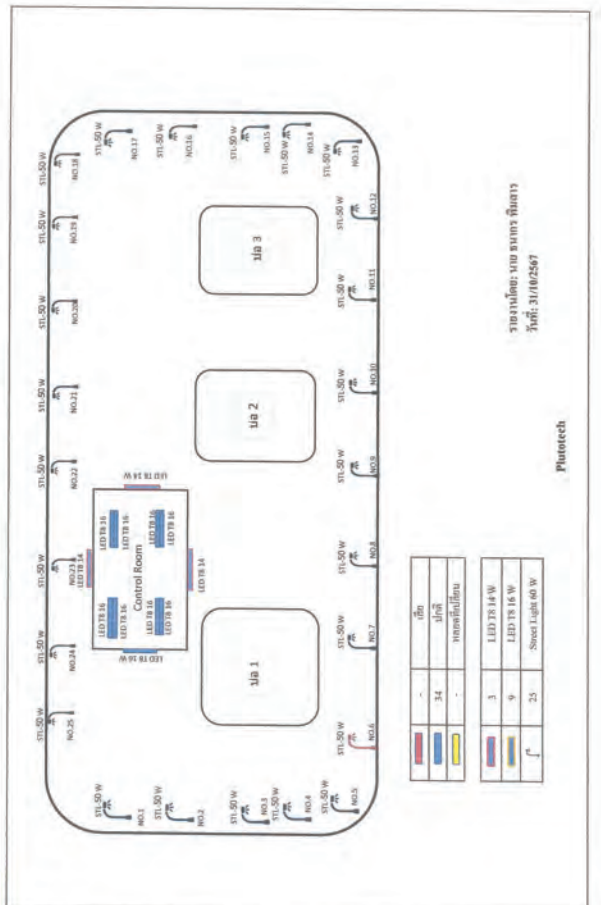
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|  | สี | สี |

รายงานโดย: นาย วิชาญ ชื่นฉาย  
วันที่: 31/10/2567

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# REPORT LIGHTING WWTP1



รายงานโดย: นาย วิชาญ ชื่นฉาย  
วันที่: 31/10/2567

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บันทึก (Record By) : Mr. Thanakorn Plamman  
วันที่ (Date) : 31/10/2567

[illegible][illegible]

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subroutine YUGT. Standby on call

๑. จะใช้พื้นที่ของอาคารประมาณ 500 ตร.ม.

၂၀၁၇ ခုနှစ် နှစ်စာရင်း  
 ၂၀၁၈ ခုနှစ် နှစ်စာရင်း  
 ၂၀၁၉ ခုနှစ် နှစ်စာရင်း  
 ၂၀၂၀ ခုနှစ် နှစ်စာရင်း  
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 ၂၀၂၂ ခုနှစ် နှစ်စာရင်း

นาย พงษ์เทพ เทพ  
นาย นิธิวัฒน์ เทพ  
นาย ปรีดีเทพ เทพ  
นาย อนุเทพ เทพ  
นาย อนุเทพ เทพ

## (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan October 2024

[illegible]

รายงานบันทึกเวลาทำงาน

|                                     |  |           |  |            |  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    |        |  |         |  |
|-------------------------------------|--|-----------|--|------------|--|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----|----|----|--------|--|---------|--|
| ปีการศึกษา: 2024-09-26 ~ 2024-10-25 |  | วันจันทร์ |  | 2024-10-28 |  | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 | 22 | 23 | 24 | 25     |  |         |  |
| รหัส พ.ว.ล. 610049                  |  | ชื่อ:     |  | Phuchong   |  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | อำเภอ: |  | บริษัท: |  |
| รหัส พ.ว.ล. 630001                  |  | ชื่อ:     |  | Panniya    |  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | อำเภอ: |  | บริษัท: |  |
| รหัส พ.ว.ล. 610033                  |  | ชื่อ:     |  | Charoen    |  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | อำเภอ: |  | บริษัท: |  |
| รหัส พ.ว.ล. 610032                  |  | ชื่อ:     |  | Chawalit   |  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | อำเภอ: |  | บริษัท: |  |
| รหัส พ.ว.ล. 670032                  |  | ชื่อ:     |  | Thanakorn  |  |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |    |    |    | อำเภอ: |  | บริษัท: |  |





## - WHAUP - WASTE WATER &amp; LIFT STATION SYSTEM SECTION

รับทราบ (Received By) : Mr. Thanakorn Plamman  
วันที่ (Date) : 31/10/2567



FAMALIP PAM WORKS REQUEST REPORT FOR JUNE 2024 (PUBLIC WORKS WATER SYSTEM SECTION)

[illegible]

## (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan October 2024

| Date |     | Time |     | Location |     | Activity |     | Notes |     |
|------|-----|------|-----|----------|-----|----------|-----|-------|-----|
| 1    | 2   | 3    | 4   | 5        | 6   | 7        | 8   | 9     | 10  |
| 11   | 12  | 13   | 14  | 15       | 16  | 17       | 18  | 19    | 20  |
| 21   | 22  | 23   | 24  | 25       | 26  | 27       | 28  | 29    | 30  |
| 31   | 32  | 33   | 34  | 35       | 36  | 37       | 38  | 39    | 40  |
| 41   | 42  | 43   | 44  | 45       | 46  | 47       | 48  | 49    | 50  |
| 51   | 52  | 53   | 54  | 55       | 56  | 57       | 58  | 59    | 60  |
| 61   | 62  | 63   | 64  | 65       | 66  | 67       | 68  | 69    | 70  |
| 71   | 72  | 73   | 74  | 75       | 76  | 77       | 78  | 79    | 80  |
| 81   | 82  | 83   | 84  | 85       | 86  | 87       | 88  | 89    | 90  |
| 91   | 92  | 93   | 94  | 95       | 96  | 97       | 98  | 99    | 100 |
| 101  | 102 | 103  | 104 | 105      | 106 | 107      | 108 | 109   | 110 |
| 111  | 112 | 113  | 114 | 115      | 116 | 117      | 118 | 119   | 120 |
| 121  | 122 | 123  | 124 | 125      | 126 | 127      | 128 | 129   | 130 |
| 131  | 132 | 133  | 134 | 135      | 136 | 137      | 138 | 139   | 140 |
| 141  | 142 | 143  | 144 | 145      | 146 | 147      | 148 | 149   | 150 |
| 151  | 152 | 153  | 154 | 155      | 156 | 157      | 158 | 159   | 160 |
| 161  | 162 | 163  | 164 | 165      | 166 | 167      | 168 | 169   | 170 |
| 171  | 172 | 173  | 174 | 175      | 176 | 177      | 178 | 179   | 180 |
| 181  | 182 | 183  | 184 | 185      | 186 | 187      | 188 | 189   | 190 |
| 191  | 192 | 193  | 194 | 195      | 196 | 197      | 198 | 199   | 200 |
| 201  | 202 | 203  | 204 | 205      | 206 | 207      | 208 | 209   | 210 |
| 211  | 212 | 213  | 214 | 215      | 216 | 217      | 218 | 219   | 220 |
| 221  | 222 | 223  | 224 | 225      | 226 | 227      | 228 | 229   | 230 |
| 231  | 232 | 233  | 234 | 235      | 236 | 237      | 238 | 239   | 240 |
| 241  | 242 | 243  | 244 | 245      | 246 | 247      | 248 | 249   | 250 |
| 251  | 252 | 253  | 254 | 255      | 256 | 257      | 258 | 259   | 260 |
| 261  | 262 | 263  | 264 | 265      | 266 | 267      | 268 | 269   | 270 |
| 271  | 272 | 273  | 274 | 275      | 276 | 277      | 278 | 279   | 280 |
| 281  | 282 | 283  | 284 | 285      | 286 | 287      | 288 | 289   | 290 |
| 291  | 292 | 293  | 294 | 295      | 296 | 297      | 298 | 299   | 300 |
| 301  | 302 | 303  | 304 | 305      | 306 | 307      | 308 | 309   | 310 |
| 311  | 312 | 313  | 314 | 315      | 316 | 317      | 318 | 319   | 320 |
| 321  | 322 | 323  | 324 | 325      | 326 | 327      | 328 | 329   | 330 |
| 331  | 332 | 333  | 334 | 335      | 336 | 337      | 338 | 339   | 340 |
| 341  | 342 | 343  | 344 | 345      | 346 | 347      | 348 | 349   | 350 |
| 351  | 352 | 353  | 354 | 355      | 356 | 357      | 358 | 359   | 360 |
| 361  | 362 | 363  | 364 | 365      | 366 | 367      | 368 | 369   | 370 |
| 371  | 372 | 373  | 374 | 375      | 376 | 377      | 378 | 379   | 380 |
| 381  | 382 | 383  | 384 | 385      | 386 | 387      | 388 | 389   | 390 |
| 391  | 392 | 393  | 394 | 395      | 396 | 397      | 398 | 399   | 400 |
| 401  | 402 | 403  | 404 | 405      | 406 | 407      | 408 | 409   | 410 |
| 411  | 412 | 413  | 414 | 415      | 416 | 417      | 418 | 419   | 420 |
| 421  | 422 | 423  | 424 | 425      | 426 | 427      | 428 | 429   | 430 |
| 431  | 432 | 433  | 434 | 435      | 436 | 437      | 438 | 439   | 440 |
| 441  | 442 | 443  | 444 | 445      | 446 | 447      | 448 | 449   | 450 |
| 451  | 452 | 453  | 454 | 455      | 456 | 457      | 458 | 459   | 460 |
| 461  | 462 | 463  | 464 | 465      | 466 | 467      | 468 | 469   | 470 |
| 471  | 472 | 473  | 474 | 475      | 476 | 477      | 478 | 479   | 480 |
| 481  | 482 | 483  | 484 | 485      | 486 | 487      | 488 | 489   | 490 |
| 491  | 492 | 493  | 494 | 495      | 496 | 497      | 498 | 499   | 500 |

(WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan October 2024

[illegible]

Groups: community, A's (community), B's (community), C's (community)

Prepared by: Thany Korn  
 Checked by:                       
 Approved by:                     

Markus J. J. J.

*[Signature]*







## Monthly Report

### M&E Preventive Maintenance

WHA UTILITIES AND POWER PUBLIC Co., Ltd. (WHAUP)



## สำเนา

AT

**WHA Eastern Seaboard Industrial Estate 2 ( WHA ESIE 2 )**

BY



PLUTOTECH COMPANY LIMITED

Report to:

Reported by: Plutotech

Planner 1

**Manager :**

Or Engineer/Supervisor/Senior Technician

### Monthly Report

### 1. สรุปผลการบำรุงรักษา (Maintenance Overview)

- 1.1 งานบริการประปาชุมชนเบื้องต้น (Process Water System Section)  
1.2 งานบริการประปาชุมชนเบื้องต้น (Waste Water & Lift Station System Section)  
2. อุปกรณ์หรือสิ่งผิดปกติ (Abnormalities)  
2.1 รายการเครื่องจักรกลเสียหายหรือชำรุดและได้ทำการซ่อมเรียบร้อยแล้ว  
2.1.1 รายการเครื่องจักรกลเสียหายหรือชำรุดและได้ทำการซ่อมเรียบร้อยแล้ว (Process Water System Section)  
2.1.2 รายการเครื่องจักรกลเสียหายหรือชำรุดและได้ทำการซ่อมเรียบร้อยแล้ว (Waste Water & Lift Station System Section)  
2.2 รายการเครื่องจักรกลเสียหายหรือชำรุดที่ยังไม่เสร็จ  
2.2.1 รายการเครื่องจักรกลเสียหายหรือชำรุดที่ยังไม่เสร็จ (Process Water System Section)  
2.2.2 รายการเครื่องจักรกลเสียหายหรือชำรุดที่ยังไม่เสร็จ (Waste Water & Lift Station System Section)

### 3. งานปรับปรุง (Proposed Improvements Review)

- 3.1 ที่บ้านจะมีการนำสนวนจากเขียงออกสู่น้ำในคลองนี้ ดังนี้
  - 3.1.1 ที่บ้านมีการนำสนวนจากเขียงออกสู่น้ำในคลองนี้ ดังนี้ ( Process Water System Section )
  - 3.1.2 ที่บ้านมีการนำสนวนจากเขียงออกสู่น้ำในคลองนี้ ดังนี้ (Waste Water & Lift Station System Section )
- 3.2 การสนวนจากที่ส่งไปสู่น้ำในคลองนี้
  - 3.2.1 การสนวนจากที่ส่งไปสู่น้ำในคลองนี้ ( Process Water System Section )
  - 3.2.2 การสนวนจากที่ส่งไปสู่น้ำในคลองนี้ ( Waste Water & Lift Station System Section )
- 3.3 ซึ่ก่อนจะระบายน้ำจากที่ทำการ
  - 3.3.1 ซึ่ก่อนจะระบายน้ำจากที่ทำการ ( Process Water System Section )
  - 3.3.2 ซึ่ก่อนจะระบายน้ำจากที่ทำการ (Waste Water & Lift Station System Section )

#### 4. Key Performance Index (KPI)

- 4.1 Percentage of Breakdown Record for each group equipment โดยที่แยกตามขนาดท่อประปาได้ดังนี้
- 4.1.1 Percentage of Breakdown Record for each group equipment (Process Water System Section)
- 4.1.2 Percentage of Breakdown Record for each group equipment (Waste Water & Lift Station System Section)
- 4.2 Spare - Part And Consumable From Customer Store
- 4.2.1 Spare - Part And Consumable From Customer Store - (Process Water System Section)
- 4.2.2 Spare - Part And Consumable From Customer Store - (Waste Water & Lift Station System Section)

### 5. Monthly Plan Preventive Maintenance Schedule November 2024

### 1. สรุปผลการบำรุงรักษา ( Maintenance Overview )

### Monthly Report

| เครื่องใช้ ( Equipment Group )                            | จำนวน<br>(Qty) | ประเภทของการปฏิบัติงาน |                   |                  |                   |                 |                   |
|-----------------------------------------------------------|----------------|------------------------|-------------------|------------------|-------------------|-----------------|-------------------|
|                                                           |                | แผนการซ่อมแซม ( P.M )  |                   | การแก้ไข ( C.M ) |                   | เมื่อ Breakdown |                   |
|                                                           |                | วางแผน<br>Planned      | จริงที่<br>Actual | พบ<br>Found      | ซ่อมแล้ว<br>Fixed | พบ<br>Found     | ซ่อมแล้ว<br>Fixed |
| <b>1. Air conditioner &amp; Ventilation Fan System</b>    |                |                        |                   |                  |                   |                 |                   |
| -Airconditioner ( Split Type Unit )                       | 5              | 5                      | 5                 | -                | -                 | -               | -                 |
| <b>2. Motor &amp; pump</b>                                |                |                        |                   |                  |                   |                 |                   |
| -Booster Pump                                             | 6              | 6                      | 6                 | -                | -                 | -               | -                 |
| -Chemical Feed Pump                                       | 13             | 13                     | 13                | -                | -                 | -               | -                 |
| -Polymer Mixer                                            | 2              | 2                      | 2                 | -                | -                 | -               | -                 |
| -Back Wash Pump                                           | 2              | 2                      | 2                 | -                | -                 | -               | -                 |
| -Motor Air Blower                                         | 2              | 2                      | 1                 | -                | -                 | -               | -                 |
| -Air Compressor                                           | 2              | 2                      | 2                 | -                | -                 | -               | -                 |
| -Air Dryer                                                | 2              | 2                      | 2                 | -                | -                 | -               | -                 |
| -Bicycle Pump                                             | 4              | 4                      | 2                 | -                | -                 | -               | -                 |
| -Distribution Pump                                        | 3              | 3                      | 3                 | -                | -                 | -               | -                 |
| -Electric Overhead Crane                                  | 1              | 1                      | 1                 | -                | -                 | -               | -                 |
| <b>3. Power Supply and Control System</b>                 |                |                        |                   |                  |                   |                 |                   |
| -Oil Type Transformer                                     | 2              | 2                      | 2                 | -                | -                 | -               | -                 |
| -Electrical Main Distribution Board (MDB, MCC, LCP)       | 2              | 2                      | 2                 | -                | -                 | -               | -                 |
| -Engine Diesel Generator Set                              | 1              | 1                      | 1                 | -                | -                 | -               | -                 |
| -Programmable Logic Controller Panel (PLC Panel)          | 2              | -                      | -                 | -                | -                 | -               | -                 |
| -Uninterruptible Power Supply                             | 3              | -                      | -                 | -                | -                 | 1               | -                 |
| -Computer Scada                                           | 2              | -                      | -                 | -                | -                 | -               | -                 |
| <b>4. Lighting, Street Lighting</b>                       |                |                        |                   |                  |                   |                 |                   |
| -Street lighting                                          | 7              | 7                      | 7                 | -                | -                 | -               | -                 |
| -Lighting                                                 | 173            | 173                    | 173               | -                | -                 | -               | -                 |
| <b>5. Safety light, alarm and Protection System</b>       |                |                        |                   |                  |                   |                 |                   |
| -Fire alarm control                                       | 1              | 1                      | 1                 | -                | -                 | -               | -                 |
| -Emergency light                                          | 3              | 3                      | 3                 | -                | -                 | -               | -                 |
| -Exit Light                                               | 8              | 8                      | 8                 | -                | -                 | -               | -                 |
| -Gas Detector                                             | 1              | 1                      | 1                 | -                | -                 | -               | -                 |
| -Cathodic Protection System                               | 1              | -                      | -                 | -                | -                 | -               | -                 |
| <b>6. Control Instrumentation Equipment</b>               |                |                        |                   |                  |                   |                 |                   |
| -Electronic Magnetic Flow Meter                           | 2              | -                      | -                 | -                | -                 | 2               | -                 |
| -Pressure Transmitter                                     | 5              | -                      | -                 | -                | -                 | -               | -                 |
| -Water Quality Monitoring / Online System                 | 1              | -                      | -                 | -                | -                 | -               | -                 |
| <b>7. Air compressor &amp; Pneumatic System Equipment</b> |                |                        |                   |                  |                   |                 |                   |
| -8in Solenoid Valve With Air Preparation Unit             | 4              | 4                      | 4                 | -                | -                 | -               | -                 |
| -Actuator & Solenoid Valve                                | 34             | -                      | -                 | -                | -                 | -               | -                 |
| <b>8. Other requested</b>                                 |                |                        |                   |                  |                   |                 |                   |

1.2 ระบบการบำบัดน้ำเสียป้องกันในเคียนที่ผ่านมา สามารถสรุปได้ดังนี้ (Waste Water & Lift Station System Section)

| Monthly Report                                         | จำนวนรายการ<br>(Qty) | ประเภทของอุปกรณ์    |                   |                   |                   |                   |                   |
|--------------------------------------------------------|----------------------|---------------------|-------------------|-------------------|-------------------|-------------------|-------------------|
|                                                        |                      | หลอดไฟทึบร้อน (P.M) |                   | ความถี่ต่ำ (C.M)  |                   | อื่น Breakdown    |                   |
|                                                        |                      | วางแผน<br>Planned   | งานจริง<br>Actual | วางแผน<br>Planned | งานจริง<br>Actual | วางแผน<br>Planned | งานจริง<br>Actual |
| <b>1. Air conditioner &amp; Ventilation Fan System</b> |                      |                     |                   |                   |                   |                   |                   |
| -Airconditioner ( Wall Type Unit )                     | 2                    | 1                   | 1                 | -                 | -                 | 1                 | -                 |
| <b>2. Motor &amp; pump</b>                             |                      |                     |                   |                   |                   |                   |                   |
| -Airrator Motor                                        | 4                    | 4                   | 4                 | -                 | -                 | -                 | -                 |
| -Motor Holding Pond                                    | 2                    | 2                   | 2                 | -                 | -                 | -                 | -                 |
| -Submersible Pump                                      | 19                   | 18                  | 18                | -                 | -                 | 1                 | -                 |
| <b>3. Power Supply and Control System</b>              |                      |                     |                   |                   |                   |                   |                   |
| -Oil Type Transformer                                  | 6                    | 6                   | 6                 | -                 | -                 | -                 | -                 |
| -Electrical Main Distribution Board (MDB , MCC, LCP )  | 8                    | 8                   | 8                 | -                 | -                 | -                 | -                 |
| -Programmable Logic Controller Panel (PLC Panel)       | 1                    | -                   | -                 | -                 | -                 | -                 | -                 |
| -Uninterruptible Power Supply                          | 3                    | -                   | -                 | -                 | -                 | 1                 | -                 |
| -Computer Scada                                        | 1                    | -                   | -                 | -                 | -                 | -                 | -                 |
| <b>4. Lighting/Street Lighting</b>                     |                      |                     |                   |                   |                   |                   |                   |
| -Street lighting                                       | 25                   | 24                  | 24                | -                 | -                 | 1                 | -                 |
| -Lighting                                              | 18                   | 18                  | 18                | -                 | -                 | -                 | -                 |
| <b>5. Control Instrumentation Equipment</b>            |                      |                     |                   |                   |                   |                   |                   |
| -Water Quality Monitoring / Online System              | 1                    | 1                   | 1                 | -                 | -                 | -                 | -                 |
| <b>6. Motor/valve Control Valve</b>                    |                      |                     |                   |                   |                   |                   |                   |
| Motor Drive Valve                                      | 2                    | 2                   | 2                 | -                 | -                 | -                 | -                 |
| <b>7. Other requested</b>                              |                      |                     |                   |                   |                   |                   |                   |





## 2. อุปกรณ์เครื่องจักรและอุปกรณ์ที่มีปัญหา (Abnormalities)

### Monthly Report

#### 2.1.1 รายการเครื่องจักรที่ชำรุดและได้รับการแก้ไขซ่อมเรียบร้อยแล้ว ( Process Water System Section )

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag | สถานที่ Location | ปัญหาที่ตรวจพบ Problem | การดำเนินการแก้ไข<br>( Corrective action conducted ) |
|----------------|---------------------------------|------------------|------------------------|------------------------------------------------------|
|                |                                 |                  |                        |                                                      |
|                |                                 |                  |                        |                                                      |
|                |                                 |                  |                        |                                                      |



## 2.1 รายการเครื่องจักรที่ชำรุดและได้รับการแก้ไขซ่อมเรียบร้อยแล้ว ( The following equipment break down and was recovered )

### Monthly Report

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                             | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                         | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|----------------|-----------------------------------------------------------------------------|------------------|----------------------------------------------------------------|----------------------------------------------------|
| 1              | LIGHTING 2-HYDRO RHYPLE AND SAND FILTER<br>WHAUP-ESIE2-WHAUP-WTP-1-PW-LTN-2 | WTP-DIST         | หลอดไฟส่องสว่าง ไม่ติด<br>(WHAUP-ESIE2-WHAUP-WTP-1-2024-00017) | เปลี่ยนหลอดไฟส่องสว่างใช้งานได้ปกติ                |
| 2              | LIGHTING NO.1-BUILDING CONTROL<br>WHAUP-ESIE2-WHAUP-WTP-1-PW-LTN-1          | WTP              | หลอดไฟส่องสว่าง ไม่ติด<br>(WHAUP-ESIE2-WHAUP-WTP-1-2024-00010) | เปลี่ยนหลอดไฟส่องสว่างใช้งานได้ปกติ                |



## 2.2 รายการเครื่องจักรที่ชำรุดและได้รับการแก้ไขยังไม่เสร็จ ( The following equipment break down and was NOT recovered )

### Monthly Report

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                                             | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                               | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed | แผนการแก้ไขต่อไป<br>Plan action                       |
|----------------|-----------------------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------|--------------------------------------|-------------------------------------------------------|
| 1              | UPS-1-PLC                                                                   | WTP1-DIST        | แผงวงจรชำรุดไม่สามารถใช้งานได้ (ERROR CODE ) และถอดจากบริษัทผู้ผลิต ESIE2-2023-00016 | ตรวจสอบอุปกรณ์และประเมินงานซ่อม      | ติดต่อผู้ขายเพื่อสั่งซื้อและถอดถอน<br>จัดอุปกรณ์ทดแทน |
| 2              | LIGHTING NO.1-BUILDING CONTROL<br>WHAUP-ESIE2-WHAUP-WTP-1-PW-LTN-1          | WTP1-DIST        | หลอดไฟส่องสว่าง 2 หลอด<br>(WHAUP-ESIE2-WHAUP-WTP-1-2024-00010)                       | อยู่ระหว่างรอการสั่งซื้อ 29/08/2024  | ได้โทรสอบถาม PO NO. 54241063                          |
| 3              | LIGHTING 2-HYDRO RHYPLE AND SAND FILTER<br>WHAUP-ESIE2-WHAUP-WTP-1-PW-LTN-2 | WTP1             | อุปกรณ์<br>หลอดไฟส่องสว่าง ไม่ติด<br>(WHAUP-ESIE2-WHAUP-WTP-1-2024-00017)            | เปลี่ยนหลอด 29/11/2024               | เปลี่ยนหลอด 29/11/2024                                |



## 2.2 รายการเครื่องจักรที่ชำรุดและได้รับการแก้ไขยังไม่เสร็จ ( The following equipment break down and was NOT recovered )

### Monthly Report

| ลำดับที่<br>No | หมายเลขอุปกรณ์<br>Equipment tag                             | สถานที่ Location | ปัญหาที่ตรวจพบ Problem                                                                                                                           | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed          | แผนการแก้ไขต่อไป<br>Plan action |
|----------------|-------------------------------------------------------------|------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------|---------------------------------|
| 1              | AIR CONDITION NO.2<br>WHAUP-ESIE2-WHAUP-WWTP-ACU-7          | WWTP             | แผงบอร์ดคอนโทรลไม่ทำงานไปโดยสมบูรณ์<br>Fan Coil ยังไม่สมบูรณ์ Fan Coil ไม่ทำงาน ขณะเปิดการใช้งาน<br>(WHAUP-ESIE2-WHAUP-WWTP-2024-00003)          | รอเปลี่ยนบอร์ดคอนโทรล<br>วันที่ 31/08/2024    | รอส่งมอบการซ่อม                 |
| 2              | UPS-PLC-WWTP<br>WHAUP-ESIE2-WHAUP-WWTP-WQMS-UPS-1           | WWTP             | แผงวงจรชำรุด<br>(WHAUP-ESIE2-WHAUP-WWTP-2024-00008)                                                                                              | อยู่ระหว่างส่งมอบการซ่อม<br>วันที่ 20/08/2025 | รอส่งมอบการซ่อม (X)             |
| 3              | RETREAT PUMP NO.1 ( 5.5 KW )<br>WHAUP-ESIE2-WHAUP-WWTP-LP-3 | WWTP             | ตัวปั๊มเป็นของเหลวจนมอเตอร์ที่ตัวขับเคลื่อน<br>เบรกรูบ<br>(WHAUP-ESIE2-WHAUP-WWTP-2024-00007)                                                    | ทางผู้รับเหมาซ่อมมา<br>13/09/2024             | ติดต่อขอซ่อม (P)                |
| 4              | STREET LIGHTING WWTP<br>WHAUP-ESIE2-WHAUP-WWTP-STL-1        | WWTP             | โคมไฟส่องสว่าง 2 หลอด 1 หลอดชำรุด<br>พบว่าปั๊มแรงดัน 220v. ยังไม่พบอุปกรณ์ปกติ<br>อาจจะเกิดจาก โคมไฟชำรุด<br>(WHAUP-ESIE2-WHAUP-WWTP-2024-00011) | รอเปลี่ยนหลอดไฟ                               | ได้โทรสอบถาม PO NO.54241287     |





### 3. การปรับปรุง ( Proposed Improvements Review )

#### Monthly Report

##### 3.1.1 ที่ผ่านมามีการนำเสนองานที่ขอออกงบในเดือนนี้ ดังนี้ ( Process Water System Section )

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |

##### 3.1.2 ที่ผ่านมามีการนำเสนองานที่ขอออกงบในเดือนนี้ ดังนี้ ( Waste Water & Lift Station System Section )

| ลำดับที่ | Quotation No. | Date      | Amount    | Job description                                                                            | Status  |
|----------|---------------|-----------|-----------|--------------------------------------------------------------------------------------------|---------|
| 1        | PKY679-03-124 | 16-5-2567 | ฿2,920.00 | Service Charge For 41stairโดยกรมชลประทาน<br>ถนนชั้น Air Condition No.2 WWTP<br>WHA ISSUE 2 | Approve |
|          |               |           |           |                                                                                            |         |
|          |               |           |           |                                                                                            |         |



### 3.2 การเสนอราคาที่ยังไม่ได้อนุมัติ ในเดือนนี้

#### Monthly Report

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |

##### 3.2.2 การเสนอราคาที่ยังไม่ได้อนุมัติ ในเดือนนี้ ( Waste Water & Lift Station System Section )

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |



### 3.3 ข้อเสนอแนะจากผู้ที่ทำงาน

#### Monthly Report

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อเสนอแนะ |               |      |        |                 |        |

##### 3.3.2 ข้อเสนอแนะจากผู้ที่ทำงาน ( Waste Water & Lift Station System Section )

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อเสนอแนะ |               |      |        |                 |        |



### 4. Key Performance Index ( KPI )

#### Monthly Report

##### 4.1.1 Percentage of Breakdown Record for each group equipment ( Process Water System Section )

| กลุ่มอุปกรณ์ ( Equipment Group )            | Breakdown Time Unit | Number of Equipment | % Break down of Total Equipment |
|---------------------------------------------|---------------------|---------------------|---------------------------------|
| 1. Air Condition                            | 0                   | 3                   | 0.0%                            |
| 2. Motor and Pump                           | 0                   | 37                  | 0.0%                            |
| 3. Power Supply and Control System          | 1                   | 12                  | 8.3%                            |
| 4. Lighting/Street Lighting                 | 0                   | 180                 | 0.0%                            |
| 5. Safety light/alarm and Protection System | 0                   | 14                  | 0.0%                            |
| 6. Control Instrumentation Equipment        | 0                   | 8                   | 0.0%                            |
| 7. Aircompressor/Pneumatic System Equipment | 0                   | 36                  | 0.0%                            |

##### 4.1.2 Percentage of Breakdown Record for each group equipment ( Waste Water & Lift Station System Section )

| กลุ่มอุปกรณ์ ( Equipment Group )     | Breakdown Time Unit | Number of Equipment | % Break down of Total Equipment |
|--------------------------------------|---------------------|---------------------|---------------------------------|
| 1. Air Condition                     | 1                   | 2                   | 50.0%                           |
| 2. Motor and Pump                    | 1                   | 25                  | 4.0%                            |
| 3. Power Supply and Control System   | 1                   | 19                  | 5.3%                            |
| 4. Lighting/Street Lighting          | 1                   | 43                  | 2.3%                            |
| 5. Control Instrumentation Equipment | 0                   | 1                   | 0.0%                            |
| 6. Motorized Control Valve           | 0                   | 2                   | 0.0%                            |





#### 4.2 Spare - Part And Consumable From Customer Store

Monthly Report

| NO. | รายละเอียด                         | รายการขอใช้                                        | Qty. | เลขที่ใบแจ้งยอดขอใช้ | Remark                            |
|-----|------------------------------------|----------------------------------------------------|------|----------------------|-----------------------------------|
| 1   | WHAUP-ESIE2-WHAUP-WTP-1-2024-00017 | MASTER LED TUBE 1200mm 14 W 8x5 75 TMD Philips     | 7    | ISS-2024-01346       | ใช้ตามใบสั่งของจากฝ่ายช่างไฟภายใน |
| 2   | WHAUP-ESIE2-WHAUP-WTP-1-2024-00010 | หลอดไฟ LED สำหรับไฟ 13 โคม ตู้รับ หมอสมทบศูนย์ 127 | 10   | ISS-2024-01342       | ใช้ตามใบสั่งของจากฝ่ายช่างไฟภายใน |
|     |                                    |                                                    |      |                      |                                   |

#### 4.2.2 Spare - Part And Consumable From Customer Store - ( Water Water & Lift Station System Section )

| NO. | รายละเอียด                      | รายการขอใช้                                                                               | Qty.        | เลขที่ใบแจ้งยอดขอใช้ | Remark                                 |
|-----|---------------------------------|-------------------------------------------------------------------------------------------|-------------|----------------------|----------------------------------------|
| 1   | WHAUP-ESIE2-WHAUP-US-2024-00001 | ปั๊มชนิดมอเตอร์ 0-500 ลิตร/วินาที<br>ขนาดปั๊มมอเตอร์ (50/5 มม)<br>ขนาดปั๊มมอเตอร์ 50.5 มม | 1<br>1<br>1 | ISS-2024-00350       | ใช้ตามใบสั่ง Motor โคม ส่วนช่างไฟภายใน |
|     |                                 |                                                                                           |             |                      |                                        |

\*\*\*\*\* End of Report \*\*\*\*\*

Reported by: Mr. Thanakorn Phimsan

Signature :



Monthly Report

WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON DECEMBER 2024

บันทึกใบ Record By : Mr. Thanakorn Phimsan  
วันที่ (Date) 30/1/2567

#### (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan December 2024

| NO. | รายละเอียด                         | Qty. | เลขที่ใบแจ้งยอดขอใช้ | Remark                            |
|-----|------------------------------------|------|----------------------|-----------------------------------|
| 1   | WHAUP-ESIE2-WHAUP-WTP-1-2024-00017 | 7    | ISS-2024-01346       | ใช้ตามใบสั่งของจากฝ่ายช่างไฟภายใน |
| 2   | WHAUP-ESIE2-WHAUP-WTP-1-2024-00010 | 10   | ISS-2024-01342       | ใช้ตามใบสั่งของจากฝ่ายช่างไฟภายใน |
|     |                                    |      |                      |                                   |

#### (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan December 2024

| NO. | รายละเอียด                         | Qty. | เลขที่ใบแจ้งยอดขอใช้ | Remark                            |
|-----|------------------------------------|------|----------------------|-----------------------------------|
| 1   | WHAUP-ESIE2-WHAUP-WTP-1-2024-00017 | 7    | ISS-2024-01346       | ใช้ตามใบสั่งของจากฝ่ายช่างไฟภายใน |
| 2   | WHAUP-ESIE2-WHAUP-WTP-1-2024-00010 | 10   | ISS-2024-01342       | ใช้ตามใบสั่งของจากฝ่ายช่างไฟภายใน |
|     |                                    |      |                      |                                   |



| WPA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan December 2024 |                        |      |   |   |   |   |   |   |   |   |   |    |    |    |
|------------------------------------------------------------------------------------------------------------|------------------------|------|---|---|---|---|---|---|---|---|---|----|----|----|
| LINE                                                                                                       | DESCRIPTION            | UNIT | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 |
| 1                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 2                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 3                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 4                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 5                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 6                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 7                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 8                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 9                                                                                                          | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 10                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 11                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 12                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 13                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 14                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 15                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 16                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 17                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 18                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 19                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 20                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 21                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 22                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 23                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 24                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 25                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 26                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 27                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 28                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 29                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 30                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 31                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 32                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 33                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 34                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 35                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 36                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 37                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 38                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 39                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 40                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 41                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |
| 42                                                                                                         | 10KV Distribution Line | 10KV |   |   |   |   |   |   |   |   |   |    |    |    |

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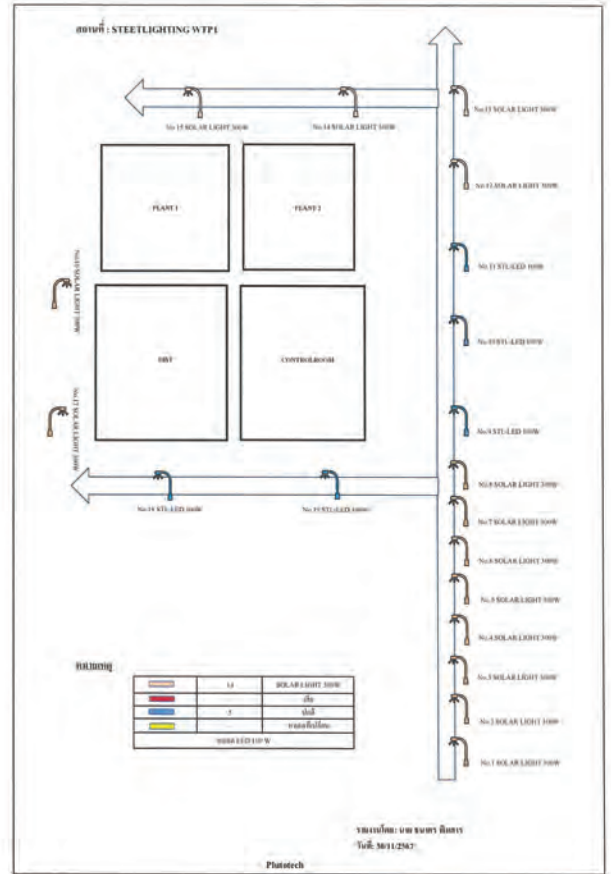
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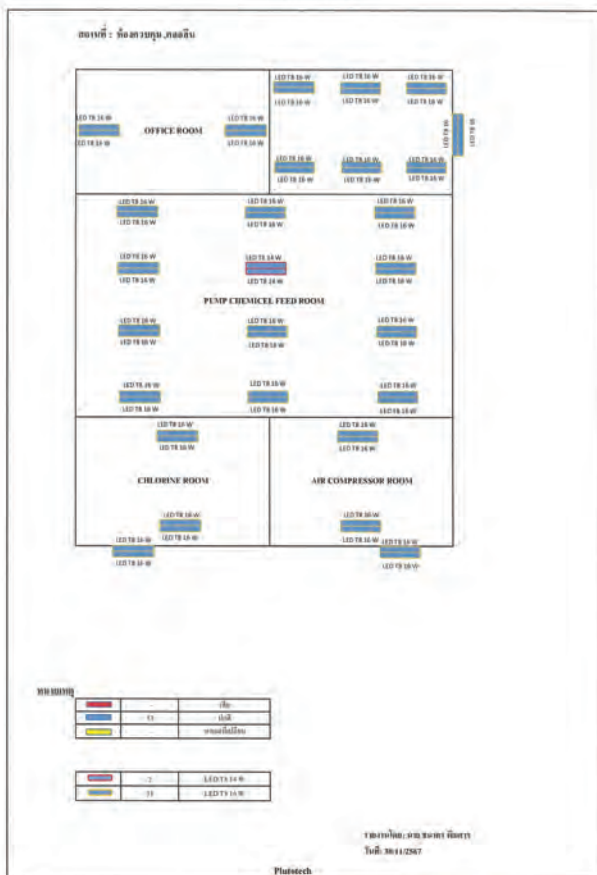
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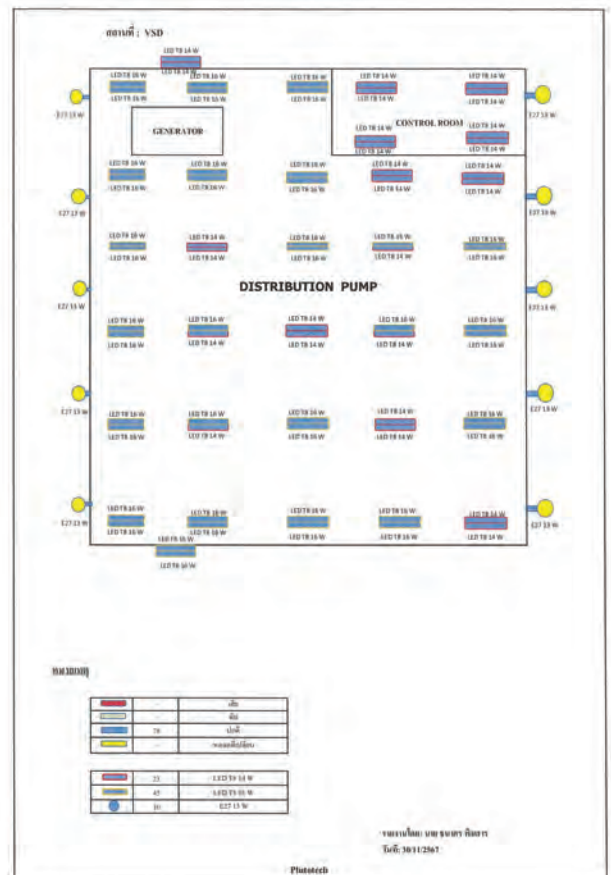
## Monthly Report



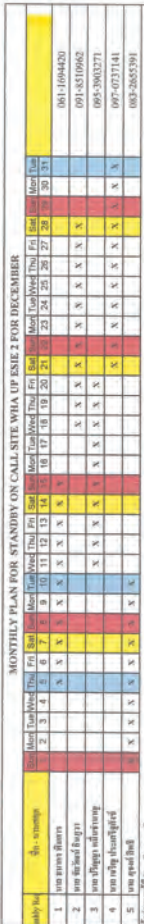
## REPORT LIGHTING WTP1



## REPORT LIGHTING WTP2







ผู้ศึกษา เป็นผู้จัดทำเอกสารนี้โดยปราศจากผลประโยชน์ใดๆ และไม่ได้รับค่าจ้างในการจัดทำเอกสารนี้ ผู้ศึกษาได้ดำเนินการตามขั้นตอนที่กำหนดไว้ในเอกสารนี้ และผู้ศึกษาได้ดำเนินการตามขั้นตอนที่กำหนดไว้ในเอกสารนี้

[illegible]

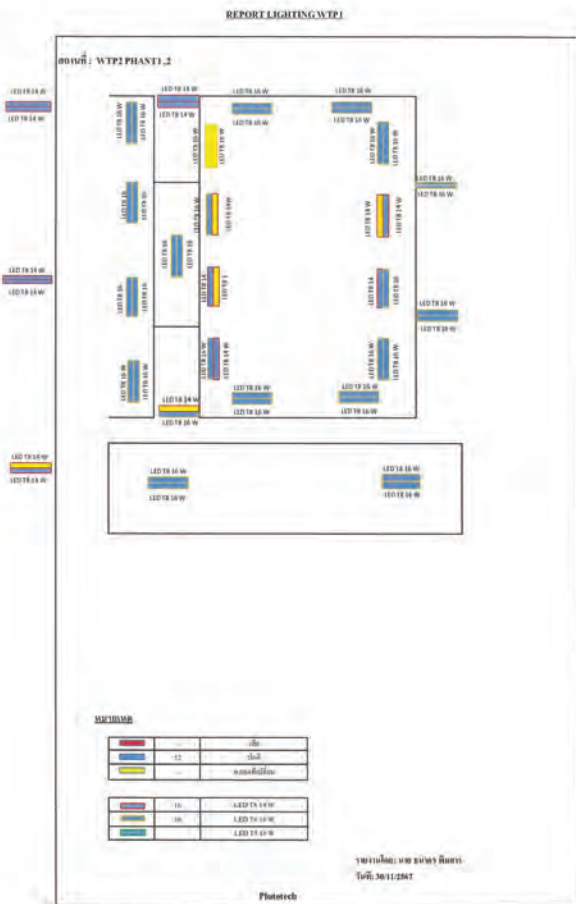
นาย พงษ์เทพ หิตะกุล  
นาย ชัยวัฒน์ หิตะกุล  
นาย นิธิกุล หิตะกุล  
นาย เกียรติ ป่าแก้ว  
นาย กฤษณ์ หิตะกุล

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S679047  
25 NMI 02-05-85 V  
6054 15-05-85  
nbn PNB

Monthly Report

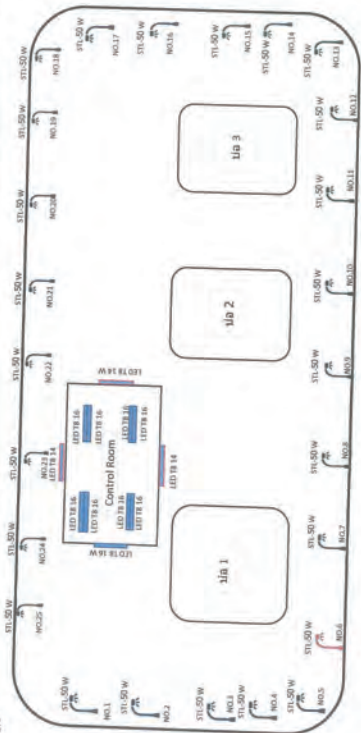
WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON NOVEMBER 2024

บันทึกไว้ (Recent By) : Mr. Thanakorn Pimman  
วันที่ (Date) : 30/1/2567



**REPORT LIGHTING WWTP1**

Monthly Report



|                                                                                     |    |             |
|-------------------------------------------------------------------------------------|----|-------------|
|  | -  | เก็บ        |
|  | 34 | ปกติ        |
|  | -  | ขาดสติปัญญา |

|                                                                                     |    |                   |
|-------------------------------------------------------------------------------------|----|-------------------|
|  | 3  | LED T8 14 W       |
|  | 9  | LED T8 16 W       |
|  | 25 | Street Light 60 W |

รายงานโดย: นาย ธนกร พิมพ์าร  
วันที่: 30/11/2567

Plutotech





| รายงานบันทึกการทำงาน            |       |       |       |       |       |       |       |       |       |       |       |       |       |                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|---------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|--------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| วันที่: 2024-10-26 ~ 2024-11-25 |       |       |       |       |       |       |       |       |       |       |       |       |       | วันที่: 2024-11-26 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 26                              | 27    | 28    | 29    | 30    | 31    | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9                  | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    |       |       |       |       |       |       |
| ชื่อ: Phuchong                  |       |       |       |       |       |       |       |       |       |       |       |       |       |                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                           | 07:55 | 07:54 | 07:55 | 07:58 | 08:02 | 08:01 | 07:54 | 07:53 | 07:58 | 07:44 | 07:56 | 07:50 | 07:51 | 07:54              | 07:52 | 07:56 | 01:48 | 07:47 | 07:57 | 07:54 | 07:45 | 07:48 | 07:48 | 07:53 | 19:14 | 19:01 | 19:03 | 19:02 | 17:21 | 18:05 | 19:05 | 19:24 | 19:01 | 20:40 | 17:12 | 19:02 |
| ชื่อ: Pannya                    |       |       |       |       |       |       |       |       |       |       |       |       |       |                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                           | 07:26 | 07:22 | 06:53 | 06:53 | 07:11 | 06:53 | 07:36 | 07:26 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20              | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 |       |
| 17:03                           | 19:04 | 19:01 | 19:52 | 19:06 | 19:06 | 17:05 | 17:03 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04              | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 |       |       |
| ชื่อ: Charoen                   |       |       |       |       |       |       |       |       |       |       |       |       |       |                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                           | 07:59 | 07:53 | 07:47 | 07:53 | 07:41 | 07:47 | 07:59 | 07:54 | 07:54 | 07:54 | 07:54 | 07:59 | 07:54 | 07:54              | 07:54 | 07:54 | 07:59 | 07:54 | 07:54 | 07:54 | 07:54 | 07:59 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 |       |       |       |
| 17:06                           | 19:04 | 19:01 | 19:52 | 19:06 | 19:03 | 17:03 | 17:03 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04              | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 |       |       |
| ชื่อ: Chaiwat                   |       |       |       |       |       |       |       |       |       |       |       |       |       |                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                           | 07:45 | 07:46 | 07:56 | 07:44 | 07:38 | 08:30 | 08:37 | 07:54 | 08:37 | 08:58 | 07:33 | 08:40 | 07:26 | 07:54              | 08:37 | 08:58 | 07:33 | 08:40 | 07:26 | 07:54 | 08:37 | 08:58 | 07:33 | 08:40 | 07:26 | 07:54 | 08:37 | 08:58 | 07:33 | 08:40 | 07:26 | 07:54 | 08:37 |       |       |       |
| 17:07                           | 19:05 | 19:02 | 19:53 | 19:03 | 19:05 | 17:57 | 17:57 | 19:04 | 19:04 | 19:16 | 19:03 | 19:16 | 17:10 | 19:04              | 19:04 | 19:16 | 19:03 | 19:16 | 17:10 | 19:04 | 19:04 | 19:16 | 19:03 | 19:16 | 17:10 | 19:04 | 19:04 | 19:16 | 19:03 | 19:16 | 17:10 | 19:04 | 19:04 |       |       |       |
| ชื่อ: Thanakorn                 |       |       |       |       |       |       |       |       |       |       |       |       |       |                    |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                           | 07:54 | 07:57 | 07:55 | 07:47 | 07:38 | 07:48 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:43 | 07:48 | 07:50              | 07:43 | 07:43 | 07:43 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:48 |       |       |       |
| 17:03                           | 17:53 | 17:08 | 17:48 | 17:00 | 17:46 | 17:03 | 17:03 | 17:00 | 17:00 | 17:03 | 17:03 | 17:03 | 17:03 | 17:00              | 17:00 | 17:03 | 17:03 | 17:03 | 17:03 | 17:00 | 17:00 | 17:03 | 17:03 | 17:03 | 17:03 | 17:00 | 17:00 | 17:03 | 17:03 | 17:03 | 17:03 | 17:00 | 17:00 |       |       |       |



| (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan November 2024 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
|------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|
| DATE                                                                                                                         |       | TIME  |       | NAME  |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       | NOV   |       |
| 01                                                                                                                           | 02    | 03    | 04    | 05    | 06    | 07    | 08    | 09    | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25    | 26    | 27    | 28    | 29    | 30    |
| ชื่อ: Phuchong                                                                                                               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                                                                                                                        | 07:55 | 07:54 | 07:55 | 07:56 | 07:58 | 08:02 | 08:01 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 |
| 17:14                                                                                                                        | 19:04 | 19:03 | 19:49 | 19:05 | 19:03 | 17:57 | 17:31 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 |
| ชื่อ: Pannya                                                                                                                 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                                                                                                                        | 07:26 | 07:22 | 06:53 | 06:53 | 07:11 | 06:53 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 |
| 17:03                                                                                                                        | 19:04 | 19:01 | 19:52 | 19:06 | 19:06 | 17:05 | 17:03 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 |
| ชื่อ: Charoen                                                                                                                |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                                                                                                                        | 07:59 | 07:53 | 07:47 | 07:53 | 07:41 | 07:47 | 07:59 | 07:54 | 07:54 | 07:54 | 07:54 | 07:59 | 07:54 | 07:54 | 07:54 | 07:54 | 07:59 | 07:54 | 07:54 | 07:54 | 07:54 | 07:59 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 | 07:54 |
| 17:06                                                                                                                        | 19:04 | 19:01 | 19:52 | 19:06 | 19:06 | 17:05 | 17:03 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 |
| ชื่อ: Chaiwat                                                                                                                |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                                                                                                                        | 07:45 | 07:46 | 07:56 | 07:44 | 07:38 | 08:30 | 08:37 | 07:54 | 08:37 | 08:58 | 07:33 | 08:40 | 07:26 | 07:54 | 08:37 | 08:58 | 07:33 | 08:40 | 07:26 | 07:54 | 08:37 | 08:58 | 07:33 | 08:40 | 07:26 | 07:54 | 08:37 | 08:58 | 07:33 |
| 17:07                                                                                                                        | 19:05 | 19:02 | 19:53 | 19:03 | 19:05 | 17:57 | 17:57 | 19:04 | 19:04 | 19:16 | 19:03 | 19:16 | 17:10 | 19:04 | 19:04 | 19:16 | 19:03 | 19:16 | 17:10 | 19:04 | 19:04 | 19:16 | 19:03 | 19:16 | 17:10 | 19:04 | 19:04 | 19:16 | 19:03 |
| ชื่อ: Thanakorn                                                                                                              |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |
| 07:40                                                                                                                        | 07:54 | 07:57 | 07:55 | 07:47 | 07:38 | 07:48 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:43 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:48 | 07:50 | 07:43 | 07:43 | 07:43 | 07:48 | 07:50 |
| 17:03                                                                                                                        | 17:53 | 17:08 | 17:48 | 17:00 | 17:46 | 17:03 | 17:03 | 17:00 | 17:00 | 17:03 | 17:03 | 17:03 | 17:03 | 17:00 | 17:00 | 17:03 | 17:03 | 17:03 | 17:03 | 17:00 | 17:00 | 17:03 | 17:03 | 17:03 | 17:03 | 17:00 | 17:00 | 17:03 | 17:03 |



| (WHA ESIE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan November 2024 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |
|------------------------------------------------------------------------------------------------------------------------------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|-------|----|
| 26                                                                                                                           | 27    | 28    | 29    | 30    | 31    | 1     | 2     | 3     | 4     | 5     | 6     | 7     | 8     | 9     | 10    | 11    | 12    | 13    | 14    | 15    | 16    | 17    | 18    | 19    | 20    | 21    | 22    | 23    | 24    | 25 |
| ชื่อ: Phuchong                                                                                                               |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |
| 07:40                                                                                                                        | 07:55 | 07:54 | 07:55 | 07:56 | 07:58 | 08:02 | 08:01 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 | 07:56 | 07:58 | 07:58 | 07:54 | 07:55 |    |
| 17:14                                                                                                                        | 19:04 | 19:03 | 19:49 | 19:05 | 19:03 | 17:57 | 17:31 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 |       |    |
| ชื่อ: Pannya                                                                                                                 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |
| 07:40                                                                                                                        | 07:26 | 07:22 | 06:53 | 06:53 | 07:11 | 06:53 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 | 06:54 | 07:26 | 07:36 | 07:26 | 07:20 | 07:12 |       |    |
| 17:03                                                                                                                        | 19:04 | 19:01 | 19:52 | 19:06 | 19:06 | 17:05 | 17:03 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 | 19:04 | 19:04 | 19:02 | 17:28 | 19:04 |       |    |
| ชื่อ: Charoen                                                                                                                |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |
| 07:40                                                                                                                        | 07:59 | 07:53 | 07:47 | 07:53 | 07:41 | 07:47 | 07:59 | 07:54 |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |       |    |



## WHAUP PM WORK REQUEST REPORT ON NOVEMBER 2024

## - WHAUP - PROCESS WATER SYSTEM SECTION

## - WHAUP - WASTE WATER &amp; LIFT STATION SYSTEM SECTION

ນັກຊີ້ນຳ (Record By) : Mr. Thanthorn Phommou

Jun 1 (Tue) 10/11/75:67

## SHAFF PM WORK REQUEST REPORT ON JUNE 2024 @PROCESS WATER SYSTEM SECTION

[illegible]

## DRAFT PM WORK REQUEST REPORT ON JUNE 2024 PROCESS WATER SYSTEM ACTIONS

[illegible]

## BHAEP PM WORK REQUEST REPORT ON JUNE 2024 PROCESS WATER SYSTEM ACTIONS

[illegible]



[illegible][illegible]

## Monthly Report

### M&E Preventive Maintenance

WHA UTILITIES AND POWER PUBLIC Co., Ltd. (WHAUP)



WHA Eastern Seaboard Industrial Estate 2 ( WHA ESIE 2 )

BY



PLUTOTECH COMPANY LIMITED

Report to:

Reported by: Pluto

**Planner :**

Manager :

Or Engineer/Supervisor/Senior Technician

### Monthly Report

### 1. สรุปผลการบำรุงรักษา (Maintenance Overview)

- 1.2 งานบริการบำรุงรักษาเชิงป้องกัน (Waste Water & Lift Station System Section)

## 2. สรุปเครื่องจักรที่มีปัญหา (Abnormalities)

- 2.1 ระบบการทิ้งของกากปฏิกิริยาซึ่งจำแนกตามให้รายละเอียดดังนี้
- 2.1.1 ระบบการทิ้งของกากปฏิกิริยาเหลวซึ่งรวมตะกอนให้รายละเอียดดังนี้ (Process Water System Section)
- 2.1.2 ระบบการทิ้งของกากปฏิกิริยาของแข็งซึ่งรวมตะกอนให้รายละเอียดดังนี้ (Waste Water & Lift Station System Section)
- 2.2 ระบบการทิ้งของกากปฏิกิริยาของแข็งซึ่งต้องไม่ทิ้ง
- 2.2.1 ระบบการทิ้งของกากปฏิกิริยาของแข็งซึ่งต้องไม่ทิ้ง (Process Water System Section)
- 2.2.2 ระบบการทิ้งของกากปฏิกิริยาของแข็งซึ่งต้องไม่ทิ้ง (Waste Water & Lift Station System Section)

### 3. งานปรับปรุง (Proposed Improvements Review)

- 3.1 ที่ดินแบบมีการปนเปื้อนอาจซึ่งออกฤทธิ์ในท้องถิ่น ดังนี้
  - 3.1.1 ที่ดินแบบมีการปนเปื้อนอาจซึ่งออกฤทธิ์ในท้องถิ่น ดังนี้ ( Process Water System Section )
  - 3.1.2 ที่ดินแบบมีการปนเปื้อนอาจซึ่งออกฤทธิ์ในท้องถิ่น ดังนี้ (Waste Water & Lift Station System Section )
- 3.2 การปนเปื้อนอาจซึ่งไม่ได้ฤทธิ์ในท้องถิ่น
  - 3.2.1 การปนเปื้อนอาจซึ่งไม่ได้ฤทธิ์ในท้องถิ่น ( Process Water System Section )
  - 3.2.2 การปนเปื้อนอาจซึ่งไม่ได้ฤทธิ์ในท้องถิ่น (Waste Water & Lift Station System Section )
- 3.3 ข้อเสนอมติแนะนำจากผู้ทำงาน
  - 3.3.1 ข้อเสนอมติแนะนำจากผู้ทำงาน ( Process Water System Section )
  - 3.3.2 ข้อเสนอมติแนะนำจากผู้ทำงาน (Waste Water & Lift Station System Section )

#### 4. Key Performance Index (KPI)

- 4.1 Percentage of Breakdown Record for each group equipment ในพื้นที่หน่วยงานตามรายการต่อไปนี้
- 4.1.1 Percentage of Breakdown Record for each group equipment (Process Water System Section)
- 4.1.2 Percentage of Breakdown Record for each group equipment (Waste Water & Lift Station System Section)
- 4.2 Spare - Part And Consumable From Customer Store
- 4.2.1 Spare - Part And Consumable From Customer Store - (Process Water System Section)
- 4.2.2 Spare - Part And Consumable From Customer Store - (Waste Water & Lift Station System Section)

### 5. Monthly Plan Preventive Maintenance Schedule December 2024





## 1. สรุปผลการบำรุงรักษา (Maintenance Overview)

### Monthly Report

| ชื่อเครื่องจักร (Equipment Group)                         | จำนวนรวม (Qty) | สรุปผลการปฏิบัติงาน   |             |                    |           |               |           |
|-----------------------------------------------------------|----------------|-----------------------|-------------|--------------------|-----------|---------------|-----------|
|                                                           |                | แผนการซ่อมบำรุง (P.M) |             | การซ่อมบำรุง (C.M) |           | การ Breakdown |           |
|                                                           |                | วางแผน                | งานที่ทำได้ | พบงาน              | ซ่อมเสร็จ | พบงาน         | ซ่อมเสร็จ |
|                                                           |                | Planned               | Actual      | Found              | Fixed     | Found         | Fixed     |
| <b>1. Air conditioner &amp; Ventilation Fan System</b>    |                |                       |             |                    |           |               |           |
| -Air conditioner ( Split Type Unit )                      | 5              | 5                     | 5           | -                  | -         | -             | -         |
| <b>2. Motor &amp; pump</b>                                |                |                       |             |                    |           |               |           |
| -Booster Pump                                             | 6              | 6                     | 6           | -                  | -         | -             | -         |
| -Chemical Feed Pump                                       | 13             | 13                    | 13          | -                  | -         | -             | -         |
| -Polymer Mixer                                            | 2              | 2                     | 2           | -                  | -         | -             | -         |
| -Back Wash Pump                                           | 2              | 2                     | 2           | -                  | -         | -             | -         |
| -Motor Air Blower                                         | 2              | 2                     | 1           | -                  | -         | -             | -         |
| -Air Compressor                                           | 2              | 2                     | 2           | -                  | -         | -             | -         |
| -Air Dryer                                                | 2              | 2                     | 2           | -                  | -         | -             | -         |
| -Recycle Pump                                             | 4              | 4                     | 2           | -                  | -         | -             | -         |
| -Distribution Pump                                        | 3              | 3                     | 3           | -                  | -         | -             | -         |
| -Electric Overhead Crane                                  | 1              | 1                     | 1           | -                  | -         | -             | -         |
| <b>3. Power Supply and Control System</b>                 |                |                       |             |                    |           |               |           |
| -Oil Type Transformer                                     | 2              | 2                     | 2           | -                  | -         | -             | -         |
| -Electrical Main Distribution Board (MDB , MCC , LCP)     | 2              | 2                     | 2           | -                  | -         | -             | -         |
| -Engine Diesel Generator Set                              | 1              | 1                     | 1           | -                  | -         | -             | -         |
| -Programmable Logic Controller Panel (PLC Panel)          | 2              | -                     | -           | -                  | -         | -             | -         |
| -Uninterruptible Power Supply                             | 3              | -                     | -           | -                  | -         | 1             | -         |
| -Computer Scada                                           | 2              | -                     | -           | -                  | -         | -             | -         |
| <b>4. Lighting, Street Lighting</b>                       |                |                       |             |                    |           |               |           |
| -Street lighting                                          | 7              | 7                     | 7           | -                  | -         | -             | -         |
| -Lighting                                                 | 173            | 173                   | 173         | -                  | -         | -             | -         |
| <b>5. Safety light, alarm and Protection System</b>       |                |                       |             |                    |           |               |           |
| -Fire alarm control                                       | 1              | 1                     | 1           | -                  | -         | -             | -         |
| -Emergency light                                          | 3              | 3                     | 3           | -                  | -         | -             | -         |
| -Exit Light                                               | 8              | 8                     | 8           | -                  | -         | -             | -         |
| -Gas Detector                                             | 1              | 1                     | 1           | -                  | -         | -             | -         |
| -Cathodic Protection System                               | 1              | -                     | -           | -                  | -         | -             | -         |
| <b>6. Control Instrumentation Equipment</b>               |                |                       |             |                    |           |               |           |
| -Electronic Magnetic Flow Meter                           | 2              | -                     | -           | -                  | -         | -             | -         |
| -Pressure Transmitter                                     | 5              | -                     | -           | -                  | -         | -             | -         |
| -Water Quality Monitoring / Online System                 | 1              | -                     | -           | -                  | -         | -             | -         |
| <b>7. Air compressor &amp; Pneumatic System Equipment</b> |                |                       |             |                    |           |               |           |
| -Solenoid Valve With Air Preparation Unit                 | 4              | 4                     | 4           | -                  | -         | -             | -         |
| -Actuator & Solenoid Valve                                | 34             | -                     | -           | -                  | -         | -             | -         |
| <b>8. Other requested</b>                                 |                |                       |             |                    |           |               |           |



## 1.2 งานบริการบำรุงรักษาเชิงป้องกันและแก้ไขตามแผนการดำเนินงาน (Waste Water & Lih Station System Section)

| Monthly Report                                          | จำนวนรวม (Qty) | สรุปผลการปฏิบัติงาน   |             |                    |           |               |           |
|---------------------------------------------------------|----------------|-----------------------|-------------|--------------------|-----------|---------------|-----------|
|                                                         |                | แผนการซ่อมบำรุง (P.M) |             | การซ่อมบำรุง (C.M) |           | การ Breakdown |           |
|                                                         |                | วางแผน                | งานที่ทำได้ | พบงาน              | ซ่อมเสร็จ | พบงาน         | ซ่อมเสร็จ |
|                                                         |                | Planned               | Actual      | Found              | Fixed     | Found         | Fixed     |
| <b>WHA UTILITIES AND POWER PUBLIC Co., Ltd. (WHAUP)</b> |                |                       |             |                    |           |               |           |
| -Air conditioner ( Wall Type Unit )                     | 2              | 1                     | 1           | -                  | -         | 1             | -         |
| <b>2. Motor &amp; pump</b>                              |                |                       |             |                    |           |               |           |
| -Aerator Motor                                          | 4              | 4                     | 4           | -                  | -         | -             | -         |
| -Motor Holding Pond                                     | 2              | 2                     | 2           | -                  | -         | -             | -         |
| -Submersible Pump                                       | 19             | 18                    | 18          | -                  | -         | 1             | -         |
| <b>3. Power Supply and Control System</b>               |                |                       |             |                    |           |               |           |
| -Oil Type Transformer                                   | 6              | 6                     | 6           | -                  | -         | -             | -         |
| -Electrical Main Distribution Board (MDB , MCC , LCP)   | 8              | 8                     | 8           | -                  | -         | -             | -         |
| -Programmable Logic Controller Panel (PLC Panel)        | 1              | -                     | -           | -                  | -         | -             | -         |
| -Uninterruptible Power Supply                           | 3              | -                     | -           | -                  | -         | 1             | -         |
| -Computer Scada                                         | 1              | -                     | -           | -                  | -         | -             | -         |
| <b>4. Lighting, Street Lighting</b>                     |                |                       |             |                    |           |               |           |
| -Street lighting                                        | 25             | 24                    | 24          | -                  | -         | 1             | -         |
| -Lighting                                               | 18             | 18                    | 18          | -                  | -         | -             | -         |
| <b>5. Control Instrumentation Equipment</b>             |                |                       |             |                    |           |               |           |
| -Water Quality Monitoring / Online System               | 1              | 1                     | 1           | -                  | -         | -             | -         |
| <b>6. Motorized Control Valve</b>                       |                |                       |             |                    |           |               |           |
| -Motor Drive Valve                                      | 2              | 2                     | 2           | -                  | -         | -             | -         |
| <b>7. Other requested</b>                               |                |                       |             |                    |           |               |           |



## 2. สรุปเรื่องข้อบกพร่องการดำเนินงาน (Abnormalities)

### Monthly Report

#### 2.1.1 รายการเครื่องจักรที่ชำรุดและได้รับการแก้ไขซ่อมแซมแล้ว (Process Water System Section)

| ลำดับที่<br>No. | หมายเลขอุปกรณ์<br>Equipment tag | สถานที่ Location | ปัญหาที่ตรวจพบ Problem | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|-----------------|---------------------------------|------------------|------------------------|----------------------------------------------------|
|                 |                                 |                  |                        |                                                    |



## 2.1 รายการเครื่องจักรที่ชำรุดและได้รับการซ่อมแซมแล้ว (The following equipment break down and was recovered)

#### 2.1.2 รายการเครื่องจักรที่ชำรุดและได้รับการแก้ไขซ่อมแซมแล้ว (Waste Water & Lift Station System Section)

| ลำดับที่<br>No. | หมายเลขอุปกรณ์<br>Equipment tag | สถานที่ Location | ปัญหาที่ตรวจพบ Problem | การดำเนินการแก้ไข<br>(Corrective action conducted) |
|-----------------|---------------------------------|------------------|------------------------|----------------------------------------------------|
|                 |                                 |                  |                        |                                                    |





## 2.2 รายการเครื่องจักรที่ชำรุดและไม่สามารถใช้งานได้ (The following equipment break down and was NOT recovered)

### 2.2.1 รายการเครื่องจักรเสียหายที่ชำรุดและไม่สามารถใช้งานได้ (Process Water System Section)

| ลำดับที่<br>No. | หมายเลขอุปกรณ์<br>Equipment tag | สถานที่<br>Location | ปัญหาที่ตรวจพบ Problem                                                                          | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed | แผนงานที่จะทำ<br>Plan action                  |
|-----------------|---------------------------------|---------------------|-------------------------------------------------------------------------------------------------|--------------------------------------|-----------------------------------------------|
| 1               | UPS-1-PLC                       | WWTP-DIST           | แผงวงจรชำรุดไม่สามารถใช้งานได้ (ข้อผิดพลาด CODE : ) และส่งมอบมาจากบริษัทผู้ผลิต ISM2-2022-00016 | ตรวจสอบอุปกรณ์และประเมินราคาซ่อม     | ติดต่อผู้ขายเพื่อขอใบเสนอราคาซ่อมแซมจากผู้ขาย |



## 2.2 รายการเครื่องจักรที่ชำรุดและไม่สามารถใช้งานได้ (The following equipment break down and was NOT recovered)

### 2.2.2 รายการเครื่องจักรเสียหายที่ชำรุดและไม่สามารถใช้งานได้ (Process Water System Section)

| ลำดับที่<br>No. | หมายเลขอุปกรณ์<br>Equipment tag                        | สถานที่<br>Location | ปัญหาที่ตรวจพบ Problem                                                                                                                            | เหตุผลที่ไม่ได้ซ่อม Reason NOT Fixed                         | แผนงานที่จะทำ<br>Plan action |
|-----------------|--------------------------------------------------------|---------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------|------------------------------|
| 1               | AIR CONDITION NO.2 WHAUP-ESIE2-WHAUP-WWTP-ACU-7        | WWTP                | แผงคอยล์คอนโทรลไม่ทำงานไม่เกิดความร้อน Fan Coil ไม่ทำงาน ขณะเปิดการใช้งาน (WHAUP-ESIE2-WHAUP-WWTP-2024-00003)                                     | รออุปกรณ์ที่ชำรุดไม่ได้รับใบเสนอราคาวันที่ 31/08/2024        | รอส่งใบการซ่อม               |
| 2               | UPS-PLC-WWTP WHAUP-ESIE2-WHAUP-WWTP-WQMS-UPS-1         | WWTP                | แผงวงจรหลักชำรุด (WHAUP-ESIE2-WHAUP-WWTP-2024-00008)                                                                                              | อยู่ระหว่างการดำเนินการขอใบเสนอราคา วันที่ส่งซ่อม 20/08/2025 | รอติดต่อขอใบเสนอราคา PC      |
| 3               | STREET LIGHTING WWTP WHAUP-ESIE2-WHAUP-WWTP-STL-1      | WWTP                | โคมไฟชำรุด 1 ดวง ไม่เปิด จากการเช็คเบื้องต้นพบว่าหลอดไฟ 220v. จำหน่ายอุปกรณ์ไม่ได้ อาจจะมีการชำรุด โคมไฟชำรุด (WHAUP-ESIE2-WHAUP-WWTP-2024-00011) | รออุปกรณ์ที่ชำรุด                                            | ได้ใบเสนอราคา PC NO.34241287 |
| 4               | RETREAT PUMP NO.1 (5.5 KW) WHAUP-ESIE2-WHAUP-WWTP-LP-3 | WWTP                | ส่วนหัวปั๊มชำรุดและมอเตอร์ชำรุดจนทำให้ปั๊มหยุดทำงาน (WHAUP-ESIE2-WHAUP-WWTP-2024-00007)                                                           | รอผู้ให้บริการซ่อมแซมวันที่ 13/09/2024                       | รอติดต่อขอใบเสนอราคา PC      |



## 3. การปรับปรุง (Proposed Improvements Review)

### Monthly Report

#### 3.1.1 ที่ผ่านมานักการนำเสนอร่างขอเสนอแก้ไขในเบื้องต้น ดังนี้ (Process Water System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |

#### 3.1.2 ที่ผ่านมานักการนำเสนอร่างขอเสนอแก้ไขในเบื้องต้น ดังนี้ (Waste Water & Lift Station System Section)

| ลำดับที่ | Quotation No. | Date      | Amount     | Job description                                                                  | Status   |
|----------|---------------|-----------|------------|----------------------------------------------------------------------------------|----------|
| 1        | PKY679-03-124 | 16/5/2567 | \$2,920.00 | Service Charge For งานเปลี่ยนมอเตอร์พัดลมที่ Air Condition No.2 WWTP1 WHA ESIE 2 | Approved |
|          |               |           |            |                                                                                  |          |
|          |               |           |            |                                                                                  |          |



## 3.2 การเสนอราคาที่ไม่ได้อนุมัติ ในเบื้องต้น

### 3.2.1 การเสนอราคาที่ไม่ได้อนุมัติ ในเบื้องต้น (Process Water System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |

### 3.2.2 การเสนอราคาที่ไม่ได้อนุมัติ ในเบื้องต้น (Waste Water & Lift Station System Section)

| ลำดับที่ | Quotation No. | Date | Amount | Job description | Status |
|----------|---------------|------|--------|-----------------|--------|
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |
|          |               |      |        |                 |        |





### 3.3 ข้อมูลระบบน้ำจากท่อใต้ทางด่วน

#### 3.3.1 ข้อมูลระบบน้ำจากท่อใต้ทางด่วน (Process Water System Section)

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อมูลระบบ |               |      |        |                 |        |

#### 3.3.2 ข้อมูลระบบน้ำจากท่อใต้ทางด่วน (Waste Water & Lift Station System Section)

| ลำดับที่        | Quotation No. | Date | Amount | Job description | Status |
|-----------------|---------------|------|--------|-----------------|--------|
| ไม่มีข้อมูลระบบ |               |      |        |                 |        |



### 4. Key Performance Index (KPI)

#### 4.1 Percentage of Breakdown Record for each group equipment ในห้องเก็บน้ำจากท่อใต้ทางด่วน

##### 4.1.1 Percentage of Breakdown Record for each group equipment (Process Water System Section)

| อุปกรณ์ (Equipment Group)                    | Breakdown Time Out | Number of Equipment | % Break down of Total Equipment |
|----------------------------------------------|--------------------|---------------------|---------------------------------|
| 1. Air Condition                             | 0                  | 5                   | 0.0%                            |
| 2. Motor and Pump                            | 0                  | 27                  | 0.0%                            |
| 3. Power Supply and Control System           | 1                  | 12                  | 8.3%                            |
| 4. Lighting/Street Lighting                  | 0                  | 180                 | 0.0%                            |
| 5. Safety light, alarm and Protection System | 0                  | 14                  | 0.0%                            |
| 6. Control Instrumentation Equipment         | 0                  | 8                   | 0.0%                            |
| 7. Aircompressor/Pneumatic System Equipment  | 0                  | 38                  | 0.0%                            |

##### 4.1.2 Percentage of Breakdown Record for each group equipment (Waste Water & Lift Station System Section)

| อุปกรณ์ (Equipment Group)            | Breakdown Time Out | Number of Equipment | % Break down of Total Equipment |
|--------------------------------------|--------------------|---------------------|---------------------------------|
| 1. Air Condition                     | 1                  | 2                   | 50.0%                           |
| 2. Motor And Pump                    | 0                  | 25                  | 0.0%                            |
| 3. Power Supply and Control System   | 0                  | 19                  | 0.0%                            |
| 4. Lighting/Street Lighting          | 1                  | 40                  | 2.5%                            |
| 5. Control Instrumentation Equipment | 0                  | 1                   | 0.0%                            |
| 6. Motorized Control Valve           | 0                  | 2                   | 0.0%                            |



### 4.2 Spare - Part And Consumable From Customer Store

#### 4.2.1 ตารางแสดงอุปกรณ์ที่เก็บไว้ในห้องเก็บน้ำจากท่อใต้ทางด่วน (Process Water System Section)

| NO. | สายเคเบิล | รายการอุปกรณ์ | Qty. | สายเคเบิลที่เก็บไว้ในห้อง | Remark |
|-----|-----------|---------------|------|---------------------------|--------|
|     |           |               |      |                           |        |
|     |           |               |      |                           |        |
|     |           |               |      |                           |        |

#### 4.2.2 Spare - Part And Consumable From Customer Store - (Waste Water & Lift Station System Section)

| NO. | สายเคเบิล                       | รายการอุปกรณ์                                               | Qty.        | สายเคเบิลที่เก็บไว้ในห้อง | Remark                             |
|-----|---------------------------------|-------------------------------------------------------------|-------------|---------------------------|------------------------------------|
| 1   | WHAUP-ESIE2-WHAUP-LS-2024-00001 | สายเคเบิล 0-500 เมตร สายเคเบิล 1500 เมตร สายเคเบิล 605 เมตร | 1<br>1<br>4 | ISS-2024-00250            | สายเคเบิล Motor ไม่สามารถใช้งานได้ |
|     |                                 |                                                             |             |                           |                                    |

\*\*\*\*\* End of Report \*\*\*\*\*

Reported by: Mr. Thanakorn Phimsan

Signature: \_\_\_\_\_

WHA UP ESIE 2 MONTHLY PREVENTIVE MAINTENANCE SCHEDULE PLAN ON JANUARY 2025

บันทึกโดย (Record By) : Mr. Thanakorn Phimsan  
วันที่ (Date) : 31/12/2567







WMA EMB 2 Bins WMA Utilize and Power Public Company Limited Monthly Preventive Maintenance Schedule Plan January 2024

| Item | Equipment name | Qty   | Unit    | 1       | 2       | 3       | 4       | 5       | 6       | 7       | 8       | 9        | 10       | 11       | 12       | 13       | 14       | 15       | 16       | 17       | 18       | 19       | 20       | 21       | 22       | 23       | 24       | 25       | 26       | 27       | 28       | 29       | 30       | 31       | 32       | 33       | 34       | 35       | 36       | 37       | 38       | 39       | 40       | 41       | 42       | 43       | 44       | 45       | 46       | 47       | 48       | 49       | 50       | 51       | 52       | 53       | 54       | 55       | 56       | 57       | 58       | 59       | 60       | 61       | 62       | 63       | 64       | 65       | 66       | 67       | 68       | 69       | 70       | 71       | 72       | 73       | 74       | 75       | 76       | 77       | 78       | 79       | 80       | 81       | 82       | 83       | 84       | 85       | 86       | 87       | 88       | 89       | 90       | 91       | 92       | 93       | 94       | 95       | 96       | 97       | 98       | 99        | 100 |
|------|----------------|-------|---------|---------|---------|---------|---------|---------|---------|---------|---------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|----------|-----------|-----|
| 1    | 1.1            | 1.1.1 | 1.1.1.1 | 1.1.1.2 | 1.1.1.3 | 1.1.1.4 | 1.1.1.5 | 1.1.1.6 | 1.1.1.7 | 1.1.1.8 | 1.1.1.9 | 1.1.1.10 | 1.1.1.11 | 1.1.1.12 | 1.1.1.13 | 1.1.1.14 | 1.1.1.15 | 1.1.1.16 | 1.1.1.17 | 1.1.1.18 | 1.1.1.19 | 1.1.1.20 | 1.1.1.21 | 1.1.1.22 | 1.1.1.23 | 1.1.1.24 | 1.1.1.25 | 1.1.1.26 | 1.1.1.27 | 1.1.1.28 | 1.1.1.29 | 1.1.1.30 | 1.1.1.31 | 1.1.1.32 | 1.1.1.33 | 1.1.1.34 | 1.1.1.35 | 1.1.1.36 | 1.1.1.37 | 1.1.1.38 | 1.1.1.39 | 1.1.1.40 | 1.1.1.41 | 1.1.1.42 | 1.1.1.43 | 1.1.1.44 | 1.1.1.45 | 1.1.1.46 | 1.1.1.47 | 1.1.1.48 | 1.1.1.49 | 1.1.1.50 | 1.1.1.51 | 1.1.1.52 | 1.1.1.53 | 1.1.1.54 | 1.1.1.55 | 1.1.1.56 | 1.1.1.57 | 1.1.1.58 | 1.1.1.59 | 1.1.1.60 | 1.1.1.61 | 1.1.1.62 | 1.1.1.63 | 1.1.1.64 | 1.1.1.65 | 1.1.1.66 | 1.1.1.67 | 1.1.1.68 | 1.1.1.69 | 1.1.1.70 | 1.1.1.71 | 1.1.1.72 | 1.1.1.73 | 1.1.1.74 | 1.1.1.75 | 1.1.1.76 | 1.1.1.77 | 1.1.1.78 | 1.1.1.79 | 1.1.1.80 | 1.1.1.81 | 1.1.1.82 | 1.1.1.83 | 1.1.1.84 | 1.1.1.85 | 1.1.1.86 | 1.1.1.87 | 1.1.1.88 | 1.1.1.89 | 1.1.1.90 | 1.1.1.91 | 1.1.1.92 | 1.1.1.93 | 1.1.1.94 | 1.1.1.95 | 1.1.1.96 | 1.1.1.97 | 1.1.1.98 | 1.1.1.99 | 1.1.1.100 |     |
| 2    | 2.1            | 2.1.1 | 2.1.1.1 | 2.1.1.2 | 2.1.1.3 | 2.1.1.4 | 2.1.1.5 | 2.1.1.6 | 2.1.1.7 | 2.1.1.8 | 2.1.1.9 | 2.1.1.10 | 2.1.1.11 | 2.1.1.12 | 2.1.1.13 | 2.1.1.14 | 2.1.1.15 | 2.1.1.16 | 2.1.1.17 | 2.1.1.18 | 2.1.1.19 | 2.1.1.20 | 2.1.1.21 | 2.1.1.22 | 2.1.1.23 | 2.1.1.24 | 2.1.1.25 | 2.1.1.26 | 2.1.1.27 | 2.1.1.28 | 2.1.1.29 | 2.1.1.30 | 2.1.1.31 | 2.1.1.32 | 2.1.1.33 | 2.1.1.34 | 2.1.1.35 | 2.1.1.36 | 2.1.1.37 | 2.1.1.38 | 2.1.1.39 | 2.1.1.40 | 2.1.1.41 | 2.1.1.42 | 2.1.1.43 | 2.1.1.44 | 2.1.1.45 | 2.1.1.46 | 2.1.1.47 | 2.1.1.48 | 2.1.1.49 | 2.1.1.50 | 2.1.1.51 | 2.1.1.52 | 2.1.1.53 | 2.1.1.54 | 2.1.1.55 | 2.1.1.56 | 2.1.1.57 | 2.1.1.58 | 2.1.1.59 | 2.1.1.60 | 2.1.1.61 | 2.1.1.62 | 2.1.1.63 | 2.1.1.64 | 2.1.1.65 | 2.1.1.66 | 2.1.1.67 | 2.1.1.68 | 2.1.1.69 | 2.1.1.70 | 2.1.1.71 | 2.1.1.72 | 2.1.1.73 | 2.1.1.74 | 2.1.1.75 | 2.1.1.76 | 2.1.1.77 | 2.1.1.78 | 2.1.1.79 | 2.1.1.80 | 2.1.1.81 | 2.1.1.82 | 2.1.1.83 | 2.1.1.84 | 2.1.1.85 | 2.1.1.86 | 2.1.1.87 | 2.1.1.88 | 2.1.1.89 | 2.1.1.90 | 2.1.1.91 | 2.1.1.92 | 2.1.1.93 | 2.1.1.94 | 2.1.1.95 | 2.1.1.96 | 2.1.1.97 | 2.1.1.98 | 2.1.1.99 | 2.1.1.100 |     |
| 3    | 3.1            | 3.1.1 | 3.1.1.1 | 3.1.1.2 | 3.1.1.3 | 3.1.1.4 | 3.1.1.5 | 3.1.1.6 | 3.1.1.7 | 3.1.1.8 | 3.1.1.9 | 3.1.1.10 | 3.1.1.11 | 3.1.1.12 | 3.1.1.13 | 3.1.1.14 | 3.1.1.15 | 3.1.1.16 | 3.1.1.17 | 3.1.1.18 | 3.1.1.19 | 3.1.1.20 | 3.1.1.21 | 3.1.1.22 | 3.1.1.23 | 3.1.1.24 | 3.1.1.25 | 3.1.1.26 | 3.1.1.27 | 3.1.1.28 | 3.1.1.29 | 3.1.1.30 | 3.1.1.31 | 3.1.1.32 | 3.1.1.33 | 3.1.1.34 | 3.1.1.35 | 3.1.1.36 | 3.1.1.37 | 3.1.1.38 | 3.1.1.39 | 3.1.1.40 | 3.1.1.41 | 3.1.1.42 | 3.1.1.43 | 3.1.1.44 | 3.1.1.45 | 3.1.1.46 | 3.1.1.47 | 3.1.1.48 | 3.1.1.49 | 3.1.1.50 | 3.1.1.51 | 3.1.1.52 | 3.1.1.53 | 3.1.1.54 | 3.1.1.55 | 3.1.1.56 | 3.1.1.57 | 3.1.1.58 | 3.1.1.59 | 3.1.1.60 | 3.1.1.61 | 3.1.1.62 | 3.1.1.63 | 3.1.1.64 | 3.1.1.65 | 3.1.1.66 | 3.1.1.67 | 3.1.1.68 | 3.1.1.69 | 3.1.1.70 | 3.1.1.71 | 3.1.1.72 | 3.1.1.73 | 3.1.1.74 | 3.1.1.75 | 3.1.1.76 | 3.1.1.77 | 3.1.1.78 | 3.1.1.79 | 3.1.1.80 | 3.1.1.81 | 3.1.1.82 | 3.1.1.83 | 3.1.1.84 | 3.1.1.85 | 3.1.1.86 | 3.1.1.87 | 3.1.1.88 | 3.1.1.89 | 3.1.1.90 | 3.1.1.91 | 3.1.1.92 | 3.1.1.93 | 3.1.1.94 | 3.1.1.95 | 3.1.1.96 | 3.1.1.97 | 3.1.1.98 | 3.1.1.99 | 3.1.1.100 |     |
| 4    | 4.1            | 4.1.1 | 4.1.1.1 | 4.1.1.2 | 4.1.1.3 | 4.1.1.4 | 4.1.1.5 | 4.1.1.6 | 4.1.1.7 | 4.1.1.8 | 4.1.1.9 | 4.1.1.10 | 4.1.1.11 | 4.1.1.12 | 4.1.1.13 | 4.1.1.14 | 4.1.1.15 | 4.1.1.16 | 4.1.1.17 | 4.1.1.18 | 4.1.1.19 | 4.1.1.20 | 4.1.1.21 | 4.1.1.22 | 4.1.1.23 | 4.1.1.24 | 4.1.1.25 | 4.1.1.26 | 4.1.1.27 | 4.1.1.28 | 4.1.1.29 | 4.1.1.30 | 4.1.1.31 | 4.1.1.32 | 4.1.1.33 | 4.1.1.34 | 4.1.1.35 | 4.1.1.36 | 4.1.1.37 | 4.1.1.38 | 4.1.1.39 | 4.1.1.40 | 4.1.1.41 | 4.1.1.42 | 4.1.1.43 | 4.1.1.44 | 4.1.1.45 | 4.1.1.46 | 4.1.1.47 | 4.1.1.48 | 4.1.1.49 | 4.1.1.50 | 4.1.1.51 | 4.1.1.52 | 4.1.1.53 | 4.1.1.54 | 4.1.1.55 | 4.1.1.56 | 4.1.1.57 | 4.1.1.58 | 4.1.1.59 | 4.1.1.60 | 4.1.1.61 | 4.1.1.62 | 4.1.1.63 | 4.1.1.64 | 4.1.1.65 | 4.1.1.66 | 4.1.1.67 | 4.1.1.68 | 4.1.1.69 | 4.1.1.70 | 4.1.1.71 | 4.1.1.72 | 4.1.1.73 | 4.1.1.74 | 4.1.1.75 | 4.1.1.76 | 4.1.1.77 | 4.1.1.78 | 4.1.1.79 | 4.1.1.80 | 4.1.1.81 | 4.1.1.82 | 4.1.1.83 | 4.1.1.84 | 4.1.1.85 | 4.1.1.86 | 4.1.1.87 | 4.1.1.88 | 4.1.1.89 | 4.1.1.90 | 4.1.1.91 | 4.1.1.92 | 4.1.1.93 | 4.1.1.94 | 4.1.1.95 | 4.1.1.96 | 4.1.1.97 | 4.1.1.98 | 4.1.1.99 | 4.1.1.100 |     |
| 5    | 5.1            | 5.1.1 | 5.1.1.1 | 5.1.1.2 | 5.1.1.3 | 5.1.1.4 | 5.1.1.5 | 5.1.1.6 | 5.1.1.7 | 5.1.1.8 | 5.1.1.9 | 5.1.1.10 | 5.1.1.11 | 5.1.1.12 | 5.1.1.13 | 5.1.1.14 | 5.1.1.15 | 5.1.1.16 | 5.1.1.17 | 5.1.1.18 | 5.1.1.19 | 5.1.1.20 | 5.1.1.21 | 5.1.1.22 | 5.1.1.23 | 5.1.1.24 | 5.1.1.25 | 5.1.1.26 | 5.1.1.27 | 5.1.1.28 | 5.1.1.29 | 5.1.1.30 | 5.1.1.31 | 5.1.1.32 | 5.1.1.33 | 5.1.1.34 | 5.1.1.35 | 5.1.1.36 | 5.1.1.37 | 5.1.1.38 | 5.1.1.39 | 5.1.1.40 | 5.1.1.41 | 5.1.1.42 | 5.1.1.43 | 5.1.1.44 | 5.1.1.45 | 5.1.1.46 | 5.1.1.47 | 5.1.1.48 | 5.1.1.49 | 5.1.1.50 | 5.1.1.51 | 5.1.1.52 | 5.1.1.53 | 5.1.1.54 | 5.1.1.55 | 5.1.1.56 | 5.1.1.57 | 5.1.1.58 | 5.1.1.59 | 5.1.1.60 | 5.1.1.61 | 5.1.1.62 | 5.1.1.63 | 5.1.1.64 | 5.1.1.65 | 5.1.1.66 | 5.1.1.67 | 5.1.1.68 | 5.1.1.69 | 5.1.1.70 | 5.1.1.71 | 5.1.1.72 | 5.1.1.73 | 5.1.1.74 | 5.1.1.75 | 5.1.1.76 | 5.1.1.77 | 5.1.1.78 | 5.1.1.79 | 5.1.1.80 | 5.1.1.81 | 5.1.1.82 | 5.1.1.83 | 5.1.1.84 | 5.1.1.85 | 5.1.1.86 | 5.1.1.87 | 5.1.1.88 | 5.1.1.89 | 5.1.1.90 | 5.1.1.91 | 5.1.1.92 | 5.1.1.93 | 5.1.1.94 | 5.1.1.95 | 5.1.1.96 | 5.1.1.97 | 5.1.1.98 | 5.1.1.99 | 5.1.1.100 |     |
| 6    | 6.1            | 6.1.1 | 6.1.1.1 | 6.1.1.2 | 6.1.1.3 | 6.1.1.4 | 6.1.1.5 | 6.1.1.6 | 6.1.1.7 | 6.1.1.8 | 6.1.1.9 | 6.1.1.10 | 6.1.1.11 | 6.1.1.12 | 6.1.1.13 | 6.1.1.14 | 6.1.1.15 | 6.1.1.16 | 6.1.1.17 | 6.1.1.18 | 6.1.1.19 | 6.1.1.20 | 6.1.1.21 | 6.1.1.22 | 6.1.1.23 | 6.1.1.24 | 6.1.1.25 | 6.1.1.26 | 6.1.1.27 | 6.1.1.28 | 6.1.1.29 | 6.1.1.30 | 6.1.1.31 | 6.1.1.32 | 6.1.1.33 | 6.1.1.34 | 6.1.1.35 | 6.1.1.36 | 6.1.1.37 | 6.1.1.38 | 6.1.1.39 | 6.1.1.40 | 6.1.1.41 | 6.1.1.42 | 6.1.1.43 | 6.1.1.44 | 6.1.1.45 | 6.1.1.46 | 6.1.1.47 | 6.1.1.48 | 6.1.1.49 | 6.1.1.50 | 6.1.1.51 | 6.1.1.52 | 6.1.1.53 | 6.1.1.54 | 6.1.1.55 | 6.1.1.56 | 6.1.1.57 | 6.1.1.58 | 6.1.1.59 | 6.1.1.60 | 6.1.1.61 | 6.1.1.62 | 6.1.1.63 | 6.1.1.64 | 6.1.1.65 | 6.1.1.66 | 6.1.1.67 | 6.1.1.68 | 6.1.1.69 | 6.1.1.70 | 6.1.1.71 | 6.1.1.72 | 6.1.1.73 | 6.1.1.74 | 6.1.1.75 | 6.1.1.76 | 6.1.1.77 | 6.1.1.78 | 6.1.1.79 | 6.1.1.80 | 6.1.1.81 | 6.1.1.82 | 6.1.1.83 | 6.1.1.84 | 6.1.1.85 | 6.1.1.86 | 6.1.1.87 | 6.1.1.88 | 6.1.1.89 | 6.1.1.90 | 6.1.1.91 | 6.1.1.92 | 6.1.1.93 | 6.1.1.94 | 6.1.1.95 | 6.1.1.96 | 6.1.1.97 | 6.1.1.98 | 6.1.1.99 | 6.1.1.100 |     |
| 7    | 7.1            | 7.1.1 | 7.1.1.1 | 7.1.1.2 | 7.1.1.3 | 7.1.1.4 | 7.1.1.5 | 7.1.1.6 | 7.1.1.7 | 7.1.1.8 | 7.1.1.9 | 7.1.1.10 | 7.1.1.11 | 7.1.1.12 | 7.1.1.13 | 7.1.1.14 | 7.1.1.15 | 7.1.1.16 | 7.1.1.17 | 7.1.1.18 | 7.1.1.19 | 7.1.1.20 | 7.1.1.21 | 7.1.1.22 | 7.1.1.23 | 7.1.1.24 | 7.1.1.25 | 7.1.1.26 | 7.1.1.27 | 7.1.1.28 | 7.1.1.29 | 7.1.1.30 | 7.1.1.31 | 7.1.1.32 | 7.1.1.33 | 7.1.1.34 | 7.1.1.35 | 7.1.1.36 | 7.1.1.37 | 7.1.1.38 | 7.1.1.39 | 7.1.1.40 | 7.1.1.41 | 7.1.1.42 | 7.1.1.43 | 7.1.1.44 | 7.1.1.45 | 7.1.1.46 | 7.1.1.47 | 7.1.1.48 | 7.1.1.49 | 7.1.1.50 | 7.1.1.51 | 7.1.1.52 | 7.1.1.53 | 7.1.1.54 | 7.1.1.55 | 7.1.1.56 | 7.1.1.57 | 7.1.1.58 | 7.1.1.59 | 7.1.1.60 | 7.1.1.61 | 7.1.1.62 | 7.1.1.63 | 7.1.1.64 | 7.1.1.65 | 7.1.1.66 | 7.1.1.67 | 7.1.1.68 | 7.1.1.69 | 7.1.1.70 | 7.1.1.71 | 7.1.1.72 | 7.1.1.73 | 7.1.1.74 | 7.1.1.75 | 7.1.1.76 | 7.1.1.77 | 7.1.1.78 | 7.1.1.79 | 7.1.1.80 | 7.1.1.81 | 7.1.1.82 | 7.1.1.83 | 7.1.1.84 | 7.1.1.85 | 7.1.1.86 | 7.1.1.87 | 7.1.1.88 | 7.1.1.89 | 7.1.1.90 | 7.1.1.91 | 7.1.1.92 | 7.1.1.93 | 7.1.1.94 | 7.1.1.95 | 7.1.1.96 | 7.1.1.97 | 7.1.1.98 | 7.1.1.99 | 7.1.1.100 |     |
| 8    | 8.1            | 8.1.1 | 8.1.1.1 | 8.1.1.2 | 8.1.1.3 | 8.1.1.4 | 8.1.1.5 | 8.1.1.6 | 8.1.1.7 | 8.1.1.8 | 8.1.1.9 | 8.1.1.10 | 8.1.1.11 | 8.1.1.12 | 8.1.1.13 | 8.1.1.14 | 8.1.1.15 | 8.1.1.16 | 8.1.1.17 | 8.1.1.18 | 8.1.1.19 | 8.1.1.20 | 8.1.1.21 | 8.1.1.22 | 8.1.1.23 | 8.1.1.24 | 8.1.1.25 | 8.1.1.26 | 8.1.1.27 | 8.1.1.28 | 8.1.1.29 | 8.1.1.30 | 8.1.1.31 | 8.1.1.32 | 8.1.1.33 | 8.1.1.34 | 8.1.1.35 | 8.1.1.36 | 8.1.1.37 | 8.1.1.38 | 8.1.1.39 | 8.1.1.40 | 8.1.1.41 | 8.1.1.42 | 8.1.1.43 | 8.1.1.44 | 8.1.1.45 | 8.1.1.46 | 8.1.1.47 | 8.1.1.48 | 8.1.1.49 | 8.1.1.50 | 8.1.1.51 | 8.1.1.52 | 8.1.1.53 | 8.1.1.54 | 8.1.1.55 | 8.1.1.56 | 8.1.1.57 | 8.1.1.58 | 8.1.1.59 | 8.1.1.60 | 8.1.1.61 | 8.1.1.62 | 8.1.1.63 | 8.1.1.64 | 8.1.1.65 | 8.1.1.66 | 8.1.1.67 | 8.1.1.68 | 8.1.1.69 | 8.1.1.70 | 8.1.1.71 | 8.1.1.72 | 8.1.1.73 | 8.1.1.74 | 8.1.1.75 | 8.1.1.76 | 8.1.1.77 | 8.1.1.78 | 8.1.1.79 | 8.1.1.80 | 8.1.1.81 | 8.1.1.82 | 8.1.1.83 | 8.1.1.84 | 8.1.1.85 | 8.1.1.86 | 8.1.1.87 | 8.1.1.88 | 8.1.1.89 | 8.1.1.90 | 8.1.1.91 | 8.1.1.92 | 8.1.1.93 | 8.1.1.94 | 8.1.1.95 | 8.1.1.96 | 8.1.1.97 | 8.1.1.98 | 8.1.1.99 | 8.1.1.100 |     |
| 9    | 9.1            | 9.1.1 | 9.1.1.1 | 9.1.1.2 | 9.1.1.3 | 9.1.1.4 | 9.1.1.5 | 9.1.1.6 | 9.1.1.7 | 9.1.1.8 | 9.1.1.9 | 9.1.1.10 | 9.1.1.11 | 9.1.1.12 | 9.1.1.13 | 9.1.1.14 | 9.1.1.15 | 9.1.1.16 | 9.1.1.17 | 9.1.1.18 | 9.1.1.19 | 9.1.1.20 | 9.1.1.21 | 9.1.1.22 | 9.1.1.23 | 9.1.1.24 | 9.1.1.25 | 9.1.1.26 | 9.1.1.27 | 9.1.1.28 | 9.1.1.29 | 9.1.1.30 | 9.1.1.31 | 9.1.1.32 | 9.1.1.33 | 9.1.1.34 | 9.1.1.35 | 9.1.1.36 | 9.1.1.37 | 9.1.1.38 | 9.1.1.39 | 9.1.1.40 | 9.1.1.41 | 9.1.1.42 | 9.1.1.43 | 9.1.1.44 | 9.1.1.45 | 9.1.1.46 | 9.1.1.47 | 9.1.1.48 | 9.1.1.49 | 9.1.1.50 | 9.1.1.51 | 9.1.1.52 | 9.1.1.53 | 9.1.1.54 | 9.1.1.55 | 9.1.1.56 | 9.1.1.57 | 9.1.1.58 | 9.1.1.59 | 9.1.1.60 | 9.1.1.61 | 9.1.1.62 | 9.1.1.63 | 9.1.1.64 | 9.1.1.65 | 9.1.1.66 | 9.1.1.67 | 9.1.1.68 | 9.1.1.69 | 9.1.1.70 | 9.1.1.71 | 9.1.1.72 | 9.1.1.73 | 9.1.1.74 | 9.1.1.75 | 9.1.1.76 | 9.1.1.77 | 9.1.1.78 | 9.1.1.79 | 9.1.1.80 | 9.1.1.81 | 9.1.1.82 | 9.1.1.83 | 9.1      |          |          |          |          |          |          |          |          |          |          |          |          |          |          |          |           |     |

WMA EMB 2 Bins WMA Utilize and Power Public Company Limited Monthly Preventive Maintenance Schedule Plan January 2024

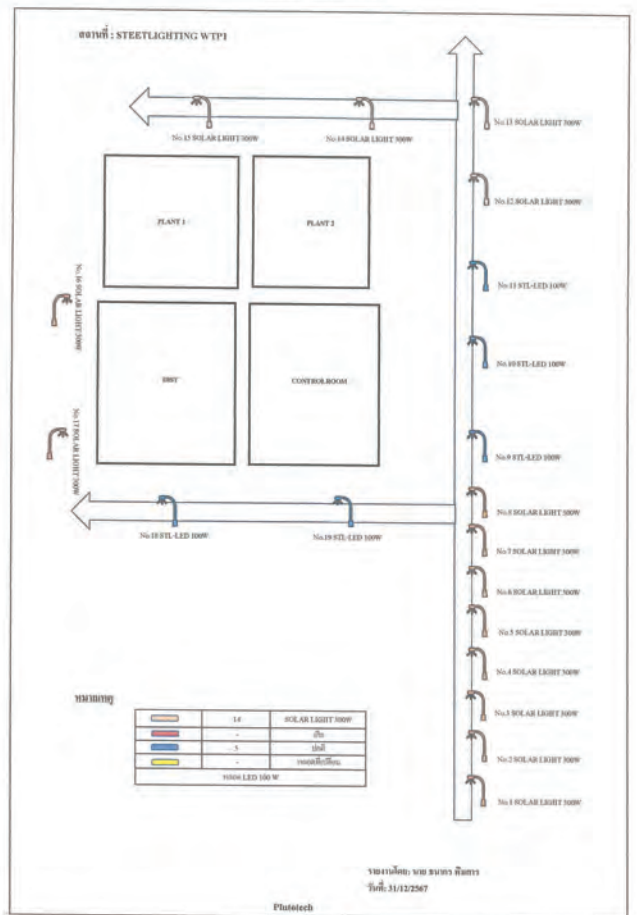
WMA EMB 2 Bins WMA Utilize and Power Public Company Limited Monthly Preventive Maintenance Schedule Plan January 2024

WMA EMB 2 Bins WMA Utilize and Power Public Company Limited Monthly Preventive Maintenance Schedule Plan January 2024

WMA EMB 2 Bins WMA Utilize and Power Public Company Limited Monthly Preventive Maintenance Schedule Plan January 2024



REPORT LIGHTING WTP1



วันที่ 31/12/2567

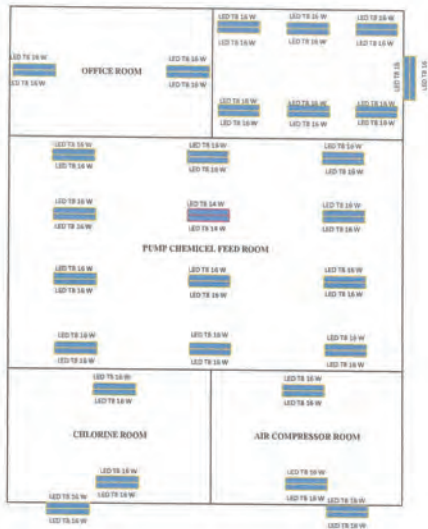
Plutotech





# REPORT LIGHTING WTP1

สถานที่ : ห้องควบคุม, คลอรีน



หมายเหตุ

|           |    |           |
|-----------|----|-----------|
| สีน้ำเงิน | -  | สีฟ้า     |
| สีน้ำเงิน | 50 | สีฟ้า     |
| สีน้ำเงิน | -  | สีน้ำเงิน |

|           |    |             |
|-----------|----|-------------|
| สีน้ำเงิน | 2  | LED T8 18 W |
| สีน้ำเงิน | 21 | LED T8 16 W |

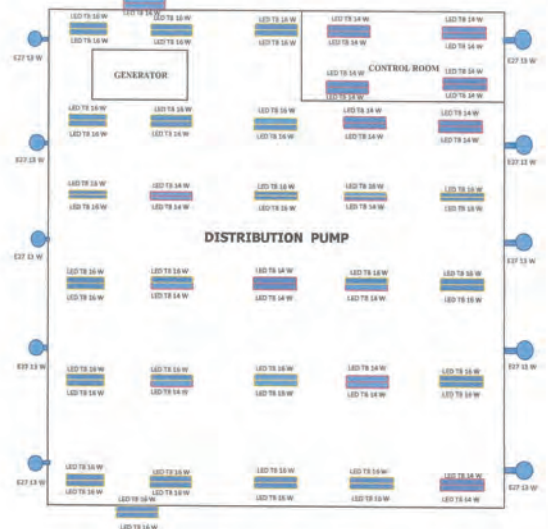
รายงานโดย: บมจ. สุวินทูล จำกัด  
วันที่: 31/12/2567

Phutotech



# REPORT LIGHTING WTP2

สถานที่ : VSD



หมายเหตุ

|           |    |           |
|-----------|----|-----------|
| สีน้ำเงิน | -  | สีฟ้า     |
| สีน้ำเงิน | 50 | สีฟ้า     |
| สีน้ำเงิน | -  | สีน้ำเงิน |

|           |     |             |
|-----------|-----|-------------|
| สีน้ำเงิน | 21  | LED T8 18 W |
| สีน้ำเงิน | 41  | LED T8 16 W |
| สีน้ำเงิน | 141 | LED T8 16 W |

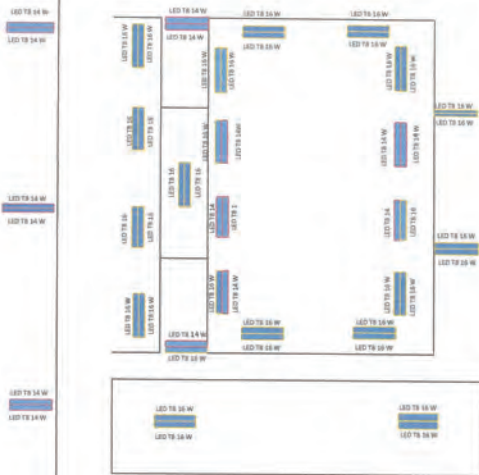
รายงานโดย: บมจ. สุวินทูล จำกัด  
วันที่: 31/12/2567

Phutotech



# REPORT LIGHTING WTP1

สถานที่ : WTP1 PHANT 1, 2



หมายเหตุ

|           |    |           |
|-----------|----|-----------|
| สีน้ำเงิน | -  | สีฟ้า     |
| สีน้ำเงิน | 50 | สีฟ้า     |
| สีน้ำเงิน | -  | สีน้ำเงิน |

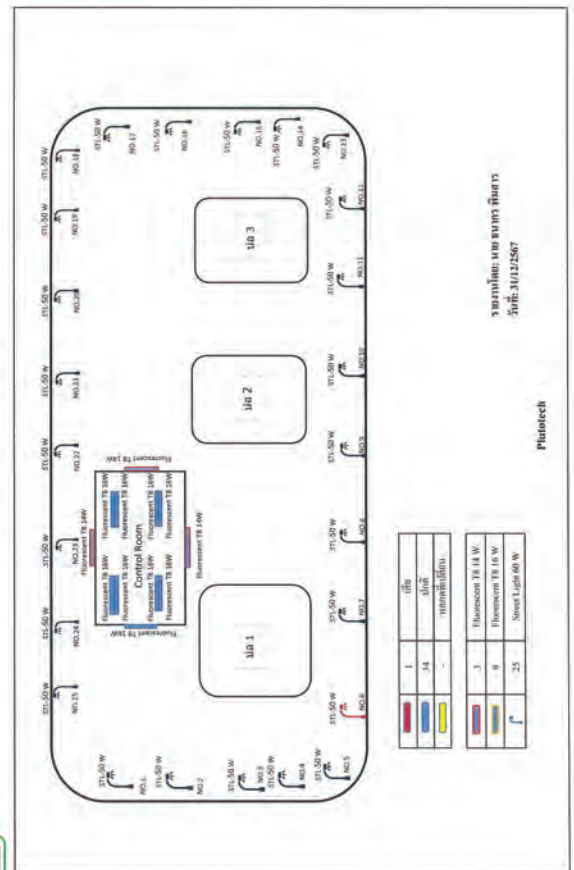
|           |    |             |
|-----------|----|-------------|
| สีน้ำเงิน | 50 | LED T8 18 W |
| สีน้ำเงิน | 50 | LED T8 16 W |
| สีน้ำเงิน | 50 | LED T8 16 W |

รายงานโดย: บมจ. สุวินทูล จำกัด  
วันที่: 31/12/2567

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# REPORT LIGHTING WTP2



รายงานโดย: บมจ. สุวินทูล จำกัด  
วันที่: 31/12/2567

Phutotech







# WHAUP PM WORK REQUEST REPORT ON DECEMBER 2024

## - WHAUP - PROCESS WATER SYSTEM SECTION

## - WHAUP - WASTE WATER & LIFT STATION SYSTEM SECTION

ผู้จัดทำ (Record By) : Mr. Thanakorn Phrasom  
ผู้รับ (Draw) : 41/25267

### WHAUP PM WORK REQUEST REPORT ON JUNE BIOPROCESS WATER SYSTEM SECTION

| ลำดับ | ชนิดงาน | ฟังก์ชัน          | หมายเหตุ | งวด | ตั้งงบประมาณ | ค่าประมาณ | วันที่    | ผู้ดำเนินการ | สถานะ | หมายเหตุ |
|-------|---------|-------------------|----------|-----|--------------|-----------|-----------|--------------|-------|----------|
| 1     | TH-1    | Transformer no.1  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-1         | TH-1  | TH-1     |
| 2     | TH-2    | Transformer no.2  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-2         | TH-2  | TH-2     |
| 3     | TH-3    | Transformer no.3  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-3         | TH-3  | TH-3     |
| 4     | TH-4    | Transformer no.4  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-4         | TH-4  | TH-4     |
| 5     | TH-5    | Transformer no.5  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-5         | TH-5  | TH-5     |
| 6     | TH-6    | Transformer no.6  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-6         | TH-6  | TH-6     |
| 7     | TH-7    | Transformer no.7  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-7         | TH-7  | TH-7     |
| 8     | TH-8    | Transformer no.8  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-8         | TH-8  | TH-8     |
| 9     | TH-9    | Transformer no.9  |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-9         | TH-9  | TH-9     |
| 10    | TH-10   | Transformer no.10 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-10        | TH-10 | TH-10    |
| 11    | TH-11   | Transformer no.11 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-11        | TH-11 | TH-11    |
| 12    | TH-12   | Transformer no.12 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-12        | TH-12 | TH-12    |
| 13    | TH-13   | Transformer no.13 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-13        | TH-13 | TH-13    |
| 14    | TH-14   | Transformer no.14 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-14        | TH-14 | TH-14    |
| 15    | TH-15   | Transformer no.15 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-15        | TH-15 | TH-15    |
| 16    | TH-16   | Transformer no.16 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-16        | TH-16 | TH-16    |
| 17    | TH-17   | Transformer no.17 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-17        | TH-17 | TH-17    |
| 18    | TH-18   | Transformer no.18 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-18        | TH-18 | TH-18    |
| 19    | TH-19   | Transformer no.19 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-19        | TH-19 | TH-19    |
| 20    | TH-20   | Transformer no.20 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-20        | TH-20 | TH-20    |
| 21    | TH-21   | Transformer no.21 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-21        | TH-21 | TH-21    |
| 22    | TH-22   | Transformer no.22 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-22        | TH-22 | TH-22    |
| 23    | TH-23   | Transformer no.23 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-23        | TH-23 | TH-23    |
| 24    | TH-24   | Transformer no.24 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-24        | TH-24 | TH-24    |
| 25    | TH-25   | Transformer no.25 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-25        | TH-25 | TH-25    |
| 26    | TH-26   | Transformer no.26 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-26        | TH-26 | TH-26    |
| 27    | TH-27   | Transformer no.27 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-27        | TH-27 | TH-27    |
| 28    | TH-28   | Transformer no.28 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-28        | TH-28 | TH-28    |
| 29    | TH-29   | Transformer no.29 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-29        | TH-29 | TH-29    |
| 30    | TH-30   | Transformer no.30 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-30        | TH-30 | TH-30    |
| 31    | TH-31   | Transformer no.31 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-31        | TH-31 | TH-31    |
| 32    | TH-32   | Transformer no.32 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-32        | TH-32 | TH-32    |
| 33    | TH-33   | Transformer no.33 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-33        | TH-33 | TH-33    |
| 34    | TH-34   | Transformer no.34 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-34        | TH-34 | TH-34    |
| 35    | TH-35   | Transformer no.35 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-35        | TH-35 | TH-35    |
| 36    | TH-36   | Transformer no.36 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-36        | TH-36 | TH-36    |
| 37    | TH-37   | Transformer no.37 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-37        | TH-37 | TH-37    |
| 38    | TH-38   | Transformer no.38 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-38        | TH-38 | TH-38    |
| 39    | TH-39   | Transformer no.39 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-39        | TH-39 | TH-39    |
| 40    | TH-40   | Transformer no.40 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-40        | TH-40 | TH-40    |
| 41    | TH-41   | Transformer no.41 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-41        | TH-41 | TH-41    |
| 42    | TH-42   | Transformer no.42 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-42        | TH-42 | TH-42    |
| 43    | TH-43   | Transformer no.43 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-43        | TH-43 | TH-43    |
| 44    | TH-44   | Transformer no.44 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-44        | TH-44 | TH-44    |
| 45    | TH-45   | Transformer no.45 |          | W/P | 1/10/2526    | 1,100,000 | 1/10/2526 | TH-45        | TH-45 | TH-45    |

Signature

Signature

### (WHA ESSE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan December 2024

| Sl. No. | Equipment Name | Make | Model   | Capacity | Unit | Location | Preventive Maintenance Schedule |
|---------|----------------|------|---------|----------|------|----------|---------------------------------|
| 1       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-1     | 1/10/2526                       |
| 2       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-2     | 1/10/2526                       |
| 3       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-3     | 1/10/2526                       |
| 4       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-4     | 1/10/2526                       |
| 5       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-5     | 1/10/2526                       |
| 6       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-6     | 1/10/2526                       |
| 7       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-7     | 1/10/2526                       |
| 8       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-8     | 1/10/2526                       |
| 9       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-9     | 1/10/2526                       |
| 10      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-10    | 1/10/2526                       |
| 11      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-11    | 1/10/2526                       |
| 12      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-12    | 1/10/2526                       |
| 13      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-13    | 1/10/2526                       |
| 14      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-14    | 1/10/2526                       |
| 15      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-15    | 1/10/2526                       |
| 16      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-16    | 1/10/2526                       |
| 17      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-17    | 1/10/2526                       |
| 18      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-18    | 1/10/2526                       |
| 19      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-19    | 1/10/2526                       |
| 20      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-20    | 1/10/2526                       |
| 21      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-21    | 1/10/2526                       |
| 22      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-22    | 1/10/2526                       |
| 23      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-23    | 1/10/2526                       |
| 24      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-24    | 1/10/2526                       |
| 25      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-25    | 1/10/2526                       |
| 26      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-26    | 1/10/2526                       |
| 27      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-27    | 1/10/2526                       |
| 28      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-28    | 1/10/2526                       |
| 29      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-29    | 1/10/2526                       |
| 30      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-30    | 1/10/2526                       |
| 31      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-31    | 1/10/2526                       |
| 32      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-32    | 1/10/2526                       |
| 33      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-33    | 1/10/2526                       |
| 34      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-34    | 1/10/2526                       |
| 35      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-35    | 1/10/2526                       |
| 36      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-36    | 1/10/2526                       |
| 37      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-37    | 1/10/2526                       |
| 38      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-38    | 1/10/2526                       |
| 39      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-39    | 1/10/2526                       |
| 40      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-40    | 1/10/2526                       |
| 41      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-41    | 1/10/2526                       |
| 42      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-42    | 1/10/2526                       |
| 43      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-43    | 1/10/2526                       |
| 44      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-44    | 1/10/2526                       |
| 45      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-45    | 1/10/2526                       |

### (WHA ESSE 2 Site) WHA Utilities and Power Public Company Limited- Monthly Preventive Maintenance Schedule Plan December 2024

| Sl. No. | Equipment Name | Make | Model   | Capacity | Unit | Location | Preventive Maintenance Schedule |
|---------|----------------|------|---------|----------|------|----------|---------------------------------|
| 1       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-1     | 1/10/2526                       |
| 2       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-2     | 1/10/2526                       |
| 3       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-3     | 1/10/2526                       |
| 4       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-4     | 1/10/2526                       |
| 5       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-5     | 1/10/2526                       |
| 6       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-6     | 1/10/2526                       |
| 7       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-7     | 1/10/2526                       |
| 8       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-8     | 1/10/2526                       |
| 9       | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-9     | 1/10/2526                       |
| 10      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-10    | 1/10/2526                       |
| 11      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-11    | 1/10/2526                       |
| 12      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-12    | 1/10/2526                       |
| 13      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-13    | 1/10/2526                       |
| 14      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-14    | 1/10/2526                       |
| 15      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-15    | 1/10/2526                       |
| 16      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-16    | 1/10/2526                       |
| 17      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-17    | 1/10/2526                       |
| 18      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-18    | 1/10/2526                       |
| 19      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-19    | 1/10/2526                       |
| 20      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-20    | 1/10/2526                       |
| 21      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-21    | 1/10/2526                       |
| 22      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-22    | 1/10/2526                       |
| 23      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-23    | 1/10/2526                       |
| 24      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-24    | 1/10/2526                       |
| 25      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-25    | 1/10/2526                       |
| 26      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-26    | 1/10/2526                       |
| 27      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-27    | 1/10/2526                       |
| 28      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-28    | 1/10/2526                       |
| 29      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-29    | 1/10/2526                       |
| 30      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-30    | 1/10/2526                       |
| 31      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-31    | 1/10/2526                       |
| 32      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-32    | 1/10/2526                       |
| 33      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-33    | 1/10/2526                       |
| 34      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-34    | 1/10/2526                       |
| 35      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-35    | 1/10/2526                       |
| 36      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-36    | 1/10/2526                       |
| 37      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-37    | 1/10/2526                       |
| 38      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-38    | 1/10/2526                       |
| 39      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-39    | 1/10/2526                       |
| 40      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-40    | 1/10/2526                       |
| 41      | Transformer    | ABB  | 1000KVA | 1000KVA  | 1    | TH-41    | 1/10/2526</                     |



WHAUP PM WORK REQUEST REPORT ON JUNE 2008 QUINCY WATER SYSTEM SECTIONS

[illegible]

WHAAT PM WORK REQUEST REPORT ON JUNE 2024 (PROCESS WATER SYSTEM SECTION)

[illegible]

WHAAT PM WORK REQUEST REPORT ON JUNE 2024 (PROCESS WATER SYSTEM SECTION)

[illegible]

WHAT IF PM WORK REQUEST REPORT ON JULY 20, 2014 PROCESS WATER SYSTEM ACTIONS

[illegible]

WHAUP PM WORK REQUEST REPORT ON JUNE 2024 PROCESS WATER SYSTEM SECTION)



# ภาคผนวก ข-17

ผลการตรวจวัดลักษณะสมบัติน้ำทิ้งหลังผ่านระบบบำบัดน้ำเสีย  
ส่วนกลางของโครงการ





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469661  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029361-1

Page 1 of 2

| Sample Number                                    | 2469661-1                                                                                                                                        |     |           |        |                           |                                                                                                                                  |                  |
|--------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Jul 01, 2024 10:53 AM                                                                                                                            |     |           |        |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                       |     |           |        |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (น้ำผดุงรักษาของระบบบำบัดน้ำเสียของโรงงานอุตสาหกรรม)                                                           |     |           |        |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Jul 01, 2024                                                                                                                                     |     |           |        |                           |                                                                                                                                  |                  |
| Condition of Sample                              | one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                             |     |           |        |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                             | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                  |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                             | -   | 2.0       | 6.0    | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O G     | Rayong           |
| COD                                              | mg/L                                                                                                                                             | 1.5 | 25        | 35     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                             | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                | -   | -         | 8.0    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                         | -   | -         | 30.0   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                             | -   | 5         | 868    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                             | -   | 1.0       | 1.8    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                             | -   | 5         | 12     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Chontichak  
Chonticha Subongkoch  
Scientist (3)  
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Approved by

Dej Changchon  
Senior Manager  
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Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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ALS LABORATORY GROUP (THAILAND) CO., LTD. An ALS Limited Company



5327407 ENMS

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469661  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029361-1

Page 2 of 2

Sampling By : Surawit Narapong โทรศัพท์ +66-323-9-0011, Samart Khumpluee โทรศัพท์ +66-323-9-0084

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

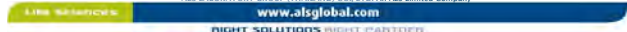
Chontichak  
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S:\Reports\_AL\_Gr.net (4.349%)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469661  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029361-2

Page 1 of 2

Page 1 of 2

| Sample Number           | 2469661-1                                                                                                                                        |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Jul 01, 2024 10:53 AM                                                                                                                            |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                       |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำผดุงรักษาของระบบบำบัดน้ำเสียของโรงงานอุตสาหกรรม)                                                           |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Jul 02, 2024                                                                                                                                     |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                             |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                             | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                             | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                             | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                             | 0.0003 | 0.0005    | 0.002        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                             | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3500-Cr B      | Bangkok          |
| Lead                    | mg/L                                                                                                                                             | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                             | 0.0003 | 0.0005    | 0.12         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                             | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

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Approved by

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469661  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029361-2

Page 2 of 2

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|                         |                                                                                                                                                  |        |           |        |                           |                                                                                                                     |                  |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number           | 2469661-1                                                                                                                                        |        |           |        |                           |                                                                                                                     |                  |
| Sampled Date            | Jul 01, 2024 10:53 AM                                                                                                                            |        |           |        |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                       |        |           |        |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำผดุงรักษาของระบบบำบัดน้ำเสียของโรงงานอุตสาหกรรม)                                                           |        |           |        |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Jul 02, 2024                                                                                                                                     |        |           |        |                           |                                                                                                                     |                  |
| Condition of Sample     | one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                             |        |           |        |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                             | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
| Metals Testing          |                                                                                                                                                  |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L                                                                                                                                             | 0.0003 | 0.0005    | 0.03   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                             | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                             | 0.003  | 0.005     | 0.03   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Water Testing           |                                                                                                                                                  |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                             | 0.2    | 0.5       | 3.5    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

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Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

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Approved by

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469661  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029365-3

Page 1 of 1

| Sample Number           | 2469661-1                                                                                                                                        |       |           |           |                           |                                                                                                                                            |                  | Page 1 of 1 |
|-------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|
| Sampled Date            | Jul 01, 2024 10:53 AM                                                                                                                            |       |           |           |                           |                                                                                                                                            |                  |             |
| Sample Description      | Wastewater                                                                                                                                       |       |           |           |                           |                                                                                                                                            |                  |             |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเน่าเสียจากกระบวนการบำบัดน้ำเสีย)                                                                          |       |           |           |                           |                                                                                                                                            |                  |             |
| Date Analysis Commenced | Jul 02, 2024                                                                                                                                     |       |           |           |                           |                                                                                                                                            |                  |             |
| Condition of Sample     | one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                                            |                  |             |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                             |       |           |           |                           |                                                                                                                                            |                  |             |
| Analyte                 | Unit                                                                                                                                             | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |             |
| <b>Metals Testing</b>   |                                                                                                                                                  |       |           |           |                           |                                                                                                                                            |                  |             |
| Aluminium               | mg/L                                                                                                                                             | 0.003 | 0.005     | 0.07      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |             |
| Iron                    | mg/L                                                                                                                                             | 0.003 | 0.005     | 0.14      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |             |
| <b>Water Testing</b>    |                                                                                                                                                  |       |           |           |                           |                                                                                                                                            |                  |             |
| Ammonia Nitrogen *      | mg/L                                                                                                                                             | 0.05  | 0.1       | 0.3       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |             |
| Nitrate as N *          | mg/L                                                                                                                                             | 0.015 | 0.05      | 13.7      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |             |
| Odour *                 | -                                                                                                                                                | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |             |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Suravit Narapong, Samart Khumpluee  
Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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Approved by

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469663  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029365-1

Page 1 of 2

Page 1 of 2

| Sample Number                                    | 2469663-1                                                                                                                                                     |     |           |        |                           |                                                                                                                                  |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Jul 16, 2024 10:36 AM                                                                                                                                         |     |           |        |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียจากกระบวนการบำบัดน้ำเสีย)                                                                                           |     |           |        |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Jul 16, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                  |                  |
| Condition of Sample                              | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, a lot of odour, some solid and a lot of turbid                                                                                                        |     |           |        |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | <2.0   | ≤15                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O G     | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 43     | ≤120                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 8.0    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 30.0   | ≤40                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 910    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 1.6    | ≤100                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 21     | ≤50                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469663  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029365-1

Page 2 of 2

Sampling By : Suphanat Sakul, โทรศัพท์ +323-9-0021, Pattarapol Sawangjattam, โทรศัพท์ +204-9-0002

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469663  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029365-2

Page 1 of 2

| Sample Number           | 2469663-1                                                                                                                                                     |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Jul 16, 2024 10:36 AM                                                                                                                                         |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียจากกระบวนการบำบัดน้ำเสีย)                                                                                           |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Jul 17, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, a lot of odour, some solid and a lot of turbid                                                                                                        |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.003        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.11         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

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Manager  
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Approved by

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484544  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063241-2

Page 1 of 2

| Sample Number           | 2484544-1                                                                                                                                                     |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Aug 02, 2024 10:05 AM                                                                                                                                         |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองสีฟ้าชุมชนบ้านใหม่พัฒนาตากสิน)                                                                                   |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Aug 05, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.002        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.09         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

Savitree N.  
Savitree Naisangam  
Manager  
เบอร์โทรศัพท์ : 204-0-0007

Approved by

Kanokorn Anek  
Kanokorn Anek  
Assistant General Manager  
เบอร์โทรศัพท์ : 204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484544  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063241-2

Page 2 of 2

| Sample Number           | 2484544-1                                                                                                                                                     |        |           |        |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Aug 02, 2024 10:05 AM                                                                                                                                         |        |           |        |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองสีฟ้าชุมชนบ้านใหม่พัฒนาตากสิน)                                                                                   |        |           |        |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Aug 05, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |        |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.01   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 4.8    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Nattawat Athomprammarat เบอร์โทรศัพท์ : 323-0-0006 , Karndundit Kitisupavant เบอร์โทรศัพท์ : 204-0-0001

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N.  
Savitree Naisangam  
Manager  
เบอร์โทรศัพท์ : 204-0-0007

Approved by

Kanokorn Anek  
Kanokorn Anek  
Assistant General Manager  
เบอร์โทรศัพท์ : 204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484544  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063241-3

Page 1 of 1

| Sample Number           | 2484544-1                                                                                                                                                     |       |           |           |                           |                                                                                                                                            |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Aug 02, 2024 10:05 AM                                                                                                                                         |       |           |           |                           |                                                                                                                                            |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                                            |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองสีฟ้าชุมชนบ้านใหม่พัฒนาตากสิน)                                                                                   |       |           |           |                           |                                                                                                                                            |                  |
| Date Analysis Commenced | Aug 02, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                                            |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                                            |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                                            |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.02      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.10      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | <0.1      | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 12.3      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Nattawat Athomprammarat , Karndundit Kitisupavant

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Approved by

Savitree N.  
Savitree Naisangam  
Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484548  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063247-1

Page 1 of 2

| Sample Number                                    | 2484548-1                                                                                                                                                     |     |           |        |                           |                                                                                                                            |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Aug 16, 2024 11:35 AM                                                                                                                                         |     |           |        |                           |                                                                                                                            |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                            |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองสีฟ้าชุมชนบ้านใหม่พัฒนาตากสิน)                                                                                   |     |           |        |                           |                                                                                                                            |                  |
| Date Analysis Commenced                          | Aug 16, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                            |                  |
| Condition of Sample                              | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                            |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                            |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                     | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                            |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | <2.0   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 28     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 8.1    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)          | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 31.4   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 1260   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 2.4    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D)          | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 16     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas S.  
Photchanas Seeda  
Scientist (4)  
เบอร์โทรศัพท์ : 323-0-0028

Approved by

Dej Changchon  
Senior Manager  
เบอร์โทรศัพท์ : 323-0-0001

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484548  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063247-1

Page 2 of 2

Sampling By : Wasan Kinnunti ทรัพย์สินประเสริฐ >323-0-0019, Kardundit Kitisupavanit ทรัพย์สินประเสริฐ >204-0-0001

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Photchanas S.**  
Photchanas Seeda  
Scientist (4)  
ทรัพย์สินประเสริฐ >323-0-0028

Approved by

**Dej Changchon**  
Senior Manager  
ทรัพย์สินประเสริฐ >323-0-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484548  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063247-2

Page 1 of 2

| Sample Number           | 2484548-1                                                                                                                                                     |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Aug 16, 2024 11:35 AM                                                                                                                                         |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวิต)                                                                             |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Aug 17, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.002        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.10         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
ทรัพย์สินประเสริฐ >204-0-0007

Approved by

**Kanokkorn Anek**  
Assistant General Manager  
ทรัพย์สินประเสริฐ >204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484548  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063247-2

Page 2 of 2

| Sample Number           | 2484548-1                                                                                                                                                     |        |           |        |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Aug 16, 2024 11:35 AM                                                                                                                                         |        |           |        |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวิต)                                                                             |        |           |        |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Aug 17, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |        |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.006  | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 4.3    | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Wasan Kinnunti ทรัพย์สินประเสริฐ >323-0-0019, Kardundit Kitisupavanit ทรัพย์สินประเสริฐ >204-0-0001

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
ทรัพย์สินประเสริฐ >204-0-0007

Approved by

**Kanokkorn Anek**  
Assistant General Manager  
ทรัพย์สินประเสริฐ >204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484548  
Date Received : Aug 16, 2024  
Date Reported : Aug 27, 2024  
Report Number : 3063247-3

Page 1 of 1

| Sample Number           | 2484548-1                                                                                                                                                     |       |           |           |                           |                                                                                                                                            |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Aug 16, 2024 11:35 AM                                                                                                                                         |       |           |           |                           |                                                                                                                                            |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                                            |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวิต)                                                                             |       |           |           |                           |                                                                                                                                            |                  |
| Date Analysis Commenced | Aug 16, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                                            |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                                            |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                                            |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.03      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.09      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 0.2       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 10.1      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Wasan Kinnunti, Kardundit Kitisupavanit

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager

Approved by

**Savitree N.**  
Savitree Nonsangam  
Manager

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## Analysis / Test Report

TESTING

No 0009

Lot ID: 2484548

Date Received : Aug 16, 2024

Date Reported : Aug 26, 2024

Report Number : 3063247-2

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 2484548-1  
Sample Date Aug 16, 2024 11:35 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียเทศบาลเมืองฉะเชิงเทรา)  
Date Analysis Commenced Aug 17, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

Page 1 of 2

| Analyte               | Unit | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                     |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.002        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.10         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

Savitree N

Savitree Naisangam  
Manager  
เบอร์โทรแจ้ง 204-0-0007

Approved by

Kanokorn Anek

Kanokorn Anek  
Assistant General Manager  
เบอร์โทรแจ้ง 204-0-0004

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## Analysis / Test Report

TESTING

No 0009

Lot ID: 2484548

Date Received : Aug 16, 2024

Date Reported : Aug 26, 2024

Report Number : 3063247-2

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 2484548-1  
Sample Date Aug 16, 2024 11:35 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียเทศบาลเมืองฉะเชิงเทรา)  
Date Analysis Commenced Aug 17, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

Page 2 of 2

| Analyte                 | Unit | LOD    | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.006  | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 4.3    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Wasan Krunti วิเศษนรินทร์ 2-323-0-0019, Kardbunthi Kitsuapavant วิเศษนรินทร์ 2-204-0-0001

Remark :

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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N

Savitree Naisangam  
Manager  
เบอร์โทรแจ้ง 204-0-0007

Approved by

Kanokorn Anek

Kanokorn Anek  
Assistant General Manager  
เบอร์โทรแจ้ง 204-0-0004

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## Analysis / Test Report

TESTING

No 0009

Lot ID: 2484548

Date Received : Aug 16, 2024

Date Reported : Aug 26, 2024

Report Number : 3063247-3

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 2484548-1  
Sample Date Aug 16, 2024 11:35 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียเทศบาลเมืองฉะเชิงเทรา)  
Date Analysis Commenced Aug 16, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

Page 1 of 1

| Analyte               | Unit | LOD   | LOQ (LOB) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.03      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.09      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 0.2       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 10.1      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Wasan Krunti วิเศษนรินทร์, Kardbunthi Kitsuapavant วิเศษนรินทร์

- Remark :
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  - The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Approved by

Savitree N

Savitree Naisangam  
Manager

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## Analysis / Test Report

TESTING

No 0042

Lot ID: 2496624

Date Received : Sep 09, 2024

Date Reported : Sep 09, 2024

Report Number : 3089704-1

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 2496624-1  
Sample Date Sep 03, 2024 10:47 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียเทศบาลเมืองฉะเชิงเทรา)  
Date Analysis Commenced Sep 03, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and no turbid

Page 1 of 2

| Analyte                                          | Unit     | LOD | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
|--------------------------------------------------|----------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                             |          |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L     | -   | 2.0       | 7.6    | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O       | Rayong           |
| COD                                              | mg/L     | 1.5 | 25        | 39     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B                      | Rayong           |
| Oil & Grease                                     | mg/L     | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -        | -   | -         | 7.8    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C | -   | -         | 30.1   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L     | -   | 5         | 1140   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L     | -   | 1.0       | 1.9    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L     | -   | 5         | 21     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Photchanas S. Photchanas S. 2-323-0-0028

Technical Management

Photchanas S.

Photchanas Seda  
Scientist (4)  
เบอร์โทรแจ้ง 2-323-0-0028

Approved by

D. Chanchong

Dej Chanchong  
Senior Manager  
เบอร์โทรแจ้ง 2-323-0-0001

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2496624  
Date Received : Sep 03, 2024  
Date Reported : Sep 09, 2024  
Report Number : 3089704-1

Page 2 of 2

Sampling By : Wasan Kiruntri รับผิดชอบ >323-0-0019 , Kardbundi Kitisupavanit รับผิดชอบ >204-0-0001

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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Technical Management

**Photchanas S.**  
Photchanas Seeda  
Scientist (4)  
รับผิดชอบ >323-0-0028

Approved by

**Dej Changchong**  
Dej Changchong  
Senior Manager  
รับผิดชอบ >323-0-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2496624  
Date Received : Sep 03, 2024  
Date Reported : Sep 10, 2024  
Report Number : 3089704-2

Page 1 of 2

Sample Number : 2496624-1  
Sampled Date : Sep 03, 2024 10:47 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Holding Pond (น้ำทิ้งจากกระบวนการบำบัดน้ำเสียจากทางโรงไฟฟ้า)  
Date Analysis Commenced : Sep 04, 2024  
Condition of Sample : Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and no turbid

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                     |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.006        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | 0.001        | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.10         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
รับผิดชอบ >204-0-0007

Approved by

**Kanokkorn Anek**  
Kanokkorn Anek  
Assistant General Manager  
รับผิดชอบ >204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2496624  
Date Received : Sep 03, 2024  
Date Reported : Sep 10, 2024  
Report Number : 3089704-2

Page 2 of 2

Sample Number : 2496624-1  
Sampled Date : Sep 03, 2024 10:47 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Holding Pond (น้ำทิ้งจากกระบวนการบำบัดน้ำเสียจากทางโรงไฟฟ้า)  
Date Analysis Commenced : Sep 04, 2024  
Condition of Sample : Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and no turbid

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.08   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 4.3    | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Wasan Kiruntri รับผิดชอบ >323-0-0019 , Kardbundi Kitisupavanit รับผิดชอบ >204-0-0001

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
รับผิดชอบ >204-0-0007

Approved by

**Kanokkorn Anek**  
Kanokkorn Anek  
Assistant General Manager  
รับผิดชอบ >204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2496624  
Date Received : Sep 03, 2024  
Date Reported : Sep 10, 2024  
Report Number : 3089704-3

Page 1 of 1

Sample Number : 2496624-1  
Sampled Date : Sep 03, 2024 10:47 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Holding Pond (น้ำทิ้งจากกระบวนการบำบัดน้ำเสียจากทางโรงไฟฟ้า)  
Date Analysis Commenced : Sep 03, 2024  
Condition of Sample : Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and no turbid

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.07      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.22      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 0.3       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 12.4      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Wasan Kiruntri , Kardbundi Kitisupavanit

Remark :  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager

Approved by

**Savitree N.**  
Savitree Nonsangam  
Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2496628  
Date Received : Sep 17, 2024  
Date Reported : Sep 24, 2024  
Report Number : 3089703-1

Page 1 of 2

| Analyte                                          | Unit     | LOD | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
|--------------------------------------------------|----------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                             |          |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 degree C)                      | mg/L     | -   | 2.0       | 4.6    | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O       | Rayong           |
| COD                                              | mg/L     | 1.5 | 25        | 41     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L     | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -        | -   | -         | 8.0    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C | -   | -         | 31.1   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L     | -   | 5         | 1220   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L     | -   | 1.0       | 1.7    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part Nf3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L     | -   | 5         | 24     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas.  
Photchanas Seeda  
Scientist (4)  
หมายเลขโทรศัพท์ : 323-4-0028

Approved by

Dej Changchon  
Senior Manager  
หมายเลขโทรศัพท์ : 323-4-0001

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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ALS LABORATORY GROUP (THAILAND) CO. LTD. An ALS Limited Company



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2496628  
Date Received : Sep 17, 2024  
Date Reported : Sep 24, 2024  
Report Number : 3089703-1

Page 2 of 2

Sampling By : Suphanat Sakulchai หมายเลขโทรศัพท์ : 323-4-0021, Pattarapol Sawangjattam หมายเลขโทรศัพท์ : 204-4-0002  
Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Photchanas.  
Photchanas Seeda  
Scientist (4)  
หมายเลขโทรศัพท์ : 323-4-0028

Approved by

Dej Changchon  
Senior Manager  
หมายเลขโทรศัพท์ : 323-4-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2496628  
Date Received : Sep 17, 2024  
Date Reported : Sep 24, 2024  
Report Number : 3089703-2

Page 1 of 2

| Analyte               | Unit | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.005        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.15         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

Savitree N.  
Savitree Naisangam  
Manager  
หมายเลขโทรศัพท์ : 204-4-0007

Approved by

Kanokorn Anek  
Assistant General Manager  
หมายเลขโทรศัพท์ : 204-4-0004

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ALS LABORATORY GROUP (THAILAND) CO. LTD. An ALS Limited Company



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2496628  
Date Received : Sep 17, 2024  
Date Reported : Sep 24, 2024  
Report Number : 3089703-2

Page 2 of 2

| Analyte                 | Unit | LOD    | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.03   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 4.1    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Suphanat Sakulchai หมายเลขโทรศัพท์ : 323-4-0021, Pattarapol Sawangjattam หมายเลขโทรศัพท์ : 204-4-0002

Remark :  
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Technical Management

Savitree N.  
Savitree Naisangam  
Manager  
หมายเลขโทรศัพท์ : 204-4-0007

Approved by

Kanokorn Anek  
Assistant General Manager  
หมายเลขโทรศัพท์ : 204-4-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2496628  
Date Received : Sep 17, 2024  
Date Reported : Sep 26, 2024  
Report Number : 3089703-3

Page 1 of 1

| Sample Number           | 2496628-1                                                                                                                                                     |       |           |           |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Date             | Sep 17, 2024 2:33 PM                                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเสี้ยวจากกระบวนการบำบัดน้ำเสียจากทางชีวภาพ)                                                                             |       |           |           |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Sep 18, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid, and no turbid                                                                                                                      |       |           |           |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
| Metals Testing          |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.07      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.19      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Water Testing           |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 0.1       | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 10.3      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Suphant Sakul, Pattarapol Sawangjaitam

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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Approved by

Savitree N.  
Savitree Nisangam  
Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110339  
Date Received : Oct 01, 2024  
Date Reported : Oct 08, 2024  
Report Number : 3119908-1

Page 1 of 2

| Sample Number                                    | 24110339-1                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Date                                      | Oct 01, 2024 10:35 AM                                                                                                                                         |     |           |        |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (น้ำเสี้ยวจากกระบวนการบำบัดน้ำเสียจากทางชีวภาพ)                                                                             |     |           |        |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Oct 01, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                  |                  |
| Condition of Sample                              | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, some odour, solid and no turbid                                                                                                                       |     |           |        |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
| Water Testing                                    |                                                                                                                                                               |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | <2.0   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O G     | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 40     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.6    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 30.3   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 1220   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 1.8    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 18     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas.  
Photchanas Seeds  
Scientist (4)  
โทรศัพท์ 323-0-0028

Approved by

D. Khunee  
Dej Changchon  
Senior Manager  
โทรศัพท์ 323-0-0001

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5/Report/RefAL\_AL\_GL-01 (11-4396)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110339  
Date Received : Oct 01, 2024  
Date Reported : Oct 08, 2024  
Report Number : 3119908-1

Page 2 of 2

Sampling By : Paramet Sattayakon โทรศัพท์ 323-0-0051, Pattarapol Sawangjaitam โทรศัพท์ 204-0-0002  
Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

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Approved by

D. Khunee  
Dej Changchon  
Senior Manager  
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5/Report/RefAL\_AL\_GL-01 (11-4396)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110339  
Date Received : Oct 01, 2024  
Date Reported : Oct 08, 2024  
Report Number : 3119908-2

Page 1 of 2

| Sample Number           | 24110339-1                                                                                                                                                    |        |           |              |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Date             | Oct 01, 2024 10:35 AM                                                                                                                                         |        |           |              |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเสี้ยวจากกระบวนการบำบัดน้ำเสียจากทางชีวภาพ)                                                                             |        |           |              |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Oct 02, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and no turbid                                                                                                                       |        |           |              |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                    |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.005        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.13         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

Chanatt.  
Chanattagarn Inchoom  
Section Head  
โทรศัพท์ 204-0-0008

Approved by

Kanokorn Anek  
Assistant General Manager  
โทรศัพท์ 204-0-0004

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5/Report/RefAL\_AL\_GL-01 (4-5896)





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110339  
Date Received : Oct 01, 2024  
Date Reported : Oct 08, 2024  
Report Number : 3119908-2

Page 2 of 2

|                         |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number           | 24110339-1                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Sampled Date            | Oct 01, 2024 10:35 AM                                                                                                                                         |        |           |        |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองสีเหล็กบึงน้ำดิบในสวนสาธารณะรักษา)                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Oct 02, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and no turbid                                                                                                                       |        |           |        |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
| Metals Testing          |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.04   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Water Testing           |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 3.9    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Paramet Sattayakun รหัสตรวจรับ 323-0051 , Pattarapol Sawangjaitam รหัสตรวจรับ 323-0002

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management  
  
Chanattagorn Inchom  
Section Head  
รหัสตรวจรับ 323-0008

Approved by  
  
Kanokorn Anek  
Assistant General Manager  
รหัสตรวจรับ 323-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110339  
Date Received : Oct 01, 2024  
Date Reported : Oct 08, 2024  
Report Number : 3119908-3

Page 1 of 1

| Sample Number           | 24110339-1                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Oct 01, 2024 10:35 AM                                                                                                                                         |       |           |           |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองสีเหล็กบึงน้ำดิบในสวนสาธารณะรักษา)                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Oct 01, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and no turbid                                                                                                                       |       |           |           |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.03      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.14      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 0.1       | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 16.8      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Paramet Sattayakun , Pattarapol Sawangjaitam

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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Approved by  
  
Chanattagorn Inchom  
Section Head

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110343  
Date Received : Oct 16, 2024  
Date Reported : Oct 22, 2024  
Report Number : 3119111-1

Page 2 of 2

| Sample Number                                    | 24110343-1                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Oct 16, 2024 11:15 AM                                                                                                                                         |     |           |        |                           |                                                                                                                                    |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองสีเหล็กบึงน้ำดิบในสวนสาธารณะรักษา)                                                                               |     |           |        |                           |                                                                                                                                    |                  |
| Date Analysis Commenced                          | Oct 16, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                    |                  |
| Condition of Sample                              | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                    |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                                    |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                             | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                    |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | 7.2    | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O G       | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 36     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                        | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                        | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.8    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)                  | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 30.6   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                        | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 990    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                        | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 2.1    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Nitrog (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 19     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                        | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management  
  
Photchana Seeda  
Scientist (4)  
รหัสตรวจรับ 323-0008

Approved by  
  
Dej Changchon  
Senior Manager  
รหัสตรวจรับ 323-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110343  
Date Received : Oct 16, 2024  
Date Reported : Oct 22, 2024  
Report Number : 3119111-1

Page 2 of 2

Sampling By : Suphanat Sakulk ๖๓๒๓-๐๐๒๑, Samart Khumphet ๖๓๒๓-๐๐๒๑

Remark :

- LOD : Limit of Detection
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)

Analysed(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.

The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management  
  
Photchana Seeda  
Scientist (4)  
รหัสตรวจรับ 323-0008

Approved by  
  
Dej Changchon  
Senior Manager  
รหัสตรวจรับ 323-0001

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## Analysis / Test Report

TESTING

No.0009

Lot ID: 24110343

Date Received : Oct 16, 2024

Date Reported : Oct 23, 2024

Report Number : 3119911-2

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sample Number 24110343-1  
Sampled Date Oct 16, 2024 11:15 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced Oct 17, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

Page 1 of 2

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.005        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | 0.001        | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.10         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

Savitree N

Savitree Naisangam  
Manager  
เบอร์โทรศัพท์ : 204-0-0007

Approved by

Kanokorn Anek

Kanokorn Anek  
Assistant General Manager  
เบอร์โทรศัพท์ : 204-0-0004

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5/Report/Method\_Als\_GL-nt (2-3/2019)



## Analysis / Test Report

TESTING

No.0009

Lot ID: 24110343

Date Received : Oct 16, 2024

Date Reported : Oct 23, 2024

Report Number : 3119911-2

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sample Number 24110343-1  
Sampled Date Oct 16, 2024 11:15 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced Oct 17, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

Page 2 of 2

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.05   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 3.8    | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.

BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Suphanat Sakul - 323-0-0021, Samart Khumplee - 204-0-0084

Remark :

- LOD : Limit of Detection
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N

Savitree Naisangam  
Manager  
เบอร์โทรศัพท์ : 204-0-0007

Approved by

Kanokorn Anek

Kanokorn Anek  
Assistant General Manager  
เบอร์โทรศัพท์ : 204-0-0004

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5/Report/Method\_Als\_GL-nt (2-3/2019)



## Analysis / Test Report

TESTING

No.0009

Lot ID: 24110343

Date Received : Oct 16, 2024

Date Reported : Oct 23, 2024

Report Number : 3119911-3

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sample Number 24110343-1  
Sampled Date Oct 16, 2024 11:15 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced Oct 17, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

Page 1 of 1

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                    |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.03      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.24      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 0.2       | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 5.21      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.

BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Suphanat Sakul - 323-0-0021, Samart Khumplee

Remark :

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5/Report/Method\_Als\_GL-nt (2-3/2019)



## Analysis / Test Report

TESTING

No.0042

Lot ID: 24123296

Date Received : Nov 05, 2024

Date Reported : Nov 12, 2024

Report Number : 3149158-1

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sample Number 24123296-1  
Sampled Date Nov 05, 2024 10:50 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced Nov 05, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

Page 1 of 2

| Analyte                                      | Unit     | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                       | Testing Location |
|----------------------------------------------|----------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                         |          |     |           |        |                           |                                                                                                                              |                  |
| BOD (5 days at 20 Degree C)                  | mg/L     | -   | 2.0       | 3.6    | ≤15                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O C | Rayong           |
| COD                                          | mg/L     | 1.5 | 25        | 38     | ≤120                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                  | Rayong           |
| Color (at Original pH)                       | ADMI     | -   | 5         | 27     | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Color (at pH 7.0)                            | ADMI     | -   | 5         | 26     | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Oil & Grease                                 | mg/L     | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                  | Rayong           |
| pH at 25 degree C                            | -        | -   | -         | 7.4    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)            | Rayong           |
| Temperature *                                | Degree C | -   | -         | 29.6   | ≤40                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                  | Rayong           |
| Total Dissolved Solids Dried at 180 degree C | mg/L     | -   | 5         | 796    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                  | Rayong           |

Technical Management

Photchanas S.

Photchanas Seeda  
Scientist (4)  
เบอร์โทรศัพท์ : 323-0-0028

Approved by

Dej Changchon

Dej Changchon  
Senior Manager  
เบอร์โทรศัพท์ : 323-0-0001

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5/Report/Method\_Als\_GL-nt (5-3/2019)





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24123296  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149158-1

Page 2 of 2

Sample Number 24123296-1  
Sampled Date Nov 05, 2024 10:50 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (บ้านโพงคังหนองบัวลำต้นฝั่งตะวันออกของสถานีฯ)  
Date Analysis Commenced Nov 05, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                          | Unit | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                                 | Testing Location |
|--------------------------------------------------|------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                             |      |     |           |        |                           |                                                                                                                                        |                  |
| Total Kjeldahl Nitrogen as N                     | mg/L | -   | 1.0       | 2.0    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part 4500-Norg (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L | -   | 5         | 25     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                            | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Surawit Naropong รหัสประจำตัว >323-ก-0011 , Thanassun Namakunna รหัสประจำตัว >204-ก-0101

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Photchanas S.**  
Photchanas Seeda  
Scientist (4)  
รหัสประจำตัว >323-ก-0028

Approved by

**D. Chongchon**  
Dej Chongchon  
Senior Manager  
รหัสประจำตัว >323-ก-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24123296  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149158-2

Page 1 of 2

Sample Number 24123296-1  
Sampled Date Nov 05, 2024 10:50 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (บ้านโพงคังหนองบัวลำต้นฝั่งตะวันออกของสถานีฯ)  
Date Analysis Commenced Nov 06, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.004        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3500-Cr B     | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.11         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
รหัสประจำตัว >204-ก-0007

Approved by

**Kanokorn Anek**  
Kanokorn Anek  
Assistant General Manager  
รหัสประจำตัว >204-ก-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24123296  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149158-2

Page 2 of 2

Sample Number 24123296-1  
Sampled Date Nov 05, 2024 10:50 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (บ้านโพงคังหนองบัวลำต้นฝั่งตะวันออกของสถานีฯ)  
Date Analysis Commenced Nov 06, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.02   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 3.8    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Surawit Naropong รหัสประจำตัว >323-ก-0011 , Thanassun Namakunna รหัสประจำตัว >204-ก-0101

Remark :  
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Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
รหัสประจำตัว >204-ก-0007

Approved by

**Kanokorn Anek**  
Kanokorn Anek  
Assistant General Manager  
รหัสประจำตัว >204-ก-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24123296  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149158-3

Page 1 of 1

Sample Number 24123296-1  
Sampled Date Nov 05, 2024 10:50 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (บ้านโพงคังหนองบัวลำต้นฝั่งตะวันออกของสถานีฯ)  
Date Analysis Commenced Nov 06, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                    |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.04      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.19      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 0.2       | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 15.5      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectable            | T15, 257-2549                                                                                                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Surawit Naropong , Thanassun Namakunna

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager

Approved by

**Savitree N.**  
Savitree Nonsangam  
Manager

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24123305  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149172-1

Page 1 of 2

| Sample Number                                | 24123305-1                                                                                                                                                    |     |           |        |                           |                                                                                                                              |                  |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                 | Nov 18, 2024 2:00 PM                                                                                                                                          |     |           |        |                           |                                                                                                                              |                  |
| Sample Description                           | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                              |                  |
| Location                                     | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียบำบัดระบบบำบัดน้ำเสียเทศบาลเมืองชะอำ)                                                                               |     |           |        |                           |                                                                                                                              |                  |
| Date Analysis Commenced                      | Nov 18, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                              |                  |
| Condition of Sample                          | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                              |                  |
| Physical Property                            | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                              |                  |
| Analyte                                      | Unit                                                                                                                                                          | LOD | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                                       | Testing Location |
| Water Testing                                |                                                                                                                                                               |     |           |        |                           |                                                                                                                              |                  |
| BOD (5 days at 20 Degree C)                  | mg/L                                                                                                                                                          | -   | 2.0       | 6.0    | ≤15                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O G | Rayong           |
| COD                                          | mg/L                                                                                                                                                          | 1.5 | 25        | 51     | ≤120                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                  | Rayong           |
| Color (at Original pH)                       | ADMI                                                                                                                                                          | -   | 5         | 21     | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Color (at pH 7.0)                            | ADMI                                                                                                                                                          | -   | 5         | 20     | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Oil & Grease                                 | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                  | Rayong           |
| pH at 25 degree C                            | -                                                                                                                                                             | -   | -         | 8.1    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)            | Rayong           |
| Temperature *                                | Degree C                                                                                                                                                      | -   | -         | 29.5   | ≤40                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                  | Rayong           |
| Total Dissolved Solids Dried at 180 degree C | mg/L                                                                                                                                                          | -   | 5         | 800    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                  | Rayong           |

Technical Management

*Chontichak*  
Chonticha Subongkoch  
Scientist (3)  
โทร: 0323-0-0031

Approved by

*D. Chongchon*  
Dej Chongchon  
Senior Manager  
โทร: 0323-0-0001

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24123305  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149172-1

Page 2 of 2

|                                                  |                                                                                                                                                               |     |           |        |                           |                                                                                                                                  |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number                                    | 24123305-1                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Sampled Date                                     | Nov 18, 2024 2:00 PM                                                                                                                                          |     |           |        |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองฝายระบบบำบัดน้ำเสียเทศบาลเมืองชะอำ)                                                                              |     |           |        |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Nov 18, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                  |                  |
| Condition of Sample                              | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
| Water Testing                                    |                                                                                                                                                               |     |           |        |                           |                                                                                                                                  |                  |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 3.0    | ≤100                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part N03 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 28     | ≤50                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

**Sampling By :** Amornwich Wongsachai โทร: 0323-0-0040, Kardbundit Kitisupavanit โทร: 0323-0-0001

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

*Chontichak*  
Chonticha Subongkoch  
Scientist (3)  
โทร: 0323-0-0031

Approved by

*D. Chongchon*  
Dej Chongchon  
Senior Manager  
โทร: 0323-0-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24123305  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149172-2

Page 1 of 2

| Sample Number           | 24123305-1                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Nov 18, 2024 2:00 PM                                                                                                                                          |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองฝายระบบบำบัดน้ำเสียเทศบาลเมืองชะอำ)                                                                              |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Nov 19, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3130 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3130 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.006        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3130 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B       | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.001        | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3130 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.12         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3130 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3112           | Bangkok          |

Technical Management

*Savitree N*  
Savitree Naisangam  
Manager  
โทร: 0204-0-0007

Approved by

*Kanokorn Anek*  
Kanokorn Anek  
Assistant General Manager  
โทร: 0204-0-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24123305  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149172-2

Page 2 of 2

|                         |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number           | 24123305-1                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Sampled Date            | Nov 18, 2024 2:00 PM                                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (บ้านเหมืองฝายระบบบำบัดน้ำเสียเทศบาลเมืองชะอำ)                                                                              |        |           |        |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Nov 19, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
| Metals Testing          |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.04   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Water Testing           |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 3.9    | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

**Sampling By :** Amornwich Wongsachai โทร: 0323-0-0040, Kardbundit Kitisupavanit โทร: 0323-0-0001

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

*Savitree N*  
Savitree Naisangam  
Manager  
โทร: 0204-0-0007

Approved by

*Kanokorn Anek*  
Kanokorn Anek  
Assistant General Manager  
โทร: 0204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24123305  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149172-3

Page 1 of 1

| Sample Number           | 24123305-1                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Nov 18, 2024 2:00 PM                                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียดังกล่าวจะพบน้ำดื่มในสวนสาธารณะ)                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Nov 19, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.07      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.26      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 0.8       | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 10.6      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

**Sampling By :** Anonwich Wongsachal - Kardbundi Kitsupavant

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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Approved by

*Savitree N.*  
Savitree Naisangiam  
Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133478  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175447-1

Page 1 of 3

| Sample Number               | 24133478-1                                                                                                                                                       |       |           |              |                           |                                                                                                                              |                  |
|-----------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|--------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                | Dec 05, 2024 10:40 AM                                                                                                                                            |       |           |              |                           |                                                                                                                              |                  |
| Sample Description          | Wastewater                                                                                                                                                       |       |           |              |                           |                                                                                                                              |                  |
| Location                    | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียดังกล่าวจะพบน้ำดื่มในสวนสาธารณะ)                                                                                       |       |           |              |                           |                                                                                                                              |                  |
| Date Analysis Commenced     | Dec 05, 2024                                                                                                                                                     |       |           |              |                           |                                                                                                                              |                  |
| Condition of Sample         | Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |              |                           |                                                                                                                              |                  |
| Physical Property           | Yellow, some odour, solid and turbid                                                                                                                             |       |           |              |                           |                                                                                                                              |                  |
| Analyte                     | Unit                                                                                                                                                             | LOD   | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                       | Testing Location |
| Water Testing               |                                                                                                                                                                  |       |           |              |                           |                                                                                                                              |                  |
| BOD (5 days at 20 Degree C) | mg/L                                                                                                                                                             | -     | 2.0       | <2.0         | ≤15                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O G | Rayong           |
| COD                         | mg/L                                                                                                                                                             | 1.5   | 25        | 53           | ≤120                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                  | Rayong           |
| Color (at Original pH)      | ADMI                                                                                                                                                             | -     | 5         | 28           | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Color (at pH 7.0)           | ADMI                                                                                                                                                             | -     | 5         | 24           | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Cyanide as CN               | mg/L                                                                                                                                                             | 0.001 | 0.005     | <0.005       | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-CN (C, E)          | Rayong           |
| Formaldehyde                | mg/L                                                                                                                                                             | 0.03  | 0.1       | Not Detected | ≤1.0                      | Wastewater analysis manual, Environmental Engineering Association of Thailand, 4th ed., 2004                                 | Rayong           |
| Oil & Grease                | mg/L                                                                                                                                                             | -     | 3         | <3           | ≤5                        | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                  | Rayong           |
| pH at 25 degree C           | -                                                                                                                                                                | -     | -         | 8.3          | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)            | Rayong           |

Technical Management

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133478  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175447-1

Page 2 of 3

| Sample Number                                    | 24133478-1                                                                                                                                                       |       |           |              |                           |                                                                                                                                            |                  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Dec 05, 2024 10:40 AM                                                                                                                                            |       |           |              |                           |                                                                                                                                            |                  |
| Sample Description                               | Wastewater                                                                                                                                                       |       |           |              |                           |                                                                                                                                            |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (น้ำเสียดังกล่าวจะพบน้ำดื่มในสวนสาธารณะ)                                                                                       |       |           |              |                           |                                                                                                                                            |                  |
| Date Analysis Commenced                          | Dec 05, 2024                                                                                                                                                     |       |           |              |                           |                                                                                                                                            |                  |
| Condition of Sample                              | Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |              |                           |                                                                                                                                            |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                             |       |           |              |                           |                                                                                                                                            |                  |
| Analyte                                          | Unit                                                                                                                                                             | LOD   | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                                     | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                                  |       |           |              |                           |                                                                                                                                            |                  |
| Phenol                                           | mg/L                                                                                                                                                             | 0.005 | 0.01      | Not Detected | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5530 D                                | Rayong           |
| Residual Free Chlorine *                         | mg/L                                                                                                                                                             | -     | 0.1       | <0.1         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-Cl (F)                           | Rayong           |
| Sulfide *                                        | mg/L                                                                                                                                                             | -     | 0.5       | <0.5         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-S2 (C, F)                        | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                         | -     | -         | 27.4         | ≤40                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                                | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                             | -     | 5         | 804          | ≤3000                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                                | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                             | -     | 1.0       | 2.1          | ≤100                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-nitrog (C), part 4500-nitrog (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                             | -     | 5         | 30           | ≤50                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                                | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

**Sampling By :** Natavut Athomprommarat โทรศัพท์ +323-4-0006, Kardbundi Kitsupavant โทรศัพท์ +323-4-0001

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)

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## Analysis / Test Report

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475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133478  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175447-1

Page 3 of 3

- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133478  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175447-2

Page 1 of 5

Sample Number 24133478-1  
Sampled Date Dec 05, 2024 10:40 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำทิ้งจากกระบวนการบำบัดน้ำเสียจากทางโรงงาน)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte               | Unit | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Barium                | mg/L | 0.0003 | 0.0005    | 0.04         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.004        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.14         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |

Technical Management

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Manager  
โทร: 09-0007-204

Approved by

Kanokorn Anek

Kanokorn Anek  
Assistant General Manager  
โทร: 09-0004-204

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## Analysis / Test Report

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475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133478  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175447-2

Page 2 of 5

Sample Number 24133478-1  
Sampled Date Dec 05, 2024 10:40 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำทิ้งจากกระบวนการบำบัดน้ำเสียจากทางโรงงาน)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>                    |      |        |           |              |                           |                                                                                                                          |                  |
| Mercury *                                | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3112                | Bangkok          |
| Nickel                                   | mg/L | 0.0003 | 0.0005    | 0.02         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F       | Bangkok          |
| Selenium                                 | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.02                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F       | Bangkok          |
| Trivalent Chromium *                     | mg/L | -      | 0.01      | <0.01        | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F       | Bangkok          |
| Zinc                                     | mg/L | 0.003  | 0.005     | 0.06         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F       | Bangkok          |
| <b>Pesticides - Organochlorine Group</b> |      |        |           |              |                           |                                                                                                                          |                  |
| 2,4-DDT *                                | ug/L | 0.01   | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 2,4-DDE *                                | ug/L | 0.01   | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |

Technical Management

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Savitree Naisangam  
Manager  
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โทร: 09-0004-204

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## Analysis / Test Report

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P/O :  
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Project Location : WHA ESIE 2

Lot ID: 24133478  
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Report Number : 3175447-2

Page 3 of 5

Sample Number 24133478-1  
Sampled Date Dec 05, 2024 10:40 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำทิ้งจากกระบวนการบำบัดน้ำเสียจากทางโรงงาน)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD  | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Pesticides - Organochlorine Group</b> |      |      |           |              |                           |                                                                                                                          |                  |
| 2,4-DDT *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 4,4-DDD *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 4,4-DDE *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 4,4-DDT *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Aldrin *                                 | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| alpha-BHC *                              | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| beta-BHC *                               | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |

Technical Management

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Kanokorn Anek

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Sample Number 24133478-1  
Sampled Date Dec 05, 2024 10:40 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Holding Pond (น้ำทิ้งจากกระบวนการบำบัดน้ำเสียจากทางโรงงาน)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD  | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Pesticides - Organochlorine Group</b> |      |      |           |              |                           |                                                                                                                          |                  |
| Chlordane *                              | ug/L | 0.02 | 0.04      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| delta-BHC *                              | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Dieldrin *                               | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Endosulfan I *                           | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Endosulfan II *                          | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Endrin *                                 | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Heptachlor *                             | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |

Technical Management

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|                                          |                                                                                                                                                                  |      |           |              |                           |                                                                                                                          |                  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number                            | 24133478-1                                                                                                                                                       |      |           |              |                           |                                                                                                                          |                  |
| Sampled Date                             | Dec 05, 2024 10:40 AM                                                                                                                                            |      |           |              |                           |                                                                                                                          |                  |
| Sample Description                       | Wastewater                                                                                                                                                       |      |           |              |                           |                                                                                                                          |                  |
| Location                                 | WHA ESIE2 : Effluent_Holding Pond (น้ำทิ้งของโรงงานบำบัดน้ำเสียของภาคอุตสาหกรรม)                                                                                 |      |           |              |                           |                                                                                                                          |                  |
| Date Analysis Commenced                  | Dec 06, 2024                                                                                                                                                     |      |           |              |                           |                                                                                                                          |                  |
| Condition of Sample                      | Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |      |           |              |                           |                                                                                                                          |                  |
| Physical Property                        | Yellow, some odour, solid and turbid                                                                                                                             |      |           |              |                           |                                                                                                                          |                  |
| Analyte                                  | Unit                                                                                                                                                             | LOD  | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
| <b>Pesticides - Organochlorine Group</b> |                                                                                                                                                                  |      |           |              |                           |                                                                                                                          |                  |
| Heptachlor-Epoxide *                     | ug/L                                                                                                                                                             | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Lindane (gamma-BHC) *                    | ug/L                                                                                                                                                             | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Methoxychlor *                           | ug/L                                                                                                                                                             | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| <b>Water Testing</b>                     |                                                                                                                                                                  |      |           |              |                           |                                                                                                                          |                  |
| Total Phosphorus as P *                  | mg/L                                                                                                                                                             | 0.2  | 0.5       | 4.1          | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E)       | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Nattawut Athomprommarat, เรณูเบญจพร 323-3-0006, Karundit Kitisupavanit เรณูเบญจพร 323-3-0001

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management  
Sawitree N.  
Sawitree Nongsang  
Manager  
เรณูเบญจพร 323-3-0007

Approved by  
Kankorn Anek  
Kankorn Anek  
Assistant General Manager  
เรณูเบญจพร 323-3-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133478  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175447-3

Page 1 of 2

|                                          |                                                                                                                                                                  |       |           |              |                           |                                                                                                                          |                  |
|------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number                            | 24133478-1                                                                                                                                                       |       |           |              |                           |                                                                                                                          |                  |
| Sampled Date                             | Dec 05, 2024 10:40 AM                                                                                                                                            |       |           |              |                           |                                                                                                                          |                  |
| Sample Description                       | Wastewater                                                                                                                                                       |       |           |              |                           |                                                                                                                          |                  |
| Location                                 | WHA ESIE2 : Effluent_Holding Pond (น้ำทิ้งของโรงงานบำบัดน้ำเสียของภาคอุตสาหกรรม)                                                                                 |       |           |              |                           |                                                                                                                          |                  |
| Date Analysis Commenced                  | Dec 06, 2024                                                                                                                                                     |       |           |              |                           |                                                                                                                          |                  |
| Condition of Sample                      | Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |              |                           |                                                                                                                          |                  |
| Physical Property                        | Yellow, some odour, solid and turbid                                                                                                                             |       |           |              |                           |                                                                                                                          |                  |
| Analyte                                  | Unit                                                                                                                                                             | LOD   | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
| <b>Metals Testing</b>                    |                                                                                                                                                                  |       |           |              |                           |                                                                                                                          |                  |
| Aluminium                                | mg/L                                                                                                                                                             | 0.003 | 0.005     | 0.03         | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F      | Bangkok          |
| Iron                                     | mg/L                                                                                                                                                             | 0.003 | 0.005     | 0.23         | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F      | Bangkok          |
| <b>Pesticides - Organochlorine Group</b> |                                                                                                                                                                  |       |           |              |                           |                                                                                                                          |                  |
| alpha-Chlordane *                        | ug/L                                                                                                                                                             | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| gamma-Chlordane *                        | ug/L                                                                                                                                                             | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Hexachlorobenzene *                      | ug/L                                                                                                                                                             | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Mirex *                                  | ug/L                                                                                                                                                             | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| <b>Water Testing</b>                     |                                                                                                                                                                  |       |           |              |                           |                                                                                                                          |                  |
| Ammonia Nitrogen *                       | mg/L                                                                                                                                                             | 0.05  | 0.1       | 0.5          | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)        | Rayong           |

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Approved by  
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Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133478  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175447-3

Page 2 of 2

|                         |                                                                                                                                                                  |       |           |           |                           |                                                                                                                   |                  |
|-------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number           | 24133478-1                                                                                                                                                       |       |           |           |                           |                                                                                                                   |                  |
| Sampled Date            | Dec 05, 2024 10:40 AM                                                                                                                                            |       |           |           |                           |                                                                                                                   |                  |
| Sample Description      | Wastewater                                                                                                                                                       |       |           |           |                           |                                                                                                                   |                  |
| Location                | WHA ESIE2 : Effluent_Holding Pond (น้ำทิ้งของโรงงานบำบัดน้ำเสียของภาคอุตสาหกรรม)                                                                                 |       |           |           |                           |                                                                                                                   |                  |
| Date Analysis Commenced | Dec 06, 2024                                                                                                                                                     |       |           |           |                           |                                                                                                                   |                  |
| Condition of Sample     | Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                   |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                             |       |           |           |                           |                                                                                                                   |                  |
| Analyte                 | Unit                                                                                                                                                             | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                            | Testing Location |
| <b>Water Testing</b>    |                                                                                                                                                                  |       |           |           |                           |                                                                                                                   |                  |
| Nitrate as N *          | mg/L                                                                                                                                                             | 0.015 | 0.05      | 15.3      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E) | Rayong           |
| Odour *                 | -                                                                                                                                                                | -     | -         | Odourless | Non Objectionable         | TTS, 257-2549                                                                                                     | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Nattawut Athomprommarat, เรณูเบญจพร 323-3-0006, Karundit Kitisupavanit เรณูเบญจพร 323-3-0001

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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Approved by  
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Sawitree Nongsang  
Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133481  
Date Received : Dec 19, 2024  
Date Reported : Dec 25, 2024  
Report Number : 3175450-1

Page 1 of 2

|                                                  |                                                                                                                                                               |     |           |        |                           |                                                                                                                                    |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number                                    | 24133481-1                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
| Sampled Date                                     | Dec 19, 2024 2:25 PM                                                                                                                                          |     |           |        |                           |                                                                                                                                    |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
| Location                                         | WHA ESIE2 : Effluent_Holding Pond (น้ำทิ้งของโรงงานบำบัดน้ำเสียของภาคอุตสาหกรรม)                                                                              |     |           |        |                           |                                                                                                                                    |                  |
| Date Analysis Commenced                          | Dec 19, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                    |                  |
| Condition of Sample                              | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                    |                  |
| Physical Property                                | Yellow, some odour, solid and no turbid                                                                                                                       |     |           |        |                           |                                                                                                                                    |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                             | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                    |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | <2.0   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O G       | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | <25    | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                        | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                        | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.7    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)                  | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 28.3   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                        | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 186    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                        | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 2.3    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Nitrog (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 6      | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                        | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management  
Photchanas S.  
Photchanas Sada  
Scientist (4)  
เรณูเบญจพร 323-3-0028

Approved by  
Dej Changchon  
Senior Manager  
เรณูเบญจพร 323-3-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24133481  
Date Received : Dec 19, 2024  
Date Reported : Dec 26, 2024  
Report Number : 3175450-1

Page 2 of 2

Sampling By : Suphanat Sakulkitimasak รหัสประจำตัว 323-4-0021, Pattarapol Sawangjaitam รหัสประจำตัว 204-4-0002

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Photchanas S.**  
Photchanas Seeda  
Scientist (4)  
รหัสประจำตัว 323-4-0028

Approved by

**Dej Changchon**  
Dej Changchon  
Senior Manager  
รหัสประจำตัว 323-4-0001

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5 | Report\Hohat\_AL\_GL-nt (4-5389)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24133481  
Date Received : Dec 19, 2024  
Date Reported : Dec 26, 2024  
Report Number : 3175450-2

Page 1 of 2

Sample Number : 24133481-1  
Sampled Date : Dec 19, 2024 2:25 PM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced : Dec 20, 2024  
Condition of Sample : Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and no turbid

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.002        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.004        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3500-Cr B     | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.17         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
รหัสประจำตัว 204-4-0007

Approved by

**Kanokorn Anek**  
Kanokorn Anek  
Assistant General Manager  
รหัสประจำตัว 204-4-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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5 | Report\Hohat\_AL\_GL-nt (4-5389)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24133481  
Date Received : Dec 19, 2024  
Date Reported : Dec 26, 2024  
Report Number : 3175450-2

Page 2 of 2

Sample Number : 24133481-1  
Sampled Date : Dec 19, 2024 2:25 PM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced : Dec 20, 2024  
Condition of Sample : Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and no turbid

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-------------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |              |                           |                                                                                                                    |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.001        | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01        | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.04         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |              |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | Not Detected | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Suphanat Sakulkitimasak รหัสประจำตัว 323-4-0021, Pattarapol Sawangjaitam รหัสประจำตัว 204-4-0002

Remark :  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

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Savitree Nonsangam  
Manager  
รหัสประจำตัว 204-4-0007

Approved by

**Kanokorn Anek**  
Kanokorn Anek  
Assistant General Manager  
รหัสประจำตัว 204-4-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24133481  
Date Received : Dec 19, 2024  
Date Reported : Dec 26, 2024  
Report Number : 3175450-3

Page 1 of 1

Sample Number : 24133481-1  
Sampled Date : Dec 19, 2024 2:25 PM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Holding Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced : Dec 19, 2024  
Condition of Sample : Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and no turbid

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                    |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.07      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.91      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 0.3       | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 0.61      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectable            | T15, 257-2549                                                                                                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Suphanat Sakulkitimasak, Pattarapol Sawangjaitam

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager

Approved by

**Savitree N.**  
Savitree Nonsangam  
Manager

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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5327-60 ENGL

5 | Report\Hohat\_AL\_GL-nt (4-5389)





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469657  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029358-1

Page 1 of 2

| Sample Number                                    | 2469657-1                                                                                                                                                     |     |           |        |                           |                                                                                                                                  |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Jul 01, 2024 10:47 AM                                                                                                                                         |     |           |        |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้าหลัก)                                                                                |     |           |        |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Jul 01, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                  |                  |
| Condition of Sample                              | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | 7.8    | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O G     | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 55     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.3    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 29.9   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 1600   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 2.9    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 15     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

*Chontichak*  
Chonticha Subongkoch  
Scientist (3)  
เบอร์โทรแจ้ง : 323-9-9449

Approved by

*D. Chongchon*  
Dej Chongchon  
Senior Manager  
เบอร์โทรแจ้ง : 323-9-9442

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469657  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029358-1

Page 2 of 2

**Sampling By :** Surawit Narapong เบอร์โทรแจ้ง : 323-9-0011, Samart Khumplinee เบอร์โทรแจ้ง : 204-9-0084

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

*Chontichak*  
Chonticha Subongkoch  
Scientist (3)  
เบอร์โทรแจ้ง : 323-9-9449

Approved by

*D. Chongchon*  
Dej Chongchon  
Senior Manager  
เบอร์โทรแจ้ง : 323-9-9442

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469657  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029358-2

Page 1 of 2

| Sample Number           | 2469657-1                                                                                                                                                     |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Jul 01, 2024 10:47 AM                                                                                                                                         |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้าหลัก)                                                                                |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Jul 02, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.007        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.29         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

*Savitree N*  
Savitree Naisangam  
Manager  
เบอร์โทรแจ้ง : 204-9-0007

Approved by

*Kanokorn Anek*  
Kanokorn Anek  
Assistant General Manager  
เบอร์โทรแจ้ง : 204-9-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469657  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029358-2

Page 2 of 2

| Sample Number           | 2469657-1                                                                                                                                                     |        |           |        |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Jul 01, 2024 10:47 AM                                                                                                                                         |        |           |        |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้าหลัก)                                                                                |        |           |        |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Jul 02, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |        |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.06   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.11   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 4.9    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

**Sampling By :** Surawit Narapong เบอร์โทรแจ้ง : 323-9-0011, Samart Khumplinee เบอร์โทรแจ้ง : 204-9-0084

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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

*Savitree N*  
Savitree Naisangam  
Manager  
เบอร์โทรแจ้ง : 204-9-0007

Approved by

*Kanokorn Anek*  
Kanokorn Anek  
Assistant General Manager  
เบอร์โทรแจ้ง : 204-9-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469657  
Date Received : Jul 01, 2024  
Date Reported : Jul 08, 2024  
Report Number : 3029358-3

Page 1 of 1

| Sample Number           | 2469657-1                                                                                                                                                     |       |           |           |                           |                                                                                                                                            |                  | Page 1 of 1 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------|
| Sample Date             | Jul 01, 2024 10:47 AM                                                                                                                                         |       |           |           |                           |                                                                                                                                            |                  |             |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                                            |                  |             |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางชีวภาพ)                                                                              |       |           |           |                           |                                                                                                                                            |                  |             |
| Date Analysis Commenced | Jul 02, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                                            |                  |             |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                                            |                  |             |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                                            |                  |             |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |             |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |             |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.14      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |             |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.31      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |             |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |             |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 2.0       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |             |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 23.4      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |             |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |             |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Suravit Narapong, Samart Khumpluee  
Remark :  
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- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
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Approved by

Savitree N.  
Savitree Naisangam  
Manager

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532-67 DMSL



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469662  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029364-1

Page 1 of 2

| Sample Number                                    | 2469662-1                                                                                                                                                     |     |           |        |                           |                                                                                                                                  |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Jul 16, 2024 10:44 AM                                                                                                                                         |     |           |        |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางชีวภาพ)                                                                              |     |           |        |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Jul 16, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                  |                  |
| Condition of Sample                              | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, a lot of odour, some solid and a lot of turbid                                                                                                        |     |           |        |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | 13.7   | ≤15                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O G     | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 46     | ≤120                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.4    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 29.7   | ≤40                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 1530   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 3.2    | ≤100                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 12     | ≤50                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Chonticha  
Chonticha Subongkroh  
Scientist (3)  
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Approved by

Dej Changchon  
Senior Manager  
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532-67 DMSL



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2469662  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029364-1

Page 2 of 2

Sampling By : Suphanat Sakul, โทรศัพท์ +323-9-0021, Pattarapol Sawangjattam, โทรศัพท์ +204-9-0002

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2469662  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029364-2

Page 1 of 2

| Sample Number           | 2469662-1                                                                                                                                                     |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Jul 16, 2024 10:44 AM                                                                                                                                         |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางชีวภาพ)                                                                              |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Jul 17, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, a lot of odour, some solid and a lot of turbid                                                                                                        |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.01         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | <0.0005      | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.14         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

Savitree N.  
Savitree Naisangam  
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Approved by

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532-67 DMSL





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2469662  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029364-2

Page 2 of 2

| Sample Number           | 2469662-1                                                                                                                                                     |        |           |        |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Jul 16, 2024 10:44 AM                                                                                                                                         |        |           |        |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้า)                                                                                    |        |           |        |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Jul 17, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, a lot of odour, some solid and a lot of turbid                                                                                                        |        |           |        |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.03   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.06   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 9.5    | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Suphanat Sakulchai (หน้าดิน) 3029364-2, Pattarapol Sawangjattam (หน้าดิน) 3029364-2

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Sawitree N.  
Sawitree Nonsangam  
Manager  
หน้าดิน 3029364-2

Approved by

Kankorn Anek  
Kankorn Anek  
Assistant General Manager  
หน้าดิน 3029364-2

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## Analysis / Test Report

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475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2469662  
Date Received : Jul 16, 2024  
Date Reported : Jul 24, 2024  
Report Number : 3029364-3

Page 1 of 1

| Sample Number           | 2469662-1                                                                                                                                                     |       |           |           |                           |                                                                                                                                            |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Jul 16, 2024 10:44 AM                                                                                                                                         |       |           |           |                           |                                                                                                                                            |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                                            |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้า)                                                                                    |       |           |           |                           |                                                                                                                                            |                  |
| Date Analysis Commenced | Jul 17, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                                            |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                                            |                  |
| Physical Property       | Yellow, a lot of odour, some solid and a lot of turbid                                                                                                        |       |           |           |                           |                                                                                                                                            |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.14      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.49      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 2.5       | No Standard               | In-house Method based on Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 14.6      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Suphanat Sakulchai (หน้าดิน) 3029364-3, Pattarapol Sawangjattam (หน้าดิน) 3029364-3

Remark :  
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- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Approved by

Sawitree N.  
Sawitree Nonsangam  
Manager  
หน้าดิน 3029364-3

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484543  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063226-1

Page 2 of 2

Page 1 of 2

| Sample Number                                    | 2484543-1                                                                                                                                                     |     |           |        |                           |                                                                                                                                 |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Aug 02, 2024 10:10 AM                                                                                                                                         |     |           |        |                           |                                                                                                                                 |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                 |                  |
| Location                                         | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้า)                                                                                    |     |           |        |                           |                                                                                                                                 |                  |
| Date Analysis Commenced                          | Aug 02, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                 |                  |
| Condition of Sample                              | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                 |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                                 |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                          | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                 |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | 11.7   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O C    | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 44     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                     | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                     | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.3    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)               | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 30.3   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                     | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 1780   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                     | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 2.4    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 15     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                     | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Chonticha S.  
Chonticha Subongkroh  
Scientist (3)  
หน้าดิน 3063226-1

Approved by

Dej Changchon  
Dej Changchon  
Senior Manager  
หน้าดิน 3063226-1

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## Analysis / Test Report

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475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484543  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063226-1

Page 2 of 2

page 2 of 2

**Sampling By :** Nattawut Athomprommarat ขอสงวนสิทธิ์ > 323-2-0006 , Kardbundi Kittsupavanit ขอสงวนสิทธิ์ > 204-2-0001

**Remark :**

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**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Chonticha S.  
Chonticha Subongkroh  
Scientist (3)  
หน้าดิน 3063226-1

Approved by

Dej Changchon  
Dej Changchon  
Senior Manager  
หน้าดิน 3063226-1

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## Analysis / Test Report

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475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484543  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063226-2

Page 1 of 2

Sample Number 2484543-1  
Sample Date Aug 02, 2024 10:10 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Aug 05, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                     |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.006        | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.23         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

Savitree N.  
Savitree Naisangam  
Manager  
เบอร์โทร 09-204-0007

Approved by

Kanokorn Anek  
Kanokorn Anek  
Assistant General Manager  
เบอร์โทร 09-204-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484543  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063226-2

Page 2 of 2

Sample Number 2484543-1  
Sample Date Aug 02, 2024 10:10 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Aug 05, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.03   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.05   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 4.7    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Nattawat Athomprammarat เบอร์โทร 09-323-0006 , Karnduini Kitisupavant เบอร์โทร 09-204-0001

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N.  
Savitree Naisangam  
Manager  
เบอร์โทร 09-204-0007

Approved by

Kanokorn Anek  
Kanokorn Anek  
Assistant General Manager  
เบอร์โทร 09-204-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484543  
Date Received : Aug 02, 2024  
Date Reported : Aug 09, 2024  
Report Number : 3063226-3

Page 1 of 1

Sample Number 2484543-1  
Sample Date Aug 02, 2024 10:10 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Aug 02, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.13      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.36      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 0.9       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 17.4      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Nattawat Athomprammarat , Karnduini Kitisupavant

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Approved by

Savitree N.  
Savitree Naisangam  
Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2484545  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063245-1

Page 1 of 2

Sample Number 2484545-1  
Sample Date Aug 16, 2024 11:22 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Aug 16, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                          | Unit     | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                          | Testing Location |
|--------------------------------------------------|----------|-----|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                             |          |     |           |        |                           |                                                                                                                                 |                  |
| BOD (5 days at 20 Degree C)                      | mg/L     | -   | 2.0       | 8.9    | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O      | Rayong           |
| COD                                              | mg/L     | 1.5 | 25        | 39     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                     | Rayong           |
| Oil & Grease                                     | mg/L     | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                     | Rayong           |
| pH at 25 degree C                                | -        | -   | -         | 7.2    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)               | Rayong           |
| Temperature *                                    | Degree C | -   | -         | 33.1   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                     | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L     | -   | 5         | 1780   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                     | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L     | -   | 1.0       | 3.8    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L     | -   | 5         | 20     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                     | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas S.  
Photchanas Seeda  
Scientist (4)  
เบอร์โทร 09-323-0008

Approved by

Dej Changchon  
Senior Manager  
เบอร์โทร 09-323-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
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P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 2484545  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063245-1

Sampling By : Wasan Kinnunti วัฒนธรรพ์ >323-0-0019, Kardsubint Kitisupavanit วัฒนธรรพ์ >204-0-0001

Page 2 of 2

Remark :  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

*Photchanas*  
Photchanas Seeda  
Scientist (4)  
วัฒนธรรพ์ >323-0-0028

Approved by

*D. Chanchon*  
Dej Chanchon  
Senior Manager  
วัฒนธรรพ์ >323-0-0001

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## Analysis / Test Report

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475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2484545  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063245-2

Sample Number : 2484545-1  
Sampled Date : Aug 16, 2024 11:22 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียเทศบาลทางซ้าย)  
Date Analysis Commenced : Aug 17, 2024  
Condition of Sample : Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and turbid

Page 1 of 2

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                     |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.004        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.01         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.26         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

*Savitree N*  
Savitree Nonsangam  
Manager  
วัฒนธรรพ์ >204-0-0007

Approved by

*Kanokorn Anek*  
Kanokorn Anek  
Assistant General Manager  
วัฒนธรรพ์ >204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2484545  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063245-2

Page 2 of 2

Sample Number : 2484545-1  
Sampled Date : Aug 16, 2024 11:22 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียเทศบาลทางซ้าย)  
Date Analysis Commenced : Aug 17, 2024  
Condition of Sample : Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and turbid

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.05   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 3.0    | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Wasan Kinnunti วัฒนธรรพ์ >323-0-0019, Kardsubint Kitisupavanit วัฒนธรรพ์ >204-0-0001

Remark :  
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Technical Management

*Savitree N*  
Savitree Nonsangam  
Manager  
วัฒนธรรพ์ >204-0-0007

Approved by

*Kanokorn Anek*  
Kanokorn Anek  
Assistant General Manager  
วัฒนธรรพ์ >204-0-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 2484545  
Date Received : Aug 16, 2024  
Date Reported : Aug 23, 2024  
Report Number : 3063245-3

Sample Number : 2484545-1  
Sampled Date : Aug 16, 2024 11:22 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียเทศบาลทางซ้าย)  
Date Analysis Commenced : Aug 16, 2024  
Condition of Sample : Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, some odour, solid and turbid

Page 1 of 1

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.19      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.59      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 2.7       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 17.5      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Odourless                 | TIS, 257-2549                                                                                                                              | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Wasan Kinnunti, Kardsubint Kitisupavanit

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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Technical Management

*Savitree N*  
Savitree Nonsangam  
Manager

Approved by

*Savitree N*  
Savitree Nonsangam  
Manager

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## Analysis / Test Report

TESTING

No.0042

Lot ID: 2496622  
Date Received : Sep 03, 2024  
Date Reported : Sep 09, 2024  
Report Number : 3089694-1

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sample Number 2496622-1  
Sampled Date Sep 03, 2024 10:35 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้าหลัก)  
Date Analysis Commenced Sep 03, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                          | Unit     | LOD | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
|--------------------------------------------------|----------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                             |          |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L     | -   | 2.0       | 12.9   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5210 B, part 4500 - O       | Rayong           |
| COD                                              | mg/L     | 1.5 | 25        | 46     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L     | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -        | -   | -         | 7.4    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C | -   | -         | 30.0   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L     | -   | 5         | 760    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L     | -   | 1.0       | 3.0    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L     | -   | 5         | 24     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas S.

Photchanas Seeda  
Scientist (4)  
เบอร์โทรแจ้ง 3-323-4-0028

Approved by

Dej Changchon

Senior Manager  
เบอร์โทรแจ้ง 3-323-4-0001

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

TESTING

No.0042

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sampling By : Wasan Kintun เบอร์โทรแจ้ง 3-323-4-0019, Kardbundi Kitisupavanit เบอร์โทรแจ้ง 3-204-4-0001

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Photchanas S.

Photchanas Seeda  
Scientist (4)  
เบอร์โทรแจ้ง 3-323-4-0028

Approved by

Dej Changchon

Senior Manager  
เบอร์โทรแจ้ง 3-323-4-0001

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## Analysis / Test Report

TESTING

No.0009

Lot ID: 2496622  
Date Received : Sep 03, 2024  
Date Reported : Sep 10, 2024  
Report Number : 3089694-2

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sample Number 2496622-1  
Sampled Date Sep 03, 2024 10:35 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้าหลัก)  
Date Analysis Commenced Sep 04, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte               | Unit | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                     |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.002        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.02         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3500-C B       | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | 0.002        | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.15         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3112           | Bangkok          |

Technical Management

Savitree N.

Savitree Naisangam  
Manager  
เบอร์โทรแจ้ง 3-204-4-0007

Approved by

Kanokorn Anek

Assistant General Manager  
เบอร์โทรแจ้ง 3-204-4-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

TESTING

No.0009

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Sample Number 2496622-1  
Sampled Date Sep 03, 2024 10:35 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้าหลัก)  
Date Analysis Commenced Sep 04, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                 | Unit | LOD    | LOQ (LOB) | Result | Guideline / Specification | Method                                                                                                              | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                     |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.03   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.18   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                     |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 3.3    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 23rd ed., 2017, part 4500-P (B, E)  | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Wasan Kintun เบอร์โทรแจ้ง 3-323-4-0019, Kardbundi Kitisupavanit เบอร์โทรแจ้ง 3-204-4-0001

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N.

Savitree Naisangam  
Manager  
เบอร์โทรแจ้ง 3-204-4-0007

Approved by

Kanokorn Anek

Assistant General Manager  
เบอร์โทรแจ้ง 3-204-4-0004

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## Analysis / Test Report

TESTING  
No.0009

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2496622  
Date Received : Sep 03, 2024  
Date Reported : Sep 10, 2024  
Report Number : 3089694-3

Page 1 of 1

| Sample Number           | 2496622-1                                                                                                                                                     |       |           |           |                           |                                                                                                                                            |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Sep 03, 2024 10:35 AM                                                                                                                                         |       |           |           |                           |                                                                                                                                            |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                                            |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้า)                                                                                    |       |           |           |                           |                                                                                                                                            |                  |
| Date Analysis Commenced | Sep 03, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                                            |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                                            |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                                            |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                                                     | Testing Location |
| Metals Testing          |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.14      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.44      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 3125 B, 3030 F                        | Bangkok          |
| Water Testing           |                                                                                                                                                               |       |           |           |                           |                                                                                                                                            |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 2.2       | No Standard               | In-house method based on Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NH3 (D) | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 22.6      | No Standard               | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 4500-NO3 (E)                          | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                                              | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Wisen Kinturi | Kanchanok Kitsapavant

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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Approved by

*Savitree N.*  
Savitree Nonsangam  
Manager

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S37-87 ENGL S:\Report\Hd\AL\_GL\ref (2-3890)



## Analysis / Test Report

TESTING  
No.0042

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2496625  
Date Received : Sep 17, 2024  
Date Reported : Sep 25, 2024  
Report Number : 3089701-1

Page 1 of 2

| Sample Number                                    | 2496625-1                                                                                                                                                     |     |           |        |                           |                                                                                                                                  |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Sep 17, 2024 2:52 PM                                                                                                                                          |     |           |        |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้า)                                                                                    |     |           |        |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Sep 17, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                  |                  |
| Condition of Sample                              | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | 11.7   | ≤15                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 521 B, 5210 C               | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 46     | ≤120                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                      | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.2    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 4500-H (B)                  | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 31.4   | ≤40                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 896    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 23rd ed., 2017, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 3.9    | ≤100                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 29     | ≤50                       | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

*Photchanas.*  
Photchanas Seeds  
Scientist (4)  
โทรศัพท์ 323-4-0028

Approved by

*D. Khun*  
Daj Changchon  
Senior Manager  
โทรศัพท์ 323-4-0001

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## Analysis / Test Report

TESTING  
No.0042

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2496625  
Date Received : Sep 17, 2024  
Date Reported : Sep 25, 2024  
Report Number : 3089701-1

Page 2 of 2

**Sampling By :** Suphanat Sakul | โทรศัพท์ 323-4-0021, Pattarapol Sawangjaitam | โทรศัพท์ 204-4-0002  
Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

*Photchanas.*  
Photchanas Seeds  
Scientist (4)  
โทรศัพท์ 323-4-0028

Approved by

*D. Khun*  
Daj Changchon  
Senior Manager  
โทรศัพท์ 323-4-0001

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S37-87 ENGL S:\Report\Hd\AL\_GL\ref (11-3890)



## Analysis / Test Report

TESTING  
No.0009

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2496625  
Date Received : Sep 17, 2024  
Date Reported : Sep 24, 2024  
Report Number : 3089701-2

Page 1 of 2

| Sample Number           | 2496625-1                                                                                                                                                     |        |           |              |                           |                                                                                                                     |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|---------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Sep 17, 2024 2:52 PM                                                                                                                                          |        |           |              |                           |                                                                                                                     |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางเข้า)                                                                                    |        |           |              |                           |                                                                                                                     |                  |
| Date Analysis Commenced | Sep 18, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                     |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                     |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |              |                           |                                                                                                                     |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                              | Testing Location |
| Metals Testing          |                                                                                                                                                               |        |           |              |                           |                                                                                                                     |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.02         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B       | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.26         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater: APHA, AWWA & WEF, 24th ed., 2023, part 3112           | Bangkok          |

Technical Management

*Savitree N.*  
Savitree Nonsangam  
Manager  
โทรศัพท์ 323-4-0007

Approved by

*Kanokorn Anek*  
Kanokorn Anek  
Assistant General Manager  
โทรศัพท์ 204-4-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2496625  
Date Received : Sep 17, 2024  
Date Reported : Sep 24, 2024  
Report Number : 3089701-2

Page 2 of 2

| Sample Number           | 2496625-1                                                                                                                                                     |        |           |        |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Sep 17, 2024 2:52 PM                                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังจากระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Sep 18, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.03   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.40   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 3.9    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Suphanat Sakulchai วัฒนธรรพรักษ์ >323-๙-0021, Pattarapol Sawangjaitam วัฒนธรรพรักษ์ >204-๙-0002

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N.  
Savitree Nonsangam  
Manager  
วัฒนธรรพรักษ์ >204-๙-0007

Approved by

Kankorn Anek  
Kankorn Anek  
Assistant General Manager  
วัฒนธรรพรักษ์ >204-๙-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 2496625  
Date Received : Sep 17, 2024  
Date Reported : Sep 24, 2024  
Report Number : 3089701-3

Page 1 of 1

| Sample Number           | 2496625-1                                                                                                                                                     |       |           |           |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Sep 17, 2024 2:52 PM                                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังจากระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Sep 18, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.13      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.36      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 2.1       | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 24.2      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Suphanat Sakulchai วัฒนธรรพรักษ์ >323-๙-0021, Pattarapol Sawangjaitam วัฒนธรรพรักษ์ >204-๙-0002

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110337  
Date Received : Oct 01, 2024  
Date Reported : Oct 08, 2024  
Report Number : 3119907-1

Page 2 of 2

| Sample Number                                    | 24110337-1                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Oct 01, 2024 10:25 AM                                                                                                                                         |     |           |        |                           |                                                                                                                                    |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
| Location                                         | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังจากระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)                                                                          |     |           |        |                           |                                                                                                                                    |                  |
| Date Analysis Commenced                          | Oct 01, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                    |                  |
| Condition of Sample                              | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                    |                  |
| Physical Property                                | Yellow, some odour, solid and no turbid                                                                                                                       |     |           |        |                           |                                                                                                                                    |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                             | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                               |     |           |        |                           |                                                                                                                                    |                  |
| BOD (5 days at 20 Degree C)                      | mg/L                                                                                                                                                          | -   | 2.0       | 13.3   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O C       | Rayong           |
| COD                                              | mg/L                                                                                                                                                          | 1.5 | 25        | 49     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                        | Rayong           |
| Oil & Grease                                     | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                        | Rayong           |
| pH at 25 degree C                                | -                                                                                                                                                             | -   | -         | 7.1    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)                  | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                      | -   | -         | 30.8   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                        | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                          | -   | 5         | 796    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                        | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 2.5    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Nitrog (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 24     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                        | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas S.  
Photchanas Seeda  
Scientist (4)  
วัฒนธรรพรักษ์ >323-๙-0028

Approved by

Dej Changchon  
Dej Changchon  
Senior Manager  
วัฒนธรรพรักษ์ >323-๙-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24110337  
Date Received : Oct 01, 2024  
Date Reported : Oct 08, 2024  
Report Number : 3119907-1

Page 2 of 2

Page 2 of 2

Sampling By : Paramet Sattayakun รหัสเอกสารที่ ๗-323-๔-0051 , Pattarapol Sawangjatan รหัสเอกสารที่ ๗-204-๔-0002

Remark :

- LOD : Limit of Detection
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)

Analysed(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.

- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas S.  
Photchanas Seeda  
Scientist (4)  
วัฒนธรรพรักษ์ >323-๙-0028

Approved by

Dej Changchon  
Dej Changchon  
Senior Manager  
วัฒนธรรพรักษ์ >323-๙-0001

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## Analysis / Test Report

TESTING

No.0009

Lot ID: 24110337

Date Received : Oct 01, 2024

Date Reported : Oct 08, 2024

Report Number : 3119907-2

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 24110337-1  
Sample Date Oct 01, 2024 10:25 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Oct 02, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and no turbid

Page 1 of 2

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.002        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.01         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | 0.001        | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.15         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

Chanatt L.

Chanattagarn Inchom

Section Head

เบอร์โทรศัพท์ : 204-0-0008

Approved by

Kanokorn Anek

Kanokorn Anek

Assistant General Manager

เบอร์โทรศัพท์ : 204-0-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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537-07 ENGL



## Analysis / Test Report

TESTING

No.0009

Lot ID: 24110337

Date Received : Oct 01, 2024

Date Reported : Oct 08, 2024

Report Number : 3119907-2

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 24110337-1  
Sample Date Oct 01, 2024 10:25 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Oct 02, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and no turbid

Page 2 of 2

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.20   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 4.8    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Paramet Sattayakun เบอร์โทรศัพท์ : 323-0-0051, Pattarapol Sawangjaitam เบอร์โทรศัพท์ : 204-0-0002

Remark :

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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Chanatt L.

Chanattagarn Inchom

Section Head

เบอร์โทรศัพท์ : 204-0-0008

Approved by

Kanokorn Anek

Kanokorn Anek

Assistant General Manager

เบอร์โทรศัพท์ : 204-0-0004

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537-07 ENGL



## Analysis / Test Report

TESTING

No.0042

Lot ID: 24110340

Date Received : Oct 01, 2024

Date Reported : Oct 08, 2024

Report Number : 3119907-3

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 24110340-1  
Sample Date Oct 01, 2024 10:25 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Oct 01, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and no turbid

Page 1 of 1

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                    |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.10      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.33      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 1.6       | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 29.6      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectionable         | TTS, 257-2549                                                                                                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Paramet Sattayakun , Pattarapol Sawangjaitam

- Remark :
- LOD : Limit of Detection
  - "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
  - Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.
  - The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Approved by

Chanatt L.

Chanattagarn Inchom

Section Head

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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537-07 ENGL



## Analysis / Test Report

TESTING

No.0042

Lot ID: 24110340

Date Received : Oct 16, 2024

Date Reported : Oct 22, 2024

Report Number : 3119909-1

Client : WHA Utilities and Power Public Company Limited

475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220

P/O :

Project Name :

Project Location : WHA ESIE 2

Sample Number 24110340-1  
Sample Date Oct 16, 2024 11:00 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Oct 16, 2024  
Condition of Sample Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, a lot of odour, some solid and turbid

Page 1 of 2

| Analyte                                          | Unit     | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
|--------------------------------------------------|----------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                             |          |     |           |        |                           |                                                                                                                                  |                  |
| BOD (5 days at 20 Degree C)                      | mg/L     | -   | 2.0       | 11.8   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O       | Rayong           |
| COD                                              | mg/L     | 1.5 | 25        | 35     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 D                      | Rayong           |
| Oil & Grease                                     | mg/L     | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                      | Rayong           |
| pH at 25 degree C                                | -        | -   | -         | 7.1    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)                | Rayong           |
| Temperature *                                    | Degree C | -   | -         | 31.8   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L     | -   | 5         | 780    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L     | -   | 1.0       | 2.0    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L     | -   | 5         | 16     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Technical Management

Photchanas S.

Photchanas Sods

Scientist (4)

เบอร์โทรศัพท์ : 323-0-0028

Approved by

D. Chanchon

Dej Chanchon

Senior Manager

เบอร์โทรศัพท์ : 323-0-0001

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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537-07 ENGL





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24110340  
Date Received : Oct 16, 2024  
Date Reported : Oct 23, 2024  
Report Number : 3119909-1

Page 2 of 2

Sampling By : Suphanat Sakulchai วรณัฐพร 323-4-0021, Samart Khumplee วรณัฐพร 204-4-0084

Remark :  
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- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Photchanas S.**  
Photchanas Seeda  
Scientist (4)  
วณัฐพร 323-4-0028

Approved by

**Dej Changchon**  
Senior Manager  
วณัฐพร 323-4-0001

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5307-01 ENGL

5/Report/Method\_Als\_GL-nt (2-13PM)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24110340  
Date Received : Oct 16, 2024  
Date Reported : Oct 23, 2024  
Report Number : 3119909-2

Page 1 of 2

Sample Number : 24110340-1  
Sampled Date : Oct 16, 2024 11:00 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced : Oct 17, 2024  
Condition of Sample : Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, a lot of odour, some solid and turbid

| Analyte               | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.002        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.01         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | <0.0005      | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.12         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Mercury *             | mg/L | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
วณัฐพร 204-4-0007

Approved by

**Kanokorn Anek**  
Assistant General Manager  
วณัฐพร 204-4-0004

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5/Report/Method\_Als\_GL-nt (2-13PM)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24110340  
Date Received : Oct 16, 2024  
Date Reported : Oct 23, 2024  
Report Number : 3119909-2

Page 2 of 2

Sample Number : 24110340-1  
Sampled Date : Oct 16, 2024 11:00 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced : Oct 17, 2024  
Condition of Sample : Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, a lot of odour, some solid and turbid

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>   |      |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.11   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| <b>Water Testing</b>    |      |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 3.4    | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Suphanat Sakulchai วรณัฐพร 323-4-0021, Samart Khumplee วรณัฐพร 204-4-0084

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Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
วณัฐพร 204-4-0007

Approved by

**Kanokorn Anek**  
Assistant General Manager  
วณัฐพร 204-4-0004

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5/Report/Method\_Als\_GL-nt (2-13PM)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24110340  
Date Received : Oct 16, 2024  
Date Reported : Oct 23, 2024  
Report Number : 3119909-3

Page 1 of 1

Sample Number : 24110340-1  
Sampled Date : Oct 16, 2024 11:00 AM  
Sample Description : Wastewater  
Location : WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)  
Date Analysis Commenced : Oct 17, 2024  
Condition of Sample : Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property : Yellow, a lot of odour, some solid and turbid

| Analyte               | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |       |           |           |                           |                                                                                                                    |                  |
| Aluminium             | mg/L | 0.003 | 0.005     | 0.07      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Iron                  | mg/L | 0.003 | 0.005     | 0.24      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| <b>Water Testing</b>  |      |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *    | mg/L | 0.05  | 0.1       | 0.7       | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *        | mg/L | 0.015 | 0.05      | 8.36      | No Standard               | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *               | -    | -     | -         | Odourless | Non Objectable            | T15, 257-2549                                                                                                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
Sampling By : Suphanat Sakulchai วรณัฐพร 323-4-0021, Samart Khumplee วรณัฐพร 204-4-0084

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager

Approved by

**Savitree N.**  
Savitree Nonsangam  
Manager

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5/Report/Method\_Als\_GL-nt (2-13PM)





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24123290  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149153-1

Page 1 of 2

Sample Number 24123290-1  
Sampled Date Nov 05, 2024 10:59 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Nov 05, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and five plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                      | Unit     | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                     | Testing Location |
|----------------------------------------------|----------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------|------------------|
| Water Testing                                |          |     |           |        |                           |                                                                                                                            |                  |
| BOD (5 days at 20 Degree C)                  | mg/L     | -   | 2.0       | 12.0   | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O | Rayong           |
| COD                                          | mg/L     | 1.5 | 25        | 36     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                | Rayong           |
| Color (at Original pH)                       | ADMI     | -   | 5         | 36     | ≤300                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                | Rayong           |
| Color (at pH 7.0)                            | ADMI     | -   | 5         | 33     | ≤300                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                | Rayong           |
| Oil & Grease                                 | mg/L     | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                | Rayong           |
| pH at 25 degree C                            | -        | -   | -         | 7.0    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)          | Rayong           |
| Temperature *                                | Degree C | -   | -         | 29.9   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                | Rayong           |
| Total Dissolved Solids Dried at 180 degree C | mg/L     | -   | 5         | 772    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                | Rayong           |

Technical Management

Photchanas S.

Photchanas Seeda  
Scientist (4)  
โทรศัพท์ 0-323-4-0028

Approved by

Dej Changchon

Senior Manager  
โทรศัพท์ 0-323-4-0001

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51Report\Hdnl\_Als\_Gr-td (4-0396)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24123290  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149153-1

Page 2 of 2

Sample Number 24123290-1  
Sampled Date Nov 05, 2024 10:59 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Nov 05, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and five plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                          | Unit | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                           | Testing Location |
|--------------------------------------------------|------|-----|-----------|--------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Water Testing                                    |      |     |           |        |                           |                                                                                                                                  |                  |
| Total Kjeldahl Nitrogen as N                     | mg/L | -   | 1.0       | 3.9    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part N03 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L | -   | 5         | 17     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                      | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Surawit Narapong โทรศัพท์ 0-323-4-0011, Thanassun Namakunna โทรศัพท์ 0-204-4-0101

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Photchanas S.

Photchanas Seeda  
Scientist (4)  
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Approved by

Dej Changchon

Senior Manager  
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Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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5327-07 ENHLS

51Report\Hdnl\_Als\_Gr-td (4-0396)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24123290  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149153-2

Page 1 of 2

Sample Number 24123290-1  
Sampled Date Nov 05, 2024 10:59 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Nov 06, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and five plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte             | Unit | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|---------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Metals Testing      |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic             | mg/L | 0.0003 | 0.0005    | 0.002        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Cadmium             | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Copper              | mg/L | 0.0003 | 0.0005    | 0.02         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Hexavalent Chromium | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |
| Lead                | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Manganese           | mg/L | 0.0003 | 0.0005    | 0.13         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Mercury *           | mg/L | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

Chanattagorn Inchoom

Chanattagorn Inchoom  
Section Head  
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Approved by

Kanokorn Anek

Assistant General Manager  
โทรศัพท์ 0-204-4-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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ALS LABORATORY GROUP (THAILAND) CO., LTD. An ALS Limited Company

5327-07 ENHLS

51Report\Hdnl\_Als\_Gr-td (4-0396)



## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24123290  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149153-2

Page 2 of 2

Sample Number 24123290-1  
Sampled Date Nov 05, 2024 10:59 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมทางหลวงชัยนาท)  
Date Analysis Commenced Nov 06, 2024  
Condition of Sample Contained in one amber glass bottle, two glass vials and five plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                 | Unit | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
|-------------------------|------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Metals Testing          |      |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L | 0.003  | 0.005     | 0.15   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Water Testing           |      |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L | 0.2    | 0.5       | 4.5    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Surawit Narapong โทรศัพท์ 0-323-4-0011, Thanassun Namakunna โทรศัพท์ 0-204-4-0101

Remark :  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

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Chanattagorn Inchoom  
Section Head  
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Approved by

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5327-07 ENHLS

51Report\Hdnl\_Als\_Gr-td (4-0396)





## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24123290  
Date Received : Nov 05, 2024  
Date Reported : Nov 12, 2024  
Report Number : 3149153-3

Page 1 of 1

| Sample Number           | 24123290-1                                                                                                                                                     |       |           |           |                           |                                                                                                                    |                  | Page 1 of 1 |
|-------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|-------------|
| Sampled Date            | Nov 05, 2024 10:59 AM                                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |             |
| Sample Description      | Wastewater                                                                                                                                                     |       |           |           |                           |                                                                                                                    |                  |             |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)                                                                           |       |           |           |                           |                                                                                                                    |                  |             |
| Date Analysis Commenced | Nov 06, 2024                                                                                                                                                   |       |           |           |                           |                                                                                                                    |                  |             |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and five plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                    |                  |             |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                           |       |           |           |                           |                                                                                                                    |                  |             |
| Analyte                 | Unit                                                                                                                                                           | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |             |
| <b>Metals Testing</b>   |                                                                                                                                                                |       |           |           |                           |                                                                                                                    |                  |             |
| Aluminium               | mg/L                                                                                                                                                           | 0.003 | 0.005     | 0.10      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |             |
| Iron                    | mg/L                                                                                                                                                           | 0.003 | 0.005     | 0.33      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |             |
| <b>Water Testing</b>    |                                                                                                                                                                |       |           |           |                           |                                                                                                                    |                  |             |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                           | 0.05  | 0.1       | 2.2       | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |             |
| Nitrate as N *          | mg/L                                                                                                                                                           | 0.015 | 0.05      | 30.0      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |             |
| Odour *                 | -                                                                                                                                                              | -     | -         | Odourless | Non Objectionable         | TIS, 257-2549                                                                                                      | Rayong           |             |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

**Sampling By :** Suravit Narapong , Thanosun Namakunma

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  - "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24123301  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149168-1

Page 1 of 2

| Sample Number                                | 24123301-1                                                                                                                                                    |     |           |        |                           |                                                                                                                              |                  |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                 | Nov 18, 2024 2:15 PM                                                                                                                                          |     |           |        |                           |                                                                                                                              |                  |
| Sample Description                           | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                              |                  |
| Location                                     | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)                                                                          |     |           |        |                           |                                                                                                                              |                  |
| Date Analysis Commenced                      | Nov 18, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                              |                  |
| Condition of Sample                          | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                              |                  |
| Physical Property                            | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                              |                  |
| Analyte                                      | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                       | Testing Location |
| Water Testing                                |                                                                                                                                                               |     |           |        |                           |                                                                                                                              |                  |
| BOD (5 days at 20 Degree C)                  | mg/L                                                                                                                                                          | -   | 2.0       | 6.1    | ≤15                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O G | Rayong           |
| COD                                          | mg/L                                                                                                                                                          | 1.5 | 25        | 42     | ≤120                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                  | Rayong           |
| Color (at Original pH)                       | ADMI                                                                                                                                                          | -   | 5         | 30     | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Color (at pH 7.0)                            | ADMI                                                                                                                                                          | -   | 5         | 30     | ≤300                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Oil & Grease                                 | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                  | Rayong           |
| pH at 25 degree C                            | -                                                                                                                                                             | -   | -         | 7.3    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)            | Rayong           |
| Temperature *                                | Degree C                                                                                                                                                      | -   | -         | 30.5   | ≤40                       | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                  | Rayong           |
| Total Dissolved Solids Dried at 180 degree C | mg/L                                                                                                                                                          | -   | 5         | 808    | ≤3000                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                  | Rayong           |

Technical Management

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24123301  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149168-1

Page 2 of 2

|                                                  |                                                                                                                                                               |     |           |        |                           |                                                                                                                                    |                  |
|--------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number                                    | 24123301-1                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
| Sampled Date                                     | Nov 18, 2024 2:15 PM                                                                                                                                          |     |           |        |                           |                                                                                                                                    |                  |
| Sample Description                               | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                    |                  |
| Location                                         | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)                                                                          |     |           |        |                           |                                                                                                                                    |                  |
| Date Analysis Commenced                          | Nov 18, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                    |                  |
| Condition of Sample                              | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                    |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                                    |                  |
| Analyte                                          | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                             | Testing Location |
| Water Testing                                    |                                                                                                                                                               |     |           |        |                           |                                                                                                                                    |                  |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                          | -   | 1.0       | 2.6    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Nitrog (C), part NH3 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                          | -   | 5         | 13     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                        | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

**Sampling By :** Anonwich Wongsachai โทรศัพท์ +323-0-0040 , Kambundit Kitisupavant โทรศัพท์ +323-0-0001

- Remark :
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  - "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
  - Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.
  - The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24123301  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149168-2

Page 1 of 2

| Sample Number           | 24123301-1                                                                                                                                                    |        |           |              |                           |                                                                                                                    |                  | Page 1 of 8 |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|-------------|
| Sampled Date            | Nov 18, 2024 2:15 PM                                                                                                                                          |        |           |              |                           |                                                                                                                    |                  |             |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                    |                  |             |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียรวมกลางทางชีวภาพ)                                                                          |        |           |              |                           |                                                                                                                    |                  |             |
| Date Analysis Commenced | Nov 19, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                    |                  |             |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                    |                  |             |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |              |                           |                                                                                                                    |                  |             |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |             |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                    |                  |             |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.002        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |             |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |             |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.01         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |             |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |             |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |             |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.10         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |             |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |             |

Technical Management

*Savitree N.*  
Savitree Nissangam  
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Approved by

*Kanokorn Anek*  
Kanokorn Anek  
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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24123301  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149168-2

Page 2 of 2

|                         |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number           | 24123301-1                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Sampled Date            | Nov 18, 2024 2:15 PM                                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                              |        |           |        |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Nov 19, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
| Metals Testing          |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.02   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 0.09   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Water Testing           |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 3.7    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Anonwich Wongsachai รับผิดชอบ >323-0040, Kardbundi Kitsupavant รับผิดชอบ >204-0001.

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N.  
Savitree Nongsang  
Manager  
รับผิดชอบ >204-0007

Approved by

Kankorn Anek  
Kankorn Anek  
Assistant General Manager  
รับผิดชอบ >204-0004

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24123301  
Date Received : Nov 18, 2024  
Date Reported : Nov 25, 2024  
Report Number : 3149168-3

Page 1 of 1

|                         |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sample Number           | 24123301-1                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Sampled Date            | Nov 18, 2024 2:15 PM                                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                              |       |           |           |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Nov 19, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in one amber glass bottle, two glass vials and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
| Metals Testing          |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Aluminum                | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.10      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.32      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Water Testing           |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 1.7       | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 14.8      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Odourless                 | TIS, 257-2549                                                                                                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Anonwich Wongsachai , Kardbundi Kitsupavant

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-1

Page 1 of 3

| Sample Number               |      | 24133476-1                                                                                                                                                       |           |              |                           |                                                                                                                              |                  |
|-----------------------------|------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------|--------------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                |      | Dec 05, 2024 10:30 AM                                                                                                                                            |           |              |                           |                                                                                                                              |                  |
| Sample Description          |      | Wastewater                                                                                                                                                       |           |              |                           |                                                                                                                              |                  |
| Location                    |      | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                                 |           |              |                           |                                                                                                                              |                  |
| Date Analysis Commenced     |      | Dec 05, 2024                                                                                                                                                     |           |              |                           |                                                                                                                              |                  |
| Condition of Sample         |      | Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |           |              |                           |                                                                                                                              |                  |
| Physical Property           |      | Yellow, some odour, solid and turbid                                                                                                                             |           |              |                           |                                                                                                                              |                  |
| Analyte                     | Unit | LOD                                                                                                                                                              | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                       | Testing Location |
| Water Testing               |      |                                                                                                                                                                  |           |              |                           |                                                                                                                              |                  |
| BOD (5 days at 20 Degree C) | mg/L | -                                                                                                                                                                | 2.0       | 10.1         | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O-G | Rayong           |
| COD                         | mg/L | 1.5                                                                                                                                                              | 25        | 57           | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                  | Rayong           |
| Color (at Original pH)      | ADMI | -                                                                                                                                                                | 5         | 12           | ≤300                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Color (at pH 7.0)           | ADMI | -                                                                                                                                                                | 5         | 9            | ≤300                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2120 F                  | Rayong           |
| Cyanide as CN               | mg/L | 0.001                                                                                                                                                            | 0.005     | <0.005       | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-CN (C, E)          | Rayong           |
| Formaldehyde                | mg/L | 0.03                                                                                                                                                             | 0.1       | Not Detected | ≤1.0                      | Wastewater analysis manual, Environmental Engineering Association of Thailand, 4th ed., 2004                                 | Rayong           |
| Oil & Grease                | mg/L | -                                                                                                                                                                | 3         | <3           | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                  | Rayong           |
| pH at 25 degree C           | -    | -                                                                                                                                                                | -         | 7.0          | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)            | Rayong           |

Technical Management

Photchanas S.  
Photchanas Seeda  
Scientist (4)  
รับผิดชอบ >323-0028

Approved by

Dej Changchon  
Dej Changchon  
Senior Manager  
รับผิดชอบ >323-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-1

Page 2 of 3

Page 2 of 2

| Sample Number                                    | 24133476-1                                                                                                                                                       |       |           |              |                           |                                                                                                                                  |                  |
|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|--------------|---------------------------|----------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                     | Dec 05, 2024 10:30 AM                                                                                                                                            |       |           |              |                           |                                                                                                                                  |                  |
| Sample Description                               | Wastewater                                                                                                                                                       |       |           |              |                           |                                                                                                                                  |                  |
| Location                                         | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                                 |       |           |              |                           |                                                                                                                                  |                  |
| Date Analysis Commenced                          | Dec 05, 2024                                                                                                                                                     |       |           |              |                           |                                                                                                                                  |                  |
| Condition of Sample                              | Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |              |                           |                                                                                                                                  |                  |
| Physical Property                                | Yellow, some odour, solid and turbid                                                                                                                             |       |           |              |                           |                                                                                                                                  |                  |
| Analyte                                          | Unit                                                                                                                                                             | LOD   | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                           | Testing Location |
| <b>Water Testing</b>                             |                                                                                                                                                                  |       |           |              |                           |                                                                                                                                  |                  |
| Phenol                                           | mg/L                                                                                                                                                             | 0.005 | 0.01      | Not Detected | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5530 D                      | Rayong           |
| Residual Free Chlorine *                         | mg/L                                                                                                                                                             | -     | 0.1       | <0.1         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Cl (F)                 | Rayong           |
| Sulfide *                                        | mg/L                                                                                                                                                             | -     | 0.5       | <0.5         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-S2 (C, F)              | Rayong           |
| Temperature *                                    | Degree C                                                                                                                                                         | -     | -         | 28.4         | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                      | Rayong           |
| Total Dissolved Solids Dried at 180 degree C     | mg/L                                                                                                                                                             | -     | 5         | 792          | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                      | Rayong           |
| Total Kjeldahl Nitrogen as N                     | mg/L                                                                                                                                                             | -     | 1.0       | 7.1          | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Norg (C), part N13 (D) | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L                                                                                                                                                             | -     | 5         | 29           | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Natnawat Athomprammarat รับผิดชอบ >323-0006, Kardbundi Kitsupavant รับผิดชอบ >204-0001.

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)

Technical Management

Photchanas S.  
Photchanas Seeda  
Scientist (4)  
รับผิดชอบ >323-0028

Approved by

Dej Changchon  
Dej Changchon  
Senior Manager  
รับผิดชอบ >323-0001

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-1

Page 3 of 3

\* Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
\* The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

*Photchanas S.*

Photchanas Seeda  
Scientist (4)  
โทรศัพท์ ๐-๓๒๓-๔-๐๐๒๘

Approved by

*D. Chanchon*

Dej Chanchon  
Senior Manager  
โทรศัพท์ ๐-๓๒๓-๔-๐๐๐๑

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-2

Page 1 of 5

Sample Number 24133476-1  
Sampled Date Dec 05, 2024 10:30 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียระบบกลาทางชีวภาพ)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte               | Unit | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
|-----------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b> |      |        |           |              |                           |                                                                                                                    |                  |
| Arsenic               | mg/L | 0.0003 | 0.0005    | 0.002        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Barium                | mg/L | 0.0003 | 0.0005    | 0.05         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Cadmium               | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Copper                | mg/L | 0.0003 | 0.0005    | 0.02         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Hexavalent Chromium   | mg/L | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3500-Cr B     | Bangkok          |
| Lead                  | mg/L | 0.0003 | 0.0005    | <0.0005      | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |
| Manganese             | mg/L | 0.0003 | 0.0005    | 0.16         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F | Bangkok          |

Technical Management

*Savitree N.*

Savitree Naisangam  
Manager  
โทรศัพท์ ๐-๒๐๔-๔-๐๐๐๗

Approved by

*Kanokorn Anek*

Kanokorn Anek  
Assistant General Manager  
โทรศัพท์ ๐-๒๐๔-๔-๐๐๐๔

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-2

Page 2 of 5

Sample Number 24133476-1  
Sampled Date Dec 05, 2024 10:30 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียระบบกลาทางชีวภาพ)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD    | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>                    |      |        |           |              |                           |                                                                                                                          |                  |
| Mercury *                                | mg/L | 0.0001 | 0.0005    | Not Detected | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3112                | Bangkok          |
| Nickel                                   | mg/L | 0.0003 | 0.0005    | 0.03         | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F       | Bangkok          |
| Selenium                                 | mg/L | 0.0003 | 0.0005    | Not Detected | ≤0.02                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F       | Bangkok          |
| Trivalent Chromium *                     | mg/L | -      | 0.01      | <0.01        | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F       | Bangkok          |
| Zinc                                     | mg/L | 0.003  | 0.005     | 1.17         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 3125 B.3030 F       | Bangkok          |
| <b>Pesticides - Organochlorine Group</b> |      |        |           |              |                           |                                                                                                                          |                  |
| 2,4-DOD *                                | ug/L | 0.01   | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 2,4-DDE *                                | ug/L | 0.01   | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |

Technical Management

*Savitree N.*

Savitree Naisangam  
Manager  
โทรศัพท์ ๐-๒๐๔-๔-๐๐๐๗

Approved by

*Kanokorn Anek*

Kanokorn Anek  
Assistant General Manager  
โทรศัพท์ ๐-๒๐๔-๔-๐๐๐๔

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0009  
Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-2

Page 3 of 5

Sample Number 24133476-1  
Sampled Date Dec 05, 2024 10:30 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียระบบกลาทางชีวภาพ)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD  | LOQ (LOB) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Pesticides - Organochlorine Group</b> |      |      |           |              |                           |                                                                                                                          |                  |
| 2,4-DOT *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 4,4-DOD *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 4,4-DDE *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| 4,4-DOT *                                | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Aldrin *                                 | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| alpha-BHC *                              | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| beta-BHC *                               | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater. APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |

Technical Management

*Savitree N.*

Savitree Naisangam  
Manager  
โทรศัพท์ ๐-๒๐๔-๔-๐๐๐๗

Approved by

*Kanokorn Anek*

Kanokorn Anek  
Assistant General Manager  
โทรศัพท์ ๐-๒๐๔-๔-๐๐๐๔

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-2

Page 4 of 5

Sample Number 24133476-1  
Sampled Date Dec 05, 2024 10:30 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางหลวง)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD  | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Pesticides - Organochlorine Group</b> |      |      |           |              |                           |                                                                                                                          |                  |
| Chlordane *                              | ug/L | 0.02 | 0.04      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| delta-BHC *                              | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Dieldrin *                               | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Endosulfan I *                           | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Endosulfan II *                          | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Endrin *                                 | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Heptachlor *                             | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |

Technical Management

Savitree N  
Savitree Naisangam  
Manager  
โทร: 09-0007-204

Approved by

Kanokorn Anek  
Kanokorn Anek  
Assistant General Manager  
โทร: 09-0007-204

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-2

Page 5 of 5

Sample Number 24133476-1  
Sampled Date Dec 05, 2024 10:30 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางหลวง)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD  | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Pesticides - Organochlorine Group</b> |      |      |           |              |                           |                                                                                                                          |                  |
| Heptachlor-Epoxide *                     | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Lindane (gamma-BHC) *                    | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Methoxychlor *                           | ug/L | 0.01 | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| <b>Water Testing</b>                     |      |      |           |              |                           |                                                                                                                          |                  |
| Total Phosphorus as P *                  | mg/L | 0.2  | 0.5       | 4.2          | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E)       | Bangkok          |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Nattawat Athomprammarat โทร: 09-0007-323, Karbundi Kitsupavant โทร: 09-0007-204

Remark :

- LOD : Limit of Detection
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Savitree N  
Savitree Naisangam  
Manager  
โทร: 09-0007-204

Approved by

Kanokorn Anek  
Kanokorn Anek  
Assistant General Manager  
โทร: 09-0007-204

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-3

Page 1 of 2

Sample Number 24133476-1  
Sampled Date Dec 05, 2024 10:30 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางหลวง)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                  | Unit | LOD   | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                                   | Testing Location |
|------------------------------------------|------|-------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Metals Testing</b>                    |      |       |           |              |                           |                                                                                                                          |                  |
| Aluminium                                | mg/L | 0.003 | 0.005     | 0.16         | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F      | Bangkok          |
| Iron                                     | mg/L | 0.003 | 0.005     | 0.53         | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B, 3030 F      | Bangkok          |
| <b>Pesticides - Organochlorine Group</b> |      |       |           |              |                           |                                                                                                                          |                  |
| alpha-Chlordane *                        | ug/L | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| gamma-Chlordane *                        | ug/L | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Hexachlorobenzene *                      | ug/L | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| Mirex *                                  | ug/L | 0.01  | 0.02      | Not Detected | Not Detected              | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 6630 D, part 6410 B | Bangkok          |
| <b>Water Testing</b>                     |      |       |           |              |                           |                                                                                                                          |                  |
| Ammonia Nitrogen *                       | mg/L | 0.05  | 0.1       | 5.7          | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)        | Rayong           |

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Approved by

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Savitree Naisangam  
Manager

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133476  
Date Received : Dec 05, 2024  
Date Reported : Dec 13, 2024  
Report Number : 3175446-3

Page 2 of 2

Sample Number 24133476-1  
Sampled Date Dec 05, 2024 10:30 AM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียจากทางหลวง)  
Date Analysis Commenced Dec 06, 2024  
Condition of Sample Contained in two glass vials, three amber glass bottles and ten plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte              | Unit | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                            | Testing Location |
|----------------------|------|-------|-----------|-----------|---------------------------|-------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b> |      |       |           |           |                           |                                                                                                                   |                  |
| Nitrate as N *       | mg/L | 0.015 | 0.05      | 28.7      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E) | Rayong           |
| Odour *              | -    | -     | -         | Odourless | Non Objectable            | TDS, 257-2549                                                                                                     | Rayong           |

Guideline : Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.

Sampling By : Nattawat Athomprammarat โทร: 09-0007-323, Karbundi Kitsupavant โทร: 09-0007-204

Remark :

- LOD : Limit of Detection
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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Approved by

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Savitree Naisangam  
Manager

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## Analysis / Test Report

TESTING  
No.0042

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133479  
Date Received : Dec 19, 2024  
Date Reported : Dec 27, 2024  
Report Number : 3175449-1

Page 1 of 1

| Sample Number                                | 24133479-1                                                                                                                                                    |     |           |        |                           |                                                                                                                                      |                  |
|----------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-----|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date                                 | Dec 19, 2024 2:15 PM                                                                                                                                          |     |           |        |                           |                                                                                                                                      |                  |
| Sample Description                           | Wastewater                                                                                                                                                    |     |           |        |                           |                                                                                                                                      |                  |
| Location                                     | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                              |     |           |        |                           |                                                                                                                                      |                  |
| Date Analysis Commenced                      | Dec 19, 2024                                                                                                                                                  |     |           |        |                           |                                                                                                                                      |                  |
| Condition of Sample                          | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |     |           |        |                           |                                                                                                                                      |                  |
| Physical Property                            | Yellow, some odour, solid and turbid                                                                                                                          |     |           |        |                           |                                                                                                                                      |                  |
| Analyte                                      | Unit                                                                                                                                                          | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                               | Testing Location |
| <b>Water Testing</b>                         |                                                                                                                                                               |     |           |        |                           |                                                                                                                                      |                  |
| COD                                          | mg/L                                                                                                                                                          | 1.5 | 25        | 72     | ≤120                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5220 D                          | Rayong           |
| Oil & Grease                                 | mg/L                                                                                                                                                          | -   | 3         | <3     | ≤5                        | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5520 B                          | Rayong           |
| pH at 25 degree C                            | -                                                                                                                                                             | -   | -         | 5.9    | 5.5-9.0                   | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500 - H (B)                    | Rayong           |
| Temperature *                                | Degree C                                                                                                                                                      | -   | -         | 27.1   | ≤40                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2550 B                          | Rayong           |
| Total Dissolved Solids Dried at 180 degree C | mg/L                                                                                                                                                          | -   | 5         | 1130   | ≤3000                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 C                          | Rayong           |
| Total Kjeldahl Nitrogen as N                 | mg/L                                                                                                                                                          | -   | 1.0       | 5.3    | ≤100                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-Nitrogen (C), part NH3 (D) | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Suphanat Sakulkitmasak ทรัพย์สินทางปัญญา 3-323-0-0021, Pattarapol Sawanggitam ทรัพย์สินทางปัญญา 3-204-0-0002

Remark :  
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- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Photchanas S.**  
Photchanas Seeda  
Scientist (4)  
ทรัพย์สินทางปัญญา 3-323-0-0028

Approved by

**D. Chongchong**  
Dej Chongchong  
Senior Manager  
ทรัพย์สินทางปัญญา 3-323-0-0001

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## Analysis / Test Report

TESTING  
No.0009

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133479  
Date Received : Dec 19, 2024  
Date Reported : Dec 27, 2024  
Report Number : 3175449-2

Page 1 of 2

| Sample Number           | 24133479-1                                                                                                                                                    |        |           |              |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Dec 19, 2024 2:15 PM                                                                                                                                          |        |           |              |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |              |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                              |        |           |              |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Dec 20, 2024                                                                                                                                                  |        |           |              |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |              |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |              |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result       | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |              |                           |                                                                                                                    |                  |
| Arsenic                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.003        | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Cadmium                 | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | Not Detected | ≤0.03                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Copper                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.03         | ≤2.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Hexavalent Chromium     | mg/L                                                                                                                                                          | 0.003  | 0.01      | Not Detected | ≤0.25                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3500-C B      | Bangkok          |
| Lead                    | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.002        | ≤0.2                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Manganese               | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.24         | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Mercury *               | mg/L                                                                                                                                                          | 0.0001 | 0.0005    | <0.0005      | ≤0.005                    | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3112          | Bangkok          |

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
ทรัพย์สินทางปัญญา 3-204-0-0007

Approved by

**Kanokorn Anek**  
Kanokorn Anek  
Assistant General Manager  
ทรัพย์สินทางปัญญา 3-204-0-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

TESTING  
No.0009

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133479  
Date Received : Dec 19, 2024  
Date Reported : Dec 27, 2024  
Report Number : 3175449-2

Page 2 of 2

| Sample Number           | 24133479-1                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|--------|-----------|--------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Dec 19, 2024 2:15 PM                                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |        |           |        |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                              |        |           |        |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Dec 20, 2024                                                                                                                                                  |        |           |        |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |        |           |        |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |        |           |        |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD    | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Nickel                  | mg/L                                                                                                                                                          | 0.0003 | 0.0005    | 0.04   | ≤1.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Trivalent Chromium *    | mg/L                                                                                                                                                          | -      | 0.01      | <0.01  | ≤0.75                     | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Zinc                    | mg/L                                                                                                                                                          | 0.003  | 0.005     | 3.35   | ≤5.0                      | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |        |           |        |                           |                                                                                                                    |                  |
| Total Phosphorus as P * | mg/L                                                                                                                                                          | 0.2    | 0.5       | 5.1    | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-P (B, E) | Bangkok          |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Suphanat Sakulkitmasak ทรัพย์สินทางปัญญา 3-323-0-0021, Pattarapol Sawanggitam ทรัพย์สินทางปัญญา 3-204-0-0002

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

**Savitree N.**  
Savitree Nonsangam  
Manager  
ทรัพย์สินทางปัญญา 3-204-0-0007

Approved by

**Kanokorn Anek**  
Kanokorn Anek  
Assistant General Manager  
ทรัพย์สินทางปัญญา 3-204-0-0004

Results apply to the sample(s) as submitted, unless the sampling was conducted by ALS. No part of this report may be reproduced in any form without written consent from the laboratory.

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## Analysis / Test Report

TESTING  
No.0009

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

Lot ID: 24133479  
Date Received : Dec 19, 2024  
Date Reported : Dec 27, 2024  
Report Number : 3175449-3

Page 1 of 1

| Sample Number           | 24133479-1                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
|-------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|-----------|-----------|---------------------------|--------------------------------------------------------------------------------------------------------------------|------------------|
| Sampled Date            | Dec 19, 2024 2:15 PM                                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Sample Description      | Wastewater                                                                                                                                                    |       |           |           |                           |                                                                                                                    |                  |
| Location                | WHA ESIE2 : Effluent_Polishing Pond (น้ำเสียหลังการบำบัดน้ำเสียโรงงานอุตสาหกรรม)                                                                              |       |           |           |                           |                                                                                                                    |                  |
| Date Analysis Commenced | Dec 19, 2024                                                                                                                                                  |       |           |           |                           |                                                                                                                    |                  |
| Condition of Sample     | Contained in two glass vials, one amber glass bottle and six plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA) |       |           |           |                           |                                                                                                                    |                  |
| Physical Property       | Yellow, some odour, solid and turbid                                                                                                                          |       |           |           |                           |                                                                                                                    |                  |
| Analyte                 | Unit                                                                                                                                                          | LOD   | LOQ (LOR) | Result    | Guideline / Specification | Method                                                                                                             | Testing Location |
| <b>Metals Testing</b>   |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Aluminium               | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.19      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| Iron                    | mg/L                                                                                                                                                          | 0.003 | 0.005     | 0.47      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 3125 B,3030 F | Bangkok          |
| <b>Water Testing</b>    |                                                                                                                                                               |       |           |           |                           |                                                                                                                    |                  |
| Ammonia Nitrogen *      | mg/L                                                                                                                                                          | 0.05  | 0.1       | 2.7       | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NH3 (D)  | Rayong           |
| Nitrate as N *          | mg/L                                                                                                                                                          | 0.015 | 0.05      | 30.1      | No Standard               | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 4500-NO3 (E)  | Rayong           |
| Odour *                 | -                                                                                                                                                             | -     | -         | Odourless | Non Objectable            | T15, 257-2549                                                                                                      | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment. BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Suphanat Sakulkitmasak , Pattarapol Sawanggitam

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
- Analyte(s) marked \* is/are not included in scope of Accreditation ISO/IEC 17025.  
- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

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## Analysis / Test Report

Client : WHA Utilities and Power Public Company Limited  
475/3 Moo 7, Tumbol Klong Kiew, Amphur Ban Bueng, Chonburi Thailand 20220  
P/O :  
Project Name :  
Project Location : WHA ESIE 2

TESTING  
No.0042  
Lot ID: 24145357  
Date Received : Dec 27, 2024  
Date Reported : Jan 03, 2025  
Report Number : 3204871-1

Page 1 of 1

Sample Number 24145357-1  
Sampled Date Dec 27, 2024 1:45 PM  
Sample Description Wastewater  
Location WHA ESIE2 : Effluent\_Polishing Pond (น้ำเสียส่งผ่านระบบบำบัดน้ำเสียส่วนกลางทางชีวภาพ)  
Date Analysis Commenced Dec 28, 2024  
Condition of Sample Contained in two plastic bottles, sample containers comply to pretreatment - preservation standards (APHA, USEPA)  
Physical Property Yellow, some odour, solid and turbid

| Analyte                                          | Unit | LOD | LOQ (LOR) | Result | Guideline / Specification | Method                                                                                                                       | Testing Location |
|--------------------------------------------------|------|-----|-----------|--------|---------------------------|------------------------------------------------------------------------------------------------------------------------------|------------------|
| <b>Water Testing</b>                             |      |     |           |        |                           |                                                                                                                              |                  |
| BOD (5 days at 20 Degree C)                      | mg/L | -   | 2.0       | 3.0    | ≤15                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 5210 B, part 4500 - O G | Rayong           |
| Total Suspended Solids Dried at 103-105 degree C | mg/L | -   | 5         | 12     | ≤50                       | Standard Methods for the Examination of Water and Wastewater, APHA, AWWA & WEF, 24th ed., 2023, part 2540 D                  | Rayong           |

**Guideline :** Effluent standard for factories, industrial estate and industrial park set by Notification of the Ministry of Natural Resource and Environment.  
BOD guideline set by Amendment details report of Environmental Impact Assessment Report of WHA Eastern Seaboard Industrial Estate 2.  
**Sampling By :** Anonwich Wongsachal รหัสประจำตัว 323-ก-0040

Remark :  
- LOD : Limit of Detection  
- "<" : Lower than LOQ (Limit of Quantitation) / LOR (Limit of Reporting)  
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- The laboratory has been accepted as an accredited laboratory complying with the ISO/IEC 17025.

Technical Management

Photchana S.  
Photchana Seeda  
Scientist (4)  
รหัสประจำตัว 323-ก-0028

Approved by

Dej Changchon  
Senior Manager  
รหัสประจำตัว 323-ก-0001

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# ภาคผนวก ข-18

เอกสารแผนผังการปลูกต้นไม้



| ITEM | DESCRIPTION                               | PHASE 1<br>AREA<br>(RAI) | PHASE 2<br>AREA<br>(RAI) | TOTAL<br>AREA<br>(RAI) | RATIO<br>(%) |
|------|-------------------------------------------|--------------------------|--------------------------|------------------------|--------------|
| 1    | SALABLE AREA                              |                          |                          |                        |              |
|      | - Customer Land (Sold)                    | 640.20                   | 1,263.67                 | 1,907.87               | 52.27        |
|      | - Land developed for sale                 | 312.22                   | 32.27                    | 344.49                 | 9.45         |
|      | - Reserved Area                           | 91.11                    | 9.32                     | 100.43                 | 2.75         |
|      | TOTAL SALABLE AREA (1)                    | 1,047.53                 | 1,305.26                 | 2,352.79               | 64.47        |
| 2    | READY BUILDING FACTORY AREA               | 40.96                    | 125.83                   | 166.79                 | 4.57         |
| 3    | OFFICE & COMMERCIAL AREA                  | 8.50                     | 15.21                    | 23.71                  | 0.65         |
| 4    | SALABLE AREA UNDER TRANSMISSION LINE      | 43.76                    | 29.06                    | 72.82                  | 2.00         |
| 5    | LEASE AREA UNDER TRANSMISSION LINE        | -                        | -                        | -                      | -            |
|      | TOTAL SALABLE AREA (1-5)                  | 1,140.75                 | 1,475.36                 | 2,616.11               | 71.69        |
| 6    | SALABLE AREA FOR WATER TREATMENT PLANT    | -                        | 16.53                    | 16.53                  | 0.45         |
|      | TOTAL SALABLE AREA (1-6)                  | 1,140.75                 | 1,491.89                 | 2,32.64                | 72.14        |
| 7    | UTILITIES                                 |                          |                          |                        |              |
| 7.1  | ROAD / DRAIN                              | 110.81                   | 106.43                   | 217.24                 | 5.96         |
| 7.2  | SUBSTATION                                | 10.00                    | -                        | 10.00                  | 0.27         |
| 7.3  | WASTE WATER TREATMENT PLANT/ HOLDING POND | -                        | 47.56                    | 47.56                  | 1.30         |
| 7.4  | RETENTION POND                            | 37.64                    | 77.65                    | 115.29                 | 3.16         |
| 7.5  | GREEN                                     | 388.19                   | 185.99                   | 574.18                 | 15.73        |
| 7.6  | BUFFER UNDER TRANSMISSION LINE            | -                        | 4.66                     | 4.66                   | 0.13         |
| 7.7  | UTILITY AREA                              | 10.44                    | 16.57                    | 27.01                  | 0.74         |
| 7.8  | Fire Station                              | -                        | 1.12                     | 1.12                   | 0.04         |
|      | TOTAL UTILITIES AREA (7.1-7.8)            | 557.08                   | 439.98                   | 997.06                 | 27.31        |
| 8    | TOWER AREA UNDER TRANSMISSION LINE        | 13.62                    | 6.51                     | 20.13                  | 0.55         |
|      | GRAND TOTAL AREA (RAI.)                   | 1,711.45                 | 1,938.38                 | 3,649.83               | 100.00       |

|         |         |   |       |                |
|---------|---------|---|-------|----------------|
| NOTE :- | 1 RAI   | = | 1,600 | m <sup>2</sup> |
|         | 1 ACRE  | = | 2.5   | RAI            |
|         | 1 ACRE  | = | 4,000 | m <sup>2</sup> |
|         | 1 TSUBO | = | 3.3   | m <sup>2</sup> |
|         | 1 PIN   | = | 3.3   | m <sup>2</sup> |

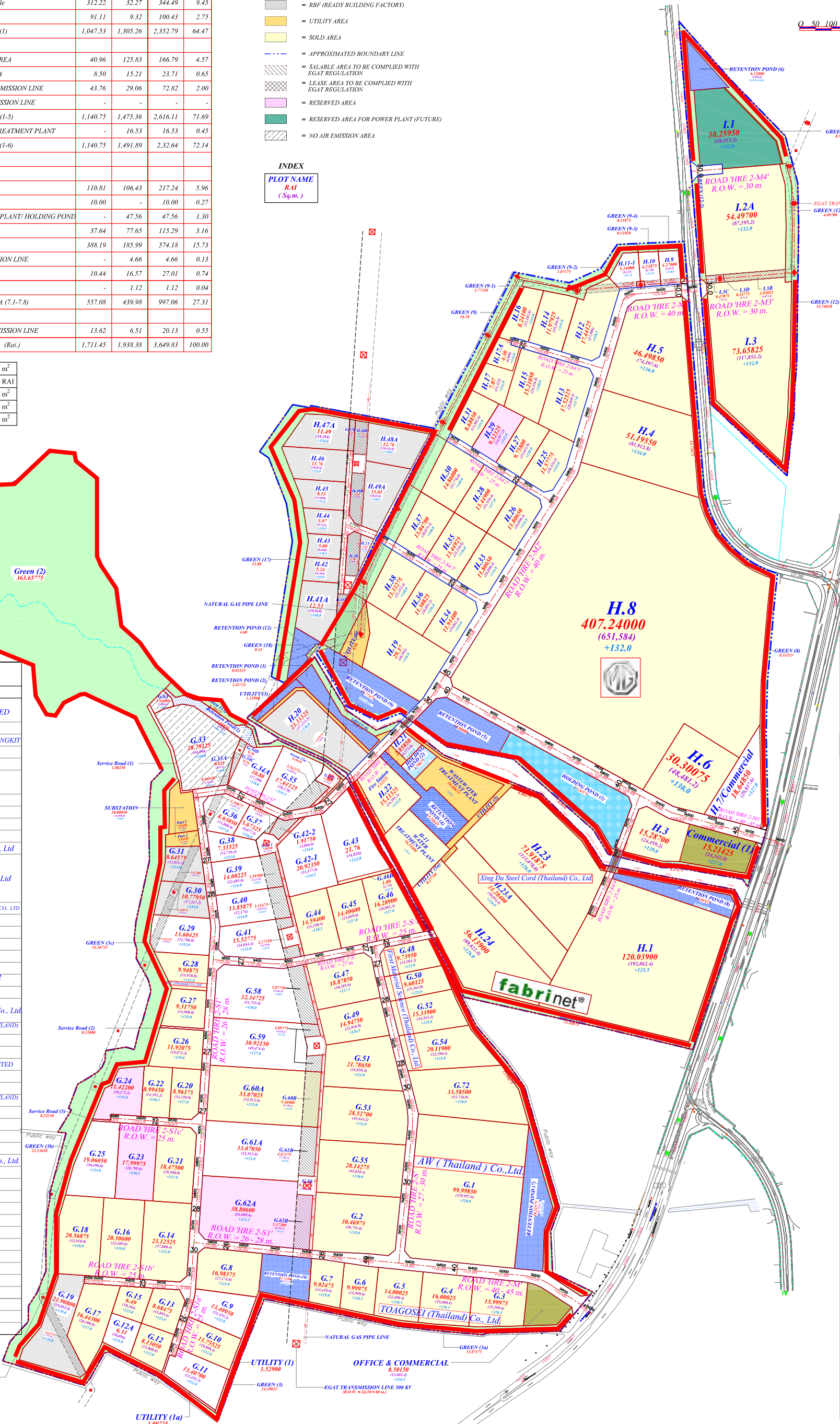
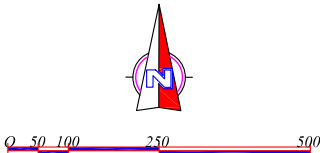
| PLOT No. | COMPANY NAME                                        |
|----------|-----------------------------------------------------|
| H.1      | FABRINET COMPANY LIMITED                            |
| H.24     |                                                     |
| H.2      |                                                     |
| H.3      | K.SOMPORN JUANGROONGRUANGKIT                        |
| H.4      | Alliance Laundry Thailand                           |
| H.5      |                                                     |
| H.6      | SAIC Motor-CP Co.,Ltd.                              |
| H.8      |                                                     |
| H.7      |                                                     |
| H.9      |                                                     |
| H.10     |                                                     |
| H.11     |                                                     |
| H.12AB   | Tomikui Polymer Thailand Co., Ltd                   |
| H.13     |                                                     |
| H.15     | Jinpao Precision Industry Co., Ltd                  |
| H.25     |                                                     |
| H.27     |                                                     |
| H.14     | TYNO HARDWARE PRODUCT (THAILAND) CO., LTD           |
| H.16     |                                                     |
| H.17     |                                                     |
| H.18     |                                                     |
| H.19     |                                                     |
| H.20     |                                                     |
| H.21     | WHA Eastern Seaboard NGD 2 Co., Ltd                 |
| H.22     | YINLE ELECTRIC (THAILAND) COMPANY LIMITED           |
| H.23     | Xing Da Steel Cord (Thailand) Co., Ltd              |
| H.23A    |                                                     |
| H.26     | GRAND TECH INTERNATIONAL (THAILAND) COMPANY LIMITED |
| H.28     |                                                     |
| H.29     |                                                     |
| H.30     | THAI HOME BEST COMPANY LIMITED                      |
| H.31     | Flobs (Thailand) Co., Ltd.                          |
| H.32     |                                                     |
| H.33     | GRAND TECH INTERNATIONAL (THAILAND) COMPANY LIMITED |
| H.34     | Wanda New Material Co., Ltd                         |
| H.35     | SeAH Global (Thailand)                              |
| H.36     | San Ho industry                                     |
| H.37     |                                                     |
| H.38     | Choenjian Fabric (Thailand) Co., Ltd.               |
| H.39     |                                                     |
| H.40     |                                                     |
| H.41     |                                                     |
| H.42     |                                                     |
| H.43     |                                                     |
| H.44     |                                                     |
| H.45     |                                                     |
| H.46     |                                                     |
| H.47     |                                                     |
| H.48     |                                                     |
| H.49     |                                                     |
| L.1      |                                                     |
| L.2      |                                                     |
| L.3      |                                                     |

Notes :-To be changed subject to EIA approval and detailed design.  
- To be update gross area after precised survey land by Developer  
- The Location of rerouted EGAT Transmission Line 115 KV and Towers are subjected to be changed according to EGAT approval

- LEGEND
- GREEN & RECREATION AREA
  - OFFICE & COMMERCIAL
  - RBF (READY BUILDING FACTORY)
  - UTILITY AREA
  - SOLD AREA
  - APPROXIMATED BOUNDARY LINE
  - SALABLE AREA TO BE COMPLIED WITH EGAT REGULATION
  - LEASE AREA TO BE COMPLIED WITH EGAT REGULATION
  - RESERVED AREA
  - RESERVED AREA FOR POWER PLANT (FUTURE)
  - NO AIR EMISSION AREA

INDEX  
PLOT NAME  
RAI  
(Sq.m.)

BUFFER ZONE WHA ESIE 2



| PLOT No. | COMPANY NAME                                    |
|----------|-------------------------------------------------|
| G.1      | AW ( Thailand ) Co.,Ltd.                        |
| G.72     | CANYON ASIA ( THAILAND ) Co.,Ltd.               |
| G.3      | TOAGOSEI (Thailand) Co., Ltd.                   |
| G.4      |                                                 |
| G.5      |                                                 |
| G.6      | Nanyang Motor Manufacturing (Thailand) Co., Ltd |
| G.7      | Yamamori (Thailand) Co., Ltd                    |
| G.9      | Felton Manufacturing Co., Ltd                   |
| G.10     |                                                 |
| G.12     | TSTT Co., Ltd.                                  |
| G.13     |                                                 |
| G.14     |                                                 |
| G.15     | Seitek International (Thailand) Co., Ltd        |
| G.17     |                                                 |
| G.16     | Luobang Kitchen & Bath Thailand Co., Ltd        |
| G.19     |                                                 |
| G.20     | OCEANCASH (THAILAND) COMPANY LIMITED            |
| G.21     | King Yuan Dar (Thailand) Co., Ltd.              |
| G.22     | LEADING WHEEL COMPANY LIMITED                   |
| G.23     |                                                 |
| G.24     |                                                 |
| G.25     |                                                 |
| G.26     | RONGYU (THAILAND) COMPANY LIMITED               |
| G.27     | MAX FLOW INDUSTRY COMPANY LIMITED               |
| G.28     | SGF (Thailand) Co.,Ltd                          |
| G.29     |                                                 |
| G.30     |                                                 |
| G.31     |                                                 |
| G.32     |                                                 |
| G.33     |                                                 |
| G.34     |                                                 |
| G.35     |                                                 |
| G.36     |                                                 |
| G.37     |                                                 |
| G.38     |                                                 |
| G.39     |                                                 |
| G.40     |                                                 |
| G.41     |                                                 |
| G.42     |                                                 |
| G.43     |                                                 |
| G.44     |                                                 |
| G.45     |                                                 |
| G.46     | Henneway (Thailand) Co., Ltd                    |
| G.46B    |                                                 |
| G.47     |                                                 |
| G.49     | Brose (Thailand) Co., Ltd                       |
| G.50     |                                                 |
| G.52     | First Material Science (Thailand) Co., Ltd.     |
| G.54     |                                                 |
| G.48     |                                                 |
| G.51     |                                                 |
| G.53     | Sanko Plastics (Thailand) Co., Ltd.             |
| G.55     | APEX international ( Thailand ) Co., Ltd.       |
| G.56     |                                                 |
| G.57     |                                                 |
| G.58     |                                                 |
| G.59     |                                                 |
| G.60     |                                                 |
| G.61     |                                                 |

|                     |                                             |
|---------------------|---------------------------------------------|
| FILE NAME :         | T:\WHA ESIE2\Master Plan\2019_WHA_ESIE2.dwg |
| DRAW BY: Preecha T. | SCALE 1: 10,000 (A2)<br>1: 12,500 (A3)      |
| DATE: Nov. 28, 2019 |                                             |

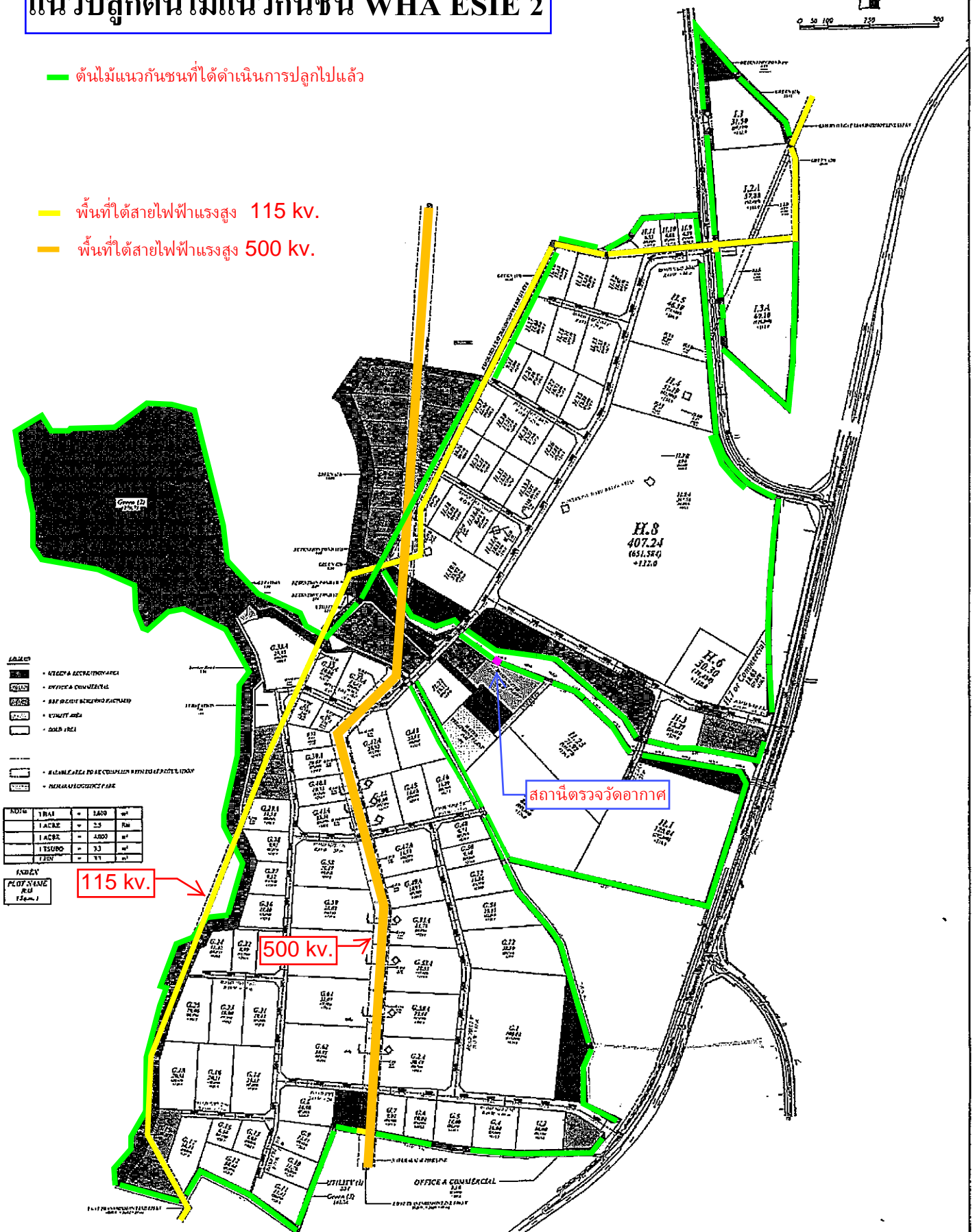


# แนวปลูกต้นไม้แนวกันชน WHA ESIE 2

— ต้นไม้แนวกันชนที่ได้ดำเนินการปลูกไปแล้ว

— พื้นที่ได้สายไฟฟ้าแรงสูง 115 kv.

— พื้นที่ได้สายไฟฟ้าแรงสูง 500 kv.



Notes :- To be changed subject to EIA approval and detailed design.  
- To be update gross area after precised survey land by land department.



# ภาคผนวก ข-19

เอกสารสนับสนุนโครงการศึกษาข้อมูลพื้นฐานด้านทรัพยากรป่าไม้และสัตว์ป่า





ที่ ทส ๐๙๐๙.๒๐๔/ ๒๕๑๒๕

กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช  
๖๑ ถนนพหลโยธิน แขวงลาดยาว  
เขตจตุจักร กรุงเทพมหานคร ๑๐๙๐๐

๕ พฤศจิกายน ๒๕๖๗

เรื่อง ขออนุญาตกระทำการเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการในพื้นที่เขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า (ผศ.ประพัทธ์ พงษ์เกียรติกุล)

เรียน อธิการบดีมหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี

- อ้างถึง ๑. หนังสือมหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี มีหนังสือ ที่ อว ๗๖๐๒.๑๑/๖๔๐๙๐ ลงวันที่ ๓ กันยายน ๒๕๖๔  
๒. หนังสือมหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี ที่ อว ๗๖๐๒.๑๑/ปจ.๖๕๐๑๒ ลงวันที่ ๑๑ พฤษภาคม ๒๕๖๕  
๓. หนังสือมหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี ที่ อว ๗๖๐๒.๑๑/คอง.๖๖๐๒๐ ลงวันที่ ๙ สิงหาคม ๒๕๖๖  
๔. หนังสือมหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี ที่ อว ๗๖๐๒.๑๑/คอง.๖๗๐๑๘ ลงวันที่ ๖ มีนาคม ๒๕๖๗  
๕. หนังสือมหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี ที่ อว ๗๖๐๒.๑๑/คอง.๖๗๐๕๑ ลงวันที่ ๑๕ สิงหาคม ๒๕๖๗

- สิ่งที่ส่งมาด้วย ๑. หนังสือขออนุญาตเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการในเขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า ที่ ทส ๐๙๐๙.๒๐๔/ ๒๕๑๒๕ ลงวันที่ ๕ พฤศจิกายน ๒๕๖๗  
๒. เงื่อนไขแบบท้ายหนังสือขออนุญาตเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการ ในเขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า

ตามหนังสือที่อ้างถึง ๑. มหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี ขออนุญาตศึกษาข้อมูลพื้นฐาน ในด้านทรัพยากรป่าไม้และสัตว์ป่า ในพื้นที่เขตรักษาพันธุ์สัตว์ป่าเขาเขียว – เขาชมัญญ์ บริเวณหน่วยพิทักษ์ป่ามาบลำบิด ตามโครงการศึกษาวิจัย เรื่อง “โครงการศึกษาข้อมูลพื้นฐานด้านทรัพยากรป่าไม้และสัตว์ป่า (นิคมอุตสาหกรรม ดับบลิวเอชเอ ซลบุรี ๒ และนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด ๒)” โดยมี ผศ.ประพัทธ์ พงษ์เกียรติกุล เป็นหัวหน้าโครงการวิจัย และคณะ ระยะเวลาศึกษาวิจัยตั้งแต่วันที่ ๑ ตุลาคม ๒๕๖๕ ถึงวันที่ ๓๑ ธันวาคม ๒๕๖๕ และหนังสืออ้างถึง ๒. ถึง ๕. มหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี ส่งคำขออนุญาตกระทำการ เพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการในพื้นที่เขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า ลงวันที่ ๓ สิงหาคม ๒๕๖๖ พร้อมเอกสารที่เกี่ยวข้อง แบบเสนอโครงการฉบับแก้ไข และขอปรับเปลี่ยนระยะเวลา ศึกษาวิจัยเป็นตั้งแต่วันที่ ๑ กันยายน ๒๕๖๗ ถึง วันที่ ๓๐ มิถุนายน ๒๕๖๘ เพื่อประกอบการพิจารณาอนุญาต ความละเอียดแล้ว นั้น

กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช พิจารณาแล้ว ขอส่งหนังสือขออนุญาตเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการในเขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า และเงื่อนไขแบบท้าย

หนังสืออนุญาต....

- ๒ -

หนังสืออนุญาตเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการในเขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า ระยะเวลาศึกษาวิจัยตั้งแต่วันที่ ๓๐ เดือน มิถุนายน พ.ศ. ๒๕๖๘ รายละเอียด ตามสิ่งที่ส่งมาด้วย ๑ และ ๒

จึงเรียนมาเพื่อโปรดทราบ

ขอแสดงความนับถือ

(นายกรรพล เจริญชันษา)

อธิบดีกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช

สำนักอนุรักษ์สัตว์ป่า

โทร ๐ ๒๕๖๑ ๐๗๗๗ ต่อ ๓๖๒๔

ไปรษณีย์อิเล็กทรอนิกส์ vichakarnn07@gmail.com





หนังสืออนุญาตเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการ  
ในเขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า

ที่ ทส ๐๙๐๙.๒๐๔/ ๒๔ ๑ ๒๕

ที่ทำการ กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช  
วันที่ ๕ เดือน พฤศจิกายน พ.ศ. ๒๕๖๗

อนุญาตให้ นายประพัทธ์ พงษ์เกียรติกุล สังกัดคณะวิศวกรรมศาสตร์ มหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี ภายใต้การรับรองของมหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี อายุ ๔๖ ปี สัญชาติไทย ที่อยู่เลขที่ ๑๒๖ ถนนประชาอุทิศ แขวงบางมด เขตทุ่งครุ จังหวัด กรุงเทพมหานคร รหัสไปรษณีย์ ๑๐๑๔๐ พร้อมด้วยผู้ร่วมโครงการ จำนวน ๓ คน ดังนี้

๑. นายเจษฎา วงศ์พรหม มหาวิทยาลัยเกษตรศาสตร์
๒. นางสาวพิมพ์พิชญ์ นิโคป มหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี
๓. นางสาวสุทธินันท์ ป้องศรี มหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี

เข้าไปกระทำการศึกษาข้อมูลพื้นฐานในด้านทรัพยากรป่าไม้และสัตว์ป่า ในพื้นที่เขตรักษาพันธุ์สัตว์ป่าเขาเขียว - เขาชมัญญ์ หน่วยพิทักษ์ป่ามาบตาบิต โดยการวางแผน วัตถุประสงค์ของต้นไม้ ความสูง สำรวจความหนาแน่นของลูกไม้ และกล้าไม้ สำรวจทรัพยากรสัตว์ป่า โดยตรงจากการพบเห็น ได้ยินเสียงร้อง ร้องรอยต่างๆ ติดตามการกระจาย จำแนกชนิด บันทึกรายชื่อ และหาความชุกชุมของสัตว์ป่า เพื่อนำไปเปรียบเทียบกับรายงานประเมินผลกระทบสิ่งแวดล้อมของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด ๒ เพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการ ตามโครงการศึกษาข้อมูลพื้นฐานด้านทรัพยากรป่าไม้และสัตว์ป่า (นิคมอุตสาหกรรมดับบลิวเอชเอ ชลบุรี ๒ และนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด ๒) ในเขตรักษาพันธุ์สัตว์ป่า จำนวน ๑ แห่ง คือ เขตรักษาพันธุ์สัตว์ป่าเขาเขียว - เขาชมัญญ์ ตั้งแต่วันที่ ๓๐ เดือน มิถุนายน พ.ศ. ๒๕๖๘

ทั้งนี้ ผู้ได้รับอนุญาตต้องปฏิบัติตามเงื่อนไขแนบท้ายใบอนุญาตนี้

(ลงชื่อ).....ผู้อนุญาต  
(นายอรรถพล เจริญชันษา)  
อธิบดีกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช  
ตำแหน่ง.....

เงื่อนไขแนบท้ายหนังสืออนุญาตเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการ  
ในเขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า

ให้ผู้ได้รับอนุญาตให้เข้าไปกระทำการเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการ ในเขตรักษาพันธุ์สัตว์ป่า หรือเขตห้ามล่าสัตว์ป่า ตามหนังสือ ที่ ทส ๐๙๐๙.๒๐๔/ ๒๔ ๑ ๒๕ ลงวันที่ ๕ พฤศจิกายน ๒๕๖๗ ปฏิบัติตามเงื่อนไขดังต่อไปนี้

๑. ต้องแจ้งเป็นหนังสือให้อธิบดีกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ทราบก่อนเข้าไปดำเนินการในพื้นที่อย่างน้อย ๑๕ วัน และให้แจ้งพนักงานเจ้าหน้าที่ในพื้นที่ทราบก่อนจึงเข้าไปดำเนินการได้

๒. ต้องรายงานความก้าวหน้าของโครงการตามแบบที่อธิบดีกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช กำหนด ให้กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช จำนวน ๓ ชุด ทุก ๖ เดือน และสำเนาข้อมูลดิบ หรือสรุปผลงานสะสมตั้งแต่เริ่มโครงการ หากได้รับการร้องขอจากกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช

๓. กรณีที่มีการเก็บตัวอย่าง จะต้องจัดส่งตัวอย่างมาเก็บรักษาไว้ที่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช หรือเก็บในสถานที่ที่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช เห็นชอบ ทั้งนี้ กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ขอสงวนสิทธิการเป็นเจ้าของในตัวอย่างนั้น ๆ การนำตัวอย่างไปใช้ประโยชน์จะต้องได้รับอนุญาตจากกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ก่อน

๔. เมื่อสิ้นสุดโครงการ ให้ส่งรายงานฉบับสมบูรณ์และเอกสารที่นำไปเผยแพร่ในวารสารต่าง ๆ จำนวนอย่างละ ๕ ชุด พร้อมอุปกรณ์บันทึกข้อมูล ๑ ชุด ให้กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ด้วย ทั้งนี้ ให้ถือว่าผลงานดังกล่าวเป็นสิทธิร่วมกันของผู้ได้รับอนุญาตและกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช

๕. ต้องปฏิบัติตามวัตถุประสงค์ แผนงาน วิธีการ และเงื่อนไขที่ระบุไว้ในข้อตกลงของโครงการ ที่กำหนดไว้เท่านั้น

๖. ต้องปฏิบัติตามกฎหมายเกี่ยวกับการป่าไม้ และกฎหมายอื่นที่เกี่ยวข้องอย่างเคร่งครัด ตลอดจนต้องปฏิบัติตามระเบียบ ข้อบังคับ ข้อกำหนด ประกาศ คำสั่ง วิธีการ และเงื่อนไขที่กำหนด รวมทั้งต้องปฏิบัติตามคำสั่งของพนักงานเจ้าหน้าที่ ซึ่งสั่งการตามอำนาจหน้าที่โดยชอบด้วยกฎหมายอย่างเคร่งครัด

๗. ต้องนำผลการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการมานำเสนอ ในการประชุม/สัมมนา/ฝึกอบรม ที่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช จัดขึ้น อย่างน้อย ๑ ครั้ง เพื่อถ่ายทอดความรู้และเทคโนโลยีจากการดำเนินงานให้เจ้าหน้าที่และสาธารณชนนำไปใช้ประโยชน์ ในการคุ้มครองรักษาทรัพยากรต่อไป

๘. กรณีฝ่าฝืนหรือไม่ปฏิบัติตามกฎหมาย ระเบียบ ข้อบังคับ ข้อกำหนด ประกาศ คำสั่ง วิธีการ หรือเงื่อนไข หรือทำให้เกิดความเสียหาย หรือเป็นอันตรายต่อสภาพแวดล้อม ต่อชนิดพันธุ์และต่อพันธุกรรม แห่งพืช สัตว์ จุลินทรีย์ หรือทรัพยากรธรรมชาติอื่น ๆ อธิบดีกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช จะพิจารณาดำเนินการตามกฎหมายที่เกี่ยวข้องกับผู้ได้รับอนุญาตหรือยกเลิกหนังสืออนุญาต แล้วแต่กรณี

๙. ในกรณีมีความจำเป็นต้องขยายระยะเวลาเข้าไปกระทำการเพื่อการสำรวจ การศึกษา การวิจัย หรือการทดลองทางวิชาการ ให้ยื่นคำขอเพื่อขยายระยะเวลาต่ออธิบดีกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ก่อนใบอนุญาตสิ้นอายุ ไม่น้อยกว่า ๓๐ วัน พร้อมทั้งชี้แจงเหตุผลความจำเป็น และให้นำรายงานความก้าวหน้าของโครงการที่ทำมาแล้วเป็นภาษาไทย จำนวน ๕ ชุด มาพร้อมคำขอด้วย

๑๐. ในกรณีผู้ได้รับอนุญาตหรือผู้ร่วมโครงการไม่ปฏิบัติตามเงื่อนไขนี้ หน่วยงานที่ให้การรับรอง และร่วมรับผิดชอบโครงการ หรือหน่วยงานต้นสังกัด ต้องรับผิดชอบให้มีการปฏิบัติตามเงื่อนไขนี้



๑๑. กรณีที่ผู้ได้รับอนุญาต ประสงค์จะนำผลการศึกษาหรือวิจัยไปจดทะเบียนตามกฎหมายว่าด้วยทรัพย์สินทางปัญญา ต้องได้รับอนุญาตจากกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ก่อนจึงจะดำเนินการได้ และให้ถือว่าลิขสิทธิ์ สิทธิบัตร เครื่องหมายการค้า และสิทธิตามกฎหมายอื่นนั้นเป็นสมบัติร่วมกันกับกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช กรณีนำไปใช้ประโยชน์เชิงพาณิชย์ หรือทางการค้า ต้องทำความเข้าใจการแบ่งปันผลประโยชน์ที่จะเกิดขึ้นให้แก่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช เป็นกรณี ๆ ไป

(ลงชื่อ).....ผู้อนุญาต  
(นายอรุณพล เจริญชันษา)  
(.....)  
อธิบดีกรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช  
ตำแหน่ง.....



**WHA Industrial Development Public Company Limited**  
บริษัท ดับบลิวเอชเอ อินดัสเตรียล ดีเวลลอปเม้นท์ จำกัด (มหาชน)  
ใบสั่งซื้อ / Purchase Order

|                 |                      |              |            |
|-----------------|----------------------|--------------|------------|
| Document Status | : Approved, Reserved | PO No.       | : 54240330 |
| PO Date         | : 24-JUL-2024        | Quotation    | : -        |
| Currency        | : THB                | PR Reference | : 51240401 |

|                                         |                                                                     |                                                                                                                                    |
|-----------------------------------------|---------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|
| To                                      | : KING MONGKUT'S UNIVERSITY OF TECHNOLOGY THONBURI                  | Bill to (ออกใบเสร็จในนาม) :                                                                                                        |
| Contact                                 | :                                                                   | บริษัท ดับบลิวเอชเอ อินดัสเตรียล ดีเวลลอปเม้นท์ จำกัด (มหาชน)                                                                      |
| Address                                 | : เลขที่ 126 ถนนประชาอุทิศ แขวงบางมด เขตทุ่งครุ กรุงเทพมหานคร 10140 | เลขที่ 777 อาคารดับบลิวเอชเอ ทาวเวอร์ ชั้น 23-25 หมู่ที่ 13 ถนนเทพรัตน (บางนา-ตราด) กม.7 ตำบลบางแก้ว อำเภอบางพลี สมุทรปราการ 10540 |
| Tel                                     | : Fax :                                                             | โทร 02-719-95555 แฟกซ์ 02-719-9546-7                                                                                               |
| Email                                   | :                                                                   | เลขที่ประจำตัวผู้เสียภาษี 0107536000676 สำนักงานใหญ่                                                                               |
| เลขที่ประจำตัวผู้เสียภาษี 0994000160097 |                                                                     |                                                                                                                                    |

| No.                                                                    | Description                                                                                                                   | Qty  | UOM | Price/Unit  | Amount     |
|------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------|------|-----|-------------|------------|
| 1                                                                      | การศึกษานวัตกรรมเพื่อเปลี่ยนแปลงด้านอุตุนิยมวิทยา พ.ศ 2566-2567 โครงการนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2          | 1.00 | JOB | 75,000.00   | 75,000.00  |
| 2                                                                      | ศึกษาดูงานเชิงวิชาการและประเมินสถานภาพของพันธุ์พืช พ.ศ 2567 บริเวณพื้นที่โครงการนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 | 1.00 | JOB | 200,000.00  | 200,000.00 |
| (สองแสนเจ็ดหมื่นห้าพันบาทถ้วน)<br>(Two Hundred Seventy-Five thousand ) |                                                                                                                               |      |     | Subtotal    | 275,000.00 |
|                                                                        |                                                                                                                               |      |     | Vat 0 %     | 0.00       |
|                                                                        |                                                                                                                               |      |     | Grand Total | 275,000.00 |

Remark : ศึกษาด้วยเชิงวิชาการและประเมินสถานภาพของพันธุ์พืช พ.ศ 2567 บริเวณพื้นที่โครงการนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2

ข้อกำหนดและเงื่อนไข (Term and Condition)

1. สถานที่จัดส่ง HRD ติดต่อกับ PAKPHUMS
2. การจัดส่งภายในวันที่ : 30-Jul-2024
3. ระยะเวลาประกัน : - หักเงินประกัน :
4. เครดิตการค้าชำระเงิน : 30 Days รับวางมัดจำวันที่ 10 ของเดือน / รับเช็ค/โอนเงินวันที่ 10 ของเดือนถัดไป
5. เอกสารที่ใช้ในการวางมัดจำ  
กรณีรับเป็นเช็ค : 1. ต้นฉบับใบแจ้งหนี้ 2. ต้นฉบับใบกำกับภาษี/ใบส่งของ 3. สำเนาใบสั่งซื้อ  
กรณีโอนเงิน : 1. ต้นฉบับใบเสร็จรับเงินใบกำกับภาษี 2. ต้นฉบับใบแจ้งหนี้ 3. ต้นฉบับใบกำกับภาษี/ใบส่งของ 4. สำเนาใบสั่งซื้อ

Acknowledge

|                   |                        |  |  |
|-------------------|------------------------|--|--|
|                   |                        |  |  |
| Kanok-On Tawaisin | Chaitana Jarukornsakul |  |  |

Chaimongkol Ramaon, PRO  
Prepared by Procurement

Dumrongchai Rojanajirakul  
Authorized Signature

\*กรุณาส่งใบสั่งซื้อของบริษัทฯ มาพร้อมกับใบส่งของด้วยทุกครั้ง\*  
\*บริษัทฯ ขอสงวนสิทธิ์ในการเปลี่ยนแปลง และการส่งคืนสินค้าที่ไม่เป็นไปตามใบสั่งซื้อ\*



เอกสารแนบท้ายใบสั่งซื้อ

ข้อตกลงและเงื่อนไขการสั่งซื้อ

เพื่อความถูกต้องตรงกันของเจตนาระหว่างผู้ซื้อและผู้ขาย/ผู้รับเหมา จึงตกลงปฏิบัติตามเงื่อนไขในการสั่งซื้อดังต่อไปนี้และกำหนดให้เงื่อนไขดังกล่าวเป็นส่วนหนึ่งของสัญญาในการจัดซื้อจัดจ้างซึ่งจะถูกระบุไว้ในใบสั่งซื้อ(Purchase Order)

1. ใบสั่งซื้อถือเป็นข้อตกลงระหว่างผู้ซื้อกับผู้ขาย/ผู้รับเหมา ข้อตกลงใดๆ ที่มีอยู่และขัดกับเงื่อนไขนี้ไม่ว่าจะกระทำโดยวาจา หรือเป็นลายลักษณ์อักษรไม่สามารถใช้บังคับได้
2. เมื่อผู้ขาย/ผู้รับเหมา ได้รับใบสั่งซื้อแล้วจะต้องลงนามในใบตอบรับและส่งคืนผู้ซื้อ จึงจะถือว่าสัญญาในการจัดซื้อจัดจ้างได้เกิดขึ้นแล้ว อย่างไรก็ตามเมื่อผู้ขาย/ผู้รับเหมาได้ส่งของตามรายการในใบสั่งซื้อให้แก่ผู้ซื้อ แม้ไม่ได้ส่งคืนใบตอบรับให้จะถือว่าผู้ขาย/ผู้รับเหมา โดยยอมรับตามเงื่อนไขในใบสั่งซื้อแล้ว
3. ผู้ขาย/ผู้รับเหมาจะไม่โอนสิทธิหรือความรับผิดชอบใดๆ ซึ่งผู้ขาย/ผู้รับเหมาอยู่ก่อนเกี่ยวข้องกับใบสั่งซื้อนี้ไปยังบุคคลที่สาม โดยไม่ได้รับความยินยอมเป็นลายลักษณ์อักษรจากผู้ซื้อ
4. หากผู้ขาย/ผู้รับเหมาไม่ปฏิบัติตามเงื่อนไขที่ระบุไว้ในใบสั่งซื้อ ผู้ซื้อมีสิทธิยกเลิกการสั่งซื้อทั้งหมดหรือบางส่วนได้ โดยไม่ต้องบอกกล่าวล่วงหน้าแก่ผู้ขาย/ผู้รับเหมาและผู้ซื้อ ไม่ต้องรับผิดชอบในความเสียหายใดๆ ที่อาจเกิดขึ้นต่อผู้ขาย/ผู้รับเหมา
5. ผู้ขาย/ผู้รับเหมาจะรับผิดชอบในค่าใช้จ่ายและ/หรือความเสียหายใดๆ อันอาจเกิดต่อผู้ซื้ออันเนื่องมาจากการที่ผู้ขาย/ผู้รับเหมาส่งมอบสินค้าหรือบริการล่าช้ากว่ากำหนด
6. ผู้ซื้อจะชำระค่าสินค้าและบริการตามใบสั่งซื้อตามระเบียบการชำระเงินและการวางบิลของผู้ซื้อ ซึ่งจะมีการแจ้งผู้ขาย/ผู้รับเหมาอย่างเป็นลายลักษณ์อักษร
7. ผู้ขาย/ผู้รับเหมารับรองว่าสินค้าที่ขายให้แก่ผู้ซื้อนั้น ไม่ได้เป็นสินค้าที่ละเมิดเครื่องหมายการค้าหรือสิทธิของผู้อื่นและผู้ขาย/ผู้รับเหมารับรองและรับประกันในคุณภาพและมาตรฐานต่างๆ ของสินค้าหรืองานที่จะส่งมอบ
8. ข้อปฏิบัติเกี่ยวกับเรื่องการต่อต้านการทุจริตคอร์รัปชันในการซื้อขายหรือการรับเหมางานตามใบสั่งซื้อนี้
  - 8.1 ผู้ขาย/ผู้รับเหมาจะต้องไม่กระทำการอันเป็นการทุจริต ไม่ว่าจะเป็นการให้หรือให้คำมั่นว่าจะให้ การนำเสนอ การรับ การขอ หรือการเรียกร้องสินบน ทั้งที่เป็นทรัพย์สิน เงิน สิ่งของ หรือประโยชน์อื่นใด ที่เป็นการขัดต่อศีลธรรม จริยธรรม กฎหมาย กฎ ระเบียบ นโยบายต่อเจ้าหน้าที่รัฐ บุคคลอื่นใดที่ดำเนินธุรกิจกับผู้ซื้อ พนักงานของผู้ซื้อ หรือพนักงานบริษัทในเครือของผู้ซื้อ ไม่ว่าในประเทศหรือต่างประเทศ เพื่อให้ได้มาซึ่งประโยชน์อันมิควรได้ ที่ต้องควร ตนเอง หรือผู้ที่เกี่ยวข้อง
  - 8.2 ผู้ขาย/ผู้รับเหมาจะต้องปฏิบัติตามนโยบายการต่อต้านการทุจริตคอร์รัปชันของผู้ซื้อตามที่ปรากฏในเว็บไซต์ <https://www.wha-group.com/en/corporate-governance/corporate-governance> หรือ <https://www.wha-up.com/th/cg> (แล้วแต่กรณี) โดยต้องไม่เข้าไปเกี่ยวข้องกับกาทุจริตคอร์รัปชันในทุกรูปแบบไม่ว่าทางตรงหรือทางอ้อม
  - 8.3 ผู้ขาย/ผู้รับเหมาจะไม่ดำเนินการใดๆ ที่มีความเสี่ยงต่อการเกิดทุจริตคอร์รัปชันและต้องปฏิบัติตามความระมัดระวังในการให้รับ ของขวัญ ของกำนัล เลี้ยงรับรอง ให้สอดคล้องกับนโยบายป้องกันการทุจริตคอร์รัปชันของผู้ซื้อ
  - 8.4 ผู้ขาย/ผู้รับเหมาจะต้องดำเนินธุรกิจด้วยความโปร่งใส ซื่อสัตย์กับภาครัฐ/เอกชน การติดต่อกับนักภาครัฐหรือเจ้าหน้าที่ภาครัฐ/เอกชน ตลอดจนบุคคลที่มีหน้าที่เกี่ยวข้องไม่ว่าในประเทศ/ต่างประเทศ จะต้องดำเนินการให้เป็นไปตามกฎหมายที่เกี่ยวข้อง

9. หน้าทีรักษาข้อมูลความลับ

- 9.1 ผู้ขาย/ผู้รับเหมาหน้าที่ต้องรักษาความลับของข้อมูลและเอกสารใดๆ ที่ผู้ซื้อ จัดหรือส่งมอบให้ตามใบสั่งซื้อนี้ หรือ เกี่ยวเนื่องกับใบสั่งซื้อนี้ และสัญญาในการจัดซื้อจัดจ้างรวมทั้งข้อมูลลูกค้า ข้อมูลทางธุรกิจ และความลับทางการค้าของผู้ซื้อ ("ข้อมูลความลับ") และจะต้องใช้ข้อมูลความลับดังกล่าวเพื่อวัตถุประสงค์ของการซื้อขายหรือการรับเหมางานตามใบสั่งซื้อนี้เท่านั้น โดยห้ามเปิดเผยข้อมูลความลับดังกล่าวแก่บุคคลใดๆ หรืออนุญาตให้บุคคลใด) ซึ่งรวมถึงแต่ไม่จำกัดเพียงผู้ใดบังคับบัญชา ตัวแทน ผู้แทน พนักงานหรือลูกจ้างของตน) เปิดเผยข้อมูลความลับของผู้ซื้อ แก่บุคคลใด เว้นแต่ได้รับความยินยอมเป็นหนังสือล่วงหน้าจากผู้ซื้อ
- 9.2 หน้าทีของผู้ขาย/ผู้รับเหมาตามข้อนี้ไม่บังคับใช้กับข้อมูลหรือเอกสารดังต่อไปนี้
  - (ก) ข้อมูลหรือเอกสารที่เปิดเผยต่อสาธารณะโดยมิได้เป็นความผิดของผู้ขาย/ผู้รับเหมา
  - (ข) ข้อมูลหรือเอกสารที่ผู้ขาย/ผู้รับเหมาอยู่ก่อนแล้ว ในขณะที่ได้มีการเปิดเผยหรือส่งให้แก่ผู้ขาย/ผู้รับเหมา
  - (ค) ข้อมูลหรือเอกสารที่บุคคลอื่นได้เปิดเผยให้แก่ผู้ขาย/ผู้รับเหมา โดยบุคคลดังกล่าวไม่ต้องการห้ามมิให้เปิดเผยข้อมูลหรือเอกสารนั้น
  - (ง) ข้อมูลหรือเอกสารที่ต้องเปิดเผยตามกฎหมาย ตามคำสั่งศาลหรือคำสั่งของทางราชการ

9.3 ความในข้อนี้ให้มีผลบังคับใช้ตลอดระยะเวลาของการซื้อขายหรือการรับเหมางานตามใบสั่งซื้อนี้ และอีก 2 ปีนับจากวันสิ้นสุดการซื้อขายหรือการรับเหมางานตามใบสั่งซื้อนี้

10. ด้านการรับผิดชอบต่อสิ่งแวดล้อม

- 10.1 ปฏิบัติตามกฎหมายและกฎหมายที่เกี่ยวข้องกับสิ่งแวดล้อม
  - คู่ค้าต้องดำเนินธุรกิจด้วยความรับผิดชอบต่อสิ่งแวดล้อมและปฏิบัติตามกฎหมายระเบียบข้อบังคับและมาตรฐานด้านสิ่งแวดล้อมที่เกี่ยวข้อง
- 10.2 เป็นมิตรกับสิ่งแวดล้อมและใช้ทรัพยากรอย่างมีประสิทธิภาพ
  - ดำเนินธุรกิจที่เป็นมิตรและคำนึงถึงผลกระทบต่อสิ่งแวดล้อมตลอดจนป้องกันมลภาวะที่อาจเกิดขึ้นและลดการใช้ทรัพยากรอย่างสิ้นเปลือง
  - ร่วมดูแลรักษาสิ่งแวดล้อมโดยใช้ทรัพยากรธรรมชาติอย่างมีประสิทธิภาพรวมถึงการดำเนินการร่วมกับกลุ่มบริษัท เพื่อส่งเสริมการพัฒนาความยั่งยืนด้านสิ่งแวดล้อม
  - หลีกเลี่ยงการดำเนินกิจกรรมทางธุรกิจบริเวณพื้นที่ที่มีความหลากหลายทางชีวภาพสูง กำหนดมาตรการในการลดผลกระทบต่อความหลากหลายทางชีวภาพ รวมทั้งดำเนินการรักษาและฟื้นฟูความหลากหลายทางชีวภาพในพื้นที่ที่ดำเนินงาน
  - ดำเนินการติดตาม ตรวจสอบการรับรอง หรือแหล่งที่มาของสินค้า วัสดุ อุปกรณ์ โดยเฉพาะวัสดุก่อสร้าง เพื่อให้มั่นใจว่าไม่ได้มาจากพื้นที่ที่มีประเด็นด้านความหลากหลายทางชีวภาพ

11. การรักษาข้อมูลส่วนบุคคล

ผู้ขาย/ผู้รับเหมาบริหารและตกลงว่าผู้ซื้อจะรวบรวม ใช้ เก็บรักษา โอน ส่ง ลง และประมวลผล (รวมเรียกว่า "ประมวลผล") ข้อมูลส่วนบุคคล (ตามที่ได้นิยามไว้ในพระราชบัญญัติคุ้มครองข้อมูลส่วนบุคคล พ.ศ. 2562 หรือที่อาจจะได้แก้ไขเป็นครั้งคราว) ซึ่งได้รับจากผู้ขาย/ผู้รับเหมา และ/หรือผู้มีอำนาจการกำหนดของข้อมูล/ผู้รับเหมาตามใบสั่งซื้อนี้หรือเกี่ยวกับใบสั่งซื้อนี้ และจะเปิดเผยให้บุคคลภายนอกทราบตามที่กำหนดไว้ในนโยบายความเป็นส่วนตัวของผู้ซื้อ เพื่อวัตถุประสงค์ของใบสั่งซื้อนี้ ไม่ว่าในปัจจุบันหรือในอนาคต ซึ่งรวมถึงแต่ไม่จำกัดเพียง (ก) การดำเนินการหรือการปฏิบัติตามสิทธิและหน้าที่ภายใต้ใบสั่งซื้อนี้ (ข) การติดต่อกับเจ้าของข้อมูลส่วนบุคคลนั้น หรือ (ค) การทำการกิจกรรมใดที่เกี่ยวข้องและ/หรือสร้างความสัมพันธ์ทางธุรกิจในอนาคตระหว่างคู่สัญญา

ผู้ขาย/ผู้รับเหมาขอรับรองแก่ผู้ซื้อว่า ผู้ขาย/ผู้รับเหมาไม่มีการให้และเปิดเผยข้อมูลส่วนบุคคลแก่ผู้ซื้อภายใต้วัตถุประสงค์ที่กล่าวข้างต้นนี้ และข้อมูลส่วนบุคคลซึ่งได้ให้และเปิดเผยแก่ผู้ซื้อได้ถูกประมวลผลและเปิดเผยเป็นไปตามกฎหมายที่เกี่ยวข้อง

ผู้ขาย/ผู้รับเหมาบริหารและตกลงว่า ผู้ซื้ออาจตรวจสอบและประเมินผลการปฏิบัติตามพระราชบัญญัติคุ้มครองข้อมูลส่วนบุคคล พ.ศ. 2562 หรือตามที่แก้ไข ของผู้ขาย/ผู้รับเหมา และ/หรือการปฏิบัติตามคำรับรองและรับประกันที่ได้ให้ไว้ในวรรคก่อน โดยการขอให้ผู้ขาย/ผู้รับเหมามีส่วนร่วมในแผนการประเมินตามที่ผู้ซื้อเห็นสมควรก็ได้ ทั้งนี้ ผู้ขาย/ผู้รับเหมาตกลงจะให้ความสิทธิดังกล่าวของผู้ซื้อจะนำมาใช้ในส่วนที่เกี่ยวข้องกับผู้รับจ้างช่วงรายใดๆ ของผู้ขาย/ผู้รับเหมา (ถ้ามี) ด้วย





เอกสารแนบที่ 4 (WHA ESIE2)  
ใบเสนอราคา

ภาควิชาวิศวกรรมสิ่งแวดล้อม

คณะวิศวกรรมศาสตร์ มหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี  
126 ถนนประชาธิปไตย แขวงบางมด เขตทุ่งครุ กรุงเทพฯ 10140  
เลขประจำตัวผู้เสียภาษีอากร: 099-4-00016009-7  
โทรศัพท์: 02-4709163 โทรสาร: 02-4709165

โครงการศึกษาตรวจวัดปริมาณ Ascorbic acid, Chlorophyll a และ Chlorophyll b ในพืช

ลูกค้า: บริษัท ดับบลิวเอชเอ อินดัสเตรียล ดีเวลลอปเม้นท์ จำกัด (มหาชน)  
เลขที่ 777 หมู่ 13 อาคารดับบลิวเอชเอ ทาวเวอร์ ชั้น 23-25 ถนนเทพรัตน  
(บางนา-ตราด) กม.7 ตำบลบางแก้ว อำเภอบางพลี จังหวัดสมุทรปราการ 10540  
โครงการนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2

| ลำดับที่                                    | รายละเอียด                                                                                                                                                                           | จำนวน | หน่วย    | ราคา/หน่วย | ราคา    |
|---------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|----------|------------|---------|
| 1                                           | ค่าเตรียมและวิเคราะห์ตัวอย่าง จำนวน 3 พารามิเตอร์ ได้แก่ Ascorbic acid, Chlorophyll a และ Chlorophyll b (ทั้งหมด 4 พื้นที่ พื้นที่ละ 5 ชนิด ชนิดละ 3 ตัวอย่าง เพื่อนำมาวิเคราะห์ซ้ำ) | 60    | ตัวอย่าง | 1,500      | 90,000  |
| 2                                           | ค่าเดินทางสำหรับเก็บตัวอย่าง จำนวน 4 พื้นที่ ได้แก่ พื้นที่โครงการ พื้นที่ป่าไม้ พื้นที่เกษตรกรรม และพื้นที่ชุมชนโดยรอบ                                                              | 4     | พื้นที่  | 5,000      | 20,000  |
| 3                                           | ค่าตอบแทนผู้เชี่ยวชาญ                                                                                                                                                                | 2     | คน       | 20,000     | 40,000  |
| 4                                           | ค่าตอบแทนผู้ช่วยผู้เชี่ยวชาญ                                                                                                                                                         | 1     | คน       | 10,000     | 10,000  |
| 5                                           | ค่าใช้จ่ายอื่นๆ (ค่าห้องพัก ฯลฯ)                                                                                                                                                     | 1     |          | 10,000     | 10,000  |
| รวม                                         |                                                                                                                                                                                      |       |          |            | 170,000 |
| University Honorarium (15% of total budget) |                                                                                                                                                                                      |       |          |            | 30,000  |
| รวมทั้งหมด                                  |                                                                                                                                                                                      |       |          |            | 200,000 |

หมายเหตุ: จำนวนชนิดของตัวอย่างแต่ละพื้นที่ จะขึ้นอยู่กับทางเลือกตัวแทนพืชในพื้นที่นั้นๆ แต่อย่างไรก็ตามจำนวนทั้งหมดจะเท่ากับจำนวนที่เสนอใบเสนอราคานี้

ขอแสดงความนับถือ



หัวหน้าภาควิชาวิศวกรรมสิ่งแวดล้อม

วันที่ 4 กันยายน 2566



เอกสารแนบที่ 2 ใบเสนอราคา 2565

ภาควิชาวิศวกรรมสิ่งแวดล้อม

คณะวิศวกรรมศาสตร์ มหาวิทยาลัยเทคโนโลยีพระจอมเกล้าธนบุรี  
126 ถนนประชาธิปไตย แขวงบางมด เขตทุ่งครุ กรุงเทพฯ 10140  
เลขประจำตัวผู้เสียภาษีอากร: 099-4-00016009-7  
โทรศัพท์: 02-4709163 โทรสาร: 02-4709165

ใบเสนอราคา/Quotation

| เลขที่   | วันที่     |
|----------|------------|
| 25650801 | 08/08/2565 |

โครงการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุตุนิยมวิทยา ปี พ.ศ. 2565

ลูกค้า: บริษัท ดับบลิวเอชเอ อินดัสเตรียล ดีเวลลอปเม้นท์ จำกัด (มหาชน)  
โครงการนิคมอุตสาหกรรมดับบลิวเอชเอ ชลบุรี 2

| ลำดับที่                                    | รายละเอียด                                                                                                                                              | หน่วย | ราคา/หน่วย | ราคา   |
|---------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------------|--------|
| 1                                           | ข้อมูลอุตุนิยมวิทยา ได้แก่ ปริมาณน้ำฝน อุณหภูมิ ความชื้นสัมพัทธ์ ปริมาณเมฆ ความเร็วลมและทิศทางลม และความปั่นป่วนของชั้นบรรยากาศ ตั้งแต่ปี 2562-ปัจจุบัน | 1     | 3,000      | 3,000  |
| 2                                           | วิเคราะห์ข้อมูลทางอุตุนิยมวิทยา จำนวน 3 สถานี สำหรับพื้นที่ชุมชน พื้นที่เกษตรกรรม และพื้นที่ป่าไม้                                                      | 1     | 30,000     | 30,000 |
| 3                                           | วิเคราะห์ข้อมูลทางอุตุนิยมวิทยาของสถานีตรวจวัดภายในนิคมอุตสาหกรรม                                                                                       | 1     | 10,000     | 10,000 |
| 4                                           | วิเคราะห์ข้อมูลลักษณะพื้นผิวดินรองรับ                                                                                                                   | 1     | 10,000     | 10,000 |
| 5                                           | วิเคราะห์ข้อมูลปริมาณความเข้มรังสีจากแสงอาทิตย์                                                                                                         | 1     | 10,000     | 10,000 |
| 6                                           | รายงาน                                                                                                                                                  | 1     | 750        | 750    |
| รวม                                         |                                                                                                                                                         |       |            | 63,750 |
| University Honorarium (15% of total budget) |                                                                                                                                                         |       |            | 11,250 |
| รวมทั้งหมด                                  |                                                                                                                                                         |       |            | 75,000 |

(เจ็ดหมื่นห้าพันบาทถ้วน)

ขอแสดงความนับถือ



หัวหน้าภาควิชาวิศวกรรมสิ่งแวดล้อม



# ภาคผนวก ข-20

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โครงการศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่



## รายงานฉบับสมบูรณ์

### โครงการศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่ ของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (Phase3: ปี 2566)

มกราคม 2567

Prepared for



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โครงการศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่ของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (Phase3: ปี 2566)

## สารบัญ

| เรื่อง                                                 | หน้า |
|--------------------------------------------------------|------|
| บทที่ 1 ข้อมูลเบื้องต้นของโครงการ                      | 1    |
| 1.1 บทนำ                                               | 1    |
| 1.2 วัตถุประสงค์                                       | 1    |
| 1.3 ขอบเขตการศึกษา                                     | 1    |
| 1.4 สิ่งที่จะได้รับ                                    | 2    |
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โครงการศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่ของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (Phase3: ปี 2566)

## บทที่ 1 ข้อมูลเบื้องต้นของโครงการ

### 1.1. บทนำ

นิคมอุตสาหกรรมดับบลิวเอชเอ เป็นผู้ดำเนินการพัฒนาอสังหาริมทรัพย์ นิคมอุตสาหกรรมด้วยคุณภาพ คุณภาพมาตรฐานระดับโลก รวมถึงการจัดสรรที่ดินสำหรับการสร้างโรงงานและคลังสินค้าสำเร็จรูป พร้อมทั้งให้บริการด้านอสังหาริมทรัพย์อย่างครบวงจร ซึ่งเป็นระยะเวลาที่ผ่านมากว่า 30 ปี โดยมีผู้ประกอบการในกลุ่มอุตสาหกรรมต่างๆ ได้แก่ อุตสาหกรรมยานยนต์ อุตสาหกรรมปิโตรเคมี อุตสาหกรรมอิเล็กทรอนิกส์ อุตสาหกรรมเหล็กชิ้นกลางและชิ้นปลาย อุตสาหกรรมผลิตภัณฑ์ก่อสร้าง ซึ่งพื้นที่ส่วนใหญ่ของนิคมอุตสาหกรรมดับบลิวเอชเอตั้งอยู่บนพื้นที่ชายฝั่งทะเลตะวันออกของไทย และมีบทบาทสำคัญในการพัฒนาระเบียงเศรษฐกิจพิเศษภาคตะวันออก (EEC) โดยนิคมอุตสาหกรรมดับบลิวเอชเอมีความประสงค์ที่จะพัฒนาและขยายอุตสาหกรรมในอนาคต จึงต้องดำเนินการตามมาตรการของรายงานการวิเคราะห์ผลกระทบสิ่งแวดล้อม (EIA) เพื่อให้เป็นไปตามที่กฎหมายกำหนด ทั้งนี้จึงเป็นที่มาของโครงการฯ เพื่อศึกษาผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 อย่างต่อเนื่อง นอกจากนี้จะศึกษาการเปลี่ยนแปลงของน้ำฝนในพื้นที่ที่เกี่ยวข้องอีกด้วย เพื่อเปรียบเทียบแนวโน้มผลกระทบการเปลี่ยนแปลงของน้ำฝนในพื้นที่

### 1.2. วัตถุประสงค์

1. เป็นที่ปรึกษาในโครงการศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่
2. ทำการเก็บตัวอย่างน้ำฝนในพื้นที่ของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และพื้นที่ที่เกี่ยวข้องในรัศมี 5 กิโลเมตร
3. ศึกษาค่าความเป็นกรด-ด่างของน้ำฝนในแต่ละพื้นที่
4. ศึกษาความสมดุลของไอออนในแต่ละพื้นที่
5. ศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝน โดยการเปรียบเทียบผลการศึกษาของตัวอย่างน้ำฝนแต่ละพื้นที่

### 1.3. ขอบเขตของการศึกษา

1. พื้นที่ที่จะทำการเก็บตัวอย่างน้ำฝน เพื่อเปรียบเทียบการเปลี่ยนแปลงของน้ำฝนบริเวณนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีดังนี้ พื้นที่ในนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2, พื้นที่ป่าไม้ในรัศมี 5 กิโลเมตร, พื้นที่เกษตรกรรมในรัศมี 5 กิโลเมตร และพื้นที่ชุมชนโดยรอบในรัศมี 5 กิโลเมตร
2. การเก็บตัวอย่างน้ำฝน จะทำการเก็บโดยใช้เครื่องเก็บตัวอย่างน้ำฝนอัตโนมัติเท่านั้น โดยเครื่องจะเปิดเมื่อมีน้ำฝน และปิดเมื่อฝนหยุดตก ทั้งนี้เพื่อป้องกันฝุ่นละอองปนเปื้อนในตัวอย่างน้ำฝน รวมถึงจะเก็บตัวอย่างน้ำฝนบริเวณพื้นที่ของนิคมฯ และพื้นที่ที่เกี่ยวข้อง ณ เวลาเดียวกันอย่างต่อเนื่อง จนกว่าแต่ละพื้นที่ที่มีตัวอย่างน้ำฝนในปริมาณที่เหมาะสม เพื่อเปรียบเทียบผลการตรวจวัดของนิคมฯ นั้นได้
3. ตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในแต่ละพื้นที่ โดยใช้เครื่องมือแบบพกพา ซึ่งได้ผ่านการ Calibrate แล้วเท่านั้น และตรวจวัดตาม Standard method เพื่อตรวจสอบความแม่นยำของเครื่องมือ

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4. ตรวจวัดความเข้มข้นของ  $\text{Cl}^-$ ,  $\text{NO}_3^-$ ,  $\text{SO}_4^{2-}$ ,  $\text{Na}^+$ ,  $\text{NH}_4^+$ ,  $\text{K}^+$ ,  $\text{Mg}^{2+}$  และ  $\text{Ca}^{2+}$  ในตัวอย่างน้ำฝน เพื่อศึกษาความสมดุลของไอออนในแต่ละพื้นที่
5. เปรียบเทียบผลการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ความเข้มข้นของประจุบวกและประจุลบ และความสมดุลของไอออน ของตัวอย่างน้ำฝนบริเวณของนิคมฯ กับพื้นที่ที่เกี่ยวข้องของนิคมฯ นั้น เพื่อศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่

### 1.4. สิ่งที่จะได้รับ

1. ผลการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของแต่ละพื้นที่ จากการตรวจวัดโดยใช้เครื่องมือแบบพกพา และจากการตรวจวัดตาม Standard method
2. ผลการศึกษาค่าความสมดุลของไอออนในแต่ละพื้นที่ โดยศึกษาจากผลการตรวจวัดความเข้มข้นของ  $\text{Cl}^-$ ,  $\text{NO}_3^-$ ,  $\text{SO}_4^{2-}$ ,  $\text{Na}^+$ ,  $\text{NH}_4^+$ ,  $\text{K}^+$ ,  $\text{Mg}^{2+}$  และ  $\text{Ca}^{2+}$  ของแต่ละพื้นที่
3. ผลการศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่ โดยเปรียบเทียบผลการตรวจวัดตัวอย่างน้ำฝนบริเวณพื้นที่นิคมฯ กับบริเวณที่เกี่ยวข้องของนิคมฯ นั้น

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บทที่ 2  
พื้นที่ที่ทำการศึกษา

โครงการนี้จะทำการศึกษานวนิคมผลกระทบที่เปลี่ยนแปลงของน้ำฝนในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และพื้นที่ต่าง ๆ ในรัศมี 5 กิโลเมตรของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ที่ได้กำหนดไว้ในรายงานการวิเคราะห์ผลกระทบสิ่งแวดล้อม (EIA) โดยพื้นที่ที่จะทำการศึกษามีทั้งหมด 4 พื้นที่ (รูปที่ 2.1) ดังนี้

1. พื้นที่ในนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 บริเวณระบบบำบัดน้ำเสีย
2. พื้นที่ชุมชนโดยรอบในรัศมี 5 กิโลเมตร บริเวณวัดเขาคันทรง
3. พื้นที่เกษตรกรรมในรัศมี 5 กิโลเมตร บริเวณพื้นที่การเกษตรในชุมชนเขาคันทรง
4. พื้นที่ป่าไม้ในรัศมี 5 กิโลเมตร บริเวณหน่วยพิทักษ์ป่ามาบลาดิบ



รูปที่ 2.1 ตำแหน่งของพื้นที่ที่จะทำการศึกษานิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2

ตารางที่ 2.1 จัดตั้งพื้นที่ที่จะทำการศึกษา

| ลำดับ | พื้นที่ที่จะทำการศึกษา                                                        | จังหวัด | ตำแหน่ง       |           |              |            |
|-------|-------------------------------------------------------------------------------|---------|---------------|-----------|--------------|------------|
|       |                                                                               |         | Longitude (N) |           | Latitude (E) |            |
|       |                                                                               |         | องศา (°)      | ลิปดา (") | องศา (°)     | ลิปดา (")  |
|       | นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2                                 |         |               |           |              |            |
| 1     | พื้นที่ในนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 บริเวณระบบบำบัดน้ำเสีย | ชลบุรี  | 13            | 07        | 13.131336    | 101.155330 |
| 2     | พื้นที่ชุมชนวัดเขาคันทรง                                                      | ชลบุรี  | 13            | 06        | 13.115810    | 101.167574 |
| 3     | พื้นที่เกษตรกรรมในรัศมี 5 กิโลเมตร บริเวณพื้นที่การเกษตรในชุมชนเขาคันทรง      | ชลบุรี  | 13            | 06        | 13.118516    | 101.174804 |
| 4     | พื้นที่ป่าไม้ในรัศมี 5 กิโลเมตร บริเวณหน่วยพิทักษ์ป่ามาบลาดิบ                 | ชลบุรี  | 13            | 09        | 13.164975    | 101.153647 |

บทที่ 3  
การเก็บตัวอย่างน้ำฝน

สำหรับการเก็บตัวอย่างน้ำฝน ทางที่ปรึกษาได้พัฒนาเครื่องเก็บน้ำฝนแบบอัตโนมัติขึ้น โดยวัสดุและอุปกรณ์หลักของเครื่องเก็บตัวอย่างน้ำฝนจะประกอบไปด้วย ชุดตรวจจัดการตกของฝน ถึงเก็บน้ำฝน และระบบควบคุมการทำงาน โดยลักษณะเฉพาะของเครื่องเก็บตัวอย่างน้ำฝนจะอ้างอิงจากคู่มือ Technical Manual for Wet Deposition Monitoring in East Asia (March 2000) ซึ่งมีรายละเอียดดังนี้

1. เครื่องเก็บตัวอย่างน้ำฝนจะต้องเปิดอัตโนมัติหลังจากฝนตกและปิดทันทีหลังจากฝนหยุด
2. สามารถตรวจจับปริมาณน้ำฝนได้อย่างน้อย 0.05 mm/hour
3. ถึงที่เก็บน้ำฝนควรเป็น Chemically inert ต่อการตกของฝนกรด
4. ถึงที่เก็บน้ำฝนควรเป็นภาชนะที่คงทนแข็งแรงและได้เคลือบสารเคมี เช่น ภาชนะที่ผลิตจาก PE, Teflon หรือเคลือบ Teflon, HDPE
5. ถึงที่เก็บน้ำฝนต้องมีความจุอย่างน้อย 15 ลิตร
6. ความสูงของถังเก็บน้ำฝนควรสูงจากพื้นดิน 1 – 1.5 เมตร

ทั้งนี้เครื่องเก็บตัวอย่างน้ำฝนที่ได้พัฒนาขึ้นแบ่งออกเป็น 2 ส่วนหลัก ๆ ดังนี้

1. ระบบควบคุมการทำงาน ซึ่งจะประกอบด้วย ระบบวงจรไฟฟ้า ระบบแหล่งจ่ายพลังงานไฟฟ้าหรือแบตเตอรี่ และแผงโซลาร์เซลล์
2. ชุดเก็บตัวอย่างน้ำฝน ซึ่งจะประกอบด้วย ชุดตรวจจัดการตกของฝน และถังเก็บน้ำฝน โดยที่ปรึกษาเลือกใช้ถังเก็บน้ำฝนที่ผลิตจาก HDPE ขนาด 15 ลิตร ซึ่งนำไปติดตั้งภายในเครื่องเก็บน้ำฝน

โดยเครื่องเก็บตัวอย่างน้ำฝนที่ได้พัฒนาขึ้นแสดงดังรูปที่ 3.1



รูปที่ 3.1 เครื่องเก็บตัวอย่างน้ำฝนที่ได้พัฒนาขึ้น

ณ วันที่ 24 ตุลาคม 2566 ทางทีมที่ปรึกษาร่วมกับเจ้าหน้าที่ของนิคมอุตสาหกรรมดับบลิวเอชเอ ได้นำเครื่องเก็บตัวอย่างน้ำฝนไปติดตั้งในแต่ละพื้นที่ที่จะทำการศึกษานิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 เมื่อทำการติดตั้งแล้วเสร็จ ทางที่ปรึกษาได้เก็บตัวอย่าง Blank ของแต่ละพื้นที่ โดยขนานน้ำ DI มากล้นกับถังเก็บตัวอย่างน้ำฝน และเก็บตัวอย่าง Blank ไปวิเคราะห์พารามิเตอร์ต่าง ๆ ในห้องปฏิบัติการต่อไป เพื่อให้ทราบถึงคุณสมบัติพื้นฐานก่อนที่จะทำการเก็บตัวอย่างน้ำฝน หลังจากนั้นจะติดตั้งเครื่องเก็บตัวอย่างน้ำฝนอย่างต่อเนื่องเป็นระยะเวลานาน 1 - 2 สัปดาห์ เมื่อฝนตกในปริมาณที่เหมาะสมและเพียงพอต่อการนำไปวิเคราะห์ ทางที่ปรึกษาจะทำการเก็บตัวอย่างน้ำฝนไปวิเคราะห์ความเข้มข้นของ Ionic species ( $Cl^-$ ,  $NO_3^-$ ,  $SO_4^{2-}$ ,  $Na^+$ ,  $NH_4^+$ ,  $K^+$ ,  $Mg^{2+}$  และ  $Ca^{2+}$ ) และตรวจวัดค่าความเป็นกรด-ด่าง (pH) เพื่อหาความสมดุลของความเป็นกรด-ด่าง และเพื่อศึกษานวนิคมการเปลี่ยนแปลงของน้ำฝนในแต่ละพื้นที่ต่อไป ทั้งนี้ทางที่ปรึกษาจึงได้ดำเนินการเก็บตัวอย่างน้ำฝนในแต่ละพื้นที่ที่จะทำการศึกษานิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในวันที่ 14 พฤศจิกายน 2566 โดยการติดตั้งเครื่องเก็บตัวอย่างน้ำฝนในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2, พื้นที่ชุมชน, พื้นที่เกษตรกรรม และพื้นที่ป่าไม้ แสดงดังรูปที่ 3.2 – 3.5 ตามลำดับ



รูปที่ 3.2 การติดตั้งเครื่องเก็บน้ำฝนและการเก็บตัวอย่างน้ำฝนในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2





รูปที่ 3.3 การติดตั้งเครื่องเก็บน้ำฝนในพื้นที่ชุมชนโดยรอบรัศมี 5 กิโลเมตรของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2



รูปที่ 3.4 การติดตั้งเครื่องเก็บน้ำฝนในพื้นที่เกษตรกรรมโดยรอบรัศมี 5 กิโลเมตรของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2



รูปที่ 3.5 การติดตั้งเครื่องเก็บน้ำฝนในพื้นที่ป่าไม้โดยรอบรัศมี 5 กิโลเมตรของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2

## บทที่ 4 ผลการวิเคราะห์ตัวอย่างน้ำฝน

จากการเก็บตัวอย่างน้ำฝนในแต่ละพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในช่วงระยะเวลาเดียวกัน พบว่า ในแต่ละพื้นที่มีปริมาณน้ำฝนที่แตกต่างกัน ดังนี้ 5.71, 4.96, 1.37 และ 4.96 ลิตร ของพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2, พื้นที่ชุมชน, พื้นที่เกษตรกรรม และพื้นที่ป่าไม้ ตามลำดับ จากนั้นทางที่ปรึกษาได้นำตัวอย่างน้ำฝนมาวิเคราะห์ค่าความเป็นกรด-ด่าง (pH) และวิเคราะห์ความเข้มข้นของ  $Cl^-$ ,  $NO_3^-$ ,  $SO_4^{2-}$ ,  $Na^+$ ,  $NH_4^+$ ,  $K^+$ ,  $Mg^{2+}$  และ  $Ca^{2+}$  เพื่อศึกษาแนวโน้มผลกระทบที่เปลี่ยนแปลงของน้ำฝนในแต่ละพื้นที่ ซึ่งผลการวิเคราะห์ดังนี้

### 4.1. ค่าความเป็นกรด-ด่าง (pH)

จากการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของตัวอย่างน้ำฝนในแต่ละพื้นที่ พบว่า ตัวอย่างน้ำฝนแต่ละพื้นที่ที่มีค่าความเป็นกรด-ด่าง (pH) ที่แตกต่างกัน เนื่องจากค่าความเป็นกรด-ด่าง (pH) จะขึ้นอยู่กับก๊าซต่าง ๆ ที่อยู่ในบรรยากาศ ซึ่งโดยปกติหากในนิคมอุตสาหกรรมมีการดำเนินงานที่เกี่ยวข้องกับการเผาไหม้เชื้อเพลิง ซึ่งการเผาไหม้จะมีการปล่อยก๊าซซัลเฟอร์ไดออกไซด์ ( $SO_2$ ) ก๊าซออกไซด์ของไนโตรเจน ( $NO_x$ ) ก๊าซคาร์บอนมอนอกไซด์ (CO) และก๊าซคาร์บอนไดออกไซด์ ( $CO_2$ ) ออกสู่บรรยากาศ เมื่อก๊าซเหล่านี้ทำปฏิกิริยากับออกซิเจนและความชื้นที่อยู่ในอากาศ จะทำให้เกิดเป็นกรดซัลฟูริก ( $H_2SO_4$ ) และกรดไนตริก ( $HNO_3$ ) ทั้งนี้เมื่อกรดซัลฟูริกและกรดไนตริกในบรรยากาศรวมตัวกับเมฆ แล้วควบแน่นเป็นฝนตกลงสู่พื้นดิน จะทำให้น้ำฝนมีค่าความเป็นกรด-ด่าง (pH) ค่อนข้างต่ำ และนอกจากนี้โดยทั่วไปค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนตามธรรมชาติมีค่าประมาณ 5.6 เนื่องจากในบรรยากาศมีก๊าซคาร์บอนไดออกไซด์ ( $CO_2$ ) เมื่อก๊าซนี้จะละลายเข้าไปในหยดน้ำฝน จะเกิดเป็นกรดคาร์บอนิก (ที่มา: กรมควบคุมมลพิษ)

โดยจากการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของตัวอย่างน้ำฝน พบว่า ตัวอย่างน้ำฝนในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2, พื้นที่ชุมชน, พื้นที่เกษตรกรรม และพื้นที่ป่าไม้ มีค่าความเป็นกรด-ด่าง (pH) เท่ากับ 6.76, 6.82, 6.75 และ 6.15 ตามลำดับ (รูปที่ 4.1) ซึ่งจะเห็นได้ว่าตัวอย่างน้ำฝนในพื้นที่ป่าไม้มีค่าต่ำที่สุด ทั้งนี้เนื่องจากในตัวอย่างน้ำฝนมีความเข้มข้นของ  $NO_3^-$  และ  $SO_4^{2-}$  สะสมอยู่ในปริมาณมาก (รูปที่ 4.2) ซึ่ง  $NO_3^-$  และ  $SO_4^{2-}$  จะเป็นสาเหตุหลักที่ทำให้น้ำฝนมีสภาพเป็นกรด และตัวอย่างน้ำฝนของทุกพื้นที่ที่มีค่าความเป็นกรด-ด่าง (pH) สูงกว่าน้ำฝนตามธรรมชาติ นั่นคือ อยู่ในสภาพที่เป็นกลาง ซึ่งอยู่ในช่วงค่าสูงสุดของน้ำฝนในจังหวัดชลบุรี

นอกจากนี้เมื่อเปรียบเทียบผลการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของตัวอย่างน้ำฝนในพื้นที่ต่าง ๆ ที่ได้ศึกษาของพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2563 - 2564 กับ ปี พ.ศ. 2566 พบว่า ในปี พ.ศ. 2566 ตัวอย่างน้ำฝนในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และพื้นที่ชุมชนมีค่าความเป็นกรด-ด่าง (pH) สูงกว่าปี พ.ศ. 2563 และ 2564 พื้นที่เกษตรกรรมมีค่าความเป็นกรด-ด่าง (pH) สูงกว่าปี พ.ศ. 2564 แต่ต่ำกว่าปี พ.ศ. 2563 และพื้นที่ป่าไม้มีค่าความเป็นกรด-ด่าง (pH) ต่ำกว่าปี พ.ศ. 2564 แต่สูงกว่าปี พ.ศ. 2563 ทั้งนี้เนื่องจากจากการเก็บตัวอย่างน้ำฝนเป็นช่วงเวลาที่แตกต่างกัน ทำให้กิจกรรมต่าง ๆ ที่เกิดขึ้นในแต่ละพื้นที่มีลักษณะที่แตกต่างเช่นเดียวกัน จึงส่งผลให้การปลดปล่อยก๊าซต่าง ๆ ออกสู่บรรยากาศมีความแตกต่างกันอีกด้วย แต่อย่างไรก็ตามผลการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ในพื้นที่ที่

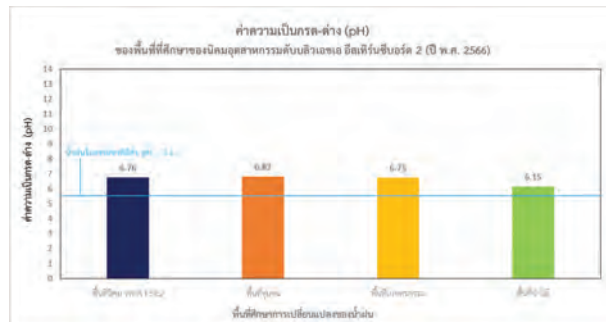
ศึกษาของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2563, 2564 และ 2566 ยังคงอยู่ในช่วงต่ำสุด-สูงสุดของน้ำฝนในจังหวัดชลบุรี

โดยจากการศึกษาข้อมูลย้อนหลังตั้งแต่ปี 2546 - 2563 มีผลการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีดังนี้

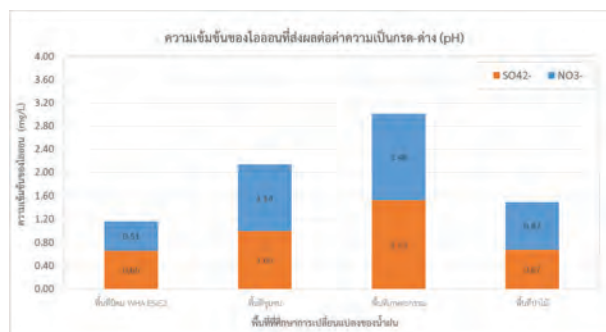
- ปี พ.ศ. 2546 - 2551 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดประมาณ 3.30 และ 7.63 ตามลำดับ (รูปที่ 4.4)
- ปี พ.ศ. 2546 - 2552 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดประมาณ 3.40 และ 8.20 ตามลำดับ (รูปที่ 4.5)
- ปี พ.ศ. 2555 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดเท่ากับ 3.80 และ 7.63 ตามลำดับ และมีค่าเฉลี่ยรายปีเท่ากับ 4.63 แต่อย่างไรก็ตามยังไม่พบผลกระทบของฝนกรดต่อพืช สัตว์ และระบบนิเวศ (ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียง ปี 2555, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)
- ปี พ.ศ. 2556 - 2557 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดประมาณ 3.80 และ 7.40 ตามลำดับ (รูปที่ 4.6)
- ปี พ.ศ. 2556 - 2558 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดประมาณ 4.00 และ 7.10 ตามลำดับ (รูปที่ 4.7)
- ปี พ.ศ. 2556 - 2559 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดประมาณ 3.80 และ 6.60 ตามลำดับ (รูปที่ 4.8)
- ปี พ.ศ. 2556 - 2560 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดประมาณ 3.60 และ 8.00 ตามลำดับ (รูปที่ 4.9)
- ปี พ.ศ. 2557 - 2561 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีมีค่าต่ำสุดและสูงสุดประมาณ 3.80 และ 6.80 ตามลำดับ (รูปที่ 4.10)
- ปี พ.ศ. 2557 - 2562 ไม่ปรากฏข้อมูลค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรี (รูปที่ 4.11)
- ปี พ.ศ. 2558 - 2563 ไม่ปรากฏข้อมูลค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรี (รูปที่ 4.12)

จากข้อมูลข้างต้น จะเห็นได้ว่า ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในจังหวัดชลบุรีย้อนหลัง 17 ปี ตั้งแต่ปี พ.ศ. 2546 - 2561 มีความแตกต่างกัน ซึ่งมีค่าต่ำสุดและสูงสุด ประมาณ 3.30 และ 8.20 โดยตัวอย่างน้ำฝนที่เก็บในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2, พื้นที่ชุมชน, พื้นที่เกษตรกรรม และพื้นที่ป่าไม้ มีค่าความเป็นกรด-ด่าง (pH) ยังคงอยู่ในช่วงต่ำสุดและสูงสุดของน้ำฝนในจังหวัดชลบุรี ดังนั้นค่าความเป็นกรด-ด่าง (pH) ของพื้นที่ต่าง ๆ ที่ได้ทำการศึกษา จึงเป็นค่าปกติของพื้นที่นั้น ๆ

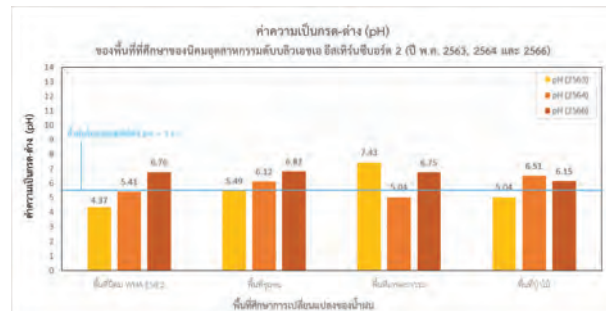




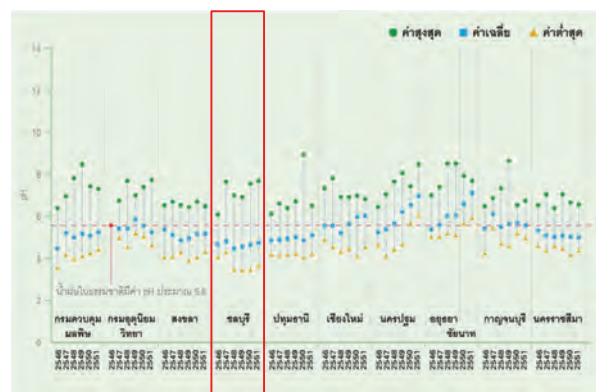
รูปที่ 4.1 ผลการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของพื้นที่ศึกษาของนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2566



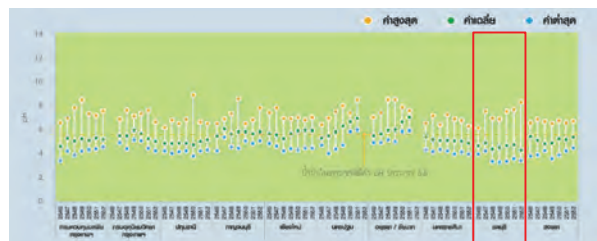
รูปที่ 4.2 ความเข้มข้นของไอออนที่ส่งผลต่อค่าความเป็นกรด-ด่าง (pH)



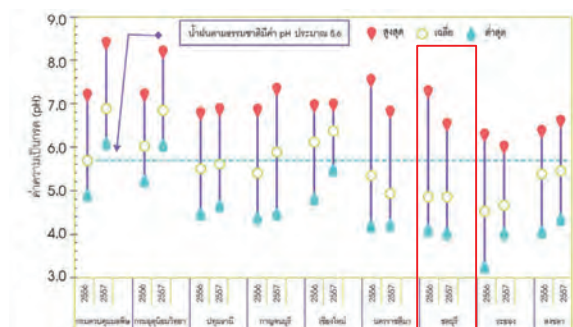
รูปที่ 4.3 ผลการตรวจวัดค่าความเป็นกรด-ด่าง (pH) ของพื้นที่ศึกษาของนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2563, 2564 และ 2566



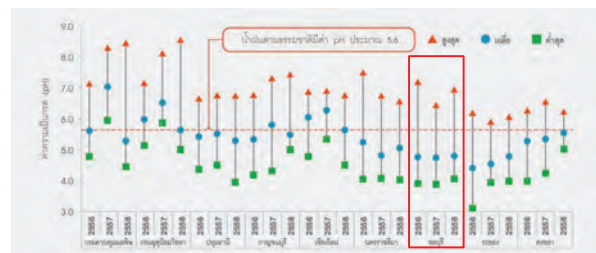
รูปที่ 4.4 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2546 – 2551 (ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2551, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)



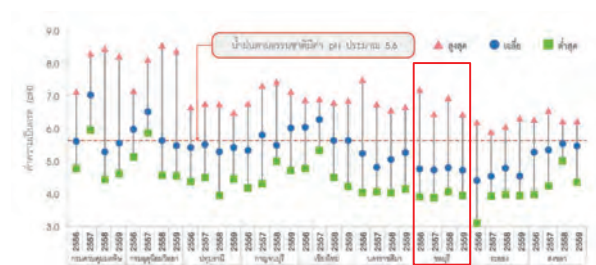
รูปที่ 4.5 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2546 – 2552 (ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2552, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)



รูปที่ 4.6 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2556 – 2557 (ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2556 – 2557, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)

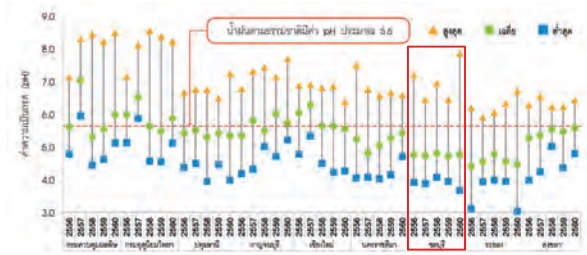


รูปที่ 4.7 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2556 – 2558 (ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2558, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)

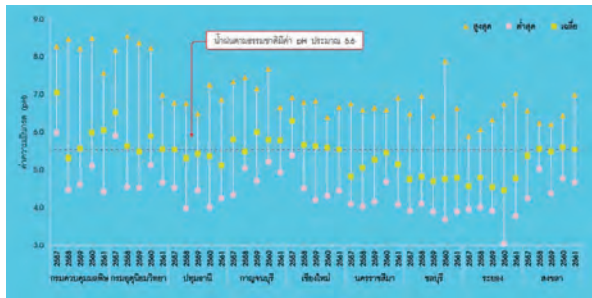


รูปที่ 4.8 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2556 – 2559 (ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2559, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)

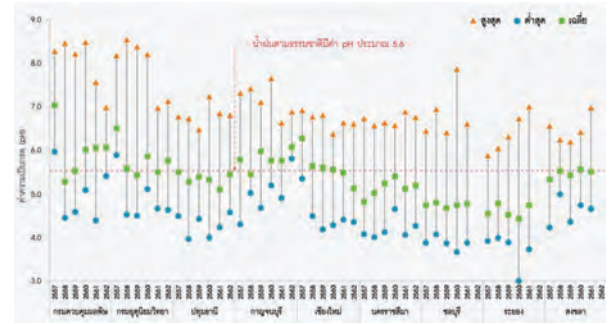




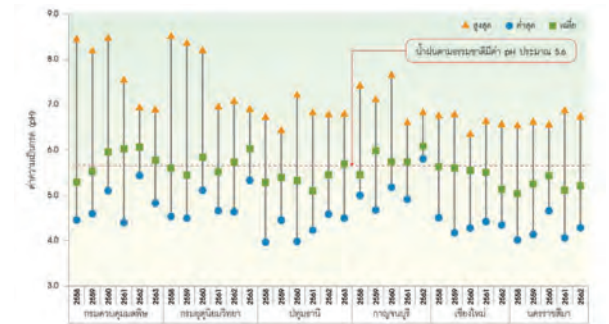
รูปที่ 4.9 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2556 – 2560  
(ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2560, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)



รูปที่ 4.10 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2557 – 2561  
(ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2561, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)



รูปที่ 4.11 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2557 – 2562  
(ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2562, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)



รูปที่ 4.12 ค่าความเป็นกรด-ด่าง (pH) ของน้ำฝนในพื้นที่ต่าง ๆ ในปี พ.ศ. 2558 – 2563  
(ที่มา: สถานการณ์และการจัดการปัญหามลพิษทางอากาศและเสียงปี 2563, กรมควบคุมมลพิษ กระทรวงทรัพยากรธรรมชาติและสิ่งแวดล้อม)

#### 4.2. ความเข้มข้นของประจุลบ (Anion) และประจุบวก (Cation)

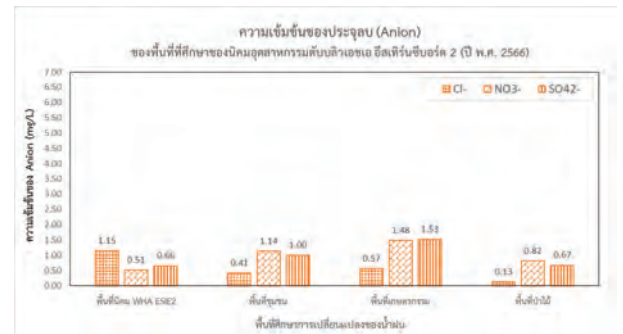
จากการเก็บตัวอย่างน้ำฝนในแต่ละพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไปวิเคราะห์ความเข้มข้นของประจุลบ (Anion) และประจุบวก (Cation) เพื่อหาความสัมพันธ์ของประจุลบ (Anion) และประจุบวก (Cation) และประเมินการตกสะสมของกรด โดยผลการวิเคราะห์ความเข้มข้นของประจุลบ (Anion) และประจุบวก (Cation) ในแต่ละพื้นที่ มีดังนี้

##### ผลการวิเคราะห์ความเข้มข้นของประจุลบ (Anion) (รูปที่ 4.13)

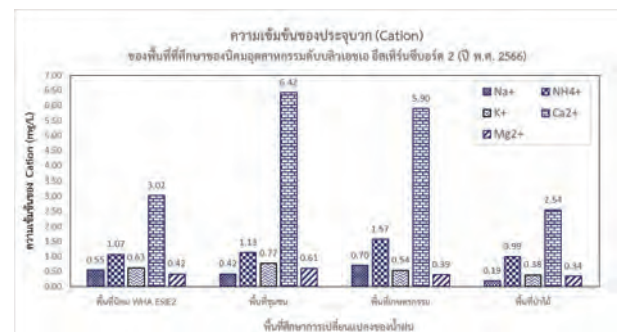
- 1) พื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีความเข้มข้นของ  $\text{Cl}^-$ ,  $\text{NO}_3^-$  และ  $\text{SO}_4^{2-}$  เท่ากับ 1.15, 0.51 และ 0.66 mg/L ตามลำดับ
- 2) พื้นที่ชุมชน มีความเข้มข้นของ  $\text{Cl}^-$ ,  $\text{NO}_3^-$  และ  $\text{SO}_4^{2-}$  เท่ากับ 0.41, 1.14 และ 1.00 mg/L ตามลำดับ
- 3) พื้นที่เกษตรกรรม มีความเข้มข้นของ  $\text{Cl}^-$ ,  $\text{NO}_3^-$  และ  $\text{SO}_4^{2-}$  เท่ากับ 0.57, 1.48 และ 1.53 mg/L ตามลำดับ
- 4) พื้นที่ป่าไม้ มีความเข้มข้นของ  $\text{Cl}^-$ ,  $\text{NO}_3^-$  และ  $\text{SO}_4^{2-}$  เท่ากับ 0.13, 0.82 และ 0.67 mg/L ตามลำดับ

##### ผลการวิเคราะห์ความเข้มข้นของประจุบวก (Cation) (รูปที่ 4.14)

- 1) พื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีความเข้มข้นของ  $\text{Na}^+$ ,  $\text{NH}_4^+$ ,  $\text{K}^+$ ,  $\text{Ca}^{2+}$  และ  $\text{Mg}^{2+}$  เท่ากับ 0.55, 1.07, 0.63, 3.02 และ 0.42 mg/L ตามลำดับ
- 2) พื้นที่ชุมชน มีความเข้มข้นของ  $\text{Na}^+$ ,  $\text{NH}_4^+$ ,  $\text{K}^+$ ,  $\text{Ca}^{2+}$  และ  $\text{Mg}^{2+}$  เท่ากับ 0.41, 1.13, 0.77, 6.42 และ 0.61 mg/L ตามลำดับ
- 3) พื้นที่เกษตรกรรม มีความเข้มข้นของ  $\text{Na}^+$ ,  $\text{NH}_4^+$ ,  $\text{K}^+$ ,  $\text{Ca}^{2+}$  และ  $\text{Mg}^{2+}$  เท่ากับ 0.70, 1.57, 0.54, 5.90 และ 0.39 mg/L ตามลำดับ
- 4) พื้นที่ป่าไม้ มีความเข้มข้นของ  $\text{Na}^+$ ,  $\text{NH}_4^+$ ,  $\text{K}^+$ ,  $\text{Ca}^{2+}$  และ  $\text{Mg}^{2+}$  เท่ากับ 0.19, 0.99, 0.38, 2.54 และ 0.34 mg/L ตามลำดับ



รูปที่ 4.13 ผลการตรวจวัดความเข้มข้นของประจุลบ (Anion) ของพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (ปี พ.ศ. 2566)



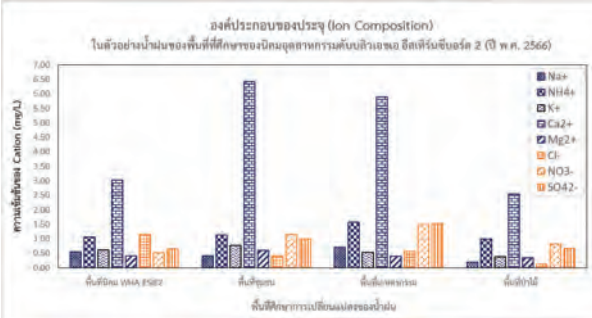
รูปที่ 4.14 ผลการตรวจวัดความเข้มข้นของประจุบวก (Cation) ของพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (ปี พ.ศ. 2566)



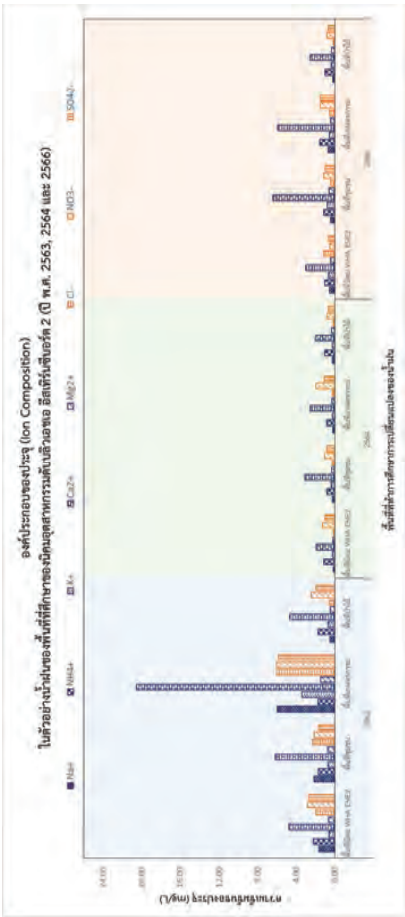
จากข้อมูลองค์ประกอบของประจุ (รูปที่ 4.15) จะเห็นได้ว่า ตัวอย่างน้ำฝนทุกพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีความเข้มข้นของ  $\text{Ca}^{2+}$  มากกว่าความเข้มข้นของประจุอื่น ๆ ทั้งนี้เนื่องจากผู้คนที่อยู่ในบรรยากาศมีการสะสมอยู่ในปริมาณมาก และจากข้อมูลความเข้มข้นของประจุบวก (Cation) ยังพบว่า ตัวอย่างน้ำฝนทุกพื้นที่มีความเข้มข้นของ  $\text{NH}_4^+$  มากกว่าความเข้มข้นของประจุอื่น ๆ รองลงมาจาก  $\text{Ca}^{2+}$  ทั้งนี้เนื่องจากบริเวณพื้นที่ที่ศึกษามีการทำกิจกรรมที่ทำให้มีการปลดปล่อยแอมโมเนีย ( $\text{NH}_3$ ) ออกสู่บรรยากาศ เช่น การเลี้ยงสัตว์ การทำเกษตรกรรม (ที่มา: Technical Manual for Wet Deposition Monitoring in East Asia (March 2000)) จากนั้นเมื่อ  $\text{NH}_3$  ในบรรยากาศรวมตัวกับน้ำ ก็จะเปลี่ยนเป็น  $\text{NH}_4^+$  ด้วยเหตุนี้จึงเป็นสาเหตุที่ทำให้ทุกพื้นที่ที่มีความเข้มข้นของ  $\text{Ca}^{2+}$  และ  $\text{NH}_4^+$  มากกว่าความเข้มข้นของประจุอื่น ๆ

นอกจากนี้ยังส่งผลต่อค่าความเป็นกรด-ด่าง (pH) ของตัวอย่างน้ำฝนอีกด้วย เนื่องจาก  $\text{Ca}^{2+}$  ที่ละลายอยู่ในน้ำจะมีสภาพเป็นเบส และสามารถทำปฏิกิริยากับกรด ได้แก่  $\text{NO}_3^-$  และ  $\text{SO}_4^{2-}$  ทำให้ค่า pH ของตัวอย่างน้ำฝนมีค่าสูงขึ้น ทั้งนี้จึงทำให้ตัวอย่างน้ำฝนของพื้นที่ชุมชนมีค่า pH มากกว่าพื้นที่อื่น ๆ เนื่องจากมีความเข้มข้นของ  $\text{Ca}^{2+}$  สูงที่สุด ดังนั้นจากการวิเคราะห์ตัวอย่างน้ำฝนดังกล่าว สามารถสรุปได้ว่า ค่าความเป็นกรด-ด่าง (pH) จะแปรผันตามความเข้มข้นของ  $\text{Ca}^{2+}$

ตัวอย่างใดก็ตามเมื่อเปรียบเทียบกับองค์ประกอบของประจุในตัวอย่างน้ำฝนในปี พ.ศ. 2563, 2564 และ 2566 (รูปที่ 4.16) พบว่า ตัวอย่างน้ำฝนของทุกพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2566 มีความเข้มข้นของประจุบวกและประจุลบใกล้เคียงกับปี พ.ศ. 2564 แต่น้อยกว่าปี พ.ศ. 2563 ซึ่งมีบางพื้นที่ที่มีประจุมากกว่าปี พ.ศ. 2563 เพียงเล็กน้อยเท่านั้น ทั้งนี้เนื่องจากมีการเก็บตัวอย่างน้ำฝนเป็นช่วงเวลาที่แตกต่างกัน



รูปที่ 4.15 องค์ประกอบของประจุ (Ion Composition) ในตัวอย่างน้ำฝนของพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (ปี พ.ศ. 2566)



รูปที่ 4.16 องค์ประกอบของประจุ (Ion Composition) ในตัวอย่างน้ำฝนของพื้นที่ที่ศึกษาของนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (ปี พ.ศ. 2563, 2564 และ 2566)

4.3. ความสมดุลของประจุลบ (Anion) และประจุบวก (Cation)

การทำกิจกรรมของมนุษย์ เช่น การเผาไหม้เชื้อเพลิงของโรงงานอุตสาหกรรมและยานพาหนะต่าง ๆ จะปลดปล่อยก๊าซซัลเฟอร์ไดออกไซด์ ( $\text{SO}_2$ ) ก๊าซออกไซด์ของไนโตรเจน ( $\text{NO}_x$ ) และก๊าซอื่น ๆ ออกสู่บรรยากาศ และเปลี่ยนรูปเป็นกรดซัลฟูริก ( $\text{H}_2\text{SO}_4$ ) กรดไนตริก ( $\text{HNO}_3$ ) และกรดชนิดอื่น ๆ ตกสะสมบนพื้นโลก ด้วยเหตุนี้จึงมีความจำเป็นที่จะต้องหาความเข้มข้นของประจุ เพื่อนำมาประเมินความสมดุลของประจุลบ (Anion) และประจุบวก (Cation) เนื่องจากสาเหตุหลักที่ทำให้ให้น้ำฝนมีสภาพเป็นกรด คือ กรดซัลฟูริก ( $\text{H}_2\text{SO}_4$ ) และกรดไนตริก ( $\text{HNO}_3$ ) ดังนั้นการประเมินการตกสะสมของกรดจะใช้ไอออนลบ 2 ชนิด ได้แก่ ซัลเฟต ( $\text{SO}_4^{2-}$ ) และไนเตรต ( $\text{NO}_3^-$ ) ด้วยเหตุนี้การหาสมดุลของประจุลบ (Anion) และประจุบวก (Cation) จะทำให้ทราบถึงการสะสมของฝนกรดในพื้นที่นั้น ๆ ได้

โดยความสมดุลของประจุลบ (Anion) และประจุบวก (Cation) จะคำนวณจากความเข้มข้นของประจุที่อยู่ในตัวอย่างน้ำฝนในแต่ละพื้นที่ ซึ่งจะทำการแปลงหน่วยความเข้มข้นของประจุจาก  $\text{mg/L}$  เป็น  $\mu\text{eq/L}$  จากนั้นจะรวมความเข้มข้นของประจุลบ (Anion) และประจุบวก (Cation) เพื่อนำไปสร้างกราฟความสมดุล โดยให้ผลรวมความเข้มข้นของประจุบวก (Cation) เป็นแกน X และผลรวมความเข้มข้นของประจุลบ (Anion) เป็นแกน Y ทั้งนี้หลักการหาสมดุลของประจุลบ (Anion) และประจุบวก (Cation) ของพื้นที่นั้น ๆ มีแนวโน้มไปทางด้านแกน X แสดงว่า พื้นที่บริเวณนั้นไม่มีการสะสมของฝนกรด แต่ถ้ามีแนวโน้มไปทางด้านแกน Y แสดงว่าพื้นที่บริเวณนั้นมีมีการสะสมของฝนกรด

ทั้งนี้จากผลการหาสมดุลของประจุลบ (Anion) และประจุบวก (Cation) ของพื้นที่ต่าง ๆ ได้แก่ พื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2, พื้นที่ชุมชน, พื้นที่เกษตรกรรม และพื้นที่ป่าไม้ มีแนวโน้มไปทางด้านแกน X (รูปที่ 4.17) นั่นคือ ด้านของความเข้มข้นของประจุบวก (Cation) ดังนั้นจึงสามารถสรุปได้ว่าทุกพื้นที่ไม่มีการสะสมของฝนกรด



รูปที่ 4.17 ความสมดุลของประจุ (Ion Balance)



# ภาคผนวก ข-21

เอกสารสนับสนุนงานวิจัยเกี่ยวกับผลกระทบการตกของมลสารจากกิจกรรมของ  
โครงการต่อพื้นที่เกษตรและชุมชนโดยรอบโครงการ





เรียน อธิบดีกรมพัฒนาที่ดิน

สิ่งที่แนบมาด้วย 1. มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อมด้านการใช้ที่ดิน จากระเบียง EIA ของโครงการ  
นิคมอุตสาหกรรมเหมราชอีสเทิร์นซีบอร์ด 2 และนิคมอุตสาหกรรมเหมราชชลบุรี แห่งที่ 2  
2. แผนผังพื้นที่การศึกษาในรัศมี 5 กิโลเมตรของ นิคมอุตสาหกรรมเหมราชอีสเทิร์นซีบอร์ด 2  
(HESIE2) และนิคมอุตสาหกรรมเหมราชชลบุรี แห่งที่ 2 (HCIE2)

ตามที่บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน) ผู้พัฒนานิคมอุตสาหกรรมเหมราชอีสเทิร์นซีบอร์ด 2 (HESIE2) และนิคมอุตสาหกรรมเหมราชชลบุรี แห่งที่ 2 (HCIE2) (บริษัทฯ) ได้เริ่มพัฒนาโครงการฯ หลังจากคณะกรรมการผู้ชำนาญการได้ให้ความเห็นชอบรายงานการวิเคราะห์ผลกระทบสิ่งแวดล้อม (EIA) ของโครงการฯ ทั้ง 2 แห่งแล้วนั้น ทางบริษัทฯ มีความมุ่งมั่นในการปฏิบัติตามมาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อมที่กำหนดในรายงาน EIA อย่างเคร่งครัด หนึ่งในมาตรการฯ กล่าวคือการใช้ที่ดิน (ดังรายละเอียดในสิ่งที่แนบมาด้วย) คือให้สนับสนุนทุนวิจัยเพื่อดำเนินการศึกษาวิจัย ผลกระทบทางสังคมจากการพัฒนา นิคมอุตสาหกรรมของโครงการฯ ต่อพื้นที่เกษตรและชุมชนโดยรอบโครงการฯ

ในการนี้บริษัท ได้เห็นว่าหน่วยงานของทตมที่มีงานวิจัยที่มีความเชี่ยวชาญและมีความพร้อมในการดำเนินการศึกษาวิจัยตามขอบเขตงานดังที่กล่าวมาข้างต้น (ตามสิ่งที่ส่งมาด้วย 2) จึงมีความตั้งใจในการขอสนับสนุนทุนเพื่อการศึกษาวิจัยที่เกี่ยวข้องกับผลกระทบการลดลงของมลสารจากกิจกรรมของโครงการต่อพื้นที่เกษตรและชุมชนโดยรอบโครงการ พร้อมกันนี้บริษัท ได้ส่งแผนผังแสดงพื้นที่ที่มี 5 กิโลเมตรของโครงการนิคมอุตสาหกรรมเหมราชอีสเทิร์นซีบอร์ด 2 (HESIE2) และนิคมอุตสาหกรรมเหมราชชลบุรี แห่งที่ 2 (HCIE2) เพื่อให้ประกอบการเลือกพื้นที่ศึกษาที่เหมาะสมต่อไป ทั้งนี้บริษัท ได้มอบหมายให้ นายศุภกิจ สุวรรณราวดล และ นางสาวพิชญา นวลดี หมายเลขโทรศัพท์ (038) 954-543 ต่อ 108 และ 114 เป็นผู้ประสานงานต่อไป

จึงเรียนมาเพื่อโปรดพิจารณา

ขอแสดงความนับถือ

ขอแสดงความนับถือ

(นายจิรกรกฤษณ์ ไชยสนิทด)

กรรมการบริหาร

สำนักงานบริษัทอีสเทิร์นซีบอร์ด (ระยอง)

Int. 0.3895 4543-5

โทรสาร. 0 3895 5291-2

บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน) บมจ. 0107536000676  
Hemaraj Land And Development Public Company Limited

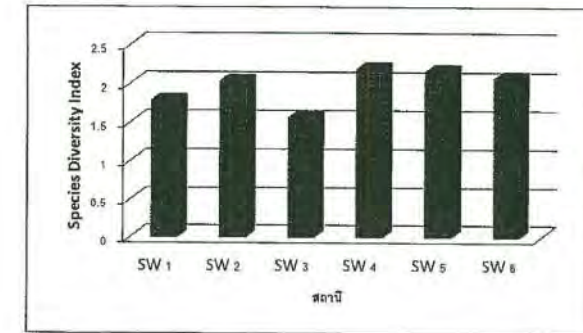


ตารางที่ 3.4.1-1

สัดส่วนการใช้ประโยชน์ที่ดินบริเวณพื้นที่ศึกษารัศมี 5 กิโลเมตรรอบที่ตั้งโครงการ

| ประเภทการใช้ประโยชน์ที่ดิน                  | พื้นที่<br>(ตารางกิโลเมตร) | ร้อยละของพื้นที่ทั้งหมด<br>(%) |
|---------------------------------------------|----------------------------|--------------------------------|
| (1) พื้นที่เกษตรกรรม                        | 52.46                      | 66.80                          |
| (2) พื้นที่ป่าไม้                           | 10.57                      | 13.47                          |
| (3) พื้นที่ชุมชน และพื้นที่กิจกรรมของมนุษย์ |                            |                                |
| - พื้นที่อุตสาหกรรม                         | 4.35                       | 5.54                           |
| - พื้นที่ชุมชน และพาณิชยกรรม                | 5.06                       | 6.44                           |
| - เส้นทางคมนาคม                             | 1.73                       | 2.20                           |
| - พื้นที่แหล่งน้ำ                           | 1.43                       | 1.82                           |
| - พื้นที่อื่นๆ                              | 2.93                       | 3.74                           |
| รวม                                         | 78.54                      | 100.00                         |

ที่มา : บริษัท กรีนเนอร์ คอนซัลแทนท์ จำกัด, 2556



รูปที่ 3.3.1-12 : ดัชนีความหลากหลายของชนิดพันธุ์ปลาในวันที่ 3 สิงหาคม 2556 ตัวแทนของฤดูฝน

### 3.4 คุณค่าการใช้ประโยชน์ของมนุษย์

#### 3.4.1 การใช้ประโยชน์ที่ดิน

##### (1) การใช้ประโยชน์ที่ดินบริเวณพื้นที่ศึกษา

บริษัทที่ปรึกษาได้ทำการศึกษาการใช้ประโยชน์ที่ดินบริเวณพื้นที่โดยรอบโครงการในรัศมี 5 กิโลเมตร จากที่ตั้งโครงการโดยใช้ภาพถ่ายทางอากาศมาตราส่วน 1: 50,000 และแผนที่ภูมิประเทศมาตราส่วน 1:50,000 ของกรมแผนที่ทหาร ซึ่งพื้นที่โครงการเดิมเป็นพื้นที่เกษตรกรรม ในปัจจุบันไม่มีการทำการเกษตรจึงมีสภาพพื้นที่เป็นพื้นที่โล่งรอการพัฒนาไม่ปรากฏสภาพป่าไม้ โดยโครงการมีพื้นที่เพียง 637.69 ไร่ หรือประมาณ 0.398 ตารางกิโลเมตร คิดเป็นร้อยละ 0.53 ของพื้นที่ศึกษาทั้งหมด 78.54 ตารางกิโลเมตร จะพบว่าสัดส่วนของพื้นที่ศึกษาทั้งหมดต่อพื้นที่โครงการมีมากถึง 188.68 เท่าและจากพื้นที่ศึกษาทั้งหมด 78.54 ตารางกิโลเมตรผลการศึกษาพบว่าบริเวณพื้นที่ศึกษามีการแบ่งประเภทการใช้ประโยชน์ที่ดินออกตามลักษณะนิเวศได้เป็น 3 ประเภทซึ่งมีรายละเอียดประเภทของการใช้ประโยชน์ที่ดิน แสดงดังรูปที่ 3.4.1-1 และตารางที่ 3.4.1-1 สรุปได้คือ

1) พื้นที่เกษตรกรรมการใช้ประโยชน์ที่ดินในพื้นที่ศึกษาส่วนใหญ่เป็นพื้นที่เกษตรกรรม พื้นที่เกษตรกรรมปรากฏอยู่บริเวณพื้นที่ราบบริเวณโดยรอบพื้นที่โครงการ คิดเป็นร้อยละ 66.80 ของพื้นที่ศึกษา หรือคิดเป็นพื้นที่ 52.46 ตารางกิโลเมตร พื้นที่เกษตรกรรมในพื้นที่ศึกษาทั้งหมดเป็นพื้นที่เพาะปลูกพืชไร่กับพืชสวน ซึ่งพื้นที่เพาะปลูกพืชไร่เป็นพื้นที่ที่มีพืชพรรณปกคลุมพื้นที่เพียงในช่วงฤดูปลูกเพาะปลูก เมื่อหมดฤดูเก็บเกี่ยวแล้วพื้นที่จะถูกเปิดโล่งแทบไม่มีการปกคลุมของพืชพรรณ โดยมากเป็นไร่มันสำปะหลัง ส่วนพื้นที่เพาะปลูกพืชสวนเป็นพื้นที่ที่มีพืชพรรณปกคลุมพื้นที่ตลอดทั้งปี ส่วนมากเป็นส่วนยางพารา หากเป็นสวนยางพาราที่มีอายุมากจะมีเพียงยางพาราชนิดเดียวล้วนๆ (Pure Stand) เช่น สวนยางพาราทางตอนใต้ของพื้นที่โครงการ หากเป็นส่วนยางพาราอายุ



น้อยจะมีการปลูกสับปะรด แทรกระหว่างแถวในลักษณะการปลูกแบบวนเกษตร (Agro Forestry) และยังคงพบสวนมะพร้าว บ้างในบางพื้นที่ เช่น สวนมะพร้าวทางตอนเหนือของพื้นที่โครงการ

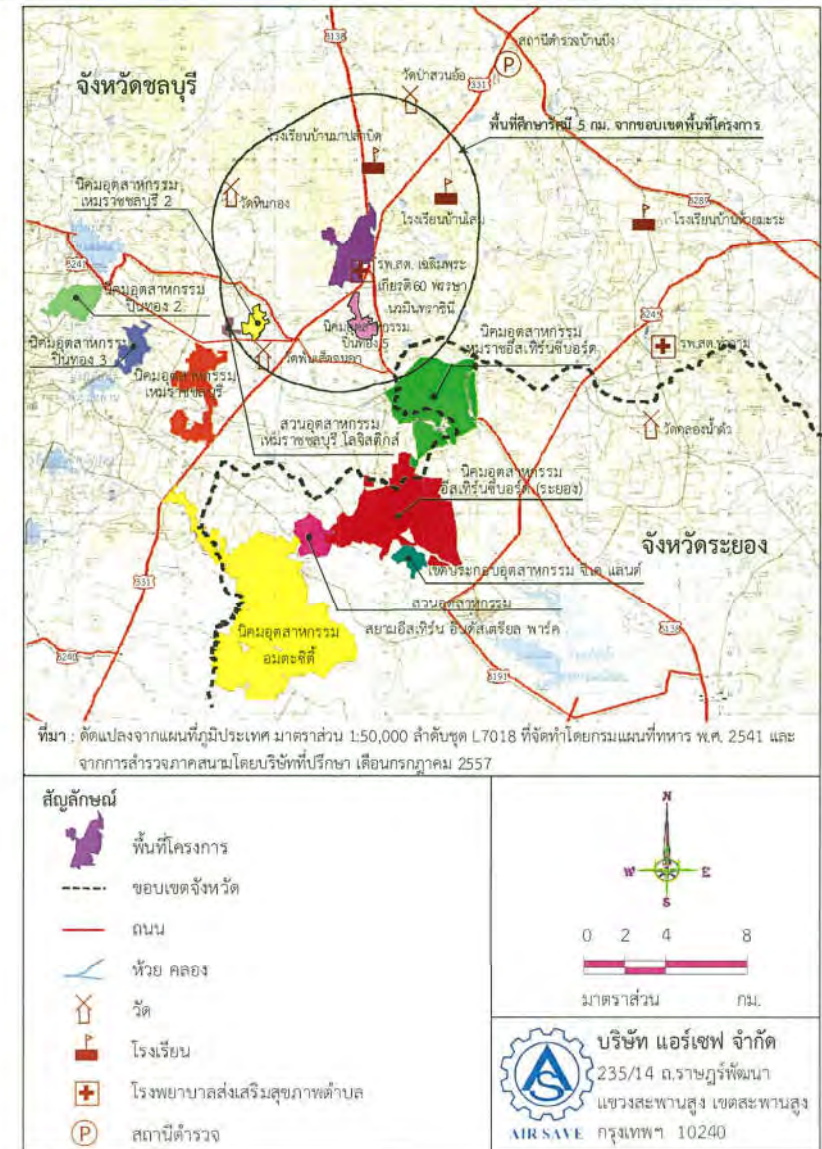
2) พื้นที่ป่าไม้ ขอบเขตพื้นที่ศึกษาในระยะ 5 กิโลเมตร มีบางส่วนครอบคลุมพื้นที่ภูเขาในเทือกเขาเขียว-เขาชมภู ได้แก่ เขาน้ำโจนและเขาหินลาด ซึ่งมีพระราชกฤษฎีกากำหนดให้เป็นเขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู เมื่อปี พ.ศ.2517 โดยมีขอบเขตห่างจากพื้นที่โครงการทางด้านทิศตะวันออกเฉียงเหนือประมาณ 300 เมตร (แสดงดังรูปที่ 3.4.1-2)พื้นที่ดังกล่าวมีสภาพเป็นป่าผสมผลัดใบหรือป่าเบญจพรรณแล้ง พื้นที่ป่าไม้ทั้งหมดในพื้นที่ศึกษามีพื้นที่ 10.57 ตารางกิโลเมตร คิดเป็นร้อยละ 13.47 ของพื้นที่

สภาพของสังคมพืชบนเขาน้ำโจนและเขาหินลาด ที่ปรากฏจากการสำรวจสภาพพื้นที่ป่าไม้ พบว่ามีลักษณะเป็นสังคมป่าเบญจพรรณแล้งชั้นที่สองที่อยู่ในขั้นตอนการทดแทนตามธรรมชาติ มีความหลากหลายชนิดค่อนข้างต่ำ ปรากฏพันธุ์ไม้เบิกนำ (Pioneer Species) ที่เป็นพันธุ์ไม้ป่าเบญจพรรณแล้งชั้นปกคลุมพื้นที่ หลายชนิด และยังพบที่เป็นพันธุ์ไม้ดั้งเดิม (Native Species) ของป่าเบญจพรรณอีกหลายชนิด นอกจากนี้แล้วยังพบไม้รุกรานขึ้นรวมในสังคมค่อนข้างหนาแน่น ไม้ยืนต้นที่ปรากฏโดยมากเป็นต้นไม้ขนาดเล็กและมีความหนาแน่นต่ำ พื้นดินโดยทั่วไปมีหินโผล่เป็นบริเวณกว้างถูกปกคลุมไปด้วยหญ้าและพืชคลุมดิน โครงสร้างด้านตั้งของป่า (Plant Profile) แบ่งเป็น 2 ชั้นเรือนยอด โดยเรือนยอดชั้นบนชนิดไม้ที่พบในเรือนยอดชั้นบนเป็นไม้เด่นในสังคมตั้งที่กล่าวมาแล้ว ส่วนเรือนยอดชั้นล่าง ปกคลุมตอจากเรือนยอดชั้นบนไล่ระดับไปจนถึงชั้นพื้นป่าชนิดไม้ส่วนใหญ่เป็นลูกไม้ชนิดเดียวกับที่พบในเรือนยอดชั้นบน ในระดับชั้นพื้นป่าพบกล้าไม้ของไม้เรือนยอดชั้นบนรวมไปถึงไม้พุ่มและไม้พื้นล่างต่างๆ ขึ้นปกคลุมพื้นป่าโดยทั่วไป

3) พื้นที่ชุมชนและพื้นที่กิจกรรมของมนุษย์ พื้นที่ศึกษาของโครงการทั้งหมดที่เป็นพื้นที่ชุมชนและพื้นที่กิจกรรมของมนุษย์ ตั้งอยู่ในเขตท้องที่เทศบาลนครเจ้าพระยาสุรศักดิ์ตำบลเขาคันทรงและตำบลบ่อวินอำเภอศรีราชา จังหวัดชลบุรี ในพื้นที่ชุมชนและพื้นที่กิจกรรมของมนุษย์ โดยมากเป็นพื้นที่ชุมชนในลักษณะชุมชนเกษตรกรรม ประกอบด้วย พื้นที่ชุมชนและที่สาธารณประโยชน์ต่างๆได้แก่

(ก) พื้นที่อุตสาหกรรมจากการศึกษาพบว่าพื้นที่อุตสาหกรรมขนาดใหญ่บริเวณพื้นที่ศึกษาจำนวน 1 แห่ง ได้แก่ นิคมอุตสาหกรรมเหมราชชลบุรี ตั้งอยู่ที่ตำบลบ่อวิน อำเภอศรีราชา มีเนื้อที่รวม 3,183 ไร่ มีโรงงานประมาณ 30 โรงงาน อยู่ทางด้านทิศตะวันตกเฉียงใต้ของที่ตั้งโครงการ คิดเป็นร้อยละ 5.54 ของพื้นที่ศึกษา หรือคิดเป็นพื้นที่ 4.35 ตารางกิโลเมตร

(ข) พื้นที่ชุมชนและพาณิชยกรรมพื้นที่ชุมชนและพาณิชยกรรมที่ตั้งอยู่ในบริเวณพื้นที่ศึกษา ซึ่งจะมีการตั้งถิ่นฐานกระจายทั่วไป โดยส่วนใหญ่อยู่ริมถนนสายหลักและถนนสายรอง ประกอบด้วย บ้านพักอาศัย อาคารพาณิชย์ โรงเรียน วัด สถานข้าราชการ เป็นต้น คิดเป็นร้อยละ 6.44 ของพื้นที่ศึกษา หรือคิดเป็นพื้นที่ 5.06 ตารางกิโลเมตร



รูปที่ 1.1-1 ที่ตั้งโครงการ



| ผลกระทบสิ่งแวดล้อม                                   | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | สถานที่ดำเนินการ                                                                                                                     | ระยะเวลาดำเนินการ                                                                                                   | ผู้รับผิดชอบ                                                                                                                                                                                   |
|------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 2.4.2 ทรัพยากรในน้ำ                                  | <ul style="list-style-type: none"> <li>- ควบคุมคุณภาพน้ำทิ้งหลังการบำบัดให้เป็นไปตามมาตรฐานน้ำทิ้งจากโรงงานอุตสาหกรรมและนิคมอุตสาหกรรม ที่กำหนดโดยกระทรวงวิทยาศาสตร์ เทคโนโลยีและสิ่งแวดล้อม</li> <li>- เข้าร่วมกิจกรรมการอนุรักษ์ระบบนิเวศวิทยาแหล่งน้ำ และทรัพยากรประมงบริเวณห้วยพันเสด็จร่วมกับชุมชนและหน่วยงานท้องถิ่นเป็นระยะตามโอกาสอันสมควร เช่น กิจกรรมการเก็บขยะตามคลอง การปลูกป่าในพื้นที่สาธารณะริมคลองต่าง ๆ การปล่อยพันธุ์ปลาลงสู่แหล่งน้ำท้องถิ่น ในส่วนท้ายน้ำของจุดระบายน้ำทิ้งของโครงการในห้วยพันเสด็จ เช่น ปลาตะเพียน ฯลฯ เป็นต้น ซึ่งอาจจะขอความร่วมมือกับทางประมงจังหวัดในการจัดหาซื้อพันธุ์ปลาลงสู่แหล่งน้ำ โดยขนาดปลาที่ปล่อยต้องเลือกขนาดที่มีโอกาสอยู่รอดสูง</li> <li>- นำน้ำทิ้งจากการผลิตภายหลังการบำบัดจากบ่อบำบัดน้ำทิ้งมาใช้ประโยชน์ซ้ำ เช่น การนำโปรดพื้นสนามหญ้า พื้นที่สีเขียว และล้างพื้น เป็นต้น รวมทั้งเป็นแหล่งน้ำสำรองเพื่อการดับเพลิง และลดผลกระทบต่อนิเวศวิทยาแหล่งน้ำ</li> </ul> | <ul style="list-style-type: none"> <li>- ภายในพื้นที่โครงการ</li> <li>- บริเวณห้วยพันเสด็จ</li> <li>- ภายในพื้นที่โครงการ</li> </ul> | <ul style="list-style-type: none"> <li>- ช่วงดำเนินการ</li> <li>- ช่วงดำเนินการ</li> <li>- ช่วงดำเนินการ</li> </ul> | <ul style="list-style-type: none"> <li>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</li> <li>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</li> <li>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</li> </ul> |
| 3. คุณค่าการใช้ประโยชน์ของมนุษย์<br>3.1 การใช้ที่ดิน | <ul style="list-style-type: none"> <li>- ให้ความร่วมมือกับสำนักงานโยธาธิการและผังเมืองจังหวัดชลบุรี เพื่อจัดรูปแบบชุมชนหรือเมืองที่สอดคล้องกับพื้นที่โครงการ ให้สอดคล้องกับผังเมืองและแผนพัฒนาของจังหวัด</li> <li>- ให้โรงงานที่รับน้ำทิ้งจากนิคมอุตสาหกรรมระดับสูงหลีกเลี่ยงทำเลที่ตั้งที่อยู่ริมพื้นที่โครงการ เพื่อลดผลกระทบจากมลพิษของโรงงาน</li> </ul>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | <ul style="list-style-type: none"> <li>- ชุมชนรอบพื้นที่โครงการ</li> <li>- โรงงานต่าง ๆ ในพื้นที่โครงการ</li> </ul>                  | <ul style="list-style-type: none"> <li>- ช่วงดำเนินการ</li> <li>- ช่วงดำเนินการ</li> </ul>                          | <ul style="list-style-type: none"> <li>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</li> <li>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</li> </ul>                                                   |

(นายวิวัฒน์ จิรัฐติกาลสกุล)

กรรมการผู้มีอำนาจลงนาม  
บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)

(นางสาวปิรญา หอรุ่งเรือง)

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กุมภาพันธ์ 2557

(นายคมกฤช อิ่มเจริญ)

ผู้อำนวยการสิ่งแวดล้อม  
บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด

บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด  
GREENER CONSULTANT CO., LTD

| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              | สถานที่ดำเนินการ                                                                                                                                  | ระยะเวลาดำเนินการ                                                                            | ผู้รับผิดชอบ                                                                                                                                                                                                                                                                 |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | <ul style="list-style-type: none"> <li>- ให้โครงการจัดทีมงานวิจัยที่มีความเชี่ยวชาญหลากหลายสาขาและจัดให้มีผู้จัดการโครงการวิจัยในภาพรวมเพื่อวางแผนวิจัยให้เป็นไปตามวัตถุประสงค์ของการวิจัย ทั้งนี้ การศึกษาวิจัยต้องแสดงแนวโน้มผลกระทบที่เปลี่ยนแปลงโดยวิเคราะห์ว่าโครงการทำให้เกิดการเปลี่ยนแปลงมากน้อยเท่าไร ทั้งนี้ เบื้องต้นโครงการได้กำหนดให้มีการจัดทำ Baseline Data ดังนี้ <ul style="list-style-type: none"> <li>• การศึกษาด้านอุทกนิเวศวิทยาที่เกี่ยวข้อง ซึ่งโครงการกำหนดมาตรการที่จะดำเนินการจัดตั้งสถานีตรวจวัดอากาศอัตโนมัติเพื่อเป็นตัวแทนของพื้นที่ในเบื้องต้นลักษณะอุทกนิเวศวิทยาที่เกี่ยวกับการศึกษาด้านการสะสม เช่น ปริมาณน้ำฝน ระดับความปั่นป่วนของชั้นบรรยากาศ ฤดูกาล อุณหภูมิ ความเร็วลม ทิศทางลม ความชื้น ปริมาณเมฆ ปริมาณความเข้มรังสีจากดวงอาทิตย์ และลักษณะของพื้นผิวรองรับ เป็นต้น ทั้งนี้ ให้ศึกษาค่าความเป็นกรด-ด่างของน้ำฝนในพื้นที่ด้วย</li> <li>• การศึกษาข้อมูลพื้นฐานด้านคุณภาพอากาศในพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุดจากแบบจำลองทางคณิตศาสตร์ และพื้นที่อื่นเพื่อใช้สำหรับการเปรียบเทียบ โดยข้อมูลพื้นที่ที่เกี่ยวข้องกับการประเมินผลกระทบการตกสะสม เช่น ปริมาณฝุ่นละออง ปริมาณก๊าซซัลเฟอร์ไดออกไซด์ ปริมาณก๊าซไนโตรเจนไดออกไซด์ เป็นต้น</li> <li>• การศึกษาข้อมูลพื้นที่สุขภาพและทรัพยากรในพื้นที่ที่เป็นตัวแทนของพื้นที่ที่ไม่ใช่เกษตรกรรม และพื้นที่ชุมชน โดยสำรวจข้อมูลในพื้นที่เพื่อใช้ในการประเมินผลกระทบการตกสะสมในด้านการศึกษาระดับ</li> </ul> </li> </ul> | <ul style="list-style-type: none"> <li>- ภายในพื้นที่โครงการ พื้นที่ป่าไม้ พื้นที่เกษตรกรรมและพื้นที่ชุมชนโดยรอบตามขอบเขตการศึกษาวิจัย</li> </ul> | <ul style="list-style-type: none"> <li>- ก่อนเปิดดำเนินการโครงการและระยะดำเนินการ</li> </ul> | <ul style="list-style-type: none"> <li>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน) ให้ทุนวิจัยอย่างต่อเนื่อง ตามขอบเขตการศึกษาวิจัยแก่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ศูนย์วิจัยป่าไม้ สถาบันการศึกษาที่เกี่ยวข้องทางด้านงานวิจัยการตกสะสม และกรมพัฒนาที่ดิน</li> </ul> |

(นายวิวัฒน์ จิรัฐติกาลสกุล)

กรรมการผู้มีอำนาจลงนาม  
บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)

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กุมภาพันธ์ 2557

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ผู้อำนวยการสิ่งแวดล้อม  
บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด

บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด  
GREENER CONSULTANT CO., LTD



| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | สถานที่ดำเนินการ | ระยะเวลาดำเนินการ | ผู้รับผิดชอบ |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|--------------|
|                    | <p>ผลกระทบจากการชะละลายของแร่ที่พบในพื้นที่ศึกษาจากมลสารที่เกิดจากการตกสะสม เป็นต้น</p> <ul style="list-style-type: none"> <li>การศึกษาคุณสมบัติดินทั้งทางด้านกายภาพ ทางเคมี และทางชีวภาพ ในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่าไม้ พื้นที่เกษตรกรรม และพื้นที่ชุมชน ในเบื้องต้นคุณภาพดินที่เกี่ยวข้องกับการตกสะสม เช่น เนื้อดิน ความอุดมสมบูรณ์ของดิน ค่าความเป็นกรด-ด่าง ปริมาณธาตุอาหารหลัก ปริมาณธาตุอาหารรอง ปริมาณโลหะหนัก ความสามารถในการแลกเปลี่ยนประจุบวก (CEC) และความอิ่มตัวของสารที่เป็นด่าง (Base Saturation: BS) เป็นต้น เพื่อนำมาประกอบการทำนายการเปลี่ยนแปลงของสารพิษในดินที่จะทำให้สมดุลเสียไป</li> <li>การศึกษาคุณภาพน้ำในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่าไม้ พื้นที่เกษตรกรรม และพื้นที่ชุมชน โดยศึกษาคุณภาพน้ำที่เกี่ยวข้องกับการตกสะสม เช่น ค่าความเป็นกรด-ด่าง ปริมาณซัลเฟต ปริมาณไนเตรต และปริมาณโลหะหนัก เป็นต้น</li> <li>การศึกษาคุณภาพของตะกอนดินท้องน้ำในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่าไม้ พื้นที่เกษตรกรรม และพื้นที่ชุมชน โดยศึกษาคุณภาพของตะกอนดินท้องน้ำที่เกี่ยวข้องกับการตกสะสม เช่น ปริมาณโลหะหนักต่างๆ เป็นต้น</li> <li>การศึกษาน้ำใต้ดินในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่าไม้และสัตว์ป่า ในพื้นที่ที่เป็นตัวแทนคาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุดจากแบบจำลองการกระจายตัวของสารพิษในพื้นที่อื่นเพื่อใช้สำหรับการเปรียบเทียบ</li> </ul> |                  |                   |              |

(นายวิวัฒน์ จิรัฐติกาลกุล)

กรรมการผู้ชำนาญการ  
บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)

(นางสาวปัทมา หอรุ่งเรือง)

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กรุงเทพมหานคร 2557

บริษัท กรีนเนอร์ คอนซัลแทนท์ จำกัด  
GREENER CONSULTANT CO., LTD

(นายคมกฤช อิ่มเจริญ)  
ผู้อำนวยการสิ่งแวดล้อม  
บริษัท กรีนเนอร์ คอนซัลแทนท์ จำกัด

| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | สถานที่ดำเนินการ                                                | ระยะเวลาดำเนินการ                             | ผู้รับผิดชอบ                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------|-----------------------------------------------|-------------------------------------------------------------------------------------------------|
|                    | <p>โดยข้อมูลพื้นที่ที่เกี่ยวข้องกับการประเมินผลกระทบการตกสะสม เช่น ชนิดป่า พันธุ์ไม้ชนิดเด่น ความหนาแน่นของไม้ยืนต้น ลูกไม้ และกล้าไม้ และข้อมูลพื้นฐานเกี่ยวกับระดับความหนาแน่นของดินและมลสารของพื้นที่ในแต่ละชนิด ส่วนสัตว์ป่าต้องเก็บข้อมูลที่เกี่ยวข้อง เช่น ชนิดและความชุกชุมของสัตว์ป่าแต่ละชนิด เป็นต้น ทั้งนี้ ให้รวบรวมข้อมูลพื้นฐานจากแผนแม่บทเพื่อการจัดการเขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ นำมาประกอบการในการวางแผนการศึกษาวิจัยดังกล่าวด้วย</p> <ul style="list-style-type: none"> <li>การศึกษาแหล่งกำเนิดที่ก่อให้เกิดการผลกระทบตกสะสมในบริเวณโดยรอบ เช่น แหล่งกำเนิดจากอุตสาหกรรม แหล่งกำเนิดจากพื้นที่เกษตรกรรมและการปศุสัตว์ แหล่งกำเนิดจากพื้นที่ที่อยู่อาศัย แหล่งกำเนิดจากการจราจร และแหล่งกำเนิดตามธรรมชาติอื่นๆ เช่น การเกิดไฟป่า</li> </ul> <p>- กำหนดมาตรการสนับสนุนการวิจัยแก่หน่วยงานที่เกี่ยวข้อง เพื่อตรวจสอบผลกระทบต่อพืชเกษตร โดยมีวัตถุประสงค์เพื่อตรวจสอบว่าในระยะยาวการดำเนินโครงการส่งผลกระทบต่อผลผลิตของเกษตรในพื้นที่ใกล้เคียงหรือไม่ ทั้งนี้หากผลการวิจัยมีข้อสรุปหรือข้อเสนอแนะต่อการพัฒนาโครงการ โครงการต้องปฏิบัติตามข้อสรุปหรือข้อเสนอแนะ เพื่อบรรเทาและลดผลกระทบต่อการเกษตรกรรมในพื้นที่ต่อไป</p> <p>- ให้โครงการจะสนับสนุนการวิจัยแก่หน่วยงานที่เกี่ยวข้อง เช่น กรมพัฒนาที่ดินในการดำเนินการปรับปรุงดินของเกษตรกรโดยเลือกปลูกสับปะรดหรือมันสำปะหลังหรือพืชชนิดอื่นๆ ที่เหมาะสมกับพื้นที่</p> | <p>- ชุมชนรอบพื้นที่โครงการ</p> <p>- ชุมชนรอบพื้นที่โครงการ</p> | <p>- ช่วงดำเนินการ</p> <p>- ช่วงดำเนินการ</p> | <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> |

(นายวิวัฒน์ จิรัฐติกาลกุล)

กรรมการผู้ชำนาญการ  
บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)

(นางสาวปัทมา หอรุ่งเรือง)

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กรุงเทพมหานคร 2557

บริษัท กรีนเนอร์ คอนซัลแทนท์ จำกัด  
GREENER CONSULTANT CO., LTD

(นายคมกฤช อิ่มเจริญ)  
ผู้อำนวยการสิ่งแวดล้อม  
บริษัท กรีนเนอร์ คอนซัลแทนท์ จำกัด



| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 | สถานที่ดำเนินการ                                                                                       | ระยะเวลาดำเนินการ                                 | ผู้รับผิดชอบ                                                                                                                                                                                          |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------|---------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | <p>ใกล้เคียง สามารถปลูกได้โดยใช้พื้นที่ปลูกขนาดเล็ก ใช้ระยะเวลาในการปลูกสั้นก็สามารถประเมินและตรวจสอบการเจริญเติบโตของพืชรวมทั้งการวัดระดับสารตกค้างของผลผลิตได้ โดยการทดลองจะเปรียบเทียบโดยแบ่งพื้นที่ออกเป็น 2 แปลงการให้น้ำแตกต่างกันในสภาพแวดล้อมเดียวกัน</p> <ul style="list-style-type: none"> <li>• แปลงที่ 1 ให้น้ำจากน้ำประปา</li> <li>• แปลงที่ 2 ให้น้ำจากแหล่งน้ำธรรมชาติที่ร่วมกับน้ำทิ้งที่ผ่านการบำบัดแล้วของโครงการ</li> </ul> <p>การทดลองปลูกจะใช้ระยะเวลาประมาณ 10-12 เดือนในการเก็บผลและเปรียบเทียบการเจริญเติบโตตามอายุของพืชในการโตเต็มที่และเก็บเกี่ยวผลผลิต ซึ่งหลังจากเก็บผลผลิตจะนำผลที่ได้มาสรุปปริมาณผลผลิต ขนาด การเจริญเติบโต รวมถึงการวัดค่าหาปริมาณสารตกค้างในผลผลิต เพื่อเปรียบเทียบความแตกต่างของผลผลิตต่อไป</p> <p>- ให้การสนับสนุนการศึกษาวิจัยให้ครอบคลุม หน่วยงานอื่นๆที่เกี่ยวข้องเพิ่มเติม เช่น ศูนย์วิจัยป่าไม้ กรมพัฒนาที่ดิน โดยแบ่งตามหัวข้อการวิจัยในเบื้องต้นดังนี้</p> <ul style="list-style-type: none"> <li>• หัวข้อวิจัย เรื่อง การศึกษาผลกระทบการตกสะสมจากการพัฒนานิคมอุตสาหกรรมของโครงการต่อทรัพยากรธรรมชาติและสิ่งแวดล้อมในเขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ ให้สนับสนุนศูนย์วิจัยเกษตรกรรมอุทยานแห่งชาติ เขาสวนกุ่ม และศูนย์วิจัยป่าไม้ และสถาบันการศึกษาที่เกี่ยวข้องด้านนิเวศวิทยาที่เกี่ยวข้องการตกสะสม เป็นต้น</li> </ul> | <p>- ภายในพื้นที่โครงการ พื้นที่ป่าไม้ พื้นที่เกษตรกรรมและพื้นที่ชุมชนโดยรอบตามขอบเขตการศึกษาวิจัย</p> | <p>- ก่อนเปิดดำเนินการโครงการและระยะดำเนินการ</p> | <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน) ให้ทุนวิจัยอย่างต่อเนื่อง ตามขอบเขตการศึกษาวิจัยแก่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ศูนย์วิจัยป่าไม้ สถาบันการศึกษาที่เกี่ยวข้องด้านนิเวศวิทยา</p> |

(นายวิวัฒน์ จิรัฐติกาลกุล)

(นางสาวปัทมา หอรุ่งเรือง)

กรรมการผู้มีอำนาจลงนาม  
บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)

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กุมภาพันธ์ 2557

บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด  
GREENER CONSULTANT CO., LTD

(นายคมกฤษ อิมเจริญ)

ผู้อำนวยการสิ่งแวดล้อม  
บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด

| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     | สถานที่ดำเนินการ                                                                                                                                                                                                             | ระยะเวลาดำเนินการ                                                                                                                                                | ผู้รับผิดชอบ                                                                                                                                                                                                                                                                                                                                                                                    |
|--------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
|                    | <ul style="list-style-type: none"> <li>• หัวข้อวิจัย เรื่อง การศึกษาผลกระทบการตกสะสมจากการพัฒนานิคมอุตสาหกรรมของโครงการต่อพื้นที่เกษตรและชุมชนโดยรอบโครงการ ให้สนับสนุนศูนย์วิจัยแก่ กรมพัฒนาที่ดิน และสถาบันการศึกษาที่เกี่ยวข้องด้านงานวิจัยที่เกี่ยวกับการตกสะสม เป็นต้น</li> </ul> <p>โดยทุนสนับสนุนงานวิจัยดังกล่าวทางโครงการจะให้การสนับสนุนงบประมาณอย่างต่อเนื่องทุกปี เพื่อให้บรรลุตามวัตถุประสงค์ของงานวิจัย</p>                                                                                                                                                                                                                                                                                                                                                    |                                                                                                                                                                                                                              |                                                                                                                                                                  | <p>ตกสะสม และกรมพัฒนาที่ดิน</p>                                                                                                                                                                                                                                                                                                                                                                 |
| 3.2 การคมนาคมขนส่ง | <p>- จัดทำป้ายเครื่องหมายจราจร ดีเส้นแบ่งเขตจราจรบนถนนตามทางแยกต่าง ๆ ภายในพื้นที่โครงการ เพื่ออำนวยความสะดวกในด้านการจราจร</p> <p>- จำกัดความเร็วของยานพาหนะภายในพื้นที่โครงการ โดยกำหนดความเร็วไม่เกิน 60 กม./ชม.</p> <p>- ร่วมมือกับโรงงานในพื้นที่โครงการ กวดขันพนักงานที่ขับรถ ให้มีความระมัดระวังและปฏิบัติตามกฎจราจรอย่างเคร่งครัด</p> <p>- ซ่อมแซมถนน และป้ายเครื่องหมายจราจรที่ชำรุดเสียหายให้อยู่ในสภาพสมบูรณ์</p> <p>- ในช่วงเวลาเช้า-เย็น ซึ่งเป็นชั่วโมงเร่งด่วนให้โครงการ จัดให้มีเจ้าหน้าที่คอยอำนวยความสะดวกและจัดระเบียบจราจรบริเวณทางเข้า-ออกจากพื้นที่โครงการ</p> <p>- ขอความร่วมมือจากโรงงานในพื้นที่โครงการให้มีรถเข้า-ออกงานที่ไม่พร้อมกันเพื่อลดความหนาแน่นของรถในช่วงชั่วโมงเร่งด่วน</p> <p>- ประชาชนสามารถแจ้งข้อร้องเรียนได้โดยไม่มีการปิดกั้น</p> | <p>- ภายในพื้นที่โครงการ</p> <p>- ถนนภายในโครงการ</p> <p>- พื้นที่โครงการ/โรงงานรายโรง</p> <p>- ถนนภายในโครงการ</p> <p>- ภายในพื้นที่โครงการ</p> <p>- ภายในพื้นที่โครงการ</p> <p>- ทางสาธารณะประโยชน์ภายในพื้นที่โครงการ</p> | <p>- ช่วงดำเนินการ</p> <p>- ช่วงดำเนินการ</p> <p>- ช่วงดำเนินการ</p> <p>- ช่วงดำเนินการ</p> <p>- ช่วงดำเนินการ</p> <p>- ช่วงดำเนินการ</p> <p>- ช่วงดำเนินการ</p> | <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>- บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> |

(นายวิวัฒน์ จิรัฐติกาลกุล)

(นางสาวปัทมา หอรุ่งเรือง)

กรรมการผู้มีอำนาจลงนาม  
บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)

43 / 76

กุมภาพันธ์ 2557

บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด  
GREENER CONSULTANT CO., LTD

(นายคมกฤษ อิมเจริญ)

ผู้อำนวยการสิ่งแวดล้อม  
บริษัท กรีนเนอร์ คอนซัลแตนท์ จำกัด



ตารางที่ 6.2-2 (ต่อ)

| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | สถานที่ดำเนินการ                                                                                                                                              | ระยะเวลาดำเนินการ                                                                                                                                                                                                                                                                                             | ผู้รับผิดชอบ                                                                                                                                 |
|--------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------|
| 6. การใช้ที่ดิน    | <p>-ในการจัดทำผังแม่บทการใช้ประโยชน์ที่ดินและการจัดสรรที่ดินของโครงการ ต้องไม่ขัดแย้งหรือมีพื้นที่ทับซ้อนกับกฎหมายว่าด้วยป่าสงวนแห่งชาติ กฎหมายว่าด้วยอุทยานแห่งชาติ และพื้นที่ชุ่มน้ำ</p> <p>-ให้ความร่วมมือกับสำนักงานโยธาธิการและผังเมืองจังหวัดชลบุรี ในการประชุมเกี่ยวกับการจัดวางผังเมืองที่จะเกิดขึ้นใหม่รอบพื้นที่โครงการ ให้สอดคล้องกับผังเมืองและแผนพัฒนาของจังหวัด</p> <p>-กำหนดให้โครงการจัดทีมงานวิจัยที่มีความรู้ความเชี่ยวชาญหลากหลายสาขา และจัดให้มีผู้จัดการโครงการวิจัยในภาพรวมเพื่อวางแผนวิจัยให้เป็นไปตามวัตถุประสงค์ของการวิจัย ทั้งนี้ การศึกษาวิจัยต้องแสดงแนวโน้มผลกระทบที่เปลี่ยนแปลงโดยวิเคราะห์ว่าโครงการทำให้เกิดการเปลี่ยนแปลงมากน้อยเท่าไร ในเบื้องต้น โครงการได้กำหนดให้มีการจัดทำ baseline data ดังนี้</p> <p>*การศึกษาด้านอุทกนิยมนิเวศวิทยาที่เกี่ยวข้อง ซึ่งได้กำหนดมาตรการที่จะดำเนินการจัดตั้งสถานีตรวจวัดอากาศอัตโนมัติ เพื่อเป็นตัวแทนของพื้นที่ในเบื้องต้น ลักษณะอุทกนิยมนิเวศวิทยาที่เกี่ยวกับการศึกษาด้านการสะสม เช่น ปริมาณน้ำฝน ระดับความปั่นป่วนของชั้นบรรยากาศ ฤดูกาล อุณหภูมิ ความเร็วลม ทิศทางลม ความชื้น ปริมาณเมฆ ปริมาณความชื้นรังสีจากดวงอาทิตย์ และลักษณะพื้นผิวรองรับ เป็นต้น ทั้งนี้ ให้ศึกษาค่าความเป็นกรด-ด่างของน้ำฝนในพื้นที่ด้วย</p> <p>*การศึกษาข้อมูลพื้นฐานด้านคุณภาพอากาศในพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุดจากแบบจำลองทางคณิตศาสตร์ และพื้นที่อื่นเพื่อใช้สำหรับการเปรียบเทียบ โดยข้อมูลพื้นที่ที่เกี่ยวกับการประเมินผลกระทบการตกสะสม เช่น ปริมาณฝุ่นละออง ปริมาณก๊าซซัลเฟอร์ ไดออกไซด์ ปริมาณก๊าซไนโตรเจนไดออกไซด์ เป็นต้น</p> | <p>-พื้นที่โครงการ</p> <p>-ชุมชนรอบพื้นที่โครงการ</p> <p>-ภายในพื้นที่โครงการ พื้นที่ป่าไม้ พื้นที่เกษตรกรรม และพื้นที่ชุมชนโดยรอบ ตามขอบเขตการศึกษาวิจัย</p> | <p>-ก่อนดำเนินการโครงการและตลอดช่วงดำเนินการ</p> <p>-ตลอดช่วงดำเนินการ</p> <p>-ก่อนเปิดดำเนินการ และตลอดช่วงดำเนินการ โดยให้ทุนวิจัยอย่างต่อเนื่อง ตามขอบเขตการศึกษาวิจัยแก่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ศูนย์วิจัยป่าไม้ สถาบันการศึกษาที่เกี่ยวข้อง หน่วยงานวิจัยการตกสะสม และกรมพัฒนาที่ดิน</p> | <p>-บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>-บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>-บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> |

ตารางที่ 6.2-2 (ต่อ)

| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | สถานที่ดำเนินการ | ระยะเวลาดำเนินการ | ผู้รับผิดชอบ |
|--------------------|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------|-------------------|--------------|
|                    | <p>*การศึกษาลักษณะทางธรณีวิทยาและทรัพยากรในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่าไม้ พื้นที่เกษตรกรรม และพื้นที่ชุมชน โดยสำรวจข้อมูลในพื้นที่เพื่อวางแผนการศึกษาในห้องทดลองปฏิบัติการด้านการศึกษาระดับผลกระทบจากการสะสมของแร่ที่เป็นพิษในดินที่ศึกษาตามสารที่เกิดจากการตกสะสม เป็นต้น</p> <p>*การศึกษาคูสมบัติดินทั้งด้านกายภาพ ทางเคมี และทางชีวภาพ ในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่าไม้ พื้นที่เกษตร และพื้นที่ชุมชน ในเบื้องต้นคุณภาพดินที่เกี่ยวข้องกับการตกสะสม เช่น เนื้อดิน ความอุดมสมบูรณ์ของดิน ค่าความเป็นกรด-ด่าง ปริมาณธาตุอาหารหลัก ปริมาณธาตุอาหารรอง ปริมาณโลหะหนัก ความสามารถในการแลกเปลี่ยนประจุบวก (CEC) และความอิ่มตัวของสารที่เป็นด่าง (Base Saturation ; BS) เป็นต้น เพื่อนำมาประกอบการทำนายการเปลี่ยนแปลงของสารพิษในดินที่จะทำให้สมดุลเสียไป</p> <p>*การศึกษาคูสมภาพน้ำในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่า พื้นที่เกษตรกรรม และพื้นที่ชุมชน โดยศึกษาคูสมภาพน้ำที่เกี่ยวข้องกับการตกสะสม เช่น ค่าความเป็นกรด-ด่าง ปริมาณซัลเฟต ปริมาณไนเตรต และปริมาณโลหะหนัก เป็นต้น</p> <p>*การศึกษาคูสมภาพของตะกอนดินท้องน้ำในพื้นที่ที่เป็นตัวแทนของพื้นที่ป่า พื้นที่เกษตรกรรม และพื้นที่ชุมชน โดยศึกษาคูสมภาพของตะกอนดินท้องน้ำที่เกี่ยวข้องกับการตกสะสม เช่น ปริมาณโลหะหนัก เป็นต้น</p> <p>*การศึกษาคูสมมูลพื้นฐานด้านทรัพยากรป่าไม้และสัตว์ป่า ในพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุดจากแบบจำลองทางคณิตศาสตร์ และพื้นที่อื่น เพื่อใช้สำหรับการเปรียบเทียบ โดยข้อมูลพื้นที่ที่เกี่ยวกับการประเมินผลกระทบการตกสะสม เช่น ชนิดป่า พันธุ์ไม้ชนิดเด่น ความหนาแน่นของไม้ยืนต้น ลูกไม้ และกล่าไม้ และข้อมูลพื้นฐานเกี่ยวกับระดับความทนทานต่อความเข้มข้นของกรดและมลสารของพันธุ์ไม้แต่ละชนิด ส่วนสัตว์ป่าต้องเก็บข้อมูลที่เกี่ยวข้อง เช่น ชนิดและความชุกชุมของสัตว์ป่าแต่ละชนิด เป็นต้น ทั้งนี้ ให้รวบรวมข้อมูลพื้นฐานจากแผนแม่บทเพื่อการจัดการเขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ นำมาประกอบการในการวางแผนการศึกษาวิจัยดังกล่าวด้วย</p> |                  |                   |              |



ตารางที่ 6.2-2 (ต่อ)

| ผลกระทบสิ่งแวดล้อม | มาตรการป้องกันและแก้ไขผลกระทบสิ่งแวดล้อม                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | สถานที่ดำเนินการ                                                                                                                     | ระยะเวลาดำเนินการ                                                                                                                                                                                                                                               | ผู้รับผิดชอบ                                                                                  |
|--------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------|
|                    | <p>*การศึกษาแหล่งกำเนิดที่ก่อให้เกิดผลกระทบการตกสะสมของมลสาร (Acid deposition) ในบริเวณโดยรอบ เช่น แหล่งกำเนิดจากอุตสาหกรรม แหล่งกำเนิดจากพื้นที่เกษตรกรรมและการปศุสัตว์ แหล่งกำเนิดจากพื้นที่อยู่อาศัย แหล่งกำเนิดจากการจราจร และแหล่งกำเนิดตามธรรมชาติอื่นๆ เช่น การเกิดไฟป่า เป็นต้น</p> <p>-กำหนดมาตรการสนับสนุนการวิจัยแก่หน่วยงานที่เกี่ยวข้อง เพื่อตรวจสอบผลกระทบต่อพืชเกษตร โดยมีวัตถุประสงค์เพื่อตรวจสอบว่าในระยะยาวการดำเนินโครงการส่งผลกระทบต่อผลผลิตของเกษตรกรในพื้นที่ใกล้เคียงหรือไม่ ทั้งนี้ หากผลการวิจัยมีข้อสรุปหรือข้อเสนอแนะต่อการพัฒนาโครงการ โครงการต้องปฏิบัติตามข้อสรุปหรือข้อเสนอแนะ เพื่อบรรเทาและลดผลกระทบต่อการเกษตรกรรมในพื้นที่ต่อไป</p> <p>-ให้การสนับสนุนทุนการศึกษาวิจัยให้ครอบครัวกลุ่ม หน่วยงานอื่นๆ ที่เกี่ยวข้องเพิ่มเติม เช่น ศูนย์วิจัยป่าไม้ กรมพัฒนาที่ดิน เป็นต้น ทั้งนี้ ทุนสนับสนุนงานวิจัยดังกล่าว โครงการจะให้การสนับสนุนงบประมาณอย่างต่อเนื่องทุกปี เพื่อให้บรรลุตามวัตถุประสงค์ของงานวิจัย โดยแบ่งตามหัวข้อการวิจัยในเบื้องต้น ดังนี้</p> <p>*หัวข้อวิจัย เรื่อง การศึกษาผลกระทบการตกสะสมของมลสาร (Acid deposition) จากการพัฒนา นิคมอุตสาหกรรมของโครงการต่อทรัพยากรธรรมชาติและสิ่งแวดล้อมในเขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ ให้สนับสนุนทุนวิจัยแก่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ศูนย์วิจัยป่าไม้ และสถาบันการศึกษาที่เกี่ยวข้องทางด้านงานวิจัยที่เกี่ยวข้องกับการตกสะสม เป็นต้น</p> <p>*หัวข้อวิจัย เรื่อง การศึกษาผลกระทบการตกสะสมจากการพัฒนา นิคมอุตสาหกรรมของโครงการต่อพื้นที่เกษตรและชุมชนโดยรอบโครงการ ให้สนับสนุนทุนวิจัยแก่กรมพัฒนาที่ดิน และสถาบันการศึกษาที่เกี่ยวข้องทางด้านงานวิจัยเกี่ยวกับการตกสะสมของมลสาร (Acid deposition) เป็นต้น</p> | <p>-ชุมชนรอบพื้นที่โครงการ</p> <p>-ภายในพื้นที่โครงการ พื้นที่ป่าไม้ พื้นที่เกษตรกรรมและพื้นที่ชุมชนโดยรอบตามขอบเขตการศึกษาวิจัย</p> | <p>-ตลอดช่วงดำเนินการ</p> <p>-ก่อนเปิดดำเนินการ และตลอดช่วงดำเนินการ โดยให้ทุนวิจัยอย่างต่อเนื่อง ตามขอบเขตการศึกษาวิจัย แก่กรมอุทยานแห่งชาติ สัตว์ป่า และพันธุ์พืช ศูนย์วิจัยป่าไม้ สถาบันการศึกษาที่เกี่ยวข้องทางด้านงานวิจัย การตกสะสม และกรมพัฒนาที่ดิน</p> | <p>-บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> <p>-บริษัท เหมราชพัฒนาที่ดิน จำกัด (มหาชน)</p> |



# ภาคผนวก ข-22

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โครงการศึกษาวิจัยที่เปลี่ยนแปลงด้านอุดมศึกษา



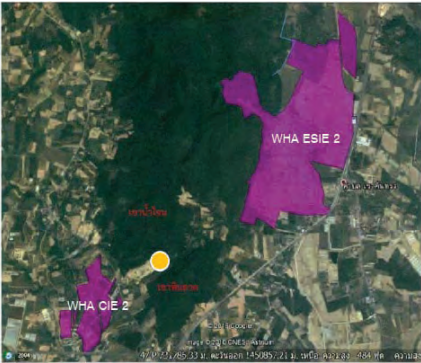




2

พื้นที่ที่ทำการศึกษา

โครงการนี้จะทำการศึกษาผลกระทบที่เปลี่ยนแปลงด้านอุตุนิยมวิทยาของนิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 โดยพื้นที่ที่ทำการศึกษาดังอยู่ในจังหวัดชลบุรี ซึ่งมีลักษณะภูมิอากาศเป็นแบบมรสุมเขตร้อน (Tropical Climate) ซึ่งจะมีอากาศร้อนและอุณหภูมิสูงตลอดทั้งปี ทั้งนี้จังหวัดชลบุรียังได้รับอิทธิพลจากลมประจำฤดูการอีกด้วย ได้แก่ ลมมรสุมตะวันตกเฉียงใต้ ลมพายุหมุนเขตร้อน และลมมรสุมตะวันออกเฉียงเหนือ นอกจากนี้ยังมีอิทธิพลจากลมประจำถิ่นอยู่เป็นประจำ ซึ่งสามารถแบ่งลักษณะภูมิอากาศออกเป็น 3 ฤดูกาล ดังนี้ ฤดูร้อน (กุมภาพันธ์ - เมษายน), ฤดูฝน (พฤษภาคม – ตุลาคม) และฤดูหนาว (พฤศจิกายน – มกราคม) แสดงพื้นที่ที่ทำการศึกษาดังรูปที่ 2.1



รูปที่ 2.1 พื้นที่ทำการศึกษา (ที่มา: รายงานสรุปผลการตรวจวัดคุณภาพในบรรยากาศโดยทั่วไป วันที่ 13-20 กันยายน 2561)

3.1. ปริมาณน้ำฝน

ในแต่ละพื้นที่ที่จะทำการศึกษามีปริมาณน้ำฝนที่แตกต่างกัน ขึ้นอยู่กับลักษณะภูมิประเทศ ดังนั้นสำหรับการศึกษากปริมาณน้ำฝนจึงมีความจำเป็นต้องทราบเกณฑ์การแบ่งปริมาณฝนดังนี้

ตารางที่ 3.1 เกณฑ์การแบ่งปริมาณน้ำฝน

| ลำดับ | ลักษณะ                      | ปริมาณฝน (มิลลิเมตร) |
|-------|-----------------------------|----------------------|
| 1     | ฝนวัดจำนวนไม่ได้            | < 0.1                |
| 2     | ฝนเล็กน้อย (Light Rain)     | 0.1 – 10.0           |
| 3     | ฝนปานกลาง (Moderate Rain)   | 10.1 – 35.0          |
| 4     | ฝนหนัก (Heavy Rain)         | 35.1 – 90.0          |
| 5     | ฝนหนักมาก (Very Heavy Rain) | > 90.1               |

หมายเหตุ ข้อมูลจากกรมอุตุนิยมวิทยา (www.tmd.go.th)

3.1.1. พื้นที่ชุมชน

จากข้อมูลของสถานีชลบุรีซึ่งเป็นตัวแทนของพื้นที่ชุมชน พบว่า ในช่วงเดือนพฤษภาคม – ตุลาคม ของทุกปีมีปริมาณฝนรวมมากที่สุด โดยมีปริมาณฝนรวมเท่ากับ 1,048, 1,440, 1,237, 1,017, 860, 766, 1,011 และ 1,080 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ ทั้งนี้เนื่องจากช่วงเดือนดังกล่าวเป็นช่วงที่ประเทศไทยได้รับอิทธิพลจากมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมทะเลอันดามันและอ่าวไทย พายุหมุนเขตร้อน และร่องมรสุม จึงทำให้มีปริมาณและการกระจายตัวของฝนมากกว่าช่วงอื่น ๆ ดังนั้นช่วงเดือนพฤษภาคม – ตุลาคม จึงเป็นช่วงฤดูฝนของประเทศไทย ทั้งนี้จึงทำให้มีปริมาณฝนรวมมากกว่าช่วงฤดูร้อนและฤดูหนาว ซึ่งในช่วงฤดูร้อนมีปริมาณฝนรวมเท่ากับ 154, 210, 113, 240, 145, 226, 272 และ 292 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ และในช่วงฤดูหนาวมีปริมาณฝนรวมเท่ากับ 157, 106, 113, 77, 59, 35, 44 และ 93 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ

นอกจากนี้เมื่อเปรียบเทียบกับปริมาณฝนรวมรายเดือนในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 30 ปี ตั้งแต่ปี พ.ศ. 2532 - 2561 พบว่าบริเวณพื้นที่ชุมชนยังคงมีแนวโน้มของปริมาณฝนเช่นเดิม นั่นคือจะมีปริมาณฝนรวมในช่วงฤดูฝนมากที่สุด โดยในคาบ 10 ปี และคาบ 30 ปี มีปริมาณฝนรวมในช่วงฤดูฝนเท่ากับ 1,137 และ 1,077 มิลลิเมตร ตามลำดับ แต่อย่างไรก็ตามในปี พ.ศ. 2560 จะเห็นว่าในเดือนพฤษภาคมและกรกฎาคมมีปริมาณฝนรวมเดือนมากที่สุด (รูปที่ 3.1.1 (1)) ซึ่งไม่เป็นไปตามคาบปี ซึ่งโดยปกติเดือนกันยายนหรือตุลาคมเป็นเดือนที่มีปริมาณฝนรวมมากที่สุด ทั้งนี้เนื่องจากในช่วงเดือนพฤษภาคม พ.ศ. 2560 ประเทศไทยได้รับอิทธิพลจากหย่อมความกดอากาศต่ำที่ปกคลุมประเทศเวียดนามตอนบนและอ่าวตังเกี๋ย รวมทั้งหย่อมความกดอากาศต่ำที่ปกคลุมบริเวณอ่าวเบงกอลตอนกลางได้ทวีกำลังแรงขึ้นเป็นพายุดีเปรสชันและพายุไต้ฝุ่น “โมรา (MORA (02B))” จึงทำให้ในเดือนนี้ภาคตะวันออกมีฝนตกหนักหลายพื้นที่และฝนหนักมากบางพื้นที่ นอกจากนี้ในช่วงเดือนกรกฎาคม พ.ศ. 2560 ได้รับอิทธิพลจากหย่อมความกดอากาศต่ำปกคลุมบริเวณประเทศลาวและเวียดนาม จึงทำให้ภาคตะวันออกเฉียงใต้มีฝนตกหนักถึงหนักมาก (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนพฤษภาคมและกรกฎาคม 2560) และในปี พ.ศ. 2561 จะเห็นว่าในเดือนกันยายนมีปริมาณฝนรวมสูงถึง 418.50 มิลลิเมตร ทั้งนี้เนื่องจากได้รับอิทธิพลจากพายุดีเปรสชันบริเวณทะเลจีนใต้และพายุหมุนเขตร้อนที่เคลื่อนเข้าใกล้

3

ผลการศึกษาข้อมูลทางด้านอุตุนิยมวิทยา

สำหรับการศึกษาการเปลี่ยนแปลงทางด้านอุตุนิยมวิทยาจากการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 ทางที่ปรึกษาจะทำการศึกษาโดยเปรียบเทียบข้อมูลทางด้านอุตุนิยมวิทยาทั้งก่อนและหลังที่มีการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 เกิดขึ้น โดยข้อมูลทางด้านอุตุนิยมวิทยาในช่วงก่อนการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 จะเป็นข้อมูลในปี พ.ศ. 2555 - 2556 และในช่วงหลังการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 จะเป็นข้อมูลในปี พ.ศ. 2560 - 2565 รวมทั้งจะเปรียบเทียบข้อมูลระหว่างนิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 กับข้อมูลจากสถานีการตรวจวัดคุณภาพอากาศต่างๆ ที่ได้พิจารณาเป็นตัวแทนพื้นที่ที่ศึกษา โดยรายละเอียดของพื้นที่ที่ศึกษาแสดงดังตารางที่ 3.1

ตารางที่ 3.1 รายละเอียดของพื้นที่ที่ศึกษา

| พื้นที่ศึกษา       | สถานีตรวจวัดที่เป็นตัวแทน | จังหวัด | รหัสสถานี | ตำแหน่ง      |             | ระยะห่างจาก WHA-ESIE 2 |
|--------------------|---------------------------|---------|-----------|--------------|-------------|------------------------|
|                    |                           |         |           | Longitude(N) | Latitude(E) |                        |
| พื้นที่ WHA-ESIE 2 |                           |         |           |              |             |                        |
| พื้นที่ชุมชน       | ชลบุรี                    | ชลบุรี  | 459201    | 13°22'0"     | 100°59'00"  | 34                     |
| พื้นที่เกษตรกรรม   | ห้วยโป่ง สกษ.             | ระยอง   | 479301    | 12°44'0"     | 101°08'00"  | 45                     |
| พื้นที่ป่าไม้      | แหลมฉบัง                  | ชลบุรี  | 459205    | 13°4'37"     | 100°52'33"  | 32                     |

หมายเหตุ ข้อมูลจากสถานีชลบุรี, ห้วยโป่ง สกษ. และแหลมฉบัง เป็นข้อมูลจากสถานีอุตุนิยมวิทยา

ผลการศึกษาการเปลี่ยนแปลงทางด้านอุตุนิยมวิทยาของพื้นที่ที่ศึกษาต่างๆ แสดงดังต่อไปนี้

ประเทศไทย ได้แก่ พายุโซนร้อนบาร์จัตและไต้ฝุ่นมังคุด (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกันยายน 2561) จึงทำให้ในเดือนนี้มีปริมาณฝนรวมมากที่สุด นอกจากนี้ในปี พ.ศ. 2563 จะเห็นได้ว่าในเดือนกันยายนและตุลาคมมีปริมาณน้ำฝนรวมต่ำกว่าปริมาณฝนรวมรายเดือนในคาบ 10 ปี และคาบ 30 ปี (รูปที่ 3.1.1 (2)) ทั้งนี้เนื่องจากในช่วงปลายเดือนมรสุมที่พัดปกคลุมมีกำลังอ่อนลง ทำให้หลายพื้นที่มีฝนลดลง (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกันยายน 2563) และมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมประเทศไทยได้เปลี่ยนเป็นมรสุมตะวันออกเฉียงเหนือ จึงส่งผลให้ประเทศไทยมีฝนลดลง (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2563)

แต่อย่างไรก็ตามเมื่อเปรียบเทียบปริมาณฝนรวมรายปี พบว่า ทั้งก่อนและหลังการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 มีปริมาณฝนรวมในแต่ละปีใกล้เคียงกัน โดยในช่วงก่อนการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2555 และ 2556 มีปริมาณฝนรวมรายปีเท่ากับ 1,359 และ 1,756 มิลลิเมตร ตามลำดับ และในช่วงหลังการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณฝนรวมรายปีเท่ากับ 1,463, 1,335, 1,064, 1,027, 1,327 และ 1,465 มิลลิเมตร ตามลำดับ นอกจากนี้จะเห็นได้ว่าช่วงก่อนการพัฒนานิคมอุตสาหกรรมระดับเอเอเอส อีสเทิร์นซีบอร์ด ในปี พ.ศ. 2556 มีปริมาณฝนรวมรายปีมากกว่าปีอื่น ๆ ทั้งนี้เนื่องจากได้รับอิทธิพลจากมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมและร่องความกดอากาศต่ำพาดผ่านประเทศไทยซึ่งเป็นไปตามฤดูกาลแล้วนั้น นอกจากนี้ยังได้รับอิทธิพลจากมรสุมและความกดอากาศต่ำๆ ดังต่อไปนี้

- มกราคม บริเวณความกดอากาศสูงจากประเทศจีนได้แผ่ลงมาถึงภาคเหนือของประเทศไทย
- กุมภาพันธ์ บริเวณความกดอากาศสูงจากประเทศจีนได้แผ่ลงมาถึงภาคเหนือของประเทศไทย และมีมรสุมตะวันออกเฉียงเหนือพัดปกคลุมอ่าวไทยและภาคตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออก
- มีนาคม หย่อมความกดอากาศต่ำ เนื่องจากความร่อนปกคลุมประเทศไทย
- เมษายน ลมตะวันออกและลมตะวันตกเฉียงใต้พัดปกคลุมประเทศไทย ประกอบกับหย่อมความกดอากาศต่ำเนื่องจากความร่อนปกคลุมประเทศไทย รวมทั้งบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่ลงมาถึงภาคตะวันออกเฉียงเหนือของประเทศไทย
- พฤษภาคม ลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออก
- มิถุนายน ร่องมรสุมพาดผ่านประเทศพม่า ลาวและเวียดนาม จากนั้นมีกำลังแรงและเลื่อนลงมาถึงภาคเหนือ ภาคกลางและภาคตะวันออกเฉียงเหนือ เข้าสู่หย่อมความกดอากาศต่ำบริเวณทะเลจีนใต้ แล้วเลื่อนลงมาถึงภาคตะวันออกเฉียงเหนือของประเทศไทย
- กรกฎาคม มรสุมตะวันตกเฉียงใต้พัดปกคลุมประเทศไทยมีกำลังแรงขึ้น ประกอบกับร่องความกดอากาศต่ำพาดผ่าน และพายุเข้าสู่หย่อมความกดอากาศต่ำในทะเลจีนใต้ ซึ่งต้องมีย่อมความกดอากาศต่ำดังกล่าวได้ทวีกำลังแรงขึ้นเป็นพายุดีเปรสชันและพายุโซนร้อน “เซบิ (JEBI 1309)”
- สิงหาคม มรสุมตะวันตกเฉียงใต้กำลังค่อนข้างแรงพัดปกคลุมทะเลอันดามันและอ่าวไทย ประกอบกับมีพายุโซนร้อน “เซบิ(JEBI 1309)” และพายุโซนร้อน “มังคุด (Mangkhut 1310)”
- กันยายน ร่องมรสุมกำลังค่อนข้างแรงพาดผ่านประเทศไทย และมีกำลังแรงขึ้นและพายุเข้าสู่หย่อมความกดอากาศต่ำ ซึ่งต้องมีย่อมความกดอากาศต่ำนี้ได้ทวีกำลังแรงขึ้นเป็นพายุดีเปรสชัน (2TD2) ประกอบกับมรสุมตะวันตกเฉียงใต้ยังคงพัดปกคลุมทะเลอันดามันและอ่าวไทย รวมทั้งบริเวณความกดอากาศสูงกำลังค่อนข้างแรงจากประเทศจีนแผ่ลงมาถึงภาคเหนือของประเทศไทยและร่องมรสุมพาดผ่านภาคเหนือและภาคตะวันออกเฉียงเหนือเข้าสู่พายุดีเปรสชันบริเวณทะเลจีนใต้ จากนั้นร่องมรสุมได้



พาดผ่านภาคตะวันออก โดยพายุตีเปรชันใต้หัวก็กำลังแรงขึ้นเป็นพายุโซนร้อน “หวู่ตีบ (Wutip (1321))”

- **ตุลาคม** ร่องมรสุมพาดผ่านบริเวณภาคตะวันออก ประกอบกับยังคงมีพายุตีเปรชันที่ได้อ่อนกำลังลงจากพายุโซนร้อน “หวู่ตีบ (Wutip (1321))”
- **พฤศจิกายน** หย่อมความกดอากาศต่ำกำลังแรงที่อ่อนกำลังลงจากพายุโซนร้อน “โพดุล (PODUL 1331)” ได้ปกคลุมภาคตะวันออก
- **ธันวาคม** บริเวณความกดอากาศสูงหรือมวลอากาศเย็นจากประเทศจีนแผ่ลงมาปกคลุมประเทศไทยทั้งเดือน ทำให้ฝนตกน้อย เพราะเป็นช่วงฤดูหนาว (ที่มา: สภาวะอากาศประเทศไทย, 2556)

ด้วยเหตุนี้จึงทำให้ในปี พ.ศ. 2556 มีฝนตกตลอดทั้งปีและมีปริมาณฝนรวมรายปีมากที่สุด ดังนั้นสามารถสรุปได้ว่า การพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อารเปลี่ยนแปลงของปริมาณฝนที่เกิดขึ้นสำหรับพื้นที่ชุมชน เนื่องจากปริมาณฝนที่เกิดขึ้นอาจจะเกิดจากปัจจัยอื่น ๆ เช่น มรสุม, ร่องความกดอากาศต่ำ, พายุโซนร้อน และพายุตีเปรชัน เป็นต้น รวมทั้งปริมาณฝนรวมรายปีที่เกิดขึ้นหลังการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 ยังคงมีปริมาณใกล้เคียงกับปริมาณฝนในคาบ 10 ปี และ 30 ปี อีกด้วย แสดงปริมาณฝนรวมรายฤดูกาลและรายปี ดังตารางที่ 3.1.1

ตารางที่ 3.1.1 ปริมาณฝนรวมรายฤดูกาลและรายปีของพื้นที่ชุมชน

| ฤดูกาล   | ปริมาณฝน (มิลลิเมตร) |       |       |       |       |       |       | คาบ 10 ปี | คาบ 30 ปี |
|----------|----------------------|-------|-------|-------|-------|-------|-------|-----------|-----------|
|          | 2555                 | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  |           |           |
| ฤดูร้อน  | 154                  | 210   | 113   | 240   | 145   | 226   | 272   | 292       | 145       |
| ฤดูฝน    | 1,048                | 1,440 | 1,237 | 1,017 | 860   | 766   | 1,011 | 1,080     | 1,177     |
| ฤดูหนาว  | 157                  | 106   | 113   | 77    | 59    | 35    | 44    | 93        | 66        |
| รวมรายปี | 1,359                | 1,756 | 1,463 | 1,335 | 1,064 | 1,027 | 1,327 | 1,465     | 1,288     |

หมายเหตุ ข้อมูลจากสถานีอุตุนิยมวิทยาชลบุรี กรมอุตุนิยมวิทยา

3.1.2. พื้นที่เกษตรกรรม

จากข้อมูลของสถานีห้วยโป่ง สกช. ซึ่งเป็นตัวแทนของพื้นที่เกษตรกรรม พบว่า ในช่วงเดือนพฤษภาคม – ตุลาคม ของทุกปีมีปริมาณฝนรวมมากที่สุด โดยมีปริมาณฝนรวมเท่ากับ 1,199, 1,304, 1,147, 1,424, 958, 1,257, 1,415 และ 1,556 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ ทั้งนี้เนื่องจากช่วงเดือนดังกล่าวเป็นช่วงที่ประเทศไทยได้รับอิทธิพลจากมรสุมตะวันตกเฉียงใต้ พายุหมุนเขตร้อน และร่องมรสุม จึงทำให้มีฝนตกในปริมาณมาก ดังนั้นช่วงเดือนพฤษภาคม – ตุลาคม จึงเป็นช่วงฤดูฝนของประเทศไทย ทั้งนี้จึงทำให้มีปริมาณฝนรวมมากกว่าช่วงฤดูร้อนและฤดูหนาว ซึ่งในช่วงฤดูร้อนมีปริมาณฝนรวมเท่ากับ 183, 225, 239, 508, 97, 143, 371 และ 374 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ และในช่วงฤดูหนาวมีปริมาณฝนรวมเท่ากับ 166, 435, 211, 151, 30, 118, 150 และ 217 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ

นอกจากนี้เมื่อเปรียบเทียบกับปริมาณฝนรวมรายเดือนในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 30 ปี ตั้งแต่ปี พ.ศ. 2532 – 2561 พบว่า บริเวณพื้นที่เกษตรกรรมยังคงมีแนวโน้มของปริมาณฝนเพิ่มขึ้น นั่นคือจะมีปริมาณฝนรวมในช่วงฤดูฝนมากที่สุด โดยในคาบ 10 ปี และคาบ 30 ปี มีปริมาณฝนรวมในช่วงฤดูฝนเท่ากับ 1,278 และ 1,149 มิลลิเมตร ตามลำดับ แต่อย่างไรก็ตามในปี พ.ศ. 2556 จะเห็นได้ว่าในเดือนเมษายนมีปริมาณฝนรวมรายเดือนสูงกว่าคาบ 10 ปี และคาบ 30 ปี (รูปที่ 3.1.2 (1)) ทั้งนี้เนื่องจากบริเวณความกดอากาศสูงจากประเทศจีนได้แผ่ลงมาปกคลุมประเทศไทย รวมทั้งมีลมตะวันตกเฉียงใต้และลมใต้พัดปกคลุมภาคตะวันออก ส่งผลให้ในเดือนนี้มีปริมาณฝนมากกว่าปกติ (ที่มา: สภาวะอากาศประเทศไทย เดือนมกราคม 2556) นอกจากนี้ในเดือนพฤษภาคม พ.ศ. 2561 ได้รับอิทธิพลจากลมใต้และลมตะวันออกเฉียงใต้ที่พัดปกคลุมบริเวณภาคตะวันออกและลมดังกล่าวมีกำลังแรงขึ้น รวมทั้งมีหย่อมความกดอากาศต่ำที่ปกคลุมอ่าวเบงกอลได้เคลื่อนเข้าปกคลุมประเทศพม่า ส่งผลให้ในช่วงนี้มีปริมาณฝนเพิ่มขึ้น (ที่มา: สภาวะอากาศประเทศไทย เดือนพฤษภาคม 2561) โดยในเดือนพฤษภาคม พ.ศ. 2561 มีปริมาณฝนรวมสูงถึง 416.2 มิลลิเมตร รวมถึงเดือนมิถุนายน พ.ศ. 2563 มีมรสุมตะวันตกเฉียงใต้พัดปกคลุมทะเลอันดามันและประเทศไทยตลอดเดือน โดยมีกำลังแรงเป็นระยะ ประกอบกับหย่อมความกดอากาศต่ำปกคลุมประเทศลาวและเวียดนามตอนบนเกือบตลอดเดือน กับมีหย่อมความกดอากาศต่ำปกคลุมอ่าวเบงกอลและอ่าวเบงกอล และยังมีพายุโซนร้อน “นุรี” (NURI (2002)) บริเวณทะเลจีนใต้ตอนบนได้เคลื่อนขึ้นฝั่งบริเวณเมืองยางเจียง มณฑลกว่างตุง ประเทศจีนก่อนอ่อนกำลังลงตามลำดับ และสลายตัวในวันเดียวกัน ลักษณะดังกล่าวทำให้บริเวณประเทศไทยมีฝนตกหนาแน่นเกือบตลอดเดือน และมีพายุฝนฟ้าคะนองหลายพื้นที่ จึงทำให้ในช่วงเดือนนี้มีปริมาณฝนสูงกว่าปกติ (ที่มา: สภาวะอากาศประเทศไทย เดือนมิถุนายน 2563) และเดือนกันยายน พ.ศ. 2563 ประเทศไทยได้รับอิทธิพลจากร่องมรสุมที่พาดผ่าน โดยพาหะเข้าสู่หย่อมความกดอากาศต่ำบริเวณอ่าวตังเกี๋ยและหย่อมความกดอากาศต่ำบริเวณประเทศเวียดนามตอนบนในบางช่วง จากนั้นเลื่อนลงมาพาดผ่านภาคตะวันออก ประกอบกับมรสุมตะวันตกเฉียงใต้พัดปกคลุมทะเลอันดามันประเทศไทย และอ่าวไทยตลอดเดือน และมีกำลังแรงขึ้นจากอิทธิพลของหย่อมความกดอากาศต่ำบริเวณประเทศฟิลิปปินส์ได้ทวีกำลังแรงขึ้นเป็นพายุตีเปรชัน และทวีกำลังแรงขึ้นอีกเป็นพายุโซนร้อน “โนลู่ (NOUL, 2011)” ทำให้เกือบทุกภาคของประเทมีฝนตกหนาแน่นเป็นบริเวณกว้างและมีฝนหนักถึงหนักมากหลายพื้นที่ จึงทำให้ในช่วงเดือนนี้มีปริมาณฝนรวมสูงกว่าปกติ (ที่มา: สภาวะอากาศประเทศไทย เดือนกันยายน พ.ศ. 2563) นอกจากนี้ยังพบว่า เดือนสิงหาคม พ.ศ. 2565 มีมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมทะเลอันดามัน ประเทศไทย และอ่าวไทยมีกำลังปานกลางถึงค่อนข้างแรงเกือบตลอดเดือน อีกทั้งยังได้รับอิทธิพลจากพายุหมุนเขตร้อนที่เคลื่อนเข้ามาใกล้ประเทศไทยจำนวน 2 ลูก คือ พายุโซนร้อน “มู่หลาน (MULAN, 2207)” ที่เคลื่อนขึ้นฝั่งบริเวณเมืองกวางนินห์ ประเทศเวียดนาม และพายุโซนร้อน “หม่าฮั่น (MA ON, 2209)” ที่เคลื่อนขึ้นฝั่งบริเวณเมืองเหมิงหมิง มณฑลกว่างตุง ประเทศจีน เข้ามาหลายตัวบริเวณประเทศลาว จึงทำให้ทุกภาคของประเทศไทยมีปริมาณฝนรวมสูงกว่าค่าปกติ (ที่มา: สภาวะอากาศประเทศไทย เดือนสิงหาคม พ.ศ. 2565) และเดือนกันยายน พ.ศ. 2565 มีร่องมรสุมกำลังอ่อนพาดผ่านบริเวณประเทศเมียนมา ภาคเหนือและภาคตะวันออกเฉียงเหนือจากจีนใต้เลื่อนลงมาพาดผ่านภาคเหนือและภาคตะวันออกเฉียงเหนือ ก่อนจะเลื่อนลงไปพาดผ่านภาคกลาง ภาคตะวันออกเฉียงเหนือตอนล่างและภาคตะวันออก ประกอบกับมรสุมตะวันตกเฉียงใต้พัดปกคลุมทะเลอันดามันประเทศไทยและอ่าวไทย ลักษณะดังกล่าวทำให้บริเวณประเทศไทยมีฝนตกหนาแน่นและมีฝนหนักถึงหนักมาก โดยเฉพาะบริเวณภาคกลางและภาคตะวันออกที่มีฝนหนักหลายพื้นที่ที่มีฝนหนักมากบางแห่ง จึงทำให้ในช่วงเดือนนี้มีปริมาณฝนรวมสูงกว่าปกติ (ที่มา: สภาวะอากาศประเทศไทย เดือนกันยายน พ.ศ. 2565) ด้วยเหตุนี้จึงเห็นได้ว่า ในช่วงเดือนดังกล่าวจะมีปริมาณฝนรวมรายเดือนสูงกว่าคาบ 10 ปี และคาบ 30 ปี (รูปที่ 3.1.2 (2))

นอกจากนี้เมื่อเปรียบเทียบกับปริมาณฝนรวมรายปีของพื้นที่ก่อนและหลังการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 พบว่า ในปี พ.ศ. 2555 และ 2565 มีปริมาณฝนรวมรายปีเท่ากับ 1,548 และ 1,964 มิลลิเมตร ตามลำดับ และในปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณฝนรวมรายปีเท่ากับ 1,597, 2,083, 1,085, 1,518, 1,937 และ 2,147 มิลลิเมตร ตามลำดับ รวมทั้งปริมาณฝนรวมในคาบ 10 ปี และ 30 ปี มีค่าเท่ากับ 1,720 และ 1,493 มิลลิเมตร ตามลำดับ ทั้งนี้จะเห็นได้ว่า ในแต่ละปีและคาบปีมีปริมาณฝนรวมแตกต่างกัน อาจเนื่องจากในช่วงปีต่าง ๆ ได้รับอิทธิพลจากร่องมรสุม หย่อมความกดอากาศ และอิทธิพลจากพายุหมุนเขตร้อนที่แตกต่างกัน รวมทั้งพายุที่พาดผ่านบริเวณพื้นที่เกษตรกรรมที่มีความแตกต่างกันตามช่วงเวลา แต่อย่างไรก็ตามจะเห็นได้ว่าช่วงหลังการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 ยังคงมีปริมาณฝนรวมในฤดูฝนใกล้เคียงกัน ดังนั้นการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อารเปลี่ยนแปลงของปริมาณฝนสำหรับพื้นที่เกษตรกรรมนี้ โดยปริมาณฝนรวมรายฤดูกาลและรายปีของพื้นที่เกษตรกรรม แสดงดังตารางที่ 3.1.2

ตารางที่ 3.1.2 ปริมาณฝนรวมรายฤดูกาลและรายปีของพื้นที่เกษตรกรรม

| ฤดูกาล   | ปริมาณฝน (มิลลิเมตร) |       |       |       |       |       |       | คาบ 10 ปี | คาบ 30 ปี |
|----------|----------------------|-------|-------|-------|-------|-------|-------|-----------|-----------|
|          | 2555                 | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  |           |           |
| ฤดูร้อน  | 183                  | 225   | 239   | 508   | 97    | 143   | 371   | 374       | 223       |
| ฤดูฝน    | 1,199                | 1,304 | 1,147 | 1,424 | 958   | 1,257 | 1,415 | 1,556     | 1,149     |
| ฤดูหนาว  | 166                  | 435   | 211   | 151   | 30    | 118   | 150   | 217       | 120       |
| รวมรายปี | 1,548                | 1,964 | 1,597 | 2,083 | 1,085 | 1,518 | 1,937 | 2,147     | 1,493     |

หมายเหตุ ข้อมูลจากสถานีอุตุนิยมวิทยาห้วยโป่ง สกช. กรมอุตุนิยมวิทยา

3.1.3. พื้นที่ป่าไม้

จากข้อมูลของสถานีแหลมฉบังซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ พบว่า ในช่วงเดือนพฤษภาคม – ตุลาคม ของทุกปีมีปริมาณฝนรวมมากที่สุด โดยมีปริมาณฝนรวมเท่ากับ 801, 1,136, 1,033, 592, 624, 913, 1,206 และ 976 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ ทั้งนี้เนื่องจากช่วงเดือนดังกล่าวเป็นช่วงที่ประเทศไทยได้รับอิทธิพลจากมรสุมตะวันตกเฉียงใต้ พายุหมุนเขตร้อน และร่องมรสุม จึงทำให้มีฝนตกในปริมาณมาก ดังนั้นช่วงฤดูฝนของประเทศไทย ทั้งนี้จึงทำให้มีปริมาณฝนรวมมากกว่าช่วงฤดูร้อนและฤดูหนาว ซึ่งในช่วงฤดูร้อนมีปริมาณฝนรวมเท่ากับ 63, 99, 85, 290, 14, 159, 192 และ 78 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ และในช่วงฤดูหนาวมีปริมาณฝนรวมเท่ากับ 107, 85, 163, 107, 9, 28, 43 และ 120 มิลลิเมตร ในปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 ตามลำดับ

นอกจากนี้เมื่อเปรียบเทียบกับปริมาณฝนรวมรายเดือนในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 28 ปี ตั้งแต่ปี พ.ศ. 2534 – 2561 พบว่าบริเวณพื้นที่ป่าไม้ยังคงมีแนวโน้มของปริมาณฝนเพิ่มขึ้น นั่นคือจะมีปริมาณฝนรวมในช่วงฤดูฝนมากที่สุด โดยในคาบ 10 ปี และคาบ 28 ปี มีปริมาณฝนรวมในช่วงฤดูฝนเท่ากับ 858 และ 919 มิลลิเมตร ตามลำดับ แต่อย่างไรก็ตามในปี พ.ศ. 2561 จะเห็นได้ว่าในเดือนเมษายนมีปริมาณฝนรวมรายเดือนมากที่สุด (รูปที่ 3.1.3 (1)) ซึ่งไม่เป็นที่ตามคาดปี เนื่องจากเดือนเมษายนเป็นช่วงฤดูร้อน และโดยปกติเดือนกันยายนหรือเดือนตุลาคมเป็นเดือนที่มีปริมาณฝนรวมมากที่สุด เนื่องจากเป็นช่วงฤดูฝน ทั้งนี้เนื่องจากในช่วงเดือนเมษายน พ.ศ. 2561 มีฝนตกและฝนฟ้าคะนองเกิดขึ้น นอกจากนี้ยังมีพายุฝนฟ้าคะนองและ

ลมกระโชกแรงในหลายพื้นที่ เนื่องจากประเทศไทยได้รับอิทธิพลของบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่ลงมาปกคลุมประเทศไทย ประกอบกับมีหย่อมความกดอากาศต่ำบริเวณช่องแคบมะละกาใต้หัวก็กำลังแรงขึ้น (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนเมษายน 2561) จึงทำให้ในเดือนนี้มีปริมาณฝนรวมสูงขึ้นกว่าค่าปกติ และทำให้ฤดูร้อนในปี พ.ศ. 2561 มีปริมาณฝนรวมมากกว่าปีอื่น ๆ อีกด้วย นอกจากนี้ในเดือนมิถุนายน พ.ศ. 2563 มีมรสุมตะวันตกเฉียงใต้พัดปกคลุมทะเลอันดามันและประเทศไทยตลอดเดือน โดยมีกำลังแรงเป็นระยะ ประกอบกับหย่อมความกดอากาศต่ำปกคลุมประเทศลาวและเวียดนามตอนบนเกือบตลอดเดือน กับมีหย่อมความกดอากาศต่ำปกคลุมอ่าวเบงกอลและอ่าวเบงกอล และยังมีพายุโซนร้อน “นุรี” (NURI (2002)) บริเวณทะเลจีนใต้ตอนบนได้เคลื่อนขึ้นฝั่งบริเวณเมืองยางเจียง มณฑลกว่างตุง ประเทศจีนก่อนอ่อนกำลังลงตามลำดับ และสลายตัวในวันเดียวกัน ลักษณะดังกล่าวทำให้บริเวณประเทศไทยมีฝนตกหนาแน่นเกือบตลอดเดือน และมีพายุฝนฟ้าคะนองหลายพื้นที่ จึงทำให้ในช่วงเดือนนี้มีปริมาณฝนสูงกว่าปกติ (ที่มา: สภาวะอากาศประเทศไทย เดือนมิถุนายน 2563) และเดือนสิงหาคม พ.ศ. 2564 มีมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมทะเลอันดามัน ประเทศไทย และอ่าวไทยมีกำลังปานกลาง ประกอบกับร่องมรสุมพาดผ่านและเข้าสู่หย่อมความกดอากาศต่ำ จากนั้นร่องมรสุมได้เลื่อนลงมาพาดผ่านภาคกลาง ภาคตะวันออก และภาคตะวันออกเฉียงเหนือตอนล่าง โดยพาหะเข้าสู่หย่อมความกดอากาศต่ำบริเวณทะเลจีนใต้ตอนล่าง ซึ่งต่อมาหย่อมความกดอากาศต่ำดังกล่าวได้เคลื่อนเข้าปกคลุมชายฝั่งเวียดนามตอนล่างและประเทศกัมพูชา ตามลำดับ ลักษณะดังกล่าวทำให้ประเทศไทยมีฝนหนักถึงหนักมากบางแห่ง โดยเฉพาะภาคตะวันออกเฉียงเหนือมีฝนหนักถึงหนักมากหลายพื้นที่ (ที่มา: สภาวะอากาศประเทศไทย เดือนสิงหาคม พ.ศ. 2564) ด้วยเหตุนี้จึงเห็นได้ว่า ในช่วงเดือนดังกล่าวจะมีปริมาณฝนรวมรายเดือนสูงกว่าคาบ 10 ปี และคาบ 30 ปี (รูปที่ 3.1.3 (2))

แต่อย่างไรก็ตามเมื่อเปรียบเทียบกับปริมาณฝนรวมรายปี พบว่า ทั้งก่อนและหลังการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 มีปริมาณฝนรวมในแต่ละปีใกล้เคียงกัน โดยในช่วงก่อนการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2555 และ 2556 มีปริมาณฝนรวมรายปีเท่ากับ 970 และ 1,321 มิลลิเมตร ตามลำดับ และในช่วงหลังการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2560 และ 2561, 2562, 2563, 2564 และ 2565 มีปริมาณฝนรวมรายปีเท่ากับ 1,281, 989, 646, 1,100, 1,441 และ 1,174 มิลลิเมตร ตามลำดับ ดังนั้นการพัฒนานิคมอุตสาหกรรมระดับชีวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อารเปลี่ยนแปลงของปริมาณฝนสำหรับพื้นที่ป่าไม้ โดยปริมาณฝนรวมรายฤดูกาลและรายปีของพื้นที่ป่าไม้ แสดงดังตารางที่ 3.1.3

ตารางที่ 3.1.3 ปริมาณฝนรวมรายฤดูกาลและรายปีของพื้นที่ป่าไม้

| ฤดูกาล   | ปริมาณฝน (มิลลิเมตร) |       |       |      |      |       |       |       |       | คาบ 10 ปี | คาบ 30 ปี |
|----------|----------------------|-------|-------|------|------|-------|-------|-------|-------|-----------|-----------|
|          | 2555                 | 2556  | 2560  | 2561 | 2562 | 2563  | 2564  | 2565  |       |           |           |
| ฤดูร้อน  | 63                   | 99    | 85    | 290  | 14   | 159   | 192   | 78    | 139   | 134       |           |
| ฤดูฝน    | 801                  | 1,136 | 1,033 | 592  | 624  | 913   | 1,206 | 976   | 858   | 919       |           |
| ฤดูหนาว  | 107                  | 85    | 163   | 107  | 9    | 28    | 43    | 120   | 81    | 73        |           |
| รวมรายปี | 970                  | 1,321 | 1,281 | 989  | 646  | 1,100 | 1,441 | 1,174 | 1,077 | 1,125     |           |

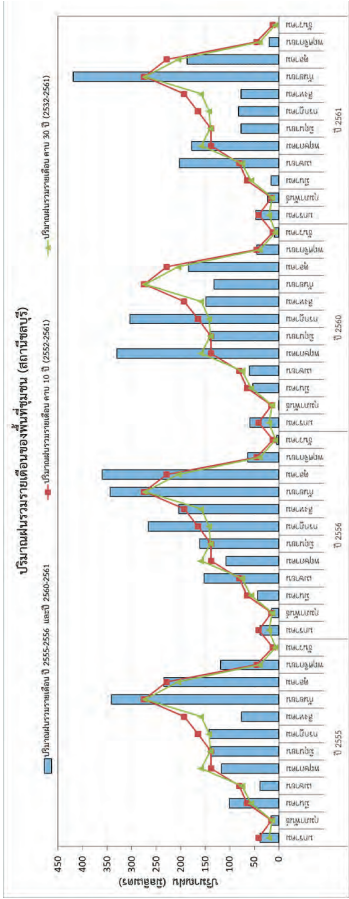
หมายเหตุ ข้อมูลจากสถานีอุตุนิยมวิทยาแหลมฉบัง กรมอุตุนิยมวิทยา



3.1.4. พื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2

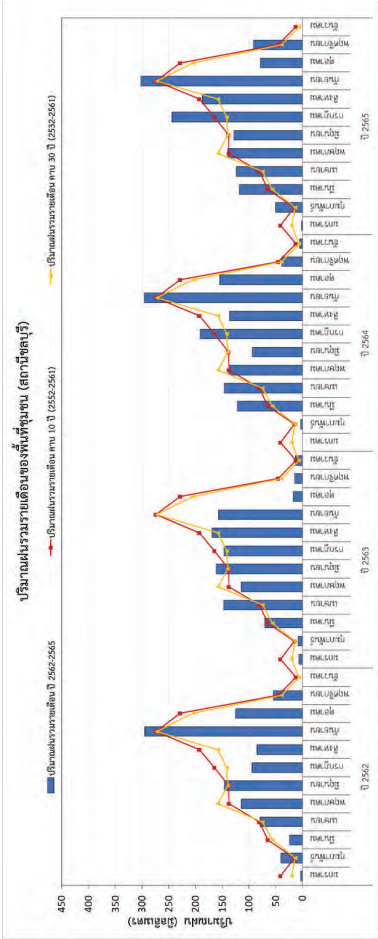
เนื่องจากสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่มีการเก็บข้อมูลปริมาณน้ำฝน ดังนั้นทางที่ปรึกษาจึงพิจารณาเลือกสถานีอื่น ๆ ที่มีระยะห่างระหว่างนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 กับสถานีดังกล่าวน้อยที่สุด นั่นคือ สถานีแหลมฉบัง ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ โดยสถานีแหลมฉบังมีระยะห่างจากนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ประมาณ 32 กิโลเมตร ดังนั้นปริมาณฝนที่เกิดขึ้นในบริเวณพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 จึงมีปริมาณใกล้เคียงกับพื้นที่ป่าไม้ ซึ่งหลังมีการพัฒนานิคมอุตสาหกรรมไม่ส่งผลกระทบต่อค่าการเปลี่ยนแปลงของปริมาณฝนในบริเวณนั้น ๆ โดยปริมาณฝนรวมรายเดือนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังรูปที่ 3.1.3

โครงการศึกษาริษัยผลกระทบที่เปลี่ยนแปลงด้านอุณภูมิวิทยา ปี พ.ศ. 2565 (นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2)



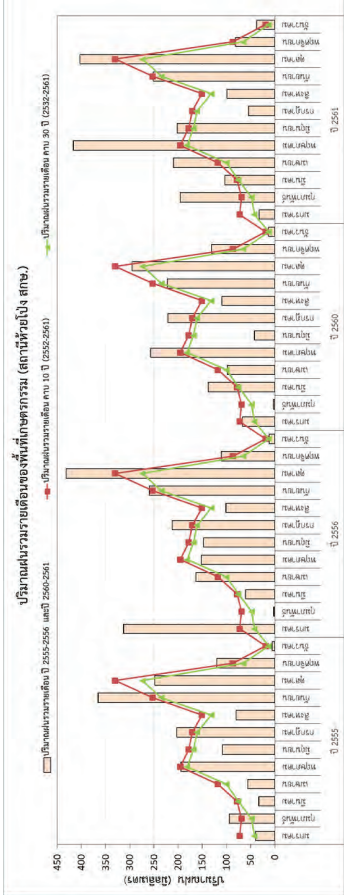
รูปที่ 3.1.1 (1) ปริมาณฝนรวมรายเดือนของพื้นที่ชุมชน (สถานีซีบอร์ด 2) ปี 2553 - 2561

โครงการศึกษาริษัยผลกระทบที่เปลี่ยนแปลงด้านอุณภูมิวิทยา ปี พ.ศ. 2565 (นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2)



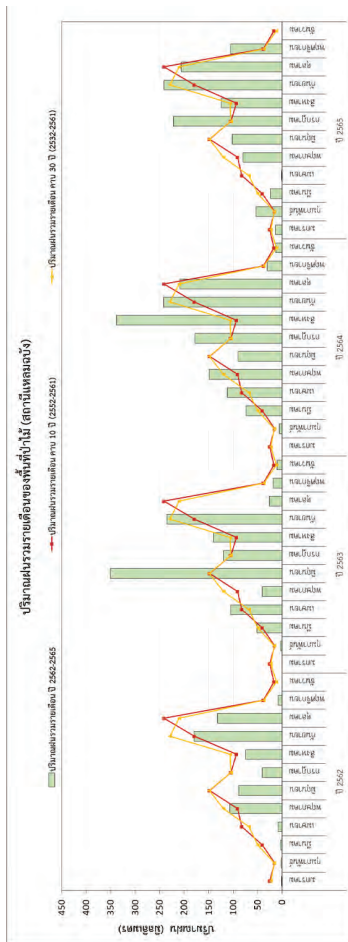
รูปที่ 3.1.1 (2) ปริมาณฝนรวมรายเดือนของพื้นที่ชุมชน (สถานีซีบอร์ด 2) ปี 2553 - 2561

โครงการศึกษาริษัยผลกระทบที่เปลี่ยนแปลงด้านอุณภูมิวิทยา ปี พ.ศ. 2565 (นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2)

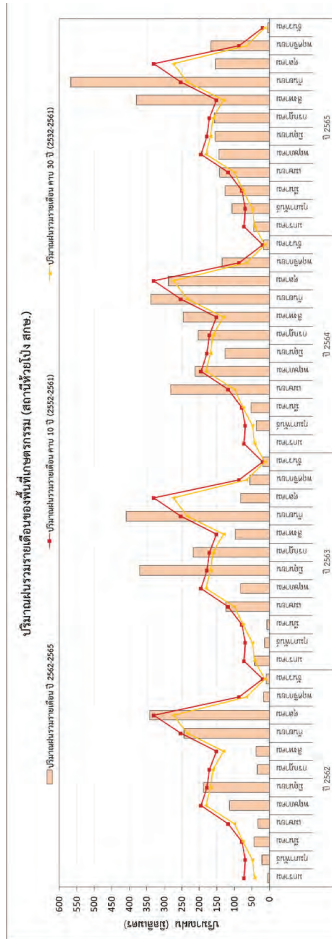


รูปที่ 3.1.2 (1) ปริมาณฝนรวมรายเดือนของพื้นที่เกษตรกรรม (สถานีซีบอร์ด 2) ปี 2553 - 2561

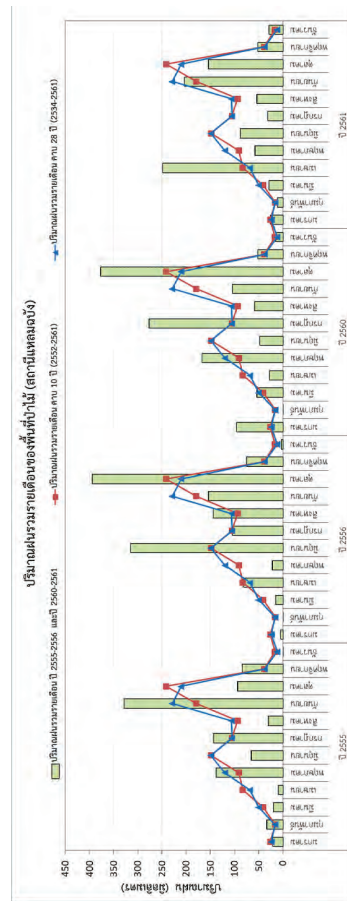




รูปที่ 3.1.3 (2) ปริมาณฝนรายเดือนของพื้นที่บ้านไม้ (สถานีแหลมฉบัง) ปี 2562 - 2565



รูปที่ 3.1.2 (2) ปริมาณฝนรายเดือนของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง ลพ.) ปี 2562 - 2565



รูปที่ 3.1.3 (1) ปริมาณฝนรายเดือนของพื้นที่บ้านไม้ (สถานีแหลมฉบัง) ปี 2555 - 2566 และ 2560 - 2561

## 3.2. อุณหภูมิ

เนื่องจากประเทศไทยตั้งอยู่ในเขตร้อน ดังนั้นสภาวะอากาศโดยทั่วไปก็จะร้อนอบอ้าวเกือบตลอดปี ซึ่งอุณหภูมิเฉลี่ยตลอดปีของประเทศไทยมีค่าประมาณ 28.0 องศาเซลเซียส (ที่มา: ข้อมูลอุณหภูมิตลอดปีของประเทศไทย พ.ศ.2563 กรมอุตุนิยมวิทยา) แต่อย่างไรก็ตามในแต่ละพื้นที่ก็จะมีอุณหภูมิที่แตกต่างกัน โดยอุณหภูมิของแต่ละพื้นที่มีดังนี้

### 3.2.1. พื้นที่ชุมชน

จากข้อมูลอุณหภูมิของสถานีชลบุรี ซึ่งเป็นตัวแทนของพื้นที่ชุมชน พบว่า ในช่วงต้นของแต่ละปี มีอุณหภูมิต่ำกว่าช่วงอื่น ๆ ทั้งนี้เนื่องจากเป็นช่วงฤดูหนาว และหลังจากนั้นจะมีอุณหภูมิเพิ่มขึ้น เนื่องจากเป็นช่วงเปลี่ยนฤดูกาล จากฤดูหนาวเป็นฤดูร้อน และหลังจากนั้นอุณหภูมิจะค่อย ๆ ลดลงในช่วงฤดูฝน จนกระทั่งจะลดลงต่ำสุดในช่วงปลายปี เนื่องจากจะเข้าสู่ฤดูหนาวอีกครั้ง (รูปที่ 3.2.1) โดยในช่วงฤดูหนาว (พฤศจิกายน-มกราคม) ของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีอุณหภูมิเฉลี่ยเท่ากับ 28.59, 27.07, 27.53, 28.50, 28.08, 28.28, 27.25 และ 27.93 องศาเซลเซียส ตามลำดับ ในช่วงฤดูร้อน (กุมภาพันธ์-เมษายน) มีอุณหภูมิเฉลี่ยเท่ากับ 29.76, 29.85, 29.41, 28.64, 30.05, 29.82, 28.99 และ 29.15 องศาเซลเซียส ตามลำดับ และในช่วงฤดูฝน (พฤษภาคม-ตุลาคม) มีอุณหภูมิเฉลี่ยเท่ากับ 29.50, 29.40, 29.61, 29.23, 29.84, 29.62, 29.55 และ 29.18 องศาเซลเซียส ตามลำดับ นอกจากนี้จะเห็นว่าในช่วงฤดูฝนมีค่าเฉลี่ยของอุณหภูมิสูงกว่าช่วงฤดูร้อน ทั้งนี้เนื่องจากเป็นช่วงคาบเกี่ยวการเปลี่ยนฤดูกาล จากฤดูร้อนไปเป็นฤดูฝน ทำให้ในช่วงปีเดือนพฤษภาคมหรือมิถุนายนมีอุณหภูมิสูงสุด แต่อย่างไรก็ตามในเดือนดังกล่าวยังคงมีอุณหภูมิใกล้เคียงกับเดือนเมษายน รวมทั้งจังหวัดชลบุรีเป็นจังหวัดที่อยู่ติดชายฝั่งทะเลและอยู่ในภาคตะวันออกของประเทศไทย ทำให้ลมทะเลช่วยบรรเทาความร้อน และทำให้อุณหภูมิของสภาวะอากาศตลอดทั้งปีไม่มีการเปลี่ยนแปลงมากนัก นั่นคือ ในช่วงฤดูร้อน อากาศก็จะไม่ร้อนจัด หรือในช่วงฤดูหนาว อากาศก็จะไม่หนาวจัดนั่นเอง

นอกจากนี้เมื่อเปรียบเทียบข้อมูลอุณหภูมิของแต่ละปีกับข้อมูลในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 30 ปี ตั้งแต่ปี พ.ศ. 2532 - 2561 พบว่า ในช่วงฤดูหนาวก็ยังคงมีอุณหภูมิต่ำกว่าช่วงฤดูร้อนและฤดูฝน โดยในคาบ 10 ปี และคาบ 30 ปี มีค่าเฉลี่ยของอุณหภูมิในช่วงฤดูหนาว เท่ากับ 27.80 และ 27.47 องศาเซลเซียส ในช่วงฤดูร้อน มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 29.40 และ 29.30 องศาเซลเซียส ในช่วงฤดูฝน มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 29.57 และ 29.25 องศาเซลเซียส ตามลำดับ ทั้งนี้จะเห็นว่าค่าเฉลี่ยรายฤดูของแต่ละปีที่ได้กล่าวแล้วข้างต้นก็ยังมีความใกล้เคียงกับข้อมูลคาบปี รวมทั้งเมื่อเปรียบเทียบกับข้อมูลระหว่างก่อนการพัฒนา นิคมอุตสาหกรรมระดับลิโอะเอเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2555 - 2556 และหลังการพัฒนา นิคมอุตสาหกรรมระดับลิโอะเอเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2560 - 2565 พบว่า ทั้งสองช่วงยังคงมีอุณหภูมิเฉลี่ยรายปีที่ใกล้เคียงกัน โดยในปี พ.ศ. 2550, 2561, 2562, 2563, 2564 และ 2565 มีอุณหภูมิเฉลี่ยรายปี ดังนี้ 29.04, 28.90, 29.45, 29.34, 28.84 และ 28.86 องศาเซลเซียส ตามลำดับ ดังนั้นสามารถสรุปได้ว่าการพัฒนา นิคมอุตสาหกรรมระดับลิโอะเอเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อค่าเฉลี่ยอุณหภูมิของพื้นที่ชุมชน โดยแสดงค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่ชุมชน ดังตารางที่ 3.2.1



ตารางที่ 3.2.1 ค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่ชุมชน

| ฤดูกาล  | ค่าเฉลี่ยอุณหภูมิ (องศาเซลเซียส) |       |       |       |       |       |       |       |            |            |
|---------|----------------------------------|-------|-------|-------|-------|-------|-------|-------|------------|------------|
|         | 2555                             | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  | ค่าบ 10 ปี | ค่าบ 30 ปี |
| ฤดูร้อน | 29.76                            | 29.85 | 29.41 | 28.64 | 30.05 | 29.82 | 28.99 | 29.15 | 29.40      | 29.30      |
| ฤดูฝน   | 29.50                            | 29.40 | 27.61 | 29.23 | 29.84 | 29.62 | 29.55 | 29.18 | 29.57      | 29.25      |
| ฤดูหนาว | 28.59                            | 27.07 | 25.53 | 28.50 | 28.08 | 28.28 | 27.25 | 27.93 | 27.80      | 27.47      |
| รายปี   | 29.34                            | 28.93 | 29.04 | 28.90 | 29.45 | 29.34 | 28.84 | 28.86 | 29.08      | 28.82      |

หมายเหตุ ข้อมูลจากสถานีอุตุณิยวิทยาชลบุรี กรมอุตุณิยวิทยา

3.2.2. พื้นที่เกษตรกรรม

จากข้อมูลอุณหภูมิของสถานีห้วยโป่ง สภข. ซึ่งเป็นตัวแทนของพื้นที่เกษตรกรรม พบว่า ในช่วงต้นของแต่ละปี มีอุณหภูมิต่ำกว่าช่วงอื่นๆ ทั้งนี้เนื่องจากเป็นช่วงฤดูหนาว และหลังจากนั้นจะมีอุณหภูมิเพิ่มขึ้น เนื่องจากเป็นช่วงเปลี่ยนฤดูกาล จากฤดูหนาวเป็นฤดูร้อน และหลังจากนั้นอุณหภูมิจะค่อย ๆ ลดลงเล็กน้อยในช่วงฤดูฝน จนกระทั่งจะลดลงต่ำสุดในช่วงปลายปี เนื่องจากจะเข้าสู่ฤดูหนาวอีกครั้ง (รูปที่ 3.2.2) โดยในช่วงฤดูหนาว (พฤศจิกายน-มกราคม) ของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีอุณหภูมิเฉลี่ยเท่ากับ 27.47, 25.96, 26.58, 27.37, 26.99, 27.20, 26.36 และ 26.72 องศาเซลเซียส ตามลำดับ ในช่วงฤดูร้อน (กุมภาพันธ์-เมษายน) มีอุณหภูมิเฉลี่ยเท่ากับ 28.85, 28.84, 28.46, 27.52, 29.36, 28.95, 27.87 และ 28.11 องศาเซลเซียส ตามลำดับ และในช่วงฤดูฝน (พฤษภาคม-ตุลาคม) มีอุณหภูมิเฉลี่ยเท่ากับ 28.41, 28.27, 28.55, 28.21, 28.93, 28.66, 28.43, และ 28.16 องศาเซลเซียส ตามลำดับ นอกจากนี้จะเห็นได้ว่าในบางปีช่วงฤดูฝนมีค่าเฉลี่ยของอุณหภูมิสูงกว่าช่วงฤดูร้อน ทั้งนี้อาจเนื่องจากเป็นช่วงคาบเกี่ยวการเปลี่ยนฤดูกาล จากฤดูร้อนไปเป็นฤดูฝน ทำให้ในบางปีเดือนพฤษภาคมหรือมิถุนายนมีอุณหภูมิสูงสุด ได้แก่ เดือนพฤษภาคม พ.ศ. 2556 มีอุณหภูมิเฉลี่ย เท่ากับ 30.04 องศาเซลเซียส, เดือนมิถุนายน พ.ศ. 2561 มีอุณหภูมิเฉลี่ย เท่ากับ 28.76 องศาเซลเซียส, เดือนพฤษภาคม พ.ศ. 2563 มีอุณหภูมิเฉลี่ยเท่ากับ 30.20 องศาเซลเซียส, เดือนมิถุนายน พ.ศ. 2564 มีอุณหภูมิเฉลี่ยเท่ากับ 29.55 องศาเซลเซียส และเดือนมิถุนายน พ.ศ. 2565 มีอุณหภูมิเฉลี่ยเท่ากับ 29.37 องศาเซลเซียส แต่อย่างไรก็ตามในเดือนดังกล่าวยังคงมีค่าเฉลี่ยของอุณหภูมิใกล้เคียงกับเดือนเมษายนในปีนั้น ๆ อีกด้วย โดยเดือนเมษายนปี พ.ศ. 2556, 2561, 2563, 2564 และ 2565 มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 29.58, 28.18, 29.38, 28.25 และ 28.67 องศาเซลเซียส ตามลำดับ ทั้งนี้เดือนเมษายนปี พ.ศ. 2555, 2560 และ 2562 ยังไม่มีค่าเฉลี่ยของอุณหภูมิสูงสุด โดยมีค่าเฉลี่ยอุณหภูมิสูงสุด ที่ 30.02, 29.37 และ 30.63 องศาเซลเซียส ตามลำดับ รวมทั้งจังหวัดชลบุรีเป็นจังหวัดที่อยู่ติดชายฝั่งทะเลและอยู่ในภาคตะวันออกของประเทศไทย ทำให้ลมทะเลและลมบรพาเทวามร่อน และทำให้อุณหภูมิของสภาวะอากาศตลอดทั้งปีไม่มีการเปลี่ยนแปลงมากนัก นั่นคือ ในช่วงฤดูร้อน อากาศก็จะไม่ร้อนจัด หรือในช่วงฤดูหนาว อากาศก็จะไม่หนาวจัดนั่นเอง

นอกจากนี้เมื่อเปรียบเทียบข้อมูลอุณหภูมิของแต่ละปีกับข้อมูลในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 -2561 และคาบ 13 ปี ตั้งแต่ปี พ.ศ. 2549- 2561 พบว่า ในช่วงฤดูหนาวที่ยังคงมีอุณหภูมิต่ำกว่าช่วงฤดูร้อนและฤดูฝน โดยในคาบ 10 ปีและคาบ 13 ปี มีค่าเฉลี่ยของอุณหภูมิในช่วงฤดูหนาว เท่ากับ 26.77 และ 26.77 องศาเซลเซียส ในช่วงฤดูร้อน มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 28.37 และ 28.40 องศาเซลเซียส และในช่วงฤดูฝน มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 28.48 และ 28.43 องศาเซลเซียส ตามลำดับ ทั้งนี้จะเห็นได้ว่าค่าเฉลี่ยรายฤดูของแต่ละปีที่ได้กล่าวแล้วข้างต้นก็ยังจะมีค่าใกล้เคียงกับข้อมูลคาบปี รวมทั้งเมื่อเปรียบเทียบข้อมูลระหว่างองค์การพัฒนานิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2555 - 2556 และหลังการพัฒนา นิคมอุตสาหกรรม

ดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2560 – 2565 พบว่า ทั้งสองช่วงยังมีอุณหภูมิเฉลี่ยรายปีที่ไม่แตกต่างกัน โดยในปี พ.ศ. 2555 และ 2556 มีอุณหภูมิเฉลี่ยรายปี เท่ากับ 28.28 และ 27.84 องศาเซลเซียส ตามลำดับ และในปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีอุณหภูมิเฉลี่ยรายปี ดังนี้ 28.04, 27.83, 28.55, 28.37, 27.77 และ 27.79 องศาเซลเซียส ตามลำดับ และนอกจากนี้ค่าเฉลี่ยรายปีของแต่ละปีก็ยังจะมีค่าใกล้เคียงกับค่าเฉลี่ยรายปีของคาบ 10 ปี และคาบ 13 ปีอีกด้วย โดยค่าเฉลี่ยของอุณหภูมิในคาบ 10 ปี และ 13 ปีมีดังนี้ 28.03 และ 28.01 องศาเซลเซียส ตามลำดับ ดังนั้นสามารถสรุปได้ว่าการพัฒนานิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อค่าการเปลี่ยนแปลงอุณหภูมิของพื้นที่เกษตรกรรม โดยแสดงค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่เกษตรกรรม ดังตารางที่ 3.2.2

ตารางที่ 3.2.2 ค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่เกษตรกรรม

| ฤดูกาล   | ค่าเฉลี่ยอุณหภูมิ (องศาเซลเซียส) |       |       |       |       |       |       |       |            |            |
|----------|----------------------------------|-------|-------|-------|-------|-------|-------|-------|------------|------------|
|          | 2555                             | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  | ค่าบ 10 ปี | ค่าบ 30 ปี |
| ฤดูร้อน  | 28.85                            | 28.84 | 28.46 | 27.52 | 29.36 | 28.95 | 27.87 | 28.11 | 28.37      | 28.40      |
| ฤดูฝน    | 28.41                            | 28.27 | 28.55 | 28.21 | 28.93 | 28.66 | 28.43 | 28.16 | 28.48      | 28.43      |
| ฤดูหนาว  | 27.47                            | 25.96 | 26.58 | 27.37 | 26.99 | 27.20 | 26.36 | 26.72 | 26.77      | 26.77      |
| รวมรายปี | 28.28                            | 27.84 | 28.04 | 27.83 | 28.55 | 28.37 | 27.77 | 27.79 | 28.03      | 28.01      |

หมายเหตุ ข้อมูลจากสถานีอุตุณิยวิทยาห้วยโป่ง สภข. กรมอุตุณิยวิทยา

3.2.3. พื้นที่ป่าไม้

จากข้อมูลอุณหภูมิของสถานีแหลมฉิม ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ พบว่า ในช่วงต้นของแต่ละปี มีอุณหภูมิต่ำกว่าช่วงอื่น ๆ ทั้งนี้เนื่องจากเป็นช่วงฤดูหนาว และหลังจากนั้นจะมีอุณหภูมิเพิ่มขึ้น เนื่องจากเป็นช่วงเปลี่ยนฤดูกาล จากฤดูหนาวเป็นฤดูร้อน และหลังจากนั้นอุณหภูมิจะค่อย ๆ ลดลงเล็กน้อยในช่วงฤดูฝน จนกระทั่งจะลดลงต่ำอีกครั้งในช่วงปลายปี เนื่องจากจะเข้าสู่ฤดูหนาว (รูปที่ 3.2.3) โดยในช่วงฤดูหนาว (พฤศจิกายน-มกราคม) ของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีอุณหภูมิเฉลี่ยเท่ากับ 28.71, 27.91, 27.88, 29.02, 29.61, 29.13, 27.66 และ 28.46 องศาเซลเซียส ตามลำดับ ในช่วงฤดูร้อน (กุมภาพันธ์-เมษายน) มีอุณหภูมิเฉลี่ยเท่ากับ 29.72, 29.63, 30.10, 29.49, 30.63, 30.44, 29.48 และ 29.90 องศาเซลเซียส ตามลำดับ และในช่วงฤดูฝน (พฤษภาคม-ตุลาคม) มีอุณหภูมิเฉลี่ยเท่ากับ 28.84, 28.95, 29.57, 29.39, 30.11, 29.72, 29.49 และ 29.03 องศาเซลเซียส ตามลำดับ ซึ่งจะเห็นได้ว่าในช่วงฤดูร้อนมีอุณหภูมิสูงสุด ยกเว้นปี พ.ศ. 2564 ที่ช่วงฤดูร้อนมีอุณหภูมิเฉลี่ยน้อยกว่าหรือเทียบเท่ากับช่วงฤดูฝน ทั้งนี้อาจเนื่องจากเป็นช่วงคาบเกี่ยวการเปลี่ยนฤดูกาล จากฤดูร้อนไปเป็นฤดูฝน และในบางปีเดือนพฤษภาคมหรือเดือนมิถุนายนมีอุณหภูมิสูงสุด ได้แก่ เดือนพฤษภาคม พ.ศ. 2556 มีอุณหภูมิเฉลี่ย เท่ากับ 31.19 องศาเซลเซียส, เดือนมิถุนายน พ.ศ. 2561 มีอุณหภูมิเฉลี่ย เท่ากับ 30.00 องศาเซลเซียส, เดือนพฤษภาคม พ.ศ. 2563 มีอุณหภูมิเฉลี่ยเท่ากับ 31.44 องศาเซลเซียส และเดือนพฤษภาคม พ.ศ. 2564 มีอุณหภูมิเฉลี่ยเท่ากับ 30.76 องศาเซลเซียส แต่อย่างไรก็ตามในเดือนดังกล่าวยังคงมีค่าเฉลี่ยของอุณหภูมิใกล้เคียงกับเดือนเมษายนในปีนั้น ๆ อีกด้วย โดยเดือนเมษายนปี พ.ศ. 2556, 2561, 2563 และ 2564 มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 30.08, 29.53, 30.69 และ 29.51 องศาเซลเซียส ตามลำดับ ทั้งนี้เดือนเมษายนปี พ.ศ. 2555, 2560, 2562 และ 2565 ยังคงมีค่าเฉลี่ยของอุณหภูมิสูงสุด โดยมีค่าเฉลี่ยอุณหภูมิเท่ากับ 30.77, 30.66, 31.75 และ 30.81 องศาเซลเซียส ตามลำดับ รวมทั้งจังหวัดชลบุรีเป็นจังหวัดที่อยู่ติดชายฝั่งทะเลและอยู่ในภาคตะวันออกของประเทศไทย ทำให้ลมทะเลและลมบรพาเทวามร่อน และทำให้อุณหภูมิ

ของสภาวะอากาศตลอดทั้งปีไม่มีการเปลี่ยนแปลงมากนัก นั่นคือ ในช่วงฤดูร้อน อากาศก็จะไม่ร้อนจัด หรือในช่วงฤดูหนาว อากาศก็จะไม่หนาวจัดนั่นเอง รวมทั้งพื้นที่นี้เป็นพื้นที่ป่าไม้ ทำให้สามารถรักษาอุณหภูมิได้ค่อนข้างคงที่

นอกจากนี้เมื่อเปรียบเทียบข้อมูลอุณหภูมิของแต่ละปีกับข้อมูลในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552-2561 และคาบ 26 ปี ตั้งแต่ปี พ.ศ. 2536-2561 พบว่า ในช่วงฤดูหนาวมีอุณหภูมิต่ำกว่าช่วงฤดูร้อนและฤดูฝน โดยในคาบ 10 ปีและคาบ 26 ปี มีค่าเฉลี่ยของอุณหภูมิในช่วงฤดูหนาว เท่ากับ 28.50 และ 28.37 องศาเซลเซียส ในช่วงฤดูร้อน มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 29.33 และ 29.17 องศาเซลเซียส และในช่วงฤดูฝน มีค่าเฉลี่ยของอุณหภูมิ เท่ากับ 29.22 และ 29.07 องศาเซลเซียส ตามลำดับ ทั้งนี้จะเห็นได้ว่าค่าเฉลี่ยรายฤดูของแต่ละปีได้กล่าวแล้วข้างต้นมีค่าใกล้เคียงกับข้อมูลคาบปี รวมทั้งเมื่อเปรียบเทียบข้อมูลระหว่างก่อนการพัฒนา นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2555 - 2556 และหลังการพัฒนา นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2560 – 2561 พบว่า ทั้งสองช่วงยังมีอุณหภูมิเฉลี่ยรายปีที่ไม่แตกต่างกัน โดยในปี พ.ศ. 2555 และ 2556 มีอุณหภูมิเฉลี่ยรายปี เท่ากับ 29.03 และ 28.86 องศาเซลเซียส ตามลำดับ และในปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีอุณหภูมิเฉลี่ยรายปี ดังนี้ 29.28, 29.33, 30.12, 29.75, 29.03 และ 29.11 องศาเซลเซียส ตามลำดับ และนอกจากนี้ค่าเฉลี่ยรายปีของแต่ละปีก็ยังจะมีค่าใกล้เคียงกับค่าเฉลี่ยรายปีของคาบ 10 ปี และคาบ 26 ปีอีกด้วย โดยค่าเฉลี่ยของอุณหภูมิในคาบ 10 ปี และ 26 ปีมีดังนี้ 29.07 และ 28.92 องศาเซลเซียส ตามลำดับ ดังนั้นสามารถสรุปได้ว่าการพัฒนานิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อค่าการเปลี่ยนแปลงอุณหภูมิของพื้นที่ป่าไม้ โดยแสดงค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่ป่าไม้ ดังตารางที่ 3.2.3

ตารางที่ 3.2.3 ค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่ป่าไม้

| ฤดูกาล  | ค่าเฉลี่ยอุณหภูมิ (องศาเซลเซียส) |       |       |       |       |       |       |       |            |            |
|---------|----------------------------------|-------|-------|-------|-------|-------|-------|-------|------------|------------|
|         | 2555                             | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  | ค่าบ 10 ปี | ค่าบ 30 ปี |
| ฤดูร้อน | 29.72                            | 29.63 | 30.10 | 29.49 | 30.63 | 30.44 | 29.48 | 29.90 | 29.33      | 29.17      |
| ฤดูฝน   | 28.84                            | 28.95 | 29.57 | 29.39 | 30.11 | 29.72 | 29.49 | 29.03 | 29.22      | 29.07      |
| ฤดูหนาว | 28.71                            | 27.91 | 27.88 | 29.02 | 29.61 | 29.13 | 27.66 | 28.46 | 28.50      | 28.37      |
| รายปี   | 29.03                            | 28.86 | 29.28 | 29.33 | 30.12 | 29.75 | 29.03 | 29.11 | 29.07      | 28.92      |

หมายเหตุ ข้อมูลจากสถานีอุตุณิยวิทยาแหลมฉิม กรมอุตุณิยวิทยา

3.2.4. พื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

จากข้อมูลอุณหภูมิของสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 พบว่า อุณหภูมิเฉลี่ยรายเดือนของปี พ.ศ. 2560 – 2561 มีค่าใกล้เคียงกัน (รูปที่ 3.2.4) อาจเนื่องจากนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ตั้งอยู่ในจังหวัดชลบุรี โดยจังหวัดชลบุรีอยู่ในละติจูดที่ค่อนข้างใกล้เคียงสายกลางของบริเวณความกดอากาศสูง ซึ่งเป็นแหล่งกำเนิดที่ทำให้อากาศเย็น โดยอากาศเย็นที่แผ่ลงมาที่คลายความเย็นลงไป ประกอบกับจังหวัดมีชายฝั่งทะเล ทำให้อากาศไม่หนาวมากนักในช่วงฤดูหนาว รวมทั้งในช่วงฤดูร้อน อากาศก็จะไม่ร้อนจัด เนื่องจากมีลมทะเลช่วยบรรเทาความร้อนในพื้นที่นั้น ๆ นอกจากนี้ทางทิศตะวันตกของนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ยังจะมีพื้นที่เขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ ซึ่งเขตรักษาพันธุ์สัตว์ป่าดังกล่าวเป็นป่าดิบชื้น ทำให้มีความชุ่มชื้นตลอดปีและสามารถรักษาอุณหภูมิได้คงที่ รวมทั้งทำให้บริเวณใกล้เคียงได้รับความชุ่มชื้นอีกด้วย ด้วยเหตุนี้จึงทำให้บริเวณนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซี

บอร์ด 2 มีอุณหภูมิใกล้เคียงกันตลอดปี รวมทั้งทางนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ได้กำหนดพื้นที่สีเขียวและแนวกันชนในบริเวณกว้างไม่น้อยกว่า 20 เมตร สำหรับปลูกไม้ยืนต้น 3 ชั้น และเรียงชิดอย่างน้อย 3 แถว เพื่อเป็นแนวป้องกันผลกระทบระหว่างพื้นที่อุตสาหกรรมและพื้นที่ใกล้เคียง (ที่มา: รายงานการวิเคราะห์ผลกระทบสิ่งแวดล้อม นิคมอุตสาหกรรมนวนครอีสเทิร์นซีบอร์ด 2, มิถุนายน 2558) ที่นี้อาจส่งผลให้บริเวณนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีอุณหภูมิที่ใกล้เคียงกับตลอดปีอีกด้วย โดยอุณหภูมิเฉลี่ยในช่วงฤดูฝนและฤดูหนาวของปี พ.ศ. 2560 มีค่าเท่ากับ 27.99 และ 26.05 องศาเซลเซียส ตามลำดับ ทั้งนี้ไม่มีค่าเฉลี่ยในช่วงฤดูร้อน เนื่องจากอยู่ในช่วงการดำเนินการติดตั้งสถานีตรวจวัด และในปีพ.ศ. 2561 มีอุณหภูมิเฉลี่ยในช่วงฤดูร้อน ฤดูฝน และฤดูหนาว เท่ากับ 27.17, 27.99 และ 27.17 องศาเซลเซียส ตามลำดับ รวมทั้งค่าเฉลี่ยรายปีตั้งแต่ปีพ.ศ. 2560 – 2561 มีค่าเท่ากับ 27.02 และ 27.58 องศาเซลเซียส ตามลำดับ

แต่อย่างไรก็ตาม จากข้อมูลในปี 2562 – 2565 พบว่า ในช่วงต้นปีและปลายปี อุณหภูมิต่ำกว่าช่วงอื่น ๆ ทั้งนี้เนื่องจากในช่วงดังกล่าวเป็นช่วงฤดูหนาว และหลังจากนั้นจะมีอุณหภูมิเพิ่มขึ้น เนื่องจากเป็นช่วงเปลี่ยนฤดูกาล จากฤดูหนาวเป็นฤดูร้อนและฤดูฝน ตามลำดับ โดยฤดูร้อนและฤดูฝนมีค่าเฉลี่ยอุณหภูมิที่ใกล้เคียงกัน ทั้งนี้เนื่องจากนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ใกล้เคียงพื้นที่เขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ ซึ่งเขตรักษาพันธุ์สัตว์ป่าดังกล่าวเป็นป่าดิบชื้น ทำให้มีความชุ่มชื้นตลอดปีและสามารถรักษาอุณหภูมิได้คงที่ โดยในช่วงฤดูหนาว (พฤศจิกายน-มกราคม) ของปี พ.ศ. 2562, 2563, 2564 และ 2565 มีอุณหภูมิเฉลี่ยเท่ากับ 28.05, 26.72, 25.42 และ 28.23 องศาเซลเซียส ตามลำดับ ในช่วงฤดูร้อน (กุมภาพันธ์-เมษายน) มีอุณหภูมิเฉลี่ยเท่ากับ 28.97, -, 28.03 และ 29.15 องศาเซลเซียส ตามลำดับ และในช่วงฤดูฝน (พฤษภาคม-ตุลาคม) มีอุณหภูมิเฉลี่ยเท่ากับ 28.66, 27.87, 28.08 และ 29.18 องศาเซลเซียส ตามลำดับ (ตารางที่ 3.2.4)

นอกจากนี้เนื่องจากสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ได้ทำการติดตั้งเมื่อปี พ.ศ. 2560 จึงไม่มีข้อมูลคาบปีมาพิจารณาเปรียบเทียบกับข้อมูลในปัจจุบัน ดังนั้นทางทีมที่ปรึกษายิจการณานำข้อมูลของสถานีแหลมฉิม ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้มาเปรียบเทียบกับข้อมูลของพื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 เนื่องจากสถานีดังกล่าวมีระยะห่างจากนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ใกล้เคียงสถานีอื่น ๆ โดยสถานีแหลมฉิมมีระยะห่างจากสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ประมาณ 32 กิโลเมตร ดังนั้นเมื่อเปรียบเทียบข้อมูลอุณหภูมิของนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ของปีพ.ศ. 2560 – 2565 กับข้อมูลของพื้นที่แหลมฉิม (พื้นที่ป่าไม้) ในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 26 ปี ตั้งแต่ปี พ.ศ. 2536 - 2561 พบว่า ในทุกฤดูของพื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีค่าเฉลี่ยของอุณหภูมิต่ำกว่าพื้นที่ป่าไม้เล็กน้อย ยกเว้นฤดูฝนของปี พ.ศ. 2565 มีค่าเฉลี่ยอุณหภูมิใกล้เคียงกับช่วงฤดูฝนของพื้นที่ป่าไม้ คาบ 26 ปี จึงทำให้ในปีนี้มีค่าอุณหภูมิเฉลี่ยรายปีใกล้เคียงกับอุณหภูมิเฉลี่ยรายปีของพื้นที่ป่าไม้ในคาบ 26 ปีเช่นกัน โดยอุณหภูมิเฉลี่ยรายปีของพื้นที่ป่าไม้ในคาบ 10 ปีและ 26 ปี มีค่าเท่ากับ 29.07 และ 28.92 องศาเซลเซียส ตามลำดับ (ตารางที่ 3.2.4) ซึ่งจะเห็นได้ว่ามีค่าสูงกว่าค่าเฉลี่ยรายปีของพื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และในปี พ.ศ. 2565 มีค่าใกล้เคียงกับอุณหภูมิเฉลี่ยรายปีของพื้นที่ป่าไม้ในคาบ 26 ปี ทั้งนี้อาจเนื่องจากพื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 จดกับพื้นที่เขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ ซึ่งเขตรักษาพันธุ์สัตว์ป่าดังกล่าวมีพื้นที่ประมาณ 90,437 ไร่ ซึ่งส่งผลให้บริเวณนิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีอุณหภูมิที่ต่ำกว่าพื้นที่ป่าไม้เล็กน้อย ดังนั้นจึงยังสามารถสรุปได้ชัดเจนว่าการพัฒนานิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ส่งผลกระทบต่อค่าการเปลี่ยนแปลงอุณหภูมิของบริเวณดังกล่าวอย่างไร เนื่องจากไม่มีข้อมูลในอดีต แต่อย่างไรก็ตามจากข้อมูลในปัจจุบันปี พ.ศ. 2560 – 2565 พื้นที่นิคมอุตสาหกรรมดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มีค่าอุณหภูมิเฉลี่ยรายปีค่อนข้างคงที่ และพื้นที่นิคมอุตสาหกรรม



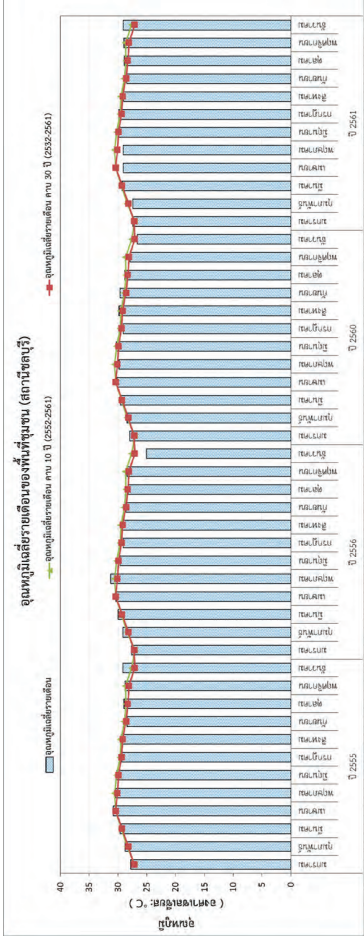
ระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ตั้งอยู่ใกล้บริเวณเขตรักษาพันธุ์สัตว์ป่าเขาเขียว-เขาชมภู่ ซึ่งเป็นป่าดิบชื้น ซึ่งป่าไม่สามารถช่วยรักษาอุณหภูมิของอากาศในบริเวณนั้นและบริเวณใกล้เคียงให้คงที่ได้ ดังนั้นจึงสรุปได้ว่าการพัฒนานิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อเปลี่ยนแปลงอุณหภูมิในบริเวณดังกล่าว โดยแสดงค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ดังตารางที่ 3.2.4

ตารางที่ 3.2.4 ค่าเฉลี่ยอุณหภูมิรายฤดูและรายปีของพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

| ฤดูกาล  | ค่าเฉลี่ยอุณหภูมิ (องศาเซลเซียส) |      |       |       |       |       |       |       | ค่าบ 10 ปี<br>(พื้นที่บ่าไม้) | ค่าบ 26 ปี<br>(พื้นที่บ่าไม้) |
|---------|----------------------------------|------|-------|-------|-------|-------|-------|-------|-------------------------------|-------------------------------|
|         | 2555                             | 2556 | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  |                               |                               |
| ฤดูร้อน | -                                | -    | -     | 27.17 | 28.97 | -     | 28.03 | 29.15 | 29.33                         | 29.17                         |
| ฤดูฝน   | -                                | -    | 27.99 | 27.99 | 28.66 | 27.87 | 28.08 | 29.18 | 29.22                         | 29.07                         |
| ฤดูหนาว | -                                | -    | 26.05 | 27.17 | 27.05 | 26.72 | 25.42 | 28.23 | 28.50                         | 28.37                         |
| รายปี   | -                                | -    | 27.02 | 27.58 | 28.34 | 27.54 | 27.40 | 28.93 | 29.07                         | 28.92                         |

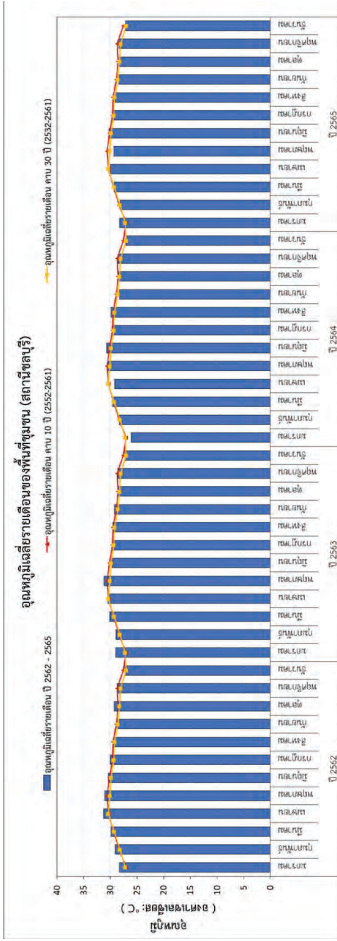
หมายเหตุ ข้อมูลจากสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

โครงการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุณหภูมิตาม ปี พ.ศ. 2565 (นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2)



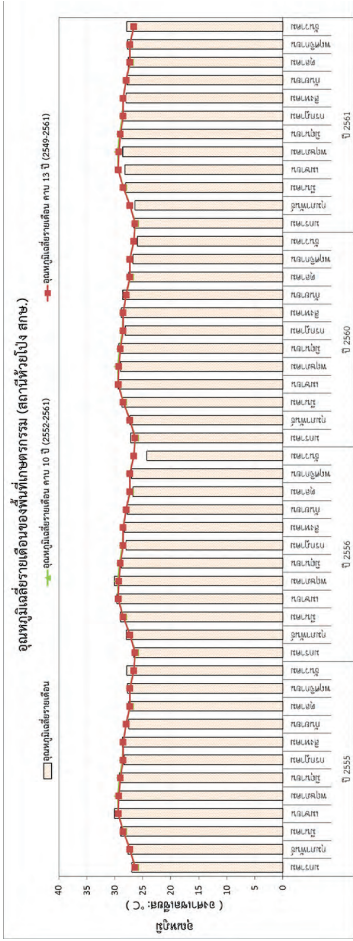
รูปที่ 3.2.1 (1) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) ปี 2555 - 2561 และ 2560 - 2561

โครงการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุณหภูมิตาม ปี พ.ศ. 2565 (นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2)



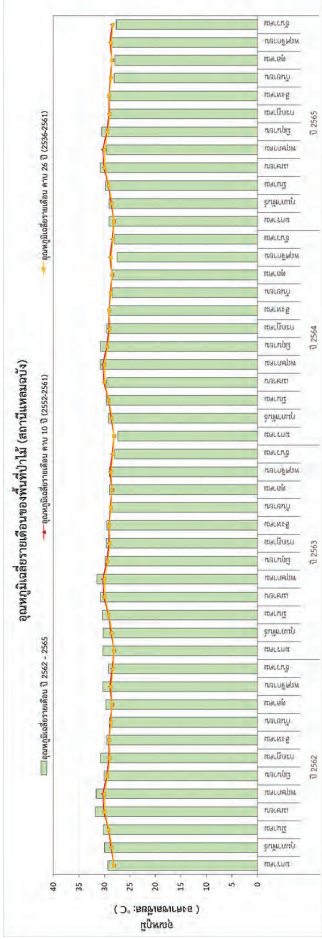
รูปที่ 3.2.1 (2) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) ปี 2562 - 2565

โครงการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุณหภูมิตาม ปี พ.ศ. 2565 (นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2)

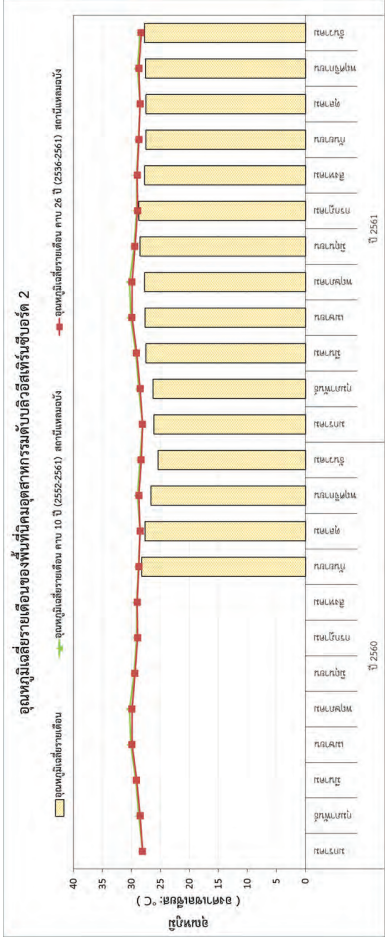


รูปที่ 3.2.2 (1) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง) ปี 2555 - 2556 และ 2560 - 2561

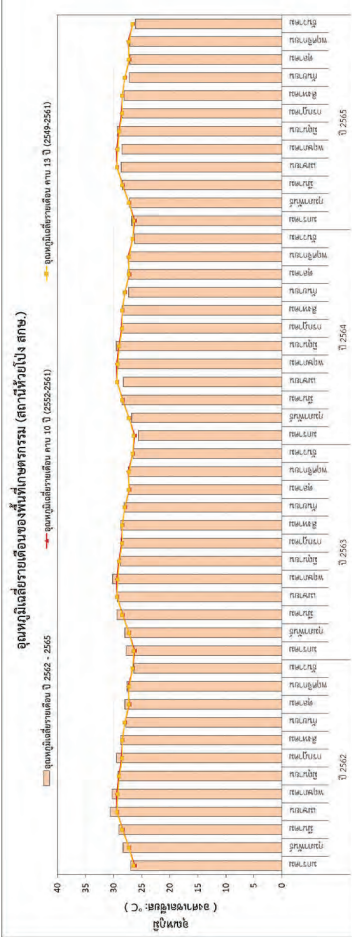




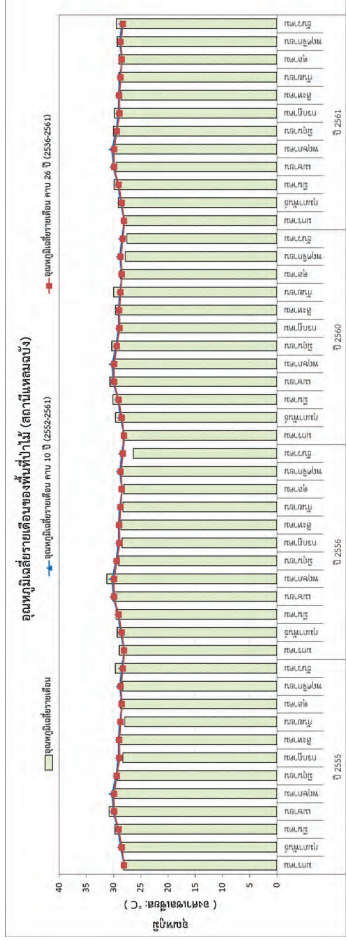
รูปที่ 3.2.3 (2) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีหนองบัว) ปี 2562 – 2565



รูปที่ 3.2.4 (1) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่นิคมอุตสาหกรรมต้นลิ้นจี่ขอนแก่น อีสเทิร์นซีบอร์ด 2 ปี 2555 – 2556 และ 2560 – 2561



รูปที่ 3.2.2 (2) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีหัวป่า) ปี 2562 – 2565



รูปที่ 3.2.3 (1) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีหนองบัว) ปี 2555 – 2556 และ 2560 – 2561



3.3. ความชื้นสัมพัทธ์

เนื่องจากประเทศไทยตั้งอยู่ในเขตร้อน ดังนั้นลักษณะอากาศจะร้อนชื้นเกือบตลอดปี แต่ทั้งนี้ความชื้นสัมพัทธ์ของแต่ละพื้นที่ก็จะแตกต่างกันเล็กน้อย ขึ้นอยู่กับลักษณะภูมิประเทศและฤดูกาล รวมทั้งบริเวณที่อยู่ใกล้เคียงเข้าไปในแผ่นดินจะมีความชื้นสัมพัทธ์ลดลงตามระยะห่างจากทะเลอีกด้วย โดยปกติในช่วงฤดูร้อน ฤดูฝน และฤดูหนาวของภาคตะวันออกมีความชื้นสัมพัทธ์เฉลี่ยเท่ากับ 75, 81 และ 71 เปอร์เซ็นต์ ตามลำดับ (ที่มา: กรมอุตุนิยมวิทยา) ซึ่งความชื้นสัมพัทธ์ของแต่ละพื้นที่มีดังนี้

3.3.1. พื้นที่ชุมชน

จากข้อมูลความชื้นสัมพัทธ์ของสถานีชลบุรี ซึ่งเป็นตัวแทนของพื้นที่ชุมชน พบว่า ในแต่ละปีช่วงเดือนพฤษภาคม – ตุลาคม มีความชื้นสัมพัทธ์สูงกว่าเดือนอื่นๆ (รูปที่ 3.3.1) เนื่องจากช่วงเดือนนี้เป็นช่วงฤดูฝนของประเทศไทย ทำให้มีน้ำจากแหล่งน้ำต่าง ๆ ที่อยู่บนพื้นผิวดิน แล้วยกลายเป็นไอน้ำอยู่ในอากาศ รวมทั้งเมื่อมีการสะสมของไอน้ำในปริมาณมาก จะทำให้อากาศมีการอึดตัวด้วยไอน้ำสูง จึงทำให้อากาศรับไอน้ำอื่น ๆ ได้น้อย ส่งผลให้อากาศในช่วงฤดูฝนมีความชื้นสัมพัทธ์ค่อนข้างสูง โดยค่าเฉลี่ยความชื้นสัมพัทธ์ในช่วงฤดูฝนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเท่ากับ 74.31, 75.72, 76.41, 79.25, 76.49, 78.68, 80.37 และ 77.75% ตามลำดับ

นอกจากนี้จากรูปที่ 3.3.1 จะเห็นได้ว่า หลังจากช่วงฤดูฝน ในช่วงเดือนพฤศจิกายน – เมษายน ของทุกปี อากาศจะมีความชื้นสัมพัทธ์ลดลง เนื่องจากจะเข้าสู่ฤดูหนาวและฤดูร้อน และจะเพิ่มขึ้นอีกครั้งในช่วงฤดูฝนนั่นเอง โดยปกติในช่วงฤดูร้อน อากาศจะมีความชื้นสัมพัทธ์น้อยกว่าช่วงฤดูหนาว เนื่องจากอุณหภูมิสูงจะทำให้อากาศขยายตัวและสามารถรับไอน้ำได้ในปริมาณมาก เพราะอากาศมีความอึดตัวด้วยไอน้ำต่ำ แต่จากค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดู (ตารางที่ 3.3.1) พบว่า ในช่วงฤดูร้อนของพื้นที่ชุมชนในปี พ.ศ. 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีความชื้นสัมพัทธ์มากกว่าฤดูหนาว โดยในช่วงฤดูร้อนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์ เท่ากับ 72.73, 71.57, 70.68, 74.66, 73.83, 73.77, 76.20 และ 78.87% ตามลำดับ และในช่วงฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์ เท่ากับ 73.30, 67.70, 68.65, 72.44, 68.06, 70.37, 66.43 และ 68.13 % ตามลำดับ ทั้งนี้เนื่องจากในช่วงฤดูหนาว ประเทศไทยได้รับอิทธิพลจากหย่อมความกดอากาศต่ำทำให้เกิดลมมรสุมตะวันออกเฉียงเหนือ ส่งผลให้ถึงแม้ว่าอากาศในช่วงฤดูหนาวจะมีอุณหภูมิต่ำกว่าช่วงฤดูร้อน แต่สภาวะอากาศแห้ง จึงทำให้ในช่วงฤดูหนาวมีความชื้นสัมพัทธ์น้อยกว่าฤดูร้อนได้ รวมทั้งจังหวัดชลบุรีเป็นจังหวัดที่อยู่ริมชายฝั่ง อาจได้รับอิทธิพลจากลมทะเล จึงเป็นสาเหตุหนึ่งที่ทำให้บริเวณที่มีระยะห่างจากทะเลมีสภาวะอากาศแห้ง แต่อย่างไรก็ตามค่าเฉลี่ยความชื้นสัมพัทธ์ของฤดูร้อนและฤดูหนาวก็ยังมีความใกล้เคียงกัน รวมทั้งเมื่อศึกษาข้อมูลค่าเฉลี่ยความชื้นสัมพัทธ์ราย 3 ชั่วโมงในแต่ละวันของฤดูร้อน (รูปที่ 3.3.1 (ก)) และฤดูหนาว (รูปที่ 3.3.1 (ข)) ยังพบว่า อากาศในช่วงเวลากลางวันมีความชื้นสัมพัทธ์น้อยกว่าช่วงกลางคืน ทั้งนี้เนื่องจากอากาศในช่วงกลางวันมีอุณหภูมิสูง ทำให้อากาศมีการอึดตัวน้อย และสามารถรับไอน้ำได้เพิ่มขึ้น ส่งผลให้ในช่วงกลางวันมีแนวโน้มของความชื้นสัมพัทธ์ค่อนข้างต่ำ และในช่วงกลางคืนมีแนวโน้มของความชื้นสัมพัทธ์สูง จึงถือว่าสภาวะนี้เป็นภาวะปกติของพื้นที่นี้

นอกจากนี้เมื่อเปรียบเทียบข้อมูลค่าเฉลี่ยความชื้นสัมพัทธ์รายเดือนของแต่ละปีกับข้อมูลในภาพ 10 ปี ตั้งแต่ปี พ.ศ. 2552-2561 และภาพ 30 ปี ตั้งแต่ปี พ.ศ. 2532-2561 พบว่า ในช่วงฤดูฝน อากาศมีความชื้นสัมพัทธ์ค่อนข้างสูงและมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าช่วงฤดูร้อนและฤดูหนาว โดยค่าเฉลี่ยความชื้นสัมพัทธ์ของภาค

ค่าเฉลี่ยความชื้นสัมพัทธ์ราย 3 ชั่วโมงในแต่ละวันของฤดูร้อน (รูปที่ 3.3.2 (ก.)) และฤดูหนาว (รูปที่ 3.3.2 (ข.)) ยังพบว่า อากาศในช่วงเวลากลางวันมีความชื้นสัมพัทธ์น้อยกว่าช่วงกลางคืน ทั้งนี้เนื่องจากอากาศในช่วงกลางวันมีอุณหภูมิสูง ทำให้อากาศมีการอึดตัวน้อย และสามารถรับไอน้ำได้เพิ่มขึ้น ส่งผลให้ในช่วงกลางวันมีแนวโน้มของความชื้นสัมพัทธ์ค่อนข้างต่ำ และในช่วงกลางคืนมีแนวโน้มของความชื้นสัมพัทธ์สูง จึงถือว่าสภาวะนี้เป็นภาวะปกติของพื้นที่นี้

นอกจากนี้เมื่อเปรียบเทียบข้อมูลค่าเฉลี่ยความชื้นสัมพัทธ์รายเดือนของแต่ละปีกับข้อมูลในภาพ 10 ปี ตั้งแต่ปี พ.ศ. 2552-2561 และภาพ 13 ปี ตั้งแต่ปี พ.ศ. 2549-2561 พบว่า ในช่วงฤดูฝน อากาศมีความชื้นสัมพัทธ์ค่อนข้างสูงและมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าช่วงฤดูร้อนและฤดูหนาว โดยค่าเฉลี่ยความชื้นสัมพัทธ์ของภาค 10 ปี และภาค 13 ปี ในช่วงฤดูฝนมีค่าเท่ากับ 80.50 และ 80.67% ในช่วงฤดูร้อนมีค่าเท่ากับ 75.67 และ 75.67% และในช่วงฤดูหนาวมีค่าเท่ากับ 71.67 และ 71.33% ตามลำดับ ทั้งนี้จะเห็นได้ว่าข้อมูลในแต่ละปีกับข้อมูลภาคปีมีแนวโน้มเหมือนกัน นั่นคือ ในช่วงฤดูฝนมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าฤดูร้อนและฤดูหนาว และฤดูหนาวมีค่าเฉลี่ยความชื้นสัมพัทธ์น้อยกว่าฤดูร้อน นอกจากนี้ค่าเฉลี่ยความชื้นสัมพัทธ์รายปีของแต่ละปียังมีค่าใกล้เคียงกับข้อมูลภาค 10 ปี และ 30 ปี (ตารางที่ 3.3.2) ดังนั้นสามารถสรุปได้ว่า การพัฒนานิคมอุตสาหกรรมระดับเอ็ลเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อความเปลี่ยนแปลงความชื้นสัมพัทธ์ของพื้นที่เกษตรกรรม

ตารางที่ 3.3.2 ค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดูและรายปีของพื้นที่เกษตรกรรม

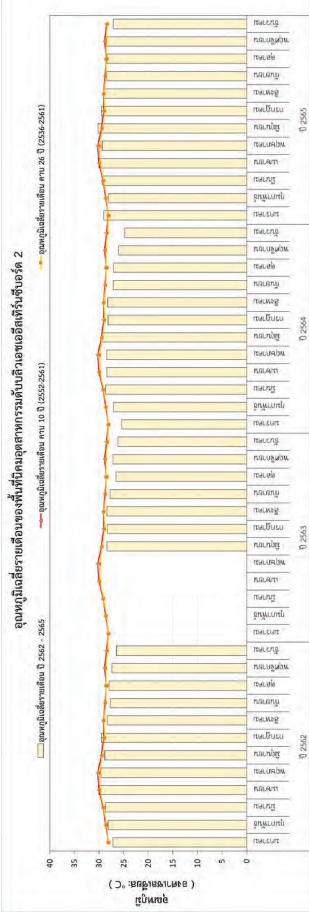
| ฤดูกาล  | ค่าเฉลี่ยความชื้นสัมพัทธ์ (%) |       |       |       |       |       |       |       | ค่า 10 ปี | ค่า 30 ปี |
|---------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
|         | 2555                          | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  |           |           |
| ฤดูร้อน | 77.12                         | 75.49 | 72.05 | 78.34 | 74.08 | 72.61 | 77.04 | 79.44 | 75.67     | 75.67     |
| ฤดูฝน   | 80.34                         | 79.83 | 80.87 | 81.03 | 77.67 | 78.94 | 80.33 | 81.32 | 80.50     | 80.67     |
| ฤดูหนาว | 77.15                         | 71.02 | 72.03 | 73.33 | 68.76 | 71.10 | 69.10 | 73.71 | 71.67     | 71.33     |
| รายปี   | 78.74                         | 76.54 | 76.45 | 78.43 | 74.55 | 75.40 | 76.70 | 78.95 | 77.08     | 77.02     |

หมายเหตุ ข้อมูลจากสถานีอุตุนิยมวิทยาห้วยโป่ง สกข. กรมอุตุนิยมวิทยา

3.3.3. พื้นที่ป่าไม้

จากข้อมูลความชื้นสัมพัทธ์ของสถานีแหลมฉบัง ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ พบว่า ในแต่ละปีช่วงเดือนพฤษภาคม – ตุลาคม มีความชื้นสัมพัทธ์สูงกว่าเดือนอื่นๆ (รูปที่ 3.3.3) เนื่องจากช่วงเดือนนี้เป็นช่วงฤดูฝนของประเทศไทย ทำให้มีน้ำจากแหล่งน้ำต่าง ๆ ที่อยู่บนพื้นผิวดิน แล้วยกลายเป็นไอน้ำอยู่ในอากาศ รวมทั้งเมื่อมีการสะสมของไอน้ำในปริมาณมาก จะทำให้อากาศมีการอึดตัวด้วยไอน้ำสูง จึงทำให้อากาศรับไอน้ำอื่น ๆ ได้น้อย ส่งผลให้อากาศในช่วงฤดูฝนมีความชื้นสัมพัทธ์ค่อนข้างสูง โดยค่าเฉลี่ยความชื้นสัมพัทธ์ในช่วงฤดูฝนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเท่ากับ 76.30, 76.65, 77.24, 77.17, 73.90, 75.76, 77.21 และ 77.07% ตามลำดับ

นอกจากนี้จากรูปที่ 3.3.3 จะเห็นได้ว่า หลังจากช่วงฤดูฝน ในช่วงเดือนพฤศจิกายน – เมษายน ของทุกปี อากาศจะมีความชื้นสัมพัทธ์ลดลง เนื่องจากจะเข้าสู่ฤดูหนาวและฤดูร้อน และจะเพิ่มขึ้นอีกครั้งในช่วงฤดูฝนนั่นเอง โดยปกติในช่วงฤดูร้อน อากาศจะมีความชื้นสัมพัทธ์น้อยกว่าช่วงฤดูหนาว เนื่องจากอุณหภูมิสูงจะทำให้อากาศขยายตัวและสามารถรับไอน้ำได้ในปริมาณมาก เพราะอากาศมีความอึดตัวด้วยไอน้ำต่ำ แต่จากค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดู (ตารางที่ 3.3.3) พบว่า ในช่วงฤดูร้อนของพื้นที่ป่าไม้ในปี พ.ศ. 2556, 2561, 2562, 2563, 2564



รูปที่ 3.2.2 (2) อุณหภูมิเฉลี่ยรายเดือนของพื้นที่นิคมอุตสาหกรรมระดับเอ็ลเอชเอ อีสเทิร์นซีบอร์ด 2 ปี 2562 – 2565

10 ปี และภาพ 30 ปี ในช่วงฤดูฝนมีค่าเท่ากับ 76.33 และ 75.50% ในช่วงฤดูร้อนมีค่าเท่ากับ 71.67 และ 71.00% และในช่วงฤดูหนาวมีค่าเท่ากับ 68.00 และ 66.67% ตามลำดับ ทั้งนี้จะเห็นได้ว่าข้อมูลในแต่ละปีกับข้อมูลภาคปีมีแนวโน้มเหมือนกัน นั่นคือ ในช่วงฤดูฝนมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าฤดูร้อนและฤดูหนาว และฤดูหนาวมีค่าเฉลี่ยความชื้นสัมพัทธ์น้อยกว่าฤดูร้อน นอกจากนี้ค่าเฉลี่ยความชื้นสัมพัทธ์รายปีของแต่ละปียังมีค่าใกล้เคียงกับข้อมูลภาค 10 ปี และ 30 ปี (ตารางที่ 3.3.1) ดังนั้นสามารถสรุปได้ว่า การพัฒนานิคมอุตสาหกรรมระดับเอ็ลเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อความเปลี่ยนแปลงความชื้นสัมพัทธ์ของพื้นที่ชุมชน

ตารางที่ 3.3.1 ค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดูและรายปีของพื้นที่ชุมชน

| ฤดูกาล  | ค่าเฉลี่ยความชื้นสัมพัทธ์ (%) |       |       |       |       |       |       |       | ค่า 10 ปี | ค่า 30 ปี |
|---------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
|         | 2555                          | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  |           |           |
| ฤดูร้อน | 72.73                         | 71.57 | 70.68 | 74.66 | 73.83 | 73.77 | 76.20 | 72.87 | 71.67     | 71.00     |
| ฤดูฝน   | 74.31                         | 75.72 | 76.41 | 79.25 | 76.49 | 78.68 | 80.37 | 77.75 | 76.33     | 75.50     |
| ฤดูหนาว | 73.30                         | 67.70 | 68.65 | 72.44 | 68.06 | 70.37 | 66.43 | 68.13 | 68.00     | 66.67     |
| รายปี   | 73.66                         | 72.68 | 73.04 | 76.40 | 73.72 | 75.37 | 75.84 | 74.12 | 73.08     | 72.17     |

หมายเหตุ ข้อมูลจากสถานีอุตุนิยมวิทยาชลบุรี กรมอุตุนิยมวิทยา

3.3.2. พื้นที่เกษตรกรรม

จากข้อมูลความชื้นสัมพัทธ์ของสถานีห้วยโป่ง สกข. ซึ่งเป็นตัวแทนของพื้นที่เกษตรกรรม พบว่า ในแต่ละปีช่วงเดือนพฤษภาคม – ตุลาคม มีความชื้นสัมพัทธ์สูงกว่าเดือนอื่นๆ (รูปที่ 3.3.2) เนื่องจากช่วงเดือนนี้เป็นช่วงฤดูฝนของประเทศไทย ทำให้มีน้ำจากแหล่งน้ำต่าง ๆ ที่อยู่บนพื้นผิวดิน แล้วยกลายเป็นไอน้ำอยู่ในอากาศ รวมทั้งเมื่อมีการสะสมของไอน้ำในปริมาณมาก จะทำให้อากาศมีการอึดตัวด้วยไอน้ำสูง จึงทำให้อากาศรับไอน้ำอื่น ๆ ได้น้อย ส่งผลให้อากาศในช่วงฤดูฝนมีความชื้นสัมพัทธ์ค่อนข้างสูง โดยค่าเฉลี่ยความชื้นสัมพัทธ์ในช่วงฤดูฝนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเท่ากับ 80.34, 79.83, 80.87, 81.03, 77.67, 78.94, 80.33 และ 81.32% ตามลำดับ

นอกจากนี้จากรูปที่ 3.3.2 จะเห็นได้ว่า หลังจากช่วงฤดูฝน ในช่วงเดือนพฤศจิกายน – เมษายน ของทุกปี อากาศจะมีความชื้นสัมพัทธ์ลดลง เนื่องจากจะเข้าสู่ฤดูหนาวและฤดูร้อน และจะเพิ่มขึ้นอีกครั้งในช่วงฤดูฝนนั่นเอง โดยปกติในช่วงฤดูร้อน อากาศจะมีความชื้นสัมพัทธ์น้อยกว่าช่วงฤดูหนาว เนื่องจากอุณหภูมิสูงจะทำให้อากาศขยายตัวและสามารถรับไอน้ำได้ในปริมาณมาก เพราะอากาศมีความอึดตัวด้วยไอน้ำต่ำ แต่จากค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดู (ตารางที่ 3.3.2) พบว่า ในช่วงฤดูร้อนของพื้นที่เกษตรกรรมในปี พ.ศ. 2556, 2561, 2562, 2563, 2564 และ 2565 มีความชื้นสัมพัทธ์มากกว่าฤดูหนาว โดยในช่วงฤดูร้อนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์ เท่ากับ 77.12, 75.49, 72.05, 78.34, 74.08, 72.61, 77.04 และ 79.44% ตามลำดับ และในช่วงฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์ เท่ากับ 77.15, 71.02, 72.03, 73.33, 68.76, 71.10, 69.10 และ 73.71% ตามลำดับ ทั้งนี้เนื่องจากในช่วงฤดูหนาว ประเทศไทยได้รับอิทธิพลจากหย่อมความกดอากาศต่ำ ทำให้เกิดลมมรสุมตะวันออกเฉียงเหนือ ส่งผลให้ถึงแม้ว่าอากาศในช่วงฤดูหนาวจะมีอุณหภูมิต่ำกว่าช่วงฤดูร้อน แต่สภาวะอากาศแห้ง จึงทำให้ในช่วงฤดูหนาวมีความชื้นสัมพัทธ์น้อยกว่าฤดูร้อนได้ รวมทั้งจังหวัดชลบุรีเป็นจังหวัดที่อยู่ริมชายฝั่ง อาจได้รับอิทธิพลจากลมทะเล จึงเป็นสาเหตุหนึ่งที่ทำให้บริเวณที่มีระยะห่างจากทะเลมีสภาวะอากาศแห้ง แต่อย่างไรก็ตามค่าเฉลี่ยความชื้นสัมพัทธ์ของฤดูร้อนและฤดูหนาวก็ยังมีความใกล้เคียงกัน รวมทั้งเมื่อศึกษาข้อมูล



และ 2565 มีความชื้นสัมพัทธ์มากกว่าฤดูหนาว โดยในช่วงฤดูร้อนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์ เท่ากับ 72.67, 73.06, 68.50, 72.06, 71.23, 69.00, 72.60 และ 71.08 % ตามลำดับ และในช่วงฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์ เท่ากับ 73.16, 65.43, 69.84, 70.15, 61.76, 65.81, 65.11 และ 67.24% ตามลำดับ ทั้งนี้อาจเนื่องจากในช่วงฤดูหนาว ประเทศไทยได้รับอิทธิพลจากหย่อมความกดอากาศต่ำ ทำให้เกิดลมมรสุมตะวันออกเฉียงเหนือ ส่งผลให้ถึงแม้ว่าอากาศในช่วงฤดูหนาวจะมีอุณหภูมิต่ำกว่าช่วงฤดูร้อน แต่สภาวะอากาศแห้ง จึงทำให้ในช่วงฤดูหนาวมีความชื้นสัมพัทธ์น้อยกว่าฤดูร้อนได้ รวมทั้งจังหวัดชลบุรีเป็นจังหวัดที่อูริมชายฝั่ง อาจได้รับอิทธิพลจากลมทะเล จึงเป็นสาเหตุหนึ่งที่ทำให้บริเวณที่มีระยะห่างจากทะเลมีสภาวะอากาศแห้ง แต่อย่างไรก็ตามค่าเฉลี่ยความชื้นสัมพัทธ์ของฤดูร้อนและฤดูหนาวก็ยังคงมีค่าใกล้เคียงกัน รวมทั้งเมื่อศึกษาข้อมูลค่าเฉลี่ยความชื้นสัมพัทธ์ราย 3 ชั่วโมงในแต่ละวันของฤดูร้อนและฤดูหนาว (รูปที่ 3.3.3 (ก) และ (ข)) ยังพบว่าอากาศในช่วงเวลากลางวันมีความชื้นสัมพัทธ์น้อยกว่าช่วงเช้าและช่วงเย็น ทั้งนี้เนื่องจากอากาศในช่วงกลางวันมีอุณหภูมิสูง ทำให้อากาศมีการอึมตัวน้อย และสามารถรับไอน้ำได้เพิ่มขึ้น ส่งผลให้ในช่วงกลางวันมีแนวโน้มของความชื้นสัมพัทธ์ค่อนข้างต่ำ และในช่วงเช้าและช่วงเย็นมีแนวโน้มของความชื้นสัมพัทธ์สูง จึงถือว่าสภาวะนี้เป็นสภาวะปกติของพื้นที่นี้

นอกจากนี้เมื่อเปรียบเทียบข้อมูลค่าเฉลี่ยความชื้นสัมพัทธ์รายเดือนของแต่ละปีกับข้อมูลในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552-2561 และคาบ 26 ปี ตั้งแต่ปี พ.ศ. 2536-2561 พบว่า ในช่วงฤดูฝน อากาศมีความชื้นสัมพัทธ์ค่อนข้างสูงและมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าช่วงฤดูร้อนและฤดูหนาว โดยค่าเฉลี่ยความชื้นสัมพัทธ์ของคาบ 10 ปี และคาบ 26 ปี ในช่วงฤดูฝนมีค่าเท่ากับ 76.33 และ 76.67% ในช่วงฤดูร้อนมีค่าเท่ากับ 72.00 และ 72.67% และในช่วงฤดูหนาวมีค่าเท่ากับ 66.33 และ 66.00% ตามลำดับ ทั้งนี้จะเห็นว่าข้อมูลในแต่ละปีกับข้อมูลคาบปีมีแนวโน้มเดียวกัน นั่นคือ ในช่วงฤดูฝนมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าฤดูร้อนและฤดูหนาว นอกจากนี้ค่าเฉลี่ยความชื้นสัมพัทธ์รายปีของแต่ละปียังมีค่าใกล้เคียงกับข้อมูลคาบ 10 ปี และ 26 ปี (ตารางที่ 3.3.3) ทั้งนี้อาจเนื่องจากพื้นที่นี้เป็นพื้นที่ป่าไม้ ทำให้มีความชุ่มชื้นตลอดปี และสามารถรักษาความชื้นได้ ดังนั้นสามารถสรุปได้ว่า การพัฒนานิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อกระบวนการเปลี่ยนแปลงความชื้นสัมพัทธ์ของพื้นที่ป่าไม้

ตารางที่ 3.3.3 ค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดูและรายปีของพื้นที่ป่าไม้

| ฤดูกาล  | ค่าเฉลี่ยความชื้นสัมพัทธ์ (%) |       |       |       |       |       |       |       | คาบ 10 ปี | คาบ 30 ปี |
|---------|-------------------------------|-------|-------|-------|-------|-------|-------|-------|-----------|-----------|
|         | 2555                          | 2556  | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  |           |           |
| ฤดูร้อน | 72.67                         | 73.06 | 68.50 | 72.06 | 71.23 | 69.00 | 72.60 | 71.08 | 72.00     | 72.67     |
| ฤดูฝน   | 76.30                         | 76.65 | 77.24 | 77.17 | 73.90 | 75.76 | 77.21 | 77.07 | 76.33     | 76.67     |
| ฤดูหนาว | 73.16                         | 65.43 | 69.84 | 70.15 | 61.76 | 65.81 | 65.11 | 67.24 | 66.33     | 66.00     |
| รายปี   | 74.61                         | 72.95 | 73.21 | 74.14 | 70.20 | 71.58 | 73.03 | 73.11 | 72.75     | 73.00     |

หมายเหตุ ข้อมูลจากสถานีอุตุนิยมวิทยาแหลมฉบัง กรมอุตุนิยมวิทยา

### 3.3.4. พื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

จากข้อมูลความชื้นสัมพัทธ์ของสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 พบว่า ในปี พ.ศ. 2560 - 2565 ช่วงเดือนพฤษภาคม - ตุลาคม มีความชื้นสัมพัทธ์สูงกว่าช่วงเดือนอื่นๆ (รูปที่ 3.3.4) เนื่องจากช่วงเดือนนี้เป็นช่วงฤดูฝนของประเทศไทย ทำให้มีน้ำจากแหล่งน้ำต่าง ๆ ที่อยู่บนพื้นผิวระเหย แล้วกลายเป็นไอน้ำอยู่ในอากาศ รวมทั้งเมื่อมีการสะสมของไอน้ำในปริมาณมาก จะทำให้อากาศมีการอึมตัวด้วยไอน้ำสูง จึงทำให้อากาศรับไอน้ำอื่น ๆ ได้น้อย ส่งผลให้อากาศในช่วงฤดูฝนมีความชื้นสัมพัทธ์ค่อนข้างสูง โดยค่าเฉลี่ยความชื้นสัมพัทธ์ในช่วงฤดูฝนของปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเท่ากับ 78.67, 76.66, 73.25, 77.45, 68.07 และ 81.37 % ตามลำดับ แต่อย่างไรก็ตามในปี พ.ศ. 2564 ช่วงฤดูฝนมีค่าเฉลี่ยความชื้นสัมพัทธ์น้อยกว่าช่วงฤดูร้อนเล็กน้อย ซึ่งแตกต่างจากปีอื่น ๆ เนื่องจากช่วงฤดูร้อนในปี พ.ศ. 2564 ได้รับอิทธิพลบริเวณความกดอากาศสูงจากประเทศจีนแผ่ลงมาปกคลุมประเทศไทย ลักษณะดังกล่าวทำให้ประเทศไทยมีอากาศเย็นกับอากาศหนาวหลายพื้นที่ รวมถึงมีลมใต้และลมตะวันออกเฉียงใต้พัดนำความชื้นจากทะเลจีนใต้และอ่าวไทยเข้าปกคลุมประเทศไทย (ที่มา: รายงานสภาวะอากาศประเทศไทยโดยนิคมกษภพื้นที่ - เมษายน 2564)

นอกจากนี้จากรูปที่ 3.3.4 จะเห็นว่า หลังจากช่วงฤดูฝน ในช่วงเดือนพฤศจิกายน - เมษายน ของทุกปี อากาศจะมีความชื้นสัมพัทธ์ลดลง เนื่องจากจะเข้าสู่ฤดูหนาวและฤดูร้อน และจะเพิ่มขึ้นอีกครั้งเมื่อเข้าสู่ช่วงฤดูฝนนั้นเอง โดยปกติในช่วงฤดูร้อน อากาศจะมีความชื้นสัมพัทธ์น้อยกว่าช่วงฤดูหนาว เนื่องจากอุณหภูมิสูงจะทำให้เกิดอากาศขยายตัวและสามารถรับไอน้ำได้ในปริมาณมาก เพราะอากาศมีความอึมตัวด้วยไอน้ำต่ำ แต่จากค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดู (ตารางที่ 3.3.4) พบว่า ในช่วงฤดูร้อนมีความชื้นสัมพัทธ์มากกว่าฤดูหนาว โดยในช่วงฤดูร้อนของปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์เท่ากับ -, 73.75, 71.76, -, 70.61 และ 70.89 % ตามลำดับ และในช่วงฤดูหนาวของปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีค่าเฉลี่ยความชื้นสัมพัทธ์ เท่ากับ 68.27, 67.17, 59.80, 64.01, 64.58 และ 68.48 % ตามลำดับ ทั้งนี้อาจเนื่องจากในช่วงฤดูหนาว ประเทศไทยได้รับอิทธิพลจากหย่อมความกดอากาศสูง ทำให้เกิดลมมรสุมตะวันออกเฉียงเหนือ ส่งผลให้ถึงแม้ว่าในช่วงฤดูหนาวจะมีอุณหภูมิต่ำกว่าช่วงฤดูร้อน แต่หากภาบริเวณดังกล่าวมีสภาวะอากาศแห้ง ก็สามารถทำให้ในช่วงฤดูหนาวมีความชื้นสัมพัทธ์น้อยกว่าฤดูร้อนได้ รวมทั้งจังหวัดชลบุรีเป็นจังหวัดที่อูริมชายฝั่ง อาจทำให้ได้รับอิทธิพลจากลมทะเล ด้วยเหตุนี้จึงเป็นสาเหตุหนึ่งที่ทำให้บริเวณที่มีระยะห่างจากทะเลมีสภาวะอากาศแห้ง แต่อย่างไรก็ตามเมื่อศึกษาข้อมูลค่าเฉลี่ยความชื้นสัมพัทธ์รายชั่วโมงในแต่ละวันของฤดูร้อน (รูปที่ 3.3.4 (ก)) และฤดูหนาว (รูปที่ 3.3.4 (ข)) ยังพบว่า อากาศในช่วงเวลากลางวันมีความชื้นสัมพัทธ์น้อยกว่าช่วงเวลากลางคืน ทั้งนี้เนื่องจากอากาศในช่วงกลางวันมีอุณหภูมิสูง ทำให้อากาศมีการอึมตัวน้อย และสามารถรับไอน้ำได้เพิ่มขึ้น ส่งผลให้ในช่วงกลางวันมีแนวโน้มของความชื้นสัมพัทธ์ค่อนข้างต่ำ และในช่วงเวลากลางคืนมีแนวโน้มของความชื้นสัมพัทธ์สูง จึงถือว่าสภาวะนี้เป็นสภาวะปกติของพื้นที่ นอกจากนี้จะเห็นว่าในแต่ละปีมีค่าเฉลี่ยของความชื้นสัมพัทธ์รายฤดูที่ใกล้เคียงกัน ทั้งนี้อาจเนื่องจากนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ตั้งอยู่ใกล้กับเขตรักษาทุ่งสัตรีป่าเขาเขียว-เขาชมภู่ ซึ่งเขตรักษาพันธุ์สัตว์ป่าดังกล่าวเป็นป่าดงดิบ ทำให้มีความชุ่มชื้นตลอดปีและสามารถรักษาความชื้นได้ดีทั้ง

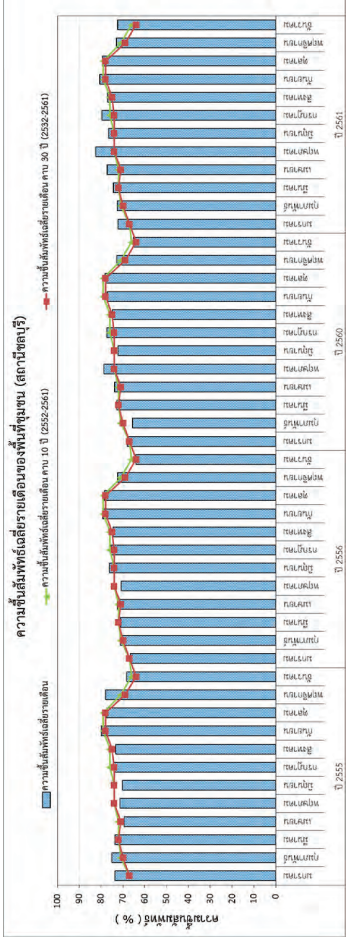
นอกจากนี้เนื่องจากสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ได้ทำการติดตั้งเมื่อปี พ.ศ. 2560 จึงไม่มีข้อมูลคาบปีทำการมาเปรียบเทียบกับข้อมูลในปัจจุบัน ดังนั้นทางทีมที่ปรึกษาจึงพิจารณาข้อมูลของสถานีแหลมฉบัง ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้มาเปรียบเทียบกับข้อมูลของพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 เนื่องจากสถานีดังกล่าวมีระยะห่างจากนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ประมาณ 32 กิโลเมตร ซึ่งเป็นสถานีตรวจวัดที่ใกล้ที่สุด ดังนั้นเมื่อ

เปรียบเทียบข้อมูลความชื้นสัมพัทธ์ของนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ของปี พ.ศ. 2560 - 2565 กับข้อมูลของสถานีแหลมฉบัง (พื้นที่ป่าไม้) ในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 26 ปี ตั้งแต่ปี พ.ศ. 2536 - 2561 พบว่า ในช่วงฤดูฝน อากาศมีความชื้นสัมพัทธ์ค่อนข้างสูงและมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าช่วงฤดูร้อนและฤดูหนาว โดยค่าเฉลี่ยความชื้นสัมพัทธ์ของคาบ 10 ปี และคาบ 26 ปี ในช่วงฤดูฝนมีค่าเท่ากับ 76.33 และ 76.67% ในช่วงฤดูร้อนมีค่าเท่ากับ 72.00 และ 72.67% และในช่วงฤดูหนาวมีค่าเท่ากับ 66.33 และ 66.00% ตามลำดับ ทั้งนี้จะเห็นว่าข้อมูลในแต่ละปีของพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 กับข้อมูลคาบปีของพื้นที่ป่าไม้มีแนวโน้มเดียวกัน นั่นคือ ในช่วงฤดูฝนมีค่าเฉลี่ยความชื้นสัมพัทธ์มากกว่าฤดูร้อนและฤดูหนาว รวมทั้งค่าเฉลี่ยความชื้นสัมพัทธ์ในแต่ละฤดูและรายปีของพื้นที่ยังมีค่าใกล้เคียงกับข้อมูลคาบ 10 ปี และ 26 ปีอีกด้วย (ตารางที่ 3.3.4) ดังนั้นสามารถสรุปได้ว่า การพัฒนานิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อกระบวนการเปลี่ยนแปลงความชื้นสัมพัทธ์ของบริเวณนี้

ตารางที่ 3.3.4 ค่าเฉลี่ยความชื้นสัมพัทธ์รายฤดูและรายปีของพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

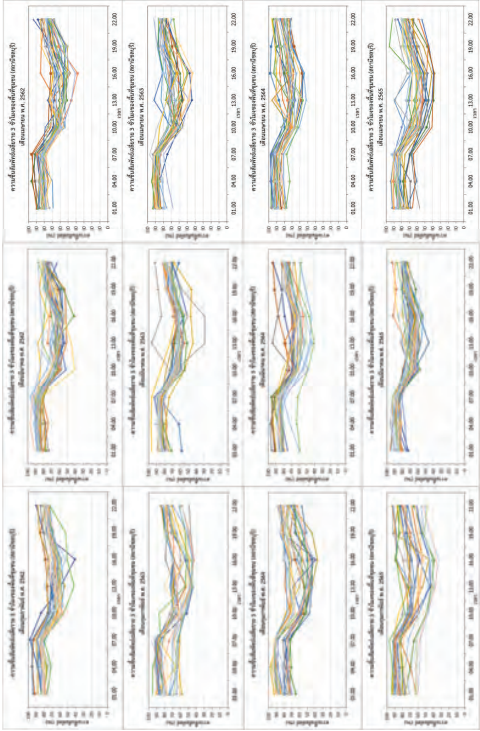
| ฤดูกาล  | ค่าเฉลี่ยความชื้นสัมพัทธ์ (%) |      |       |       |       |       |       |       | คาบ 10 ปี<br>(พื้นที่ป่าไม้) | คาบ 26 ปี<br>(พื้นที่ป่าไม้) |
|---------|-------------------------------|------|-------|-------|-------|-------|-------|-------|------------------------------|------------------------------|
|         | 2555                          | 2556 | 2560  | 2561  | 2562  | 2563  | 2564  | 2565  |                              |                              |
| ฤดูร้อน | -                             | -    | -     | 73.75 | 71.76 | -     | 70.61 | 70.89 | 72.00                        | 72.67                        |
| ฤดูฝน   | -                             | -    | 78.67 | 76.66 | 73.25 | 77.45 | 68.07 | 81.37 | 76.33                        | 76.67                        |
| ฤดูหนาว | -                             | -    | 68.27 | 67.17 | 59.80 | 64.01 | 64.58 | 68.48 | 66.33                        | 66.00                        |
| รายปี   | -                             | -    | 73.47 | 73.56 | 69.06 | 73.61 | 67.83 | 75.53 | 72.75                        | 73.00                        |

หมายเหตุ ข้อมูลจากสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

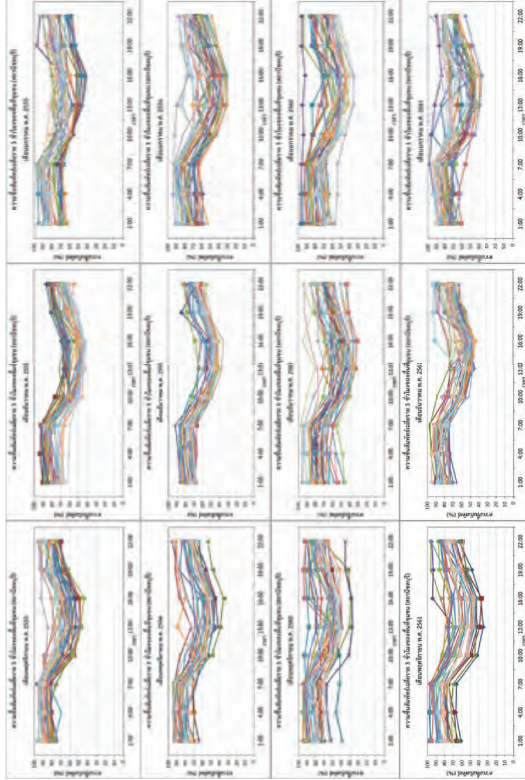


รูปที่ 3.3.1 (1) ความชื้นสัมพัทธ์เฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีลพบุรี) ปี 2555 - 2566 และ 2560 - 2561

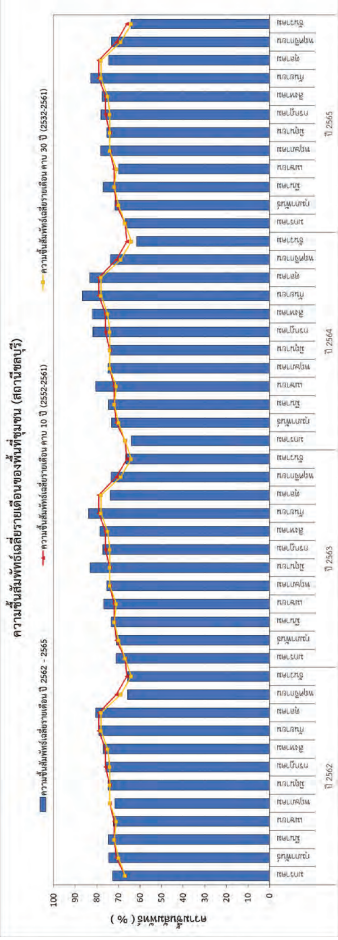




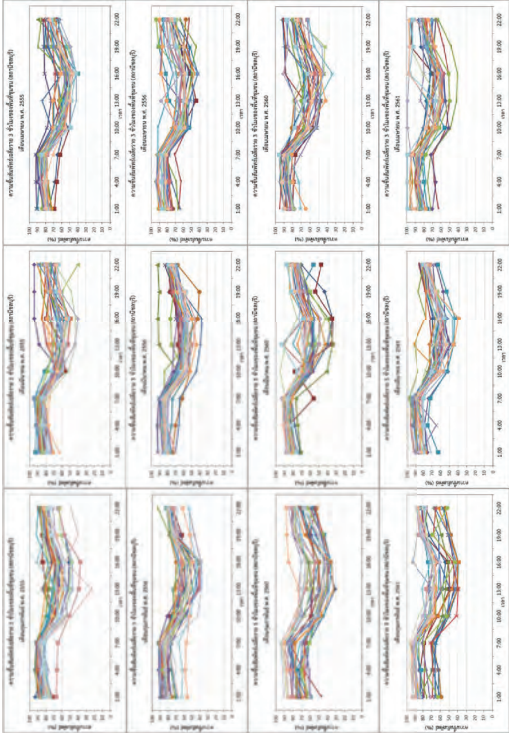
รูปที่ 3.3.1 (น.2) ความเข้มข้นของมลพิษ 3 ชั่วโมงของพื้นที่ชุมชนในช่วงดูร้อน (นอกพื้นที่-มาชาน) ตั้งแต่ปี พ.ศ. 2561-2565 (โดยแต่ละเส้นสีไว้ในเดือนนั้น ๆ)



รูปที่ 3.3.1 (น.1) ความเข้มข้นของมลพิษ 3 ชั่วโมงของพื้นที่ชุมชนในช่วงดูร้อน (นอกพื้นที่-มาชาน) ตั้งแต่ปี พ.ศ. 2555-2565 และพ.ศ. 2560-2561 (โดยแต่ละเส้นสีไว้ในเดือนนั้น ๆ)

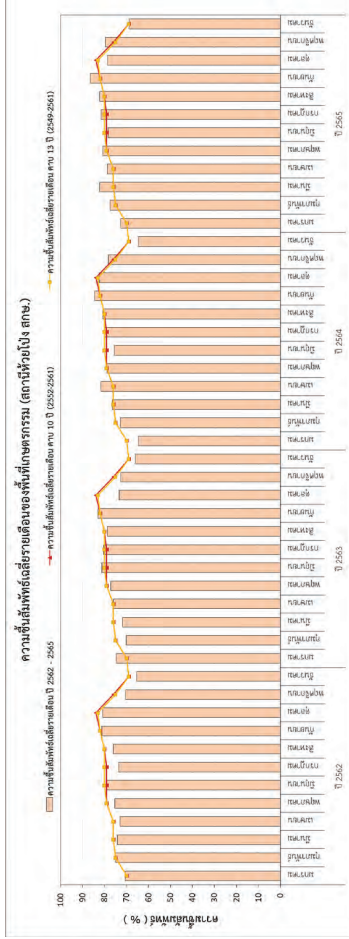


รูปที่ 3.3.1 (2) ความเข้มข้นของมลพิษ 3 ชั่วโมงของพื้นที่ชุมชน (สถานีเชลบุรี) ปี 2562 – 2565

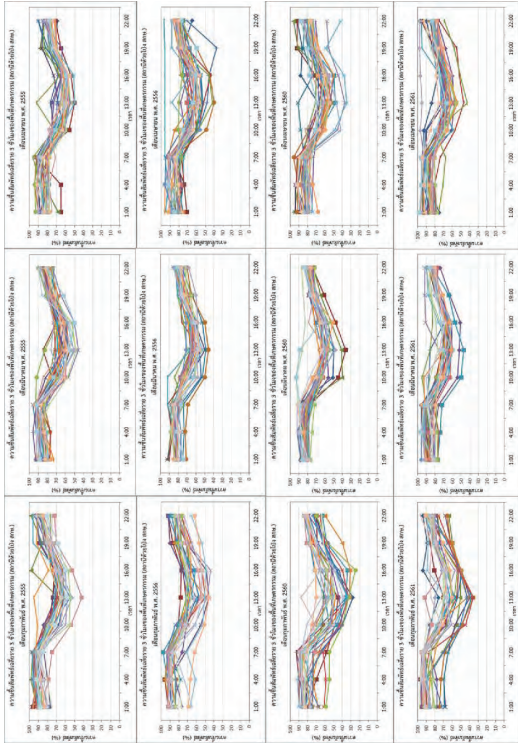


รูปที่ 3.3.1 (น.1) ความเข้มข้นของมลพิษ 3 ชั่วโมงของพื้นที่ชุมชนในช่วงดูร้อน (นอกพื้นที่-มาชาน) ตั้งแต่ปี พ.ศ. 2555-2565 และพ.ศ. 2560-2561 (โดยแต่ละเส้นสีไว้ในเดือนนั้น ๆ)



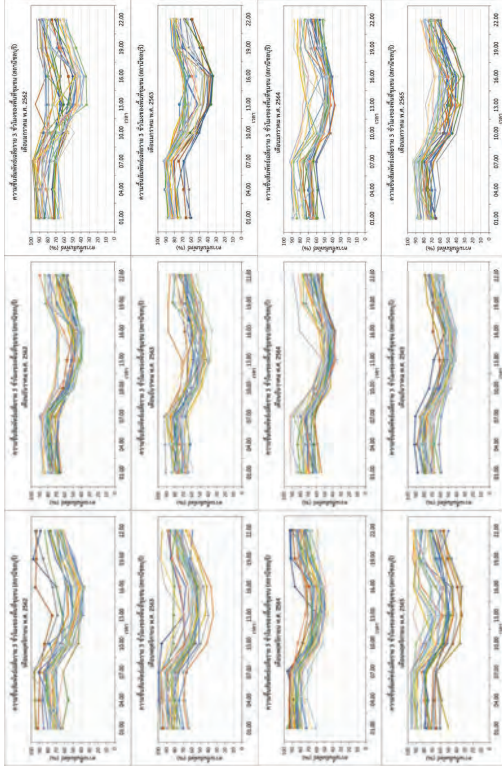


รูปที่ 3.3.2 (2) ความขึ้นสันพัณเดียรเดียนของพื้นที่เกษตรกรรม (สถานีวัดป่ง ลาก) ปี 2562 – 2565



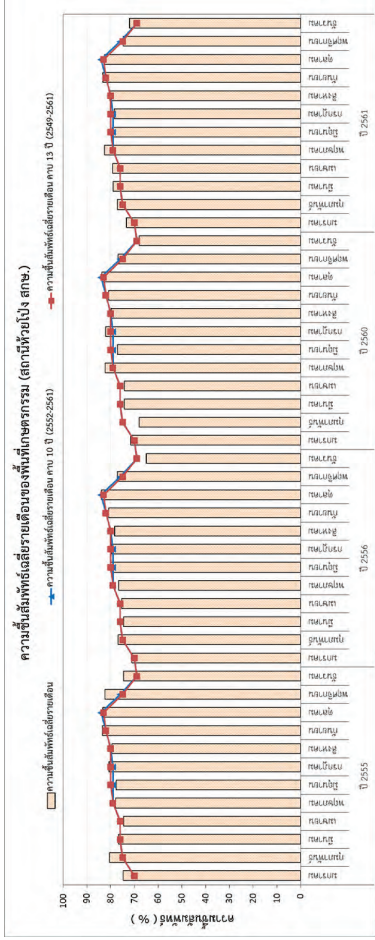
รูปที่ 3.3.2 (ก.1) ความขึ้นสันพัณเดียรเดียนของพื้นที่เกษตรกรรม (สถานีวัดป่ง ลาก) ปี 2552-2556 และพ.ศ. 2560-2561

(โดยแต่ละเส้นคือวันในเดือนนั้น ๆ)



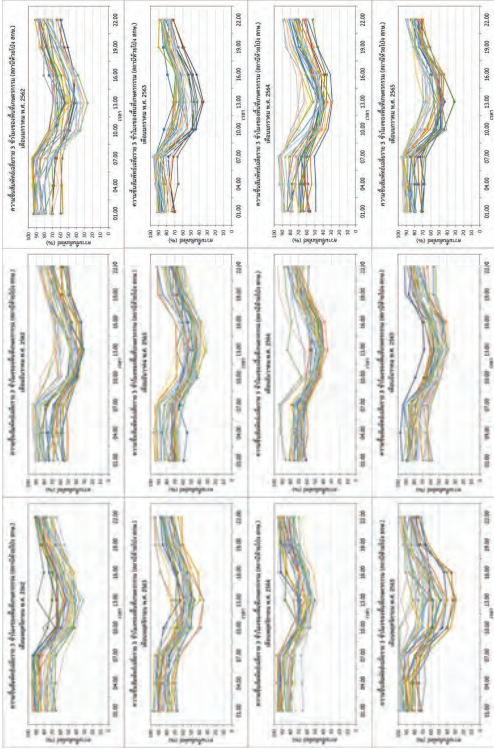
รูปที่ 3.3.1 (ก.2) ความขึ้นสันพัณเดียรเดียนของพื้นที่เกษตรกรรม (สถานีวัดป่ง ลาก) ปี 2562-2565

(โดยแต่ละเส้นคือวันในเดือนนั้น ๆ)

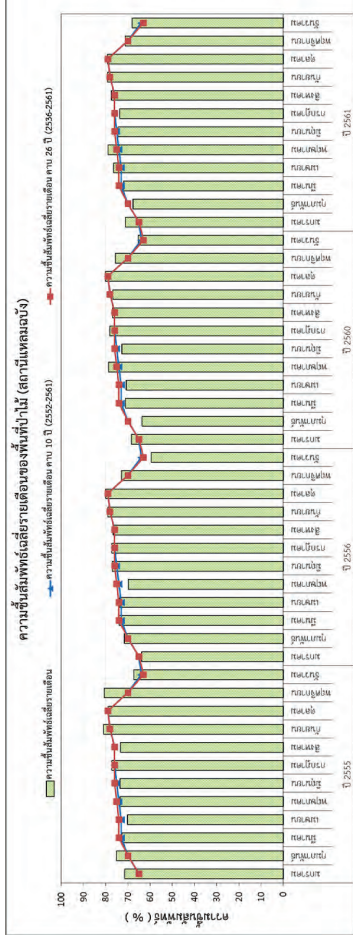


รูปที่ 3.3.2 (1) ความขึ้นสันพัณเดียรเดียนของพื้นที่เกษตรกรรม (สถานีวัดป่ง ลาก) ปี 2555 – 2556 และ 2560 และ 2561

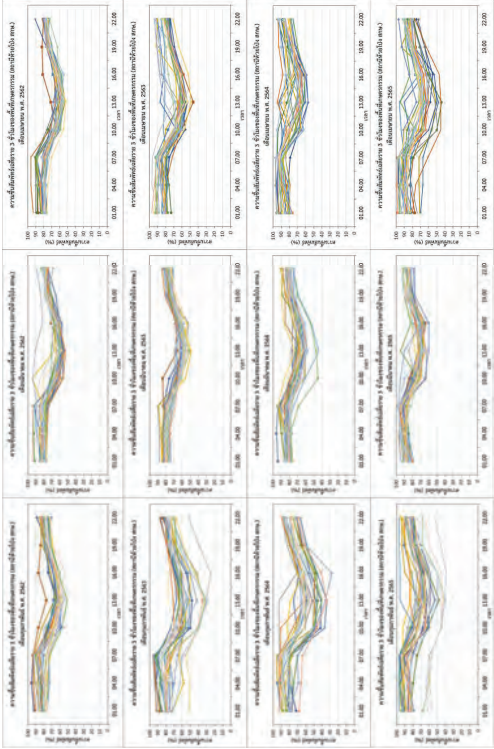




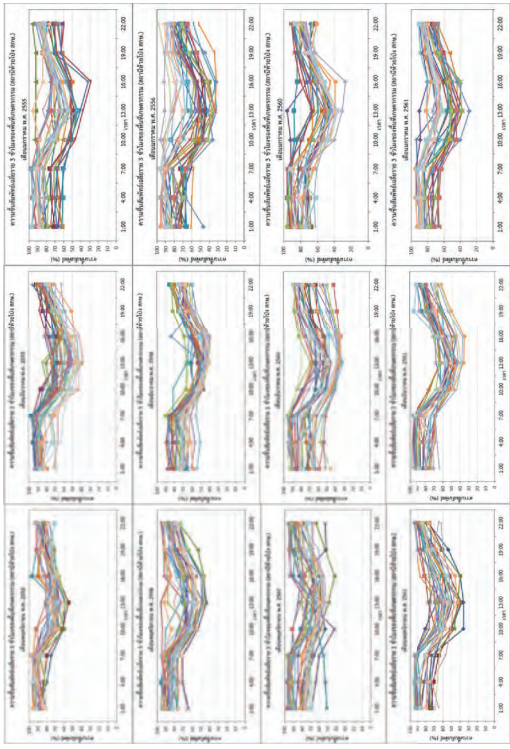
รูปที่ 3.3.2 (ข.2) ความชันพื้นที่ลยราย 3 ช่วมของพื้นที่กชกรรณในช่วฤททณว (พคจิกยณมกรทค) ต้งเตปี พ.ศ. 2562-2565 (โดยเตละเส้นเคิวันในเคือนั้น ๆ)



รูปที่ 3.3.3 (ข) ความชันพื้นที่ลยรายเคิของพื้นที่บ่ำนไ้ (สณนัหมบ่ง) ปี 2555 – 2556 และ 2560 – 2561

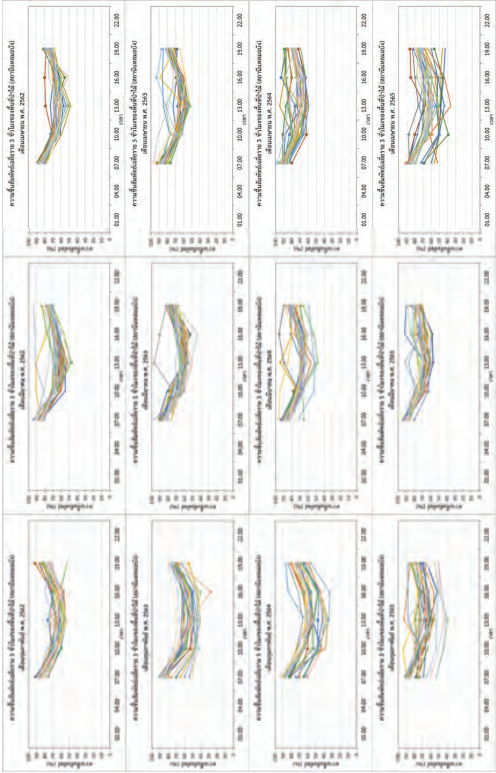


รูปที่ 3.3.2 (ก.2) ความชันพื้นที่ลยราย 3 ช่วมของพื้นที่กชกรรณในช่วฤททณว (นมกาทันถ์-มยชย) ต้งเตปี พ.ศ. 2562-2565 (โดยเตละเส้นเคิวันในเคือนั้น ๆ)

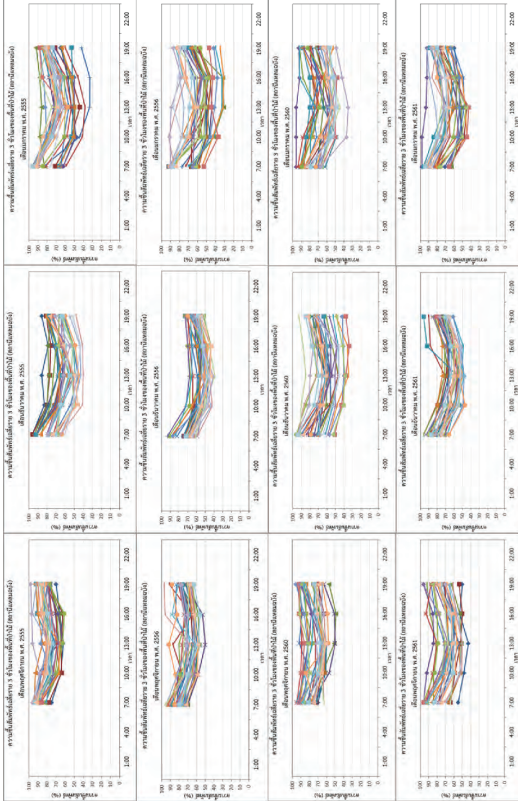


รูปที่ 3.3.2 (ข.1) ความชันพื้นที่ลยราย 3 ช่วมของพื้นที่กชกรรณในช่วฤททณว (พคจิกยณมกรทค) ต้งเตปี พ.ศ. 2555-2556 และพ.ศ. 2560-2561 (โดยเตละเส้นเคิวันในเคือนั้น ๆ)

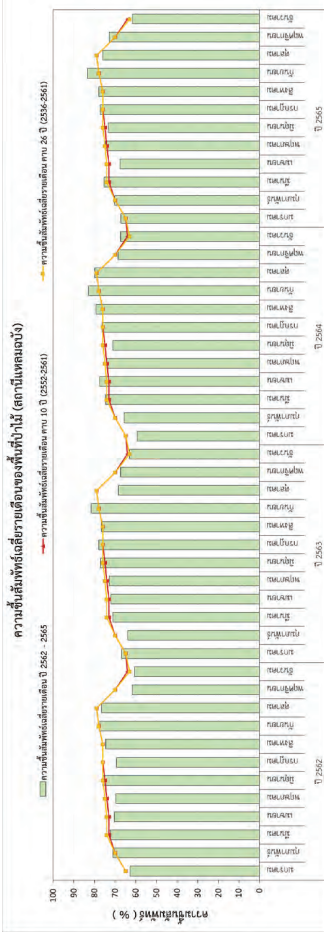




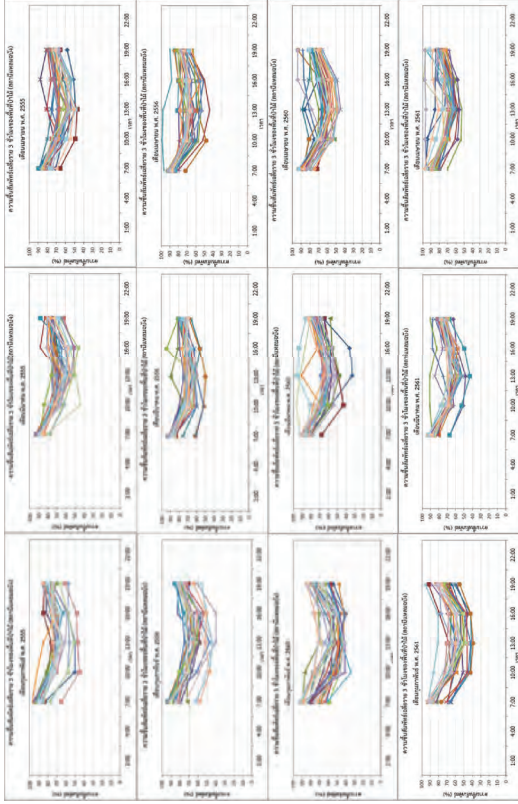
รูปที่ 3.3.3 (ก.2) ความเข้มข้นของเสีย 3 จุดในของพื้นที่บ้านในช่วงฤดูร้อน (ฤมาพันธ์-เมษายน) ตั้งแต่ปี พ.ศ. 2562-2565 (โดยแต่ละเส้นคือในแต่ละปีนั้น ๆ)



รูปที่ 3.3.3 (ก.1) ความเข้มข้นของเสีย 3 จุดในของพื้นที่บ้านในช่วงฤดูหนาว (พฤศจิกายน-มกราคม) ตั้งแต่ปี พ.ศ. 2555-2556 และพ.ศ. 2560-2561 (โดยแต่ละเส้นคือในแต่ละปีนั้น ๆ)

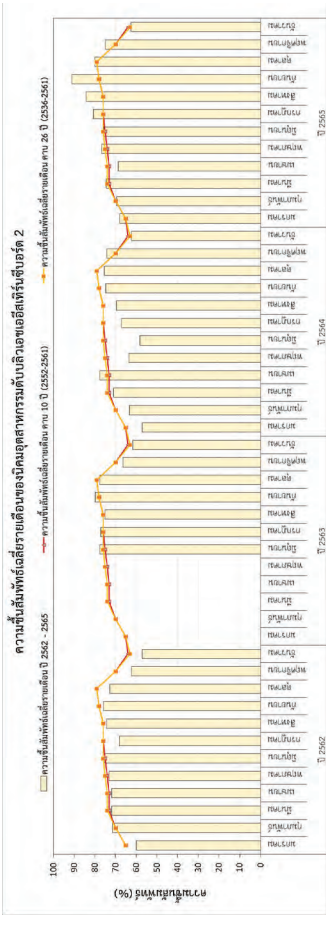


รูปที่ 3.3.3 (2) ความเข้มข้นของเสียของพื้นที่บ้าน (สถานีหลุมบ่ง) ปี 2562 – 2565

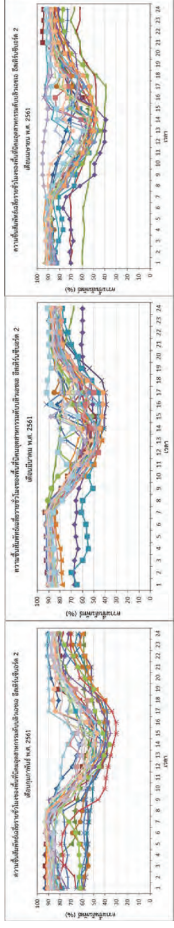


รูปที่ 3.3.3 (ก.1) ความเข้มข้นของเสีย 3 จุดในของพื้นที่บ้านในช่วงฤดูร้อน (ฤมาพันธ์-เมษายน) ตั้งแต่ปี พ.ศ. 2555-2556 และพ.ศ. 2560-2561 (โดยแต่ละเส้นคือในแต่ละปีนั้น ๆ)

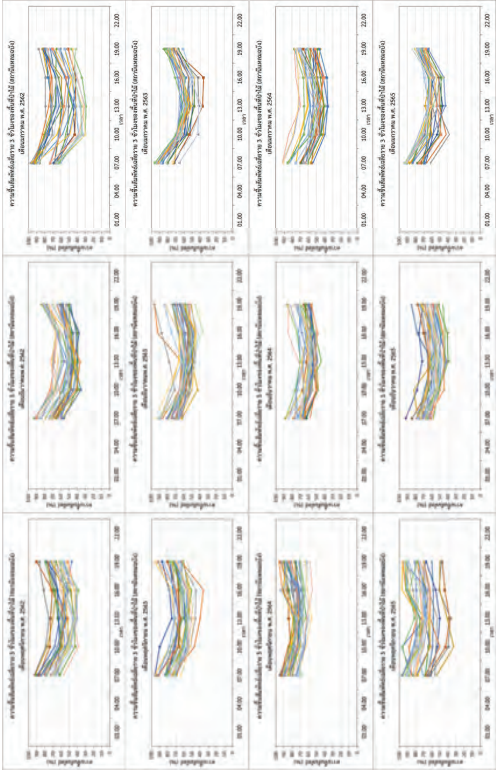




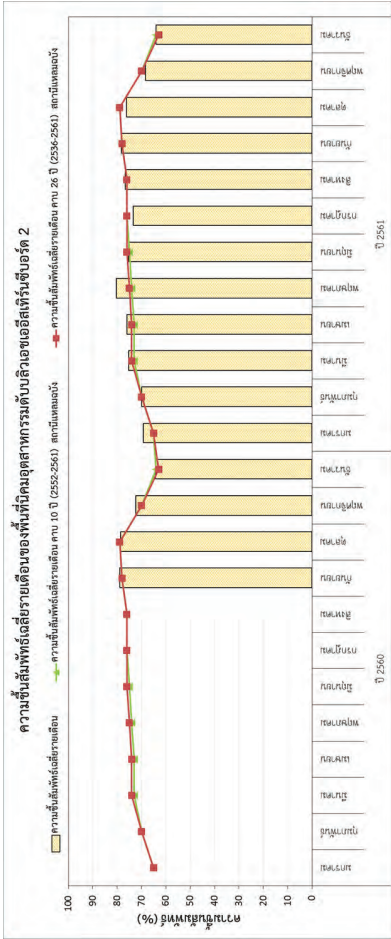
รูปที่ 3.3.4 (2) ความขึ้นสัมพันธ์ของพื้นที่นิคมอุตสาหกรรมต้นลิวงขอ อีสเทิร์นซีบอร์ด 2 ปี 2562 – 2565



รูปที่ 3.3.4 (3.1) ความขึ้นสัมพันธ์ของพื้นที่นิคมอุตสาหกรรมต้นลิวงขอ อีสเทิร์นซีบอร์ด 2 ในช่วงฤดูร้อน (ฤดูแล้ง-มกราคม) ปี พ.ศ. 2561 (โดยแต่ละเส้นคือวันของเดือนนั้น ๆ)

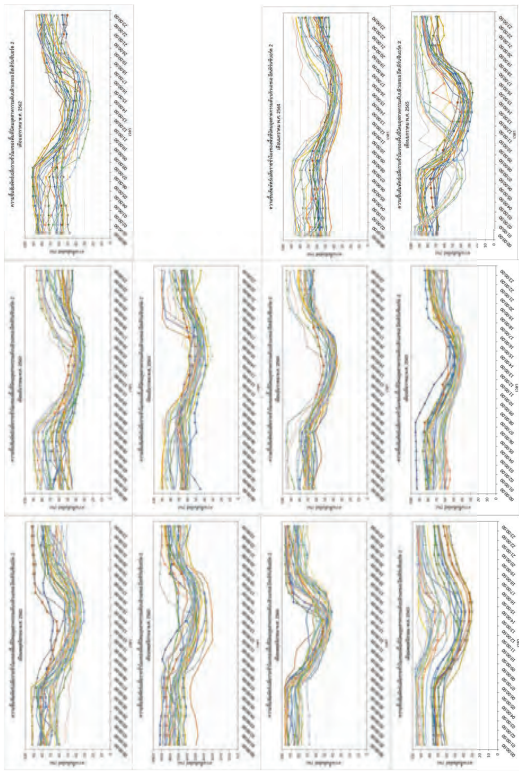


รูปที่ 3.3.3 (พ.ศ. 2562) ความขึ้นสัมพันธ์ของพื้นที่นิคมอุตสาหกรรมต้นลิวงขอ (พศ. 2562-2565) ตั้งแต่ปี พ.ศ. 2562-2565 (โดยแต่ละเส้นคือวันของเดือนนั้น ๆ)



รูปที่ 3.3.4 (1) ความขึ้นสัมพันธ์ของพื้นที่นิคมอุตสาหกรรมต้นลิวงขอ อีสเทิร์นซีบอร์ด 2 ปี 2555 – 2566 และ 2560 – 2561





รูปที่ 3.3.4 (ก.2) ความชื้นสัมพัทธ์เฉลี่ยราย 3 ชั่วโมงของพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในช่วงฤดูหนาว (พฤศจิกายน-กุมภาพันธ์) ปี พ.ศ. 2562 - 2565 (โดยแต่ละเส้นคือวันของเดือนนั้น ๆ)

### 3.4. ปริมาณเมฆ

เมฆบนท้องฟ้าจะมีลักษณะแตกต่างกันตามสภาพอากาศที่เกิดขึ้นในแต่ละวัน ดังนั้นการพยากรณ์อากาศ สภาพท้องฟ้าจะแบ่งปริมาณเมฆออกเป็น 10 ส่วน เพื่อให้เข้าใจและเป็นไปในทิศทางเดียวกัน โดยเกณฑ์ปริมาณเมฆในท้องฟ้า แสดงดังตารางที่ 3.4

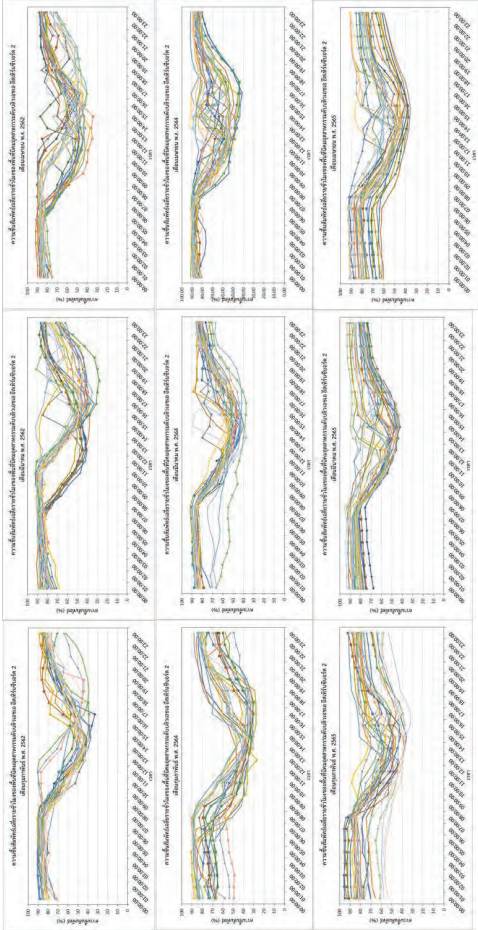
ตารางที่ 3.4 เกณฑ์ปริมาณเมฆในท้องฟ้า โดยแบ่งท้องฟ้าเป็น 10 ส่วน

| ลำดับ | ลักษณะ                                  | หน่วย: ส่วนของท้องฟ้า |
|-------|-----------------------------------------|-----------------------|
| 1     | ท้องฟ้าแจ่มใส (Fine)                    | ไม่มี หรือ < 1        |
| 2     | ท้องฟ้าโปร่ง (Fair)                     | 1 - 3                 |
| 3     | ท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) | >3 -5                 |
| 4     | ท้องฟ้ามีเมฆเป็นส่วนมาก (Cloudy Sky)    | >5 - 8                |
| 5     | ท้องฟ้ามีเมฆมาก (Very Cloudy Sky)       | > 8 - 9               |
| 6     | ท้องฟ้ามีเมฆเต็มท้องฟ้า (Overcast Sky)  | > 9 - 10              |

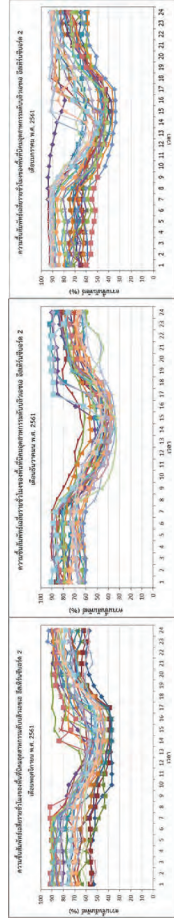
หมายเหตุ ข้อมูลเกณฑ์อากาศของกรมอุตุนิยมวิทยา (<https://www.tmd.go.th/info/เกณฑ์อากาศ>)

#### 3.4.1. พื้นที่ชุมชน

จากข้อมูลปริมาณเมฆของสถานีชลบุรี ซึ่งเป็นตัวแทนของพื้นที่ชุมชน พบว่า ในแต่ละปีช่วงต้นปีจะมีปริมาณเมฆค่อนข้างน้อย และมีแนวโน้มเพิ่มขึ้นเรื่อยๆ ในช่วงกลางปี และจะค่อยๆ ลดลงในช่วงปลายปีอีกครั้ง (รูปที่ 3.4.1) นั่นคือ ในช่วงที่เข้าสู่ฤดูฝน ส่วนใหญ่ท้องฟ้าจะมีเมฆเป็นส่วนมาก (Cloudy Sky) จนถึงท้องฟ้ามีเมฆมาก (Very Cloudy Sky) เนื่องจากในช่วงฤดูฝนจะเกิดการควบแน่นของอากาศค่อนข้างสูง จึงทำให้มีกลุ่มละอองน้ำขนาดเล็กที่เกิดจากการควบแน่นนี้ถูกยกตัวขึ้นผ่านความสูงเหนือระดับควบแน่น จึงทำให้ในช่วงฤดูฝนมีปริมาณเมฆที่เกิดขึ้นบนท้องฟ้ามากกว่าฤดูอื่น ๆ โดยในช่วงฤดูฝนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 5.58 - 7.93, 5.00 - 7.81, 5.73 - 7.81, 5.45 - 8.26, 4.97 - 7.81, 4.77 - 6.94, 5.84 - 8.33 และ 6.17 - 7.97 ส่วนของท้องฟ้า ตามลำดับ และหลังจากนั้นปริมาณเมฆลดลง ทั้งนี้เป็นช่วงการเปลี่ยนแปลงของฤดู ซึ่งจะเปลี่ยนจากฤดูฝนเป็นฤดูหนาว และเข้าสู่ฤดูร้อนตามลำดับ โดยฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 2.94 - 5.47, 2.20 - 4.80, 3.65 - 5.73, 3.90 - 4.30, 1.40 - 4.84, 2.45 - 5.03, 3.32 - 5.07 และ 3.16 - 5.70 ส่วนของท้องฟ้า ตามลำดับ นั่นคือในช่วงนี้ท้องฟ้าจะมีลักษณะโปร่ง (Fair) จนถึงท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) ในปี พ.ศ. 2555 - 2563 และท้องฟ้ามีเมฆเป็นส่วนมาก (Cloudy Sky) และในช่วงฤดูร้อนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 3.31 - 4.71, 3.00 - 4.73, 3.00 - 4.43, 3.25 - 4.33, 3.74 - 4.17, 2.88 - 4.57, 2.75 - 6.53 และ 5.10 - 5.61 ส่วนของท้องฟ้า ตามลำดับ นั่นคือในช่วงนี้ท้องฟ้าจะมีลักษณะโปร่ง (Fair) จนถึงท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) ในปี พ.ศ. 2555 - 2563 และท้องฟ้ามีเมฆเป็นส่วนมาก (Cloudy Sky) ในปี พ.ศ. 2564 - 2565 ซึ่งจากผลข้างต้นจะเห็นได้ว่าในแต่ละฤดูของปี พ.ศ. 2555-2556 ซึ่งเป็นช่วงก่อนการพัฒนาปริมาณอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และในปีพ.ศ. 2560-2565 ซึ่งเป็นช่วงหลังการพัฒนาปริมาณอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ปริมาณเมฆยังคงเกิดขึ้นใกล้เคียงกัน แต่ทั้งนี้ยังเห็นได้ว่าในเดือนสิงหาคม พ.ศ. 2561 มีค่าเฉลี่ยปริมาณเมฆสูงถึง 8.26 ส่วนของท้องฟ้า นั่นคือในเดือนนี้ท้องฟ้ามีเมฆมาก (Very Cloudy Sky) ทั้งนี้เนื่องจากประเทศไทยมีฝนตกตลอดเดือน ซึ่งได้รับอิทธิพลของมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมอ่าวไทย ประกอบกับร่องมรสุมได้พัดผ่านบริเวณประเทศพม่า ลาวตอนบน



รูปที่ 3.3.4 (ก.2) ความชื้นสัมพัทธ์เฉลี่ยรายชั่วโมงของพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในช่วงฤดูร้อน (กุมภาพันธ์-เมษายน) ปี พ.ศ. 2562, 2564 - 2565 (โดยแต่ละเส้นคือวันของเดือนนั้น ๆ)



รูปที่ 3.3.4 (ข.1) ความชื้นสัมพัทธ์เฉลี่ยราย 3 ชั่วโมงของพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในช่วงฤดูหนาว (พฤศจิกายน-กุมภาพันธ์) ปี พ.ศ. 2561 (โดยแต่ละเส้นคือวันของเดือนนั้น ๆ)



และเวียดนามตอนบนเข้าสู่ห้วงความกดอากาศต่ำบริเวณอ่าวตังเกี๋ย (ที่มา: สภาอากาศประเทศไทย เดือน สิงหาคม 2561) และในเดือนกันยายน พ.ศ. 2564 มีค่าเฉลี่ยปริมาณเมฆสูงถึง 8.33 ส่วนของท้องฟ้า นั่นคือในเดือนนี้ท้องฟ้ามีเมฆมาก (Very Cloudy Sky) ทั้งนี้อาจเนื่องจากเดือนนี้บริเวณประเทศไทยมีฝนตกหนาแน่นเกือบตลอดเดือน

นอกจากนี้เมื่อเปรียบเทียบข้อมูลค่าเฉลี่ยปริมาณเมฆรายเดือนของแต่ละปีกับข้อมูลในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 30 ปี ตั้งแต่ปี พ.ศ. 2532 - 2561 พบว่า ในช่วงต้นปีมีปริมาณเมฆค่อนข้างน้อย และจะค่อยๆ เพิ่มขึ้น เนื่องจากการเปลี่ยนจากฤดูร้อนเป็นฤดูฝน และมีปริมาณเมฆสูงสุดในช่วงเดือนสิงหาคม หลังจากนั้นก็จะค่อยๆ ลดลง เนื่องจากเปลี่ยนจากฤดูฝนเป็นฤดูหนาว นั่นคือในช่วงฤดูฝนของคาบ 10 ปีและคาบ 30 ปี ท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) จนถึงท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) โดยมีปริมาณเมฆในช่วง 4.90 - 6.80 และ 5.80 - 7.50 ส่วนของท้องฟ้า ของคาบ 10 ปี และคาบ 30 ปี ตามลำดับ รวมทั้งในช่วงฤดูหนาวของคาบ 10 ปี และคาบ 30 ปี มีปริมาณเมฆในช่วง 2.70 - 3.70 และ 2.80 - 3.80 ส่วนของท้องฟ้า ตามลำดับ นั่นคือท้องฟ้าโปร่ง (Fair) จนถึงท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) นอกจากนี้ในช่วงฤดูร้อนของคาบ 10 ปี และคาบ 30 ปี มีปริมาณเมฆในช่วง 2.60 - 3.60 และ 2.80 - 3.90 ส่วนของท้องฟ้า ตามลำดับ นั่นคือท้องฟ้าโปร่ง (Fair) จนถึงท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) เช่นกัน ทั้งนี้จะเห็นว่าข้อมูลในแต่ละปีกับข้อมูลคาบปีมีแนวโน้มในการเกิดเมฆในและฤดูเหมือนกัน นั่นคือ ในช่วงฤดูฝนมีปริมาณเมฆมากกว่าฤดูหนาวและฤดูร้อน ดังนั้นสามารถสรุปได้ว่า การพัฒนานิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อ การเปลี่ยนแปลงปริมาณเมฆที่เกิดขึ้นบริเวณพื้นที่ป่าไม้ โดยปริมาณเมฆเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.4.1

3.4.2. พื้นที่เกษตรกรรม

จากข้อมูลปริมาณเมฆของสถานีห้วยโป่ง สกช. ซึ่งเป็นตัวแทนของพื้นที่เกษตรกรรม พบว่า ในแต่ละปีช่วงต้นปีจะมีปริมาณเมฆค่อนข้างน้อย และมีแนวโน้มเพิ่มขึ้นเรื่อย ๆ ในช่วงกลางปี และจะค่อย ๆ ลดลงในช่วงปลายปีอีกครั้ง (รูปที่ 3.4.2) นั่นคือ ในช่วงที่เข้าสู่ฤดูฝนท้องฟ้าจะมีเมฆเป็นส่วนใหญ่ (Cloudy Sky) จนถึงท้องฟ้ามีเมฆเต็มท้องฟ้า (Overcast Sky) เนื่องจากในช่วงฤดูฝนจะเกิดการควบแน่นของอากาศค่อนข้างสูง จึงทำให้มีกลุ่มละอองน้ำขนาดเล็กที่เกิดจากการควบแน่นนี้ถูกยกตัวขึ้นผ่านความสูงเหนือระดับความแอ่น จึงทำให้ในช่วงฤดูฝนมีปริมาณเมฆที่เกิดขึ้นบนท้องฟ้ามากกว่าฤดูอื่น ๆ โดยในช่วงฤดูฝนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 7.52 - 9.07, 6.58 - 8.50, 6.43 - 9.03, 7.90 - 9.68, 7.03 - 9.00, 5.90 - 8.50, 7.55 - 8.83 และ 6.00 - 8.10 ส่วนของท้องฟ้า ตามลำดับ และหลังจากนั้นปริมาณเมฆลดลง ทั้งนี้ในช่วงการเปลี่ยนแปลงของฤดู ซึ่งจะเปลี่ยนจากฤดูฝนเป็นฤดูหนาว และเข้าสู่ฤดูร้อนตามลำดับ โดยฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 4.26 - 7.32, 5.06 - 6.83, 5.94 - 8.27, 5.48 - 7.10, 3.00 - 5.45, 5.58 - 5.93, 4.10 - 6.37 และ 3.81 - 5.83 ส่วนของท้องฟ้า ตามลำดับ นั่นคือในช่วงนี้ท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) จนถึงท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) และในช่วงฤดูร้อนของปี พ.ศ. 555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 6.72 - 7.23, 5.74 - 6.36, 3.48 - 6.03, 7.04 - 7.71, 5.87 - 6.46, 4.89 - 6.60, 6.00 - 7.67 และ 4.90 - 5.71 ส่วนของท้องฟ้า ตามลำดับ นั่นคือในช่วงนี้ท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) จนถึงท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) ซึ่งจากผลข้างต้นจะเห็นได้ว่าในแต่ละฤดูของปีพ.ศ. 2555 - 2556 ซึ่งเป็นช่วงก่อนการพัฒนา นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และในปีพ.ศ. 2560 - 2565 ซึ่งเป็นช่วงหลังการพัฒนา นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ปริมาณเมฆยังคงเกิดขึ้นใกล้เคียงกัน

นอกจากนี้เมื่อเปรียบเทียบข้อมูลค่าเฉลี่ยปริมาณเมฆรายเดือนของแต่ละปีกับข้อมูลในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552-2561 และคาบ 13 ปี ตั้งแต่ปี พ.ศ. 2549 - 2561 พบว่า ในช่วงต้นปีมีปริมาณเมฆค่อนข้างน้อยและจะค่อยๆ เพิ่มขึ้น เนื่องจากการเปลี่ยนจากฤดูร้อนเป็นฤดูฝน และมีปริมาณเมฆสูงสุดในช่วงเดือนกรกฎาคม หลังจากนั้นก็จะค่อย ๆ ลดลง เนื่องจากเปลี่ยนจากฤดูฝนเป็นฤดูหนาว นั่นคือในช่วงฤดูฝนของคาบ 10 ปีและคาบ 13 ปี ท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) โดยมีปริมาณเมฆในช่วง 6.50 - 7.70 และ 6.60 - 7.80 ส่วนของท้องฟ้า ของคาบ 10 ปี และคาบ 30 ปี ตามลำดับ รวมทั้งในช่วงฤดูหนาวของคาบ 10 ปี และคาบ 30 ปี มีปริมาณเมฆในช่วง 4.50 - 5.40 และ 4.40 - 5.30 ส่วนของท้องฟ้า ตามลำดับ นั่นคือท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) จนถึงท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) นอกจากนี้ในช่วงฤดูร้อนของคาบ 10 ปี และคาบ 30 ปี มีปริมาณเมฆในช่วง 5.20 - 5.80 และ 5.20 - 5.80 ส่วนของท้องฟ้า ตามลำดับ นั่นคือท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) ทั้งนี้จะเห็นได้ว่าข้อมูลเฉลี่ยรายเดือนของคาบปีบางเดือนมีค่าน้อยกว่าข้อมูลของแต่ละปีเล็กน้อย แต่อย่างไรก็ตามข้อมูลคาบปีกับข้อมูลของแต่ละปียังคงมีแนวโน้มการเกิดเมฆในและฤดูเหมือนกัน นั่นคือ ในช่วงฤดูฝนมีปริมาณเมฆมากกว่าฤดูหนาวและฤดูร้อนนั่นเอง ดังนั้นสามารถสรุปได้ว่าการพัฒนานิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อ การเปลี่ยนแปลงปริมาณเมฆที่เกิดขึ้นบริเวณพื้นที่เกษตรกรรม โดยปริมาณเมฆเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง สกช.) แสดงดังรูปที่ 3.4.2

3.4.3. พื้นที่ป่าไม้

จากข้อมูลปริมาณเมฆของสถานีแหลมฉบัง ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ พบว่า ในแต่ละปีช่วงต้นปีจะมีปริมาณเมฆค่อนข้างน้อย และมีแนวโน้มเพิ่มขึ้นเรื่อย ๆ ในช่วงกลางปี และจะค่อย ๆ ลดลงในช่วงปลายปีอีกครั้ง (รูปที่ 3.4.3) นั่นคือ ในช่วงที่เข้าสู่ฤดูฝนท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) จนถึงท้องฟ้ามีเมฆมาก (Very Cloudy Sky) เนื่องจากในช่วงฤดูฝนจะเกิดการควบแน่นของอากาศค่อนข้างสูง จึงทำให้มีกลุ่มละอองน้ำขนาดเล็กที่เกิดจากการควบแน่นนี้ถูกยกตัวขึ้นผ่านความสูงเหนือระดับความแอ่น จึงทำให้ในช่วงฤดูฝนมีปริมาณเมฆที่เกิดขึ้นบนท้องฟ้ามากกว่าฤดูอื่น ๆ โดยในช่วงฤดูฝนของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 7.42 - 8.60, 7.65 - 9.00, 7.32 - 8.29, 7.52 - 8.97, 7.03 - 8.73, 6.03 - 8.27, 6.43 - 8.16 และ 7.03 - 8.60 ส่วนของท้องฟ้า ตามลำดับ และหลังจากนั้นปริมาณเมฆลดลง ทั้งนี้เป็นช่วงการเปลี่ยนแปลงของฤดู ซึ่งจะเปลี่ยนจากฤดูฝนเป็นฤดูหนาว และเข้าสู่ฤดูร้อนตามลำดับ โดยฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 7.42 - 8.60, 7.65 - 9.00, 7.32 - 8.29, 7.52 - 8.97, 7.03 - 8.73, 6.03 - 8.27, 6.43 - 8.16 และ 7.03 - 8.60 ส่วนของท้องฟ้า ตามลำดับ และหลังจากนั้นปริมาณเมฆลดลง ทั้งนี้เป็นช่วงการเปลี่ยนแปลงของฤดู ซึ่งจะเปลี่ยนจากฤดูฝนเป็นฤดูหนาว และเข้าสู่ฤดูร้อนตามลำดับ โดยฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีปริมาณเมฆเฉลี่ยรายเดือนอยู่ในช่วง 7.24 - 7.50, 7.03 - 7.82, 5.42 - 6.20, 5.07 - 6.67, 5.39 - 6.11, 5.14 - 6.13, 5.11 - 7.40 และ 3.43 - 6.42 ส่วนของท้องฟ้า ตามลำดับ นั่นคือในช่วงนี้ท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) จนถึงท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) เช่นกันกับช่วงฤดูหนาว ซึ่งจากผลข้างต้นจะเห็นได้ว่าในแต่ละฤดูของปีพ.ศ. 2555 - 2556 ซึ่งเป็นช่วงก่อนการพัฒนา นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และในปีพ.ศ. 2560 - 2565 ซึ่งเป็นช่วงหลังการพัฒนา นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ปริมาณเมฆยังคงเกิดขึ้นใกล้เคียงกัน

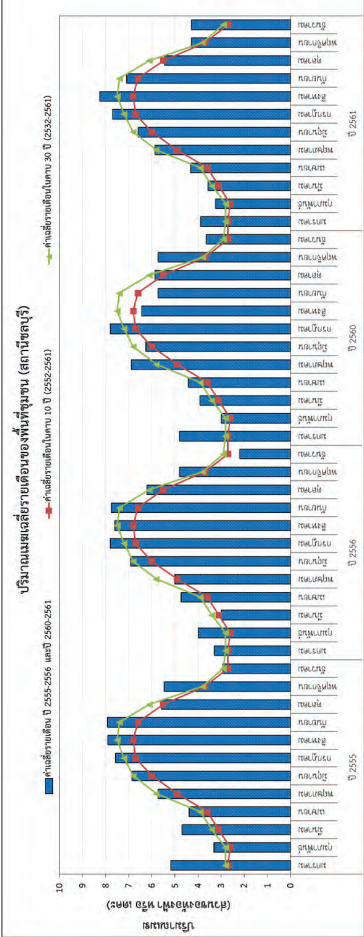
นอกจากนี้เมื่อเปรียบเทียบข้อมูลค่าเฉลี่ยปริมาณเมฆรายเดือนของแต่ละปีกับข้อมูลในคาบ 10 ปี ตั้งแต่ปี พ.ศ. 2552 - 2561 และคาบ 26 ปี ตั้งแต่ปี พ.ศ. 2536 - 2561 พบว่า ในช่วงต้นปีมีปริมาณเมฆค่อนข้างน้อย และจะค่อย ๆ เพิ่มขึ้น เนื่องจากการเปลี่ยนจากฤดูร้อนเป็นฤดูฝน และมีปริมาณเมฆสูงสุดในช่วง

เดือนกรกฎาคม หลังจากนั้นก็จะค่อย ๆ ลดลง เนื่องจากเปลี่ยนจากฤดูฝนเป็นฤดูหนาว นั่นคือในช่วงฤดูฝนของคาบ 10 ปีและคาบ 26 ปี ท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) โดยมีปริมาณเมฆเฉลี่ยรายเดือนในช่วง 7.20 - 8.00 และ 7.30 - 8.00 ส่วนของท้องฟ้า ของคาบ 10 ปี และคาบ 26 ปี ตามลำดับ รวมทั้งในช่วงฤดูหนาวของคาบ 10 ปี และคาบ 26 ปี มีปริมาณเมฆเฉลี่ยรายเดือนในช่วง 5.90 - 6.60 และ 5.60 - 6.40 ส่วนของท้องฟ้า ตามลำดับ นั่นคือท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) นอกจากนี้ในช่วงฤดูร้อนของคาบ 10 ปี และคาบ 26 ปี มีปริมาณเมฆเฉลี่ยรายเดือนในช่วง 6.20 - 6.70 และ 6.00 - 6.60 ส่วนของท้องฟ้า ตามลำดับ นั่นคือท้องฟ้ามีเมฆเป็นส่วนใหญ่ (Cloudy Sky) ทั้งนี้จะเห็นได้ว่าข้อมูลเฉลี่ยรายเดือนของคาบปีบางเดือนมีค่าน้อยกว่าข้อมูลของแต่ละปีเล็กน้อย อาจเนื่องจากปริมาณเมฆที่เกิดขึ้นในแต่ละวันจะขึ้นอยู่กับการควบแน่นของอากาศในวันนั้น ๆ ด้วย แต่อย่างไรก็ตามข้อมูลคาบปีกับข้อมูลของแต่ละปียังคงมีแนวโน้มการเกิดเมฆในและฤดูเหมือนกัน นั่นคือ ในช่วงฤดูฝนมีปริมาณเมฆมากกว่าฤดูหนาวและฤดูร้อนนั่นเอง ดังนั้นสามารถสรุปได้ว่า การพัฒนานิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อ การเปลี่ยนแปลงปริมาณเมฆที่เกิดขึ้นบริเวณพื้นที่ป่าไม้ โดยปริมาณเมฆเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังรูปที่ 3.4.3

3.4.4. พื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2

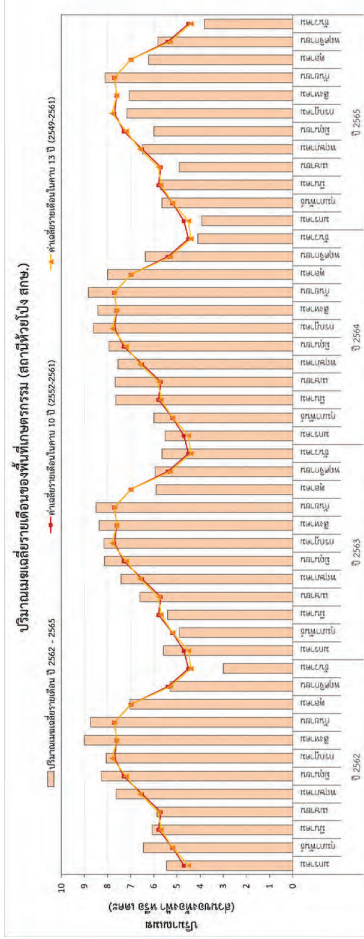
เนื่องจากสถานีวัดเขาหินลาด ซึ่งเป็นตัวแทนของพื้นที่อุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่มีการเก็บข้อมูลปริมาณเมฆ ดังนั้นทางที่ปรึกษาจึงพิจารณาเลือกสถานีอื่น ๆ ที่มีระยะห่างระหว่างนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 กับสถานีดังกล่าวมีน้อยที่สุด นั่นคือ สถานีแหลมฉบัง ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ โดยสถานีแหลมฉบังมีระยะห่างจากนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ประมาณ 32 กิโลเมตร ดังนั้นปริมาณเมฆที่เกิดขึ้นในบริเวณพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 จึงมีปริมาณใกล้เคียงกับพื้นที่ป่าไม้ ซึ่งหลังมีการพัฒนานิคมอุตสาหกรรมไม่ส่งผลกระทบต่อ การเปลี่ยนแปลงของปริมาณเมฆในบริเวณนั้น ๆ โดยปริมาณเมฆเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังรูปที่ 3.4.3

โครงการศึกษาริยะผลกระทบที่เปลี่ยนแปลงด้านอุตุนิยมวิทยา ปี พ.ศ. 2565 (นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2)

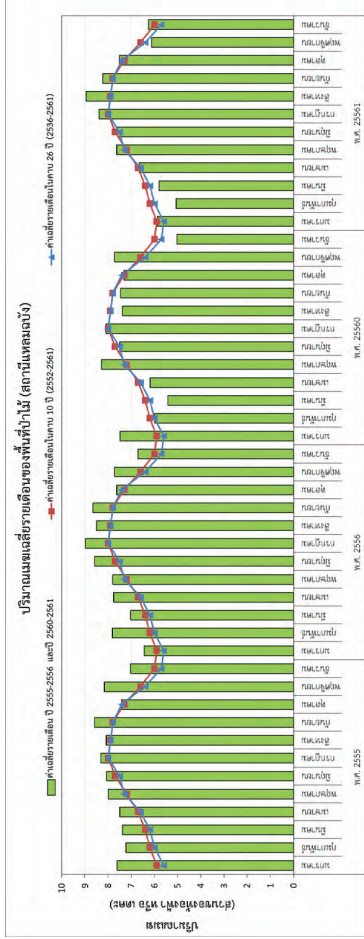


รูปที่ 3.4.1 (1) ปริมาณเมฆเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) ปี 2555 - 2566 และ 2560 - 2561

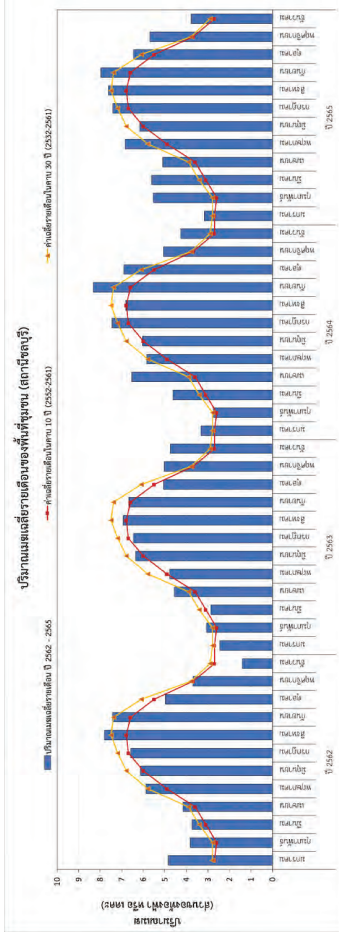




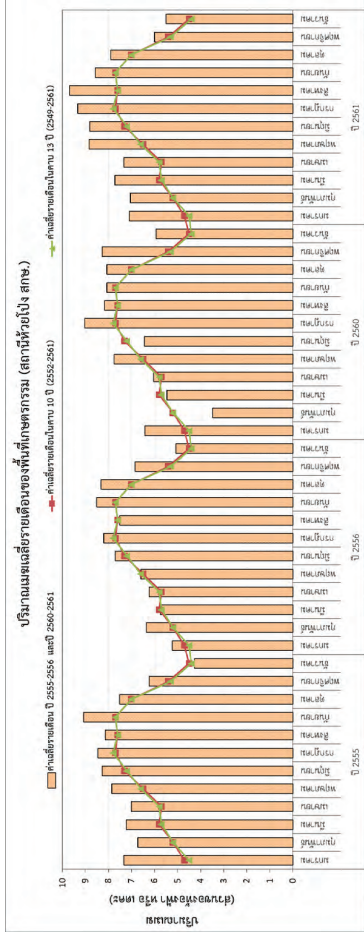
รูปที่ 3.4.2 (2) ปริมาณเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีหัวบึง ลาก.) ปี 2562 – 2565



รูปที่ 3.4.3 (1) ปริมาณเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีแหลมบึง) ปี 2555 – 2562 และ 2560 – 2561



รูปที่ 3.4.1 (2) ปริมาณเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) ปี 2562 – 2565



รูปที่ 3.4.2 (1) ปริมาณเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีหัวบึง ลาก.) ปี 2555 – 2562 และ 2560 – 2561



3.5. ความเร็วลมและทิศทางลม

ลมเกิดขึ้นจากความแตกต่างของอุณหภูมิของพื้นที่สองแห่ง โดยอากาศจะไหลจากบริเวณที่มีอุณหภูมิต่ำไปยังอุณหภูมิสูง โดยบริเวณที่มีอุณหภูมิสูง อากาศจะขยายตัว ความหนาแน่นลดลง ทำให้บริเวณนั้นมีมวลอากาศอากาศต่ำ และส่งผลให้อากาศลอยตัวสูงขึ้น ทั้งนี้อากาศที่มีอุณหภูมิต่ำจะมีความหนาแน่นมากกว่า จึงไหลเข้ามาแทนที่ โดยลมที่เกิดขึ้นในประเทศไทย แบ่งออกเป็น 3 ประเภท คือ

- 1. ลมประจำเวลา คือ ลมบก ลมทะเล ลมภูเขา และลมภูเขา
- 2. ลมประจำฤดู คือ ลมมรสุมตะวันตกเฉียงใต้ และลมมรสุมตะวันออกเฉียงเหนือ
- 3. ลมประจำถิ่น คือ ลมตะกาศ มักเกิดขึ้นในภาคตะวันออกเฉียงเหนือ และลมว่าว ฯลฯ

นอกจากนี้เนื่องจากประเทศไทยอยู่ระหว่างบริเวณแหล่งกำเนิดของพายุหมุนเขตร้อน นั่นคือ ทางด้านตะวันออกจะมีแหล่งกำเนิดคือ มหาสมุทรแปซิฟิกและทะเลจีนใต้ ส่วนทางด้านตะวันตกจะมีแหล่งกำเนิดคือ อ่าวเบงกอลและทะเลอันดามัน เป็นต้น จึงทำให้ประเทศไทยได้รับอิทธิพลจากพายุหมุนเขตร้อนต่างๆ ส่งผลให้ทิศทางลมและความเร็วลมที่เกิดขึ้นในแต่ละช่วงมีลักษณะที่แตกต่างกัน รวมทั้งในบางช่วงอาจได้รับอิทธิพลจากความกดอากาศที่เคลื่อนผ่านประเทศไทยอีกด้วย โดยความเร็วลมและลักษณะของลมแสดงดังตารางที่ 3.5

ตารางที่ 3.5 ความเร็วลมและลักษณะของลม

| ลักษณะของลม |                 | สัญลักษณ์ที่แสดงบนบก                                   | ความเร็วลม |          |
|-------------|-----------------|--------------------------------------------------------|------------|----------|
|             |                 |                                                        | knots      | km/hr    |
| ลมสงบ       | CALM            | ลมเงียบ ครึ้นลอยขึ้นตรง ๆ                              | < 1        | < 1      |
| ลมเบา       | LIGHT AIR       | ครึ้นลอยตามลม แต่ครึ้นไม่พัดไปตามทิศทาง                | 1 - 3      | 1 - 5    |
| ลมอ่อน      | LIGHT BREEZE    | รู้สึกลมพัดที่ใบหน้า ไปไม่แกว่งไกว ครึ้นหันไปตามทิศทาง | 4 - 6      | 6 - 11   |
| ลมโชย       | GENTLE BREEZE   | ไปไม่แกว่งไกว ไม่รู้สึก ฤ กระตัก ริง ปลิว              | 7 - 10     | 12 - 19  |
| ลมปานกลาง   | MODERATE BREEZE | มีฝุ่นตลบ กระดาษขยับ กิ่งไม้เล็ก ขยับเขยื้อน           | 11 - 16    | 20 - 28  |
| ลมแรง       | FRESH BREEZE    | ต้นไม้เล็กแกว่งไกวไม่มาก มีระลอก น้ำ                   | 17 - 21    | 29 - 38  |
| ลมจัด       | STRONG BREEZE   | กิ่งไม้ใหญ่ขยับเขยื้อน ได้อันเสียงหวีดหวิว ใช้ร่มลำบาก | 22 - 27    | 39 - 49  |
| พายุเกลอ่อน | NEAR GALE       | ต้นไม้ใหญ่ทั้งต้นแกว่งไกว                              | 28 - 33    | 50 - 61  |
| พายุเกล     | GALE            | กิ่งไม้หัก สม้านการเดิน                                | 34 - 40    | 62 - 74  |
| พายุเกลแรง  | STRONG GALE     | อาคารที่ไม่มั่นคงพังทลายหลังคาปลิว                     | 41 - 47    | 75 - 88  |
| พายุ        | STORM           | ต้นไม้ถอนรากล้ม เกิดความเสียหายมาก (ไม่ปรากฏบ่อยนัก)   | 48 - 55    | 89 - 102 |

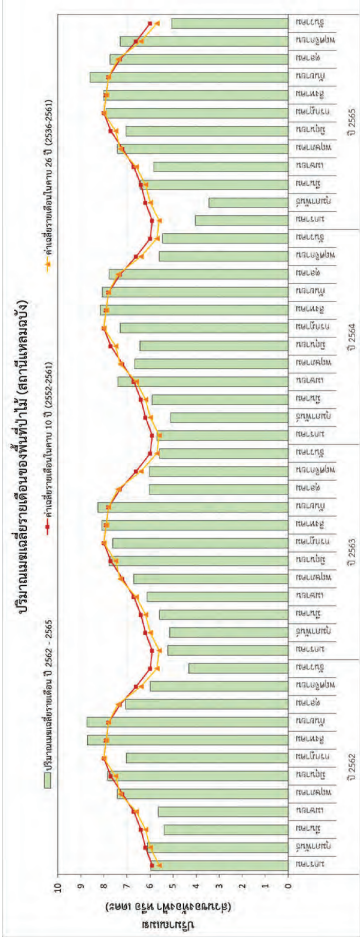
กรมอุตุนิยมวิทยาและทะเลจีนใต้ ประกอบกับกรมอุตุนิยมวิทยาได้ออกประกาศเตือนภัยและลมตะวันตกเฉียงใต้ที่พัดปกคลุมภาคตะวันออกเฉียงเหนือของประเทศไทยและลมตะวันตกเฉียงใต้ที่พัดปกคลุมภาคตะวันออกเฉียงเหนือของประเทศไทย รวมทั้งห้วงความกดอากาศต่ำเนื่องจากความร้อนที่ปกคลุมประเทศไทย (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2556) จึงทำให้ในช่วงนี้มีทิศทางลมตั้งแต่ต้น โดยในช่วงฤดูร้อนของปี พ.ศ. 2556 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 3.00 m/s หรือ 1.80 - 10.80 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2560 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือค่อนไปทางตะวันออก (ENE), ทิศตะวันออก (E) และทิศตะวันตกเฉียงเหนือค่อนไปทางตะวันตก (WNW) (ตารางที่ 3.5.1 (ข.)) ทั้งนี้เนื่องจากอยู่ในช่วงการเปลี่ยนแปลงของลมมรสุม จึงทำให้ลมที่พัดผ่านจะมาจากทิศตะวันออกและตะวันตก นอกจากนี้ยังได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปกคลุมประเทศไทยและทะเลจีนใต้ ประกอบกับมีกระแสลมตะวันตกจากประเทศพม่าที่เคลื่อนเข้าปกคลุมประเทศไทย รวมทั้งห้วงความกดอากาศต่ำเนื่องจากความร้อนที่ปกคลุมประเทศไทย และลมมรสุมตะวันออกเฉียงใต้ที่พัดปกคลุมภาคตะวันออกเฉียงเหนือของประเทศไทย นอกจากนี้ในช่วงปลายเดือนเมษายน 2560 ยังมีลมตะวันตกและลมตะวันตกเฉียงใต้ที่พัดปกคลุมภาคตะวันออกเฉียงเหนือด้วย (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2560) โดยในช่วงฤดูร้อนของปี พ.ศ. 2560 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 3.00 m/s หรือ 1.80 - 10.80 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2561 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศเหนือ (N) (ตารางที่ 3.5.1(ข.)) ทั้งนี้เนื่องจากได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปกคลุมประเทศไทย โดยมีกำลังแรงขึ้นเป็นระยะ ๆ ประกอบกับลมมรสุมตะวันออกเฉียงเหนือที่พัดปกคลุมอ่าวไทย รวมทั้งห้วงความกดอากาศต่ำเนื่องจากความร้อนที่ปกคลุมประเทศไทย (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2561) โดยในช่วงฤดูร้อนของปี พ.ศ. 2561 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 3.00 m/s หรือ 1.80 - 10.80 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2562 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตก (W), ทิศตะวันออกเฉียงใต้ (SSE) และทิศใต้ (S) (ตารางที่ 3.5.1(ข.)) ทั้งนี้เนื่องจากมีลมใต้และลมตะวันออกเฉียงใต้ที่พัดปกคลุมประเทศไทย (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2562) โดยในช่วงฤดูร้อนของปี พ.ศ. 2562 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 3.00 m/s หรือ 1.80 - 10.80 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2563 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออก (E), ทิศตะวันตก (W), ทิศตะวันออกเฉียงเหนือค่อนไปทางตะวันออก (ENE), ทิศตะวันออกเฉียงใต้ค่อนไปทางใต้ (SSE) และทิศใต้ (S) ทั้งนี้เนื่องจากได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปกคลุมประเทศไทย โดยมีกำลังแรงขึ้นเป็นระยะ ๆ ประกอบกับลมฝ่ายตะวันตก ลมใต้ และลมตะวันออกเฉียงใต้ รวมทั้งมีคลื่นกระแสลมฝ่ายตะวันตก นอกจากนี้ยังได้รับอิทธิพลของลมตะวันตกเฉียงใต้ที่พัดปกคลุมภาคตะวันออกเฉียงเหนือ (ที่มา: รายงานสภาวะ



รูปที่ 3.4.3 (2) ปริมาณและทิศทางของลมที่พัดผ่าน (สถานีแหลมฉบัง ปี 2562 - 2565)

ตารางที่ 3.5 ความเร็วลมและลักษณะของลม (ต่อ)

| ลักษณะของลม               |                      | สัญลักษณ์ที่แสดงบนบก                 | ความเร็วลม |           |
|---------------------------|----------------------|--------------------------------------|------------|-----------|
|                           |                      |                                      | knots      | km/hr     |
| พายุใหญ่                  | VIOLENT STORM        | เกิดความเสียหายทั่วไป (ไม่ค่อยปรากฏ) | 56 - 63    | 103 - 117 |
| พายุไต้ฝุ่น หรือ เฮอริเคน | TYPHOON or HURRICANE |                                      | > 63       | > 117     |

หมายเหตุ 1. ข้อมูลจากการอุตุนิยมวิทยา (www.tmd.go.th)  
2. ความเร็วลมที่ระดับฐานมาตรฐาน 10 เมตรเหนือพื้นดินในบริเวณที่โล่งแจ้ง  
3. km/hr คือ กิโลเมตรต่อชั่วโมง

3.5.1. พื้นที่ชุมชน

จากข้อมูลความเร็วลมและทิศทางของสถานีชลบุรี ซึ่งเป็นตัวแทนของพื้นที่ชุมชน พบว่า ในช่วงฤดูหนาว (พฤศจิกายน - มกราคม) ของปี พ.ศ. 2555 - 2556 และ พ.ศ. 2560 - 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศเหนือ (N), ทิศตะวันออกเฉียงเหนือค่อนไปทางเหนือ (NNE), ทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันออกเฉียงเหนือค่อนไปทางตะวันออก (ENE) เนื่องจากในช่วงนี้ประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันออกเฉียงเหนือ โดยมีความเร็วลมที่เกิดขึ้นอยู่ในช่วง 0.50 - 4.00 m/s หรือ 1.80 - 14.40 km/hr นั่นคือลักษณะของลมจะเป็นลมเบาถึงลมโชย โดยทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.5.1 (n)

หลังจากนั้นลมเริ่มเปลี่ยนทิศทาง เนื่องจากเป็นช่วงเปลี่ยนลมมรสุมและเข้าสู่ฤดูร้อน (กุมภาพันธ์ - เมษายน) ซึ่งในช่วงฤดูร้อนของปี พ.ศ. 2555 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตก (W), ทิศตะวันตกเฉียงใต้ค่อนไปทางตะวันตก (WSW) และทิศตะวันออกเฉียงเหนือค่อนไปทางตะวันออก (ENE) เนื่องจากได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้และลมทะเลในช่วงเวลากลางวัน รวมทั้งได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปกคลุมประเทศไทยและทะเลจีนใต้และหลังจากนั้นได้รับอิทธิพลจากห้วงความกดอากาศต่ำเนื่องจากความร้อนที่ปกคลุมประเทศไทย ประกอบกับลมที่พัดปกคลุมประเทศไทยเป็นลมใต้และลมตะวันออกเฉียงใต้ (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2555) จึงทำให้ในเดือนเมษายน พ.ศ. 2555 ลมส่วนใหญ่พัดมาจากทิศตะวันตก (W) และทิศตะวันออกเฉียงเหนือค่อนไปทางตะวันออก (ENE) (ตารางที่ 3.5.1 (ข.)) โดยในช่วงฤดูร้อนของปี พ.ศ. 2555 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 2.00 m/s หรือ 1.80 7.20 km/hr

นอกจากนี้ในช่วงฤดูร้อนของปี พ.ศ. 2556 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือ (NE), ทิศตะวันออกเฉียงใต้ (SE), ทิศตะวันตก (W), ทิศตะวันตกเฉียงใต้ (SW), ทิศตะวันออกเฉียงใต้ค่อนไปทางใต้ (SSE) และทิศตะวันตก (W) (ตารางที่ 3.5.1 (ข.)) ทั้งนี้เนื่องจากอยู่ในช่วงการเปลี่ยนแปลงของลมมรสุม จึงทำให้ลมที่พัดผ่านมาจากหลายทิศทาง ซึ่งในช่วงนี้ได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปก



อากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2563) โดยในช่วงฤดูร้อนของปี พ.ศ. 2563 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 3.00 m/s หรือ 1.80 – 10.80 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2564 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออก (E), ทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันตก (W) ทั้งนี้เนื่องจากได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปกคลุมประเทศไทย โดยมีกำลังแรงขึ้นเป็นระยะ ๆ ประกอบกับมรสุมตะวันออกเฉียงเหนือ กับลมฝ่ายตะวันตก (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2564) โดยในช่วงฤดูร้อนของปี พ.ศ. 2564 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 3.00 m/s หรือ 1.80 – 10.80 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือค่อนข้างทางตะวันออก (ENE), ทิศตะวันออก (E), ทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันตก (W) ทั้งนี้เนื่องจากได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปกคลุมประเทศไทย โดยมีกำลังแรงขึ้นเป็นระยะ ๆ ประกอบกับมีลมฝ่ายตะวันตก ลมใต้ และลมตะวันออกเฉียงใต้ (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2565) โดยในช่วงฤดูร้อนของปี พ.ศ. 2565 ลมจะมีลักษณะเป็นลมเบาจนถึงลมโชย ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 4.00 m/s หรือ 1.80 – 14.40 km/hr

หลังจากนั้นเมื่อเข้าสู่ฤดูฝน ลมที่พัดผ่านก็จะเปลี่ยนทิศทางอีกครั้งหนึ่ง เนื่องจากช่วงฤดูฝน (พฤษภาคม-ตุลาคม) ประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันออกเฉียงใต้และพายุหมุนเขตร้อน รวมทั้งอาจได้รับอิทธิพลจากร่องมรสุมต่างๆ โดยในช่วงเดือนพฤษภาคม – กันยายนปี พ.ศ. 2555 - 2556 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตก (W), ทิศตะวันตกเฉียงใต้ค่อนข้างทางใต้ (SSW) และทิศตะวันตกเฉียงใต้ค่อนข้างทางตะวันตก (WSW) ซึ่งนอกจากได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้แล้ว ยังได้รับอิทธิพลจากพายุต่าง ๆ ดังต่อไปนี้

- หย่อมความกดอากาศต่ำบริเวณอ่าวมะตะบัน ในเดือนพฤษภาคม พ.ศ. 2555
- หย่อมความกดอากาศต่ำบริเวณอ่าวตังเกี๋ย ในเดือนมิถุนายน พ.ศ. 2555
- พายุไต้ฝุ่น “วิเซนเต (VICENTE)” ในทะเลจีนใต้ ในเดือนกรกฎาคม พ.ศ. 2555
- ความกดอากาศสูงเลื่อนลงมาพาดผ่านบริเวณภาคตะวันออกและมีกำลังแรงขึ้น และพายุเข้าสู่พายุติเปรสชันทะเลจีนใต้ ประกอบกับมรสุมตะวันตกเฉียงใต้มีกำลังค่อนข้างแรง ในเดือนกันยายน พ.ศ. 2555
- ลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออก และหย่อมความกดอากาศต่ำที่ปกคลุมบริเวณอ่าวตังเกี๋ย ในเดือนพฤษภาคม พ.ศ. 2556
- ร่องมรสุมพาดผ่านประเทศพม่า ลาวและเวียดนาม จากนั้นมีกำลังแรงและเลื่อนพาดผ่านประเทศไทยและเข้าสู่หย่อมความกดอากาศต่ำบริเวณทะเลจีนใต้ แล้วเลื่อนพาดผ่านภาคตะวันออก ในเดือนมิถุนายน พ.ศ. 2556
- ร่องมรสุมพาดเข้าสู่หย่อมความกดอากาศต่ำและกำลังแรงขึ้นในทะเลจีนใต้ ค่อมได้ทวีกำลังแรงขึ้นเป็นพายุติเปรสชันและพายุไชนร่อน “เจบี (JEBI1309)” ในเดือนกรกฎาคม พ.ศ. 2556

- ลมมรสุมตะวันตกเฉียงใต้มีกำลังค่อนข้างแรง ประกอบกับพายุไชนร่อน “เจบี (JEBI1309)” และพายุไชนร่อน “มังกุด (MANGKHUT 1310)” บริเวณทะเลจีนใต้ ในเดือนสิงหาคม พ.ศ. 2556
- หย่อมความกดอากาศต่ำมีกำลังแรงขึ้นเป็นพายุติเปรสชัน 2 (TD2) และได้ฝุ่น “หวูตีบ (Wutip1321)” ในเดือนกันยายน พ.ศ. 2556

นอกจากนี้ในเดือนตุลาคม ปี พ.ศ. 2555 – 2556 ลมเริ่มเปลี่ยนทิศทาง เนื่องจากจะเข้าสู่ช่วงฤดูหนาวทำให้ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันออกเฉียงเหนือค่อนข้างทางตะวันออก (ENE) นอกจากนี้ยังได้รับอิทธิพลจากร่องมรสุมพาดผ่านภาคตะวันออก ประกอบกับพายุติเปรสชันที่อ่อนกำลังลงจากพายุไชนร่อน “แกมิ (GAEMI 1220)” ในทะเลจีนใต้ในพ.ศ. 2555 รวมถึงในปีพ.ศ. 2556 ได้รับอิทธิพลจากร่องมรสุมพาดผ่านภาคตะวันออก ประกอบกับพายุติเปรสชันที่อ่อนกำลังลงจากพายุไชนร่อน “หวูตีบ (Wutip 1321)” ได้เคลื่อนเข้าสู่ประเทศไทยและมีหย่อมความกดอากาศต่ำกำลังแรงที่อ่อนกำลังลงจากพายุไชนร่อน “นารี (NARI 1325)”

ทั้งนี้ในช่วงฤดูฝนของปี พ.ศ. 2555 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 2.00 m/s หรือ 1.80 – 7.2 km/hr และในปีพ.ศ. 2556 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 3.00 m/s หรือ 1.80 – 10.8 km/hr นอกจากนี้บางช่วงในเดือนสิงหาคม ลมอาจมีกำลังแรงขึ้น โดยมีความเร็วลมอยู่ในช่วง 3.00 – 4.00 m/s หรือ 10.8 – 14.4 km/hr ซึ่งจะมีลักษณะเป็นลมอ่อนและลมโชย

นอกจากนี้ในช่วงฤดูฝนของปี พ.ศ. 2560 จะพบว่าในช่วงเดือนพฤษภาคม ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออก (E) และทิศตะวันออกเฉียงใต้ค่อนข้างทางตะวันออก (ESE) ซึ่งเป็นช่วงที่ลมกำลังเปลี่ยนทิศทางเนื่องจากการเปลี่ยนแปลงของฤดู รวมทั้งในช่วงนี้ได้รับอิทธิพลจากลมใต้และลมตะวันตกเฉียงใต้พัดปกคลุมประเทศไทย หลังจากนั้นในช่วงเดือนมิถุนายน – ตุลาคม ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตก (W), ทิศตะวันตกเฉียงใต้ค่อนข้างทางตะวันตก (WSW) และทิศตะวันตกเฉียงเหนือค่อนข้างทางตะวันตก (WNW) เนื่องจากในช่วงนี้ประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้ แต่อย่างไรก็ตามในเดือนตุลาคมยังมีลมที่พัดมาจากทิศตะวันออกเฉียงเหนือ (NE) อีกด้วย เนื่องจากเป็นช่วงการเปลี่ยนแปลงของฤดูกาล โดยจะเปลี่ยนจากฤดูฝนเป็นฤดูหนาว โดยในช่วงฤดูฝนของปีนี้ ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 3.00 m/s หรือ 1.80 – 10.8 km/hr

ในช่วงฤดูฝนของปี พ.ศ. 2561 ลมส่วนใหญ่เป็นลมที่พัดมาจากทางทิศเหนือ (N) และในเดือนสิงหาคมและเดือนกันยายนยังมีลมที่พัดมาจากทิศตะวันตก (W) อีกด้วย ซึ่งจะเห็นได้ว่าลมที่พัดในช่วงฤดูฝนมีการเปลี่ยนทิศทางไปจากเดิม ทั้งนี้อาจเนื่องจากในปี พ.ศ. 2561 ประเทศไทยได้รับอิทธิพลจากลมพายุต่าง ๆ (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนพฤษภาคม – ตุลาคม 2561) เช่น

- หย่อมความกดอากาศต่ำที่ปกคลุมประเทศพม่า ในเดือนพฤษภาคม

- ร่องมรสุมพาดผ่านบริเวณภาคเหนือและเข้าสู่พายุไชนร่อน “เอวินาร์ (EWINAR)” ที่เคลื่อนตัวอยู่บริเวณทะเลจีนใต้ และเคลื่อนขึ้นฝั่งทางตอนใต้ของจีน ประกอบกับมีร่องมรสุมพาดผ่านภาคเหนือและเข้าสู่หย่อมความกดอากาศต่ำบริเวณอ่าวตังเกี๋ย ในเดือนมิถุนายน
- ร่องมรสุมได้พาดผ่านประเทศพม่า ประกอบกับพายุไชนร่อน “เซินติญ (SON-TINH, 1809)” บริเวณทะเลจีนใต้ตอนบนที่เคลื่อนตัวผ่านเกาะไหหลำและอ่าวตังเกี๋ยขึ้นสู่ฝั่งบริเวณเมืองวูยี ประเทศเวียดนาม แล้วกำลังอ่อนลงจนเป็นหย่อมความกดอากาศต่ำปกคลุมประเทศลาว จากนั้นเคลื่อนเข้าสู่ประเทศเวียดนามก่อนจะเคลื่อนตัวลงสู่อ่าวตังเกี๋ยและทวีกำลังแรงขึ้นเป็นพายุติเปรสชัน ในเดือนกรกฎาคม
- ร่องมรสุมได้พาดผ่านบริเวณประเทศพม่า ลาว และเวียดนาม จากนั้นเข้าสู่หย่อมความกดอากาศต่ำบริเวณอ่าวตังเกี๋ยและในบางช่วงร่องมรสุมได้เลื่อนลงมาพาดผ่านประเทศไทย รวมทั้งพายุไชนร่อน “เบบินคา (BEBINCA, 1816)” ได้เคลื่อนเข้าสู่ประเทศไทยและมีกำลังแรงขึ้นเป็นพายุติเปรสชัน ในเดือนสิงหาคม
- ร่องมรสุมที่พาดผ่านประเทศไทยตอนบนและเลื่อนลงไปพาดผ่านภาคตะวันออก รวมทั้งได้รับอิทธิพลจากพายุหมุนเขตร้อนที่เข้าใกล้ประเทศไทยจำนวน 2 ลูก คือ พายุไชนร่อน “บาร์จัต (BARUAT, 1823)” และไต้ฝุ่น “มังกุด (MANGKHUT, 1822)” ในเดือนกันยายน
- บริเวณความกดอากาศสูงจากประเทศจีนได้แผ่ลงมาปกคลุมประเทศไทย ทำให้ร่องมรสุมพาดผ่านและพายุเข้าสู่หย่อมความกดอากาศต่ำบริเวณอ่าวไทยและหย่อมความกดอากาศต่ำบริเวณทะเลจีนใต้ นอกจากนี้ยังได้รับอิทธิพลจากพายุติเปรสชันบริเวณทะเลจีนใต้ที่เคลื่อนเข้าสู่อ่าวไทย แล้วอ่อนกำลังลงเป็นหย่อมความกดอากาศต่ำเคลื่อนเข้าปกคลุมประเทศพม่า ในเดือนตุลาคม

โดยในช่วงเดือนพฤษภาคม – กันยายน พ.ศ. 2561 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 3.00 m/s หรือ 1.80 – 10.8 km/hr และในเดือนตุลาคม พ.ศ. 2561 ลมจะมีลักษณะเป็นลมเบาและลมโชย ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 4.00 m/s หรือ 1.80 – 14.4 km/hr โดยทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.5.1 (ค)

ในช่วงฤดูฝนของปี พ.ศ. 2562 ลมส่วนใหญ่เป็นลมที่พัดมาจากทางทิศตะวันตก (W) โดยในเดือนสิงหาคมยังมีลมพัดมาจากทางทิศตะวันตกเฉียงใต้ค่อนข้างทางตะวันตก (WSW) และทิศตะวันตกเฉียงเหนือค่อนข้างทางตะวันตก (WNW) เนื่องจากมีร่องมรสุมพาดผ่าน ประกอบกับมีมรสุมตะวันตกเฉียงใต้พัดปกคลุมทะเลอันดามันประเทศไทยและอ่าวไทยตลอดเดือนและมีกำลังแรงเป็นระยะ ๆ อีกทั้งมีพายุหมุนเขตร้อนเคลื่อนตัวเข้าประเทศไทย จำนวน 2 ลูก คือ พายุไชนร่อน “วิภา (WIPHA, 1907)” ที่เคลื่อนเข้าสู่ประเทศไทย ขณะมีกำลังแรงเป็นพายุติเปรสชันและพายุไชนร่อน “โพดุล (PODUL, 1912)” (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนสิงหาคม 2562) แต่ในเดือนตุลาคมมีลมพัดมาจากทิศตะวันออก (E) และทิศตะวันออกเฉียงเหนือค่อนข้างทางตะวันออก (ENE) ซึ่งมีการเปลี่ยนทิศทางไปจากเดิม เนื่องจากเป็นช่วงการเปลี่ยนแปลงของฤดูกาล และได้รับอิทธิพลจากบริเวณความกดอากาศสูงกำลังอ่อนปกคลุมภาคเหนือ ภาคตะวันออกเฉียงเหนือ และทะเลจีนใต้จากนั้นบริเวณความกดอากาศสูงกำลังปานกลางจากประเทศจีนได้แผ่ลงมาปกคลุมภาคเหนือ ภาคตะวันออกเฉียงเหนือ และทะเลจีนใต้เกือบตลอดเดือน และแผ่เสริมลงมาเป็นระยะ ๆ ประกอบกับมีมรสุมตะวันออกเฉียงใต้พัดปกคลุมภาค

ตะวันออก และลมตะวันตกพัดปกคลุมประเทศไทยตอนบนและอ่าวไทย และเปลี่ยนเป็นมรสุมตะวันออกเฉียงเหนือที่พัดปกคลุมอ่าวไทย นอกจากนี้ยังมีพายุไชนร่อน “แมตโด (MATMO (1922))” (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2562) โดยในช่วงเดือนพฤษภาคม – ตุลาคม พ.ศ. 2562 ลมจะมีลักษณะเป็นลมเบาจนถึงลมโชย ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 4.00 m/s หรือ 1.80 – 14.4 km/hr โดยทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.5.1 (ค)

ในช่วงฤดูฝนของปี พ.ศ. 2563 ลมส่วนใหญ่เป็นลมที่พัดมาจากทางทิศตะวันตก (W) โดยในเดือนพฤษภาคมยังมีลมพัดมาจากทางทิศตะวันออกเฉียงใต้ค่อนข้างทางตะวันออก (ESE) เนื่องจากมีลมใต้และลมตะวันตกเฉียงใต้พัดปกคลุมประเทศไทย และบริเวณความกดอากาศสูงจากประเทศจีนได้แผ่ลงมาปะทะกับมวลอากาศร้อนที่ปกคลุมประเทศไทย นอกจากนี้ยังมีมรสุมตะวันตกเฉียงใต้เริ่มพัดปกคลุมทะเลอันดามันและประเทศไทย ประกอบกับร่องมรสุมพาด (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนพฤษภาคม 2563) และเดือนมิถุนายนยังมีลมพัดมาจากทางทิศตะวันออกเฉียงใต้ค่อนข้างทางใต้ (SSE) ซึ่งได้รับอิทธิพลมรสุมตะวันตกเฉียงใต้พัดปกคลุมทะเลอันดามันและประเทศไทยตลอดเดือน โดยมีกำลังแรงเป็นระยะ ๆ ประกอบกับหย่อมความกดอากาศต่ำปกคลุมประเทศลาวและเวียดนาม กับมีบริเวณความกดอากาศต่ำปกคลุมอ่าวมะตะบันและอ่าวเบงกอล นอกจากนี้ยังมีพายุไชนร่อน “นูรี (NURI (2002))” บริเวณทะเลจีนใต้ (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนมิถุนายน 2563) นอกจากนี้เดือนกรกฎาคมและเดือนกันยายนยังมีลมพัดมาจากทางทิศตะวันตกเฉียงเหนือค่อนข้างทางตะวันตก (WNW) ซึ่งได้รับอิทธิพลจากมรสุมตะวันตกเฉียงใต้พัดปกคลุมทะเลอันดามันและประเทศไทยตลอดเดือน ประกอบกับมีมรสุมตะวันออกเฉียงใต้พัดปกคลุมประเทศและอ่าวไทยเป็นระยะ ๆ โดยมีหย่อมความกดอากาศต่ำปกคลุมบริเวณประเทศลาวและเวียดนามตอนบนในบางช่วง (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกรกฎาคมและกันยายน 2563) แต่ในเดือนตุลาคมมีลมพัดมาจากทิศตะวันออกเฉียงเหนือค่อนข้างทางตะวันออก (ENE) เนื่องจากเป็นช่วงการเปลี่ยนแปลงของฤดูกาล และได้รับอิทธิพลจากร่องมรสุมพาดผ่านบริเวณประเทศไทยตอนบนเกือบตลอดเดือน ประกอบกับมรสุมตะวันตกเฉียงใต้ที่ปกคลุมทะเลอันดามัน ประเทศไทยและอ่าวไทยมีกำลังปานกลางถึงกำลังแรง นอกจากนี้ยังได้รับอิทธิพลจากพายุหมุนเขตร้อนที่เคลื่อนเข้ามาใกล้ประเทศไทยจำนวน 5 ลูก คือ พายุติเปรสชันบริเวณทะเลจีนใต้ตอนกลางที่เคลื่อนผ่านประเทศเวียดนามและพายุเข้าซามาสลาด้วยบริเวณอ่าวไทยตอนบนในช่วงต้นเดือน ส่วนในช่วงกลางเดือนมีพายุไชนร่อน “หลินฟา (LINFPA (2015))” และพายุไชนร่อน “นังกา (NANGKA (2016))” ที่เคลื่อนเข้ามาซามาสลาด้วยบริเวณประเทศลาว กับมีพายุติเปรสชันในทะเลจีนใต้ตอนกลางที่เคลื่อนเข้ามาลงสลายตัวบริเวณประเทศกัมพูชา จากนั้นในช่วงปลายเดือนพายุไต้ฝุ่น “โจเดล (SAUDEU(2017))” ในทะเลจีนใต้ตอนกลางได้เคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว อีกทั้งมีพายุหมุนเขตร้อนที่เคลื่อนเข้าสู่ประเทศไทยอีกจำนวน 1 ลูก ได้แก่ พายุไต้ฝุ่น “โมลาเบ (MOLAVE (2018))” (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2563)โดยในช่วงเดือนพฤษภาคม – ตุลาคม พ.ศ. 2563 ลมจะมีลักษณะเป็นลมเบาจนถึงลมโชย ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 4.00 m/s หรือ 1.80 – 14.4 km/hr โดยทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.5.1 (ค)

ในช่วงฤดูฝนของปี พ.ศ. 2564 ลมส่วนใหญ่เป็นลมที่พัดมาจากทางทิศตะวันตก (W) โดยในเดือนกรกฎาคมยังมีลมพัดมาจากทางทิศตะวันตกเฉียงใต้ค่อนข้างทางตะวันตก (WSW) เนื่องจากได้รับอิทธิพลจากร่อง



มรสุมพัดผ่านภาคกลาง ภาคตะวันออก และภาคตะวันออกเฉียงเหนือตอนล่าง โดยมีหย่อมความกดอากาศต่ำปกคลุมบริเวณทะเลจีนใต้ตอนกลาง นอกจากนี้ยังมีมรสุมได้พัดผ่านประเทศเมียนมา ประเทศลาวตอนบนและประเทศเวียดนามตอนบนเข้าสู่หย่อมความกดอากาศต่ำบริเวณทะเลจีนใต้ตอนบน ซึ่งต่อมามีหย่อมความกดอากาศต่ำนี้ได้ทวีกำลังแรงขึ้นเป็นพายุดีเปรสชัน และมีกำลังแรงเป็นพายุโซนร้อน “เจิมปากา (CEMPAKA (2107))” (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกรกฎาคม 2564) แต่ในเดือนตุลาคมมีลมพัดมาจากทางทิศตะวันออก (E), ทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันออกเฉียง เหนือค่อนข้างทางตะวันออก (ENE) ทั้งนี้เนื่องจากเป็นช่วงการเปลี่ยนแปลงของฤดูกาลและได้รับอิทธิพลมาจากร่มรุมพัดผ่านบริเวณประเทศไทยตอนบน โดยได้เคลื่อนลงไ้พาดผ่านภาคใต้ตอนบนและภาคตะวันออกในบางช่วง ประกอบกับมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมทะเลอันดามัน ภาคใต้ และอ่าวไทยมีกำลังแรง นอกจากนี้ยังได้รับอิทธิพลจากพายุหมุนเขตร้อนที่เคลื่อนเข้าใกล้ประเทศไทยจำนวน 2 ลูก คือ พายุโซนร้อน”ไลออนร็อก (LIONROCK (2117))” ที่เคลื่อนขึ้นฝั่งประเทศเวียดนามตอนบน แล้วอ่อนกำลังลงตามลำดับจนเป็นหย่อมความกดอากาศต่ำ และพายุโซนร้อน “คมปาซุ (KOMPASU (2118))” ที่เคลื่อนเข้ามาสลายตัวบริเวณประเทศเวียดนาม อีกทั้งยังมีบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่ลงมาปกคลุมประเทศไทยตอนบน ประกอบกับลมตะวันออกและลมตะวันออกเฉียงใต้พัดปกคลุมประเทศไทยและอ่าวไทยตลอดช่วง นอกจากนี้มีหย่อมความกดอากาศต่ำที่ปกคลุมประเทศเวียดนามตอนล่างได้เคลื่อนผ่านประเทศกัมพูชาแล้วเข้าปกคลุมภาคตะวันออก (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2564) โดยในช่วงเดือนพฤษภาคม – ตุลาคม พ.ศ. 2564 ลมจะมีลักษณะเป็นลมเบาจนถึงลมโชย ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 4.00 m/s หรือ 1.80 – 14.4 km/hr โดยทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.5.1 (ค)

ในช่วงฤดูฝนของปี พ.ศ. 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทางทิศตะวันตก (W) แต่ในเดือนตุลาคมลมพัดมาจากทางทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันออกเฉียงเหนือค่อนข้างทางตะวันออก (ENE) ทั้งนี้เนื่องจากเป็นช่วงการเปลี่ยนแปลงของฤดูกาล และได้รับอิทธิพลมาจากร่มรุมพัดผ่านประเทศไทย จากนั้นได้เคลื่อนลงไ้พาดผ่านภาคใต้ โดยพัดเข้าสู่พายุดีเปรสชันบริเวณทะเลจีนใต้ตอนกลาง ซึ่งต่อมามีพายุดีเปรสชันดังกล่าวได้ทวีกำลังแรงขึ้นเป็นพายุโซนร้อน “เอนกา (SONCA, 2219)” เคลื่อนขึ้นฝั่งที่เมืองกว้างหางาย ก่อนเคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว และพายุโซนร้อน “เนสาท (NESAT, 2220)” ที่เคลื่อนผ่านตอนใต้ของเกาะไหหลำ ประเทศจีนเข้ามาสลายตัวบริเวณชายฝั่งประเทศเวียดนามตอนบน ประกอบกับลมตะวันตกเฉียงใต้กำลังปานกลางถึงค่อนข้างแรงพัดปกคลุมทะเลอันดามันและภาคใต้ในระยะต้นและกลางเดือน กับมีหย่อมความกดอากาศต่ำกำลังแรงปกคลุมทะเลอันดามันตอนกลางในช่วงกลางเดือน นอกจากนี้บริเวณความกดอากาศสูงจากประเทศจีนได้แผ่เสริมลงมาปกคลุมประเทศไทยตอนบน อีกทั้งลมที่พัดปกคลุมประเทศไทยเปลี่ยนเป็นลมตะวันออกและมรสุมตะวันออกเฉียงเหนือในระยะปลายเดือน (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2565) โดยในช่วงเดือนพฤษภาคม – ตุลาคม พ.ศ. 2565 ลมจะมีลักษณะเป็นลมเบาจนถึงลมโชย ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – 4.00 m/s หรือ 1.80 – 14.4 km/hr โดยทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.5.1 (ค)

นอกจากนี้เมื่อเปรียบเทียบกับทิศทางลมของแต่ละปีกับข้อมูลคาบปี พบว่าในช่วงฤดูหนาวของคาบ 10 ปี ลมส่วนใหญ่มาจากทิศตะวันออกเฉียงเหนือ (NE) และคาบ 30 ปี ลมส่วนใหญ่มาจากทิศตะวันออก (E) และทิศตะวันออกเฉียงเหนือ (NE) นอกจากนี้ในช่วงฤดูร้อนของคาบ 10 ปี ลมส่วนใหญ่จะมาจากทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันออกเฉียงใต้ (SE) และคาบ 30 ปี ลมส่วนใหญ่จะมาจากทิศตะวันตกเฉียงใต้ (SW) รวมถึงในช่วงฤดูฝนของคาบ 10 ปี ลมส่วนใหญ่จะมาจากทิศตะวันออกเฉียงใต้ (SE), ทิศตะวันตก (W), ทิศตะวันตกเฉียงใต้ (SW) และทิศตะวันออกเฉียงเหนือ (NE) และคาบ 30 ปี ลมส่วนใหญ่จะมาจากทิศตะวันตกเฉียงใต้ (SW) และทิศตะวันออก (E) โดยจะเห็นได้ว่าในบางช่วงทิศทางลมของแต่ละปีกับข้อมูลคาบปีมีทิศทางเดียวกันหรือใกล้เคียงกัน แต่บางช่วงมีทิศทางที่แตกต่างกัน ทั้งนี้ข้อมูลคาบปีเป็นข้อมูลค่าเฉลี่ยและในแต่ละปีประเทศไทยได้รับอิทธิพลจากพายุต่างๆ ที่แตกต่างกัน จึงทำให้ในบางช่วงมีทิศทางลมที่ไม่เหมือนกัน นอกจากนี้ความเร็วลมเฉลี่ยแต่ละเดือนของคาบ 10 ปี อยู่ในช่วง 0.67 – 1.39 m/s หรือ 2.4 – 5.0 km/hr นั้นคือลมมีลักษณะเป็นลมเบา และความเร็วลมเฉลี่ยแต่ละเดือนของคาบ 30 ปี อยู่ในช่วง 0.77 – 1.34 m/s หรือ 2.78 – 4.8 km/hr นั้นคือลมมีลักษณะเป็นลมเบาเช่นกัน ซึ่งจากความเร็วลมดังกล่าวมีลักษณะใกล้เคียงกับข้อมูลของแต่ละปี ดังนั้นจากข้อมูลข้างต้นจะเห็นได้ว่าการพัฒนาปริมาณอุตสาหกรรมดับบลิวเอชเอ ชลบุรี 2 ไม่ส่งผลกระทบต่อพื้นที่ชุมชน โดยสรุปความเร็วและทิศทางลมของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังตารางที่ 3.5.1

ตารางที่ 3.5.1 สรุปความเร็วและทิศทางลมของพื้นที่ชุมชน (สถานีชลบุรี)

| เดือน      | ความเร็วลมและทิศทางลม |             |            |             |             |             |         |             |       |           |    |          | คาบ 30 ปี |          |
|------------|-----------------------|-------------|------------|-------------|-------------|-------------|---------|-------------|-------|-----------|----|----------|-----------|----------|
|            | ปี 2555               |             |            | ปี 2556     |             |             | ปี 2561 |             |       | คาบ 10 ปี |    |          |           |          |
|            | WD                    | WS (m/s)    | WD         | WS (m/s)    | WD          | WS (m/s)    | WD      | WS (m/s)    | WD    | WS (m/s)  | WD | WS (m/s) | WD        | WS (m/s) |
| มกราคม     | NE, ENE               | 0.50 - 3.00 | NE, ENE    | 0.50 - 3.00 | ENE         | 0.50 - 3.00 | NE, N   | 0.50 - 4.00 | NE    | 1.18      | E  | 1.13     | E         | 1.13     |
| กุมภาพันธ์ | W, WSW                | 0.50 - 2.00 | NE         | 0.50 - 3.00 | ENE         | 0.50 - 3.00 | N       | 0.50 - 3.00 | NE    | 1.18      | SW | 1.18     | SW        | 1.18     |
| มีนาคม     | W                     | 0.50 - 2.00 | SE, W, SW  | 0.50 - 3.00 | ENE         | 0.50 - 3.00 | N       | 0.50 - 3.00 | SE    | 1.08      | SW | 1.13     | SW        | 1.13     |
| เมษายน     | W, ENE                | 0.50 - 2.00 | SSE, SE, W | 0.50 - 3.00 | E, WNW      | 0.50 - 3.00 | N       | 0.50 - 3.00 | SE    | 0.98      | SW | 1.03     | SW        | 1.03     |
| พฤษภาคม    | W, SSW                | 0.50 - 2.00 | W          | 0.50 - 3.00 | E, ESE      | 0.50 - 3.00 | N       | 0.50 - 3.00 | SE    | 0.82      | SW | 0.87     | SW        | 0.87     |
| มิถุนายน   | W, WSW                | 0.50 - 3.00 | W, WSW     | 0.50 - 3.00 | W           | 0.50 - 3.00 | N       | 0.50 - 3.00 | W     | 0.87      | SW | 0.93     | SW        | 0.93     |
| กรกฎาคม    | WSW                   | 0.50 - 2.00 | W, WSW     | 0.50 - 4.00 | WSW, W, WNW | 0.50 - 3.00 | N       | 0.50 - 3.00 | SW    | 0.87      | SW | 1.03     | SW        | 1.03     |
| สิงหาคม    | WSW, W                | 0.50 - 2.00 | W, WSW     | 0.50 - 2.00 | W, WSW      | 0.50 - 3.00 | N, W    | 0.50 - 3.00 | SW, W | 0.87      | SW | 1.03     | SW        | 1.03     |
| กันยายน    | W                     | 0.50 - 2.00 | W, WSW     | 0.50 - 3.00 | W, WSW      | 0.50 - 3.00 | N, W    | 0.50 - 3.00 | W     | 0.67      | SW | 0.77     | SW        | 0.77     |
| ตุลาคม     | ENE                   | 0.50 - 2.00 | NE, ENE    | 0.50 - 3.00 | W, NE       | 0.50 - 3.00 | N       | 0.50 - 4.00 | NE    | 0.77      | E  | 0.87     | E         | 0.87     |
| พฤศจิกายน  | NE                    | 0.50 - 3.00 | NE, ENE    | 0.50 - 3.00 | ENE, NNE    | 0.50 - 3.00 | N       | 0.50 - 3.00 | NE    | 1.18      | E  | 1.23     | E         | 1.23     |
| ธันวาคม    | NNE, NE               | 0.50 - 3.00 | NE, ENE    | 0.50 - 3.00 | NE          | 0.50 - 3.00 | N       | 0.50 - 4.00 | NE    | 1.39      | NE | 1.34     | NE        | 1.34     |

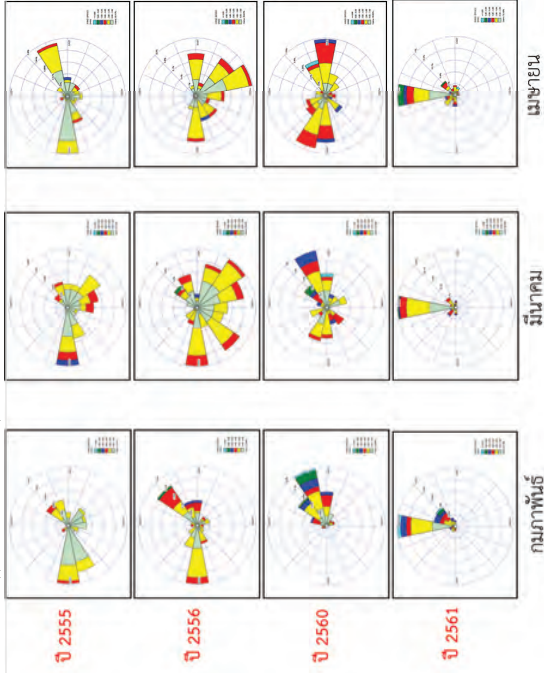
หมายเหตุ: 1. ข้อมูลความเร็วและทิศทางลมของปี พ.ศ. 2555 - 2556 และพ.ศ. 2560 - 2565 เป็นข้อมูลที่ได้ตั้งแต่เริ่ม-ที่ที่สุด และเป็นข้อมูลจากสถานีอุตุนิยมวิทยาชลบุรี  
2. ข้อมูลระยะคาบ 10 ปี (2552 - 2561) และคาบ 30 ปี (2532 - 2561) เป็นข้อมูลค่าเฉลี่ย

ตารางที่ 3.5.1 สรุปความเร็วและทิศทางลมของพื้นที่ชุมชน (สถานีชลบุรี) (ต่อ)

| เดือน      | ความเร็วลมและทิศทางลม |             |           |             |             |             |               |             |       |          |    |          | คาบ 30 ปี |          |
|------------|-----------------------|-------------|-----------|-------------|-------------|-------------|---------------|-------------|-------|----------|----|----------|-----------|----------|
|            | ปี 2562               |             |           | ปี 2563     |             |             | ปี 2564       |             |       | ปี 2565  |    |          |           |          |
|            | WD                    | WS (m/s)    | WD        | WS (m/s)    | WD          | WS (m/s)    | WD            | WS (m/s)    | WD    | WS (m/s) | WD | WS (m/s) | WD        | WS (m/s) |
| มกราคม     | ENE, E                | 0.50 - 3.00 | E, ENE    | 0.50 - 3.00 | ENE         | 0.50 - 3.00 | E, ENE, W, NE | 0.50 - 4.00 | NE    | 1.18     | E  | 1.13     |           |          |
| กุมภาพันธ์ | W                     | 0.50 - 2.00 | E, W, ENE | 0.50 - 3.00 | E, NE       | 0.50 - 3.00 | ENE, E, NE    | 0.50 - 4.00 | NE    | 1.18     | SW | 1.18     |           |          |
| มีนาคม     | W, SSE                | 0.50 - 3.00 | W, SSE    | 0.50 - 3.00 | W           | 0.50 - 3.00 | W, E          | 0.50 - 4.00 | SE    | 1.08     | SW | 1.13     |           |          |
| เมษายน     | W, S                  | 0.50 - 2.00 | E, S, W   | 0.50 - 3.00 | W           | 0.50 - 2.00 | W, E          | 0.50 - 3.00 | SE    | 0.98     | SW | 1.03     |           |          |
| พฤษภาคม    | W                     | 0.50 - 2.00 | W, ESE    | 0.50 - 3.00 | W           | 0.50 - 4.00 | W             | 0.50 - 3.00 | SE    | 0.82     | SW | 0.87     |           |          |
| มิถุนายน   | W                     | 0.50 - 2.00 | W, SSE    | 0.50 - 4.00 | W           | 0.50 - 3.00 | W             | 0.50 - 4.00 | W     | 0.87     | SW | 0.93     |           |          |
| กรกฎาคม    | W                     | 0.50 - 4.00 | W, WNW    | 0.50 - 4.00 | WSW, W      | 0.50 - 4.00 | W             | 0.50 - 4.00 | SW    | 0.87     | SW | 1.03     |           |          |
| สิงหาคม    | W, WSW, WNW           | 0.50 - 4.00 | W         | 0.50 - 3.00 | W           | 0.50 - 4.00 | W             | 0.50 - 4.00 | SW, W | 0.87     | SW | 1.03     |           |          |
| กันยายน    | W                     | 0.50 - 3.00 | W, WNW    | 0.50 - 3.00 | W           | 0.50 - 3.00 | W             | 0.50 - 4.00 | W     | 0.67     | SW | 0.77     |           |          |
| ตุลาคม     | E, ENE                | 0.50 - 3.00 | ENE       | 0.50 - 2.00 | E, NE, WENE | 0.50 - 3.00 | NE, ENE       | 0.50 - 4.00 | NE    | 0.77     | E  | 0.87     |           |          |
| พฤศจิกายน  | E, ENE                | 0.50 - 4.00 | ENE       | 0.50 - 3.00 | NE, E, ENE  | 0.50 - 4.00 | E, NNE        | 0.50 - 2.00 | NE    | 1.18     | E  | 1.23     |           |          |
| ธันวาคม    | ENE, E                | 0.50 - 4.00 | E, ENE    | 0.50 - 3.00 | ENE, NE     | 0.50 - 4.00 | NE, E         | 0.50 - 4.00 | NE    | 1.39     | NE | 1.34     |           |          |

หมายเหตุ: 1. ข้อมูลความเร็วและทิศทางลมของปี พ.ศ. 2555 - 2556 และพ.ศ. 2560 - 2565 เป็นข้อมูลที่ได้ตั้งแต่เริ่ม-ที่ที่สุด และเป็นข้อมูลจากสถานีอุตุนิยมวิทยาชลบุรี  
2. ข้อมูลระยะคาบ 10 ปี (2552 - 2561) และคาบ 30 ปี (2532 - 2561) เป็นข้อมูลค่าเฉลี่ย



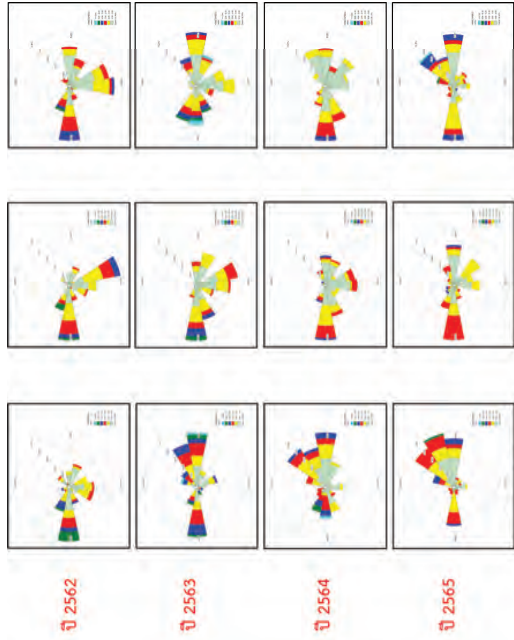


กุมภาพันธ์

มีนาคม

เมษายน

รูปที่ 3.5.1 (ข.1) ทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่ชุมชน (สถานีเลขที่) ปี 2555 – 2556 และ 2560 – 2561

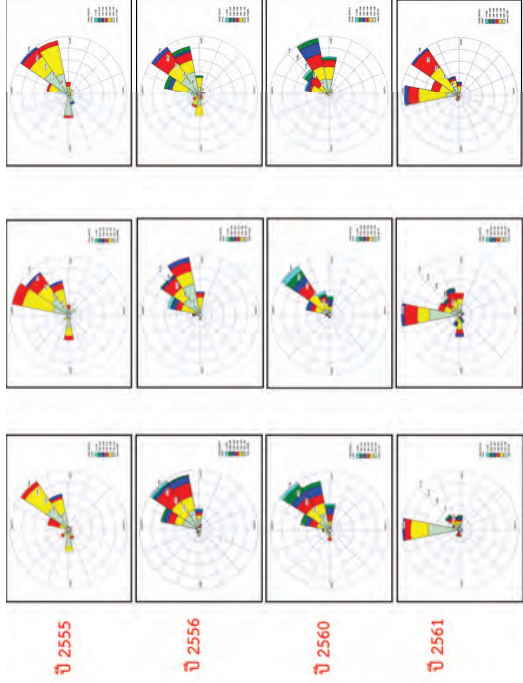


กุมภาพันธ์

มีนาคม

เมษายน

รูปที่ 3.5.1 (ข.2) ทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่ชุมชน (สถานีเลขที่) ปี 2562 – 2565



พฤศจิกายน

ธันวาคม

มกราคม

รูปที่ 3.5.1 (ก.1) ทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่ชุมชน (สถานีเลขที่) ปี 2555 – 2556 และ 2560 – 2561



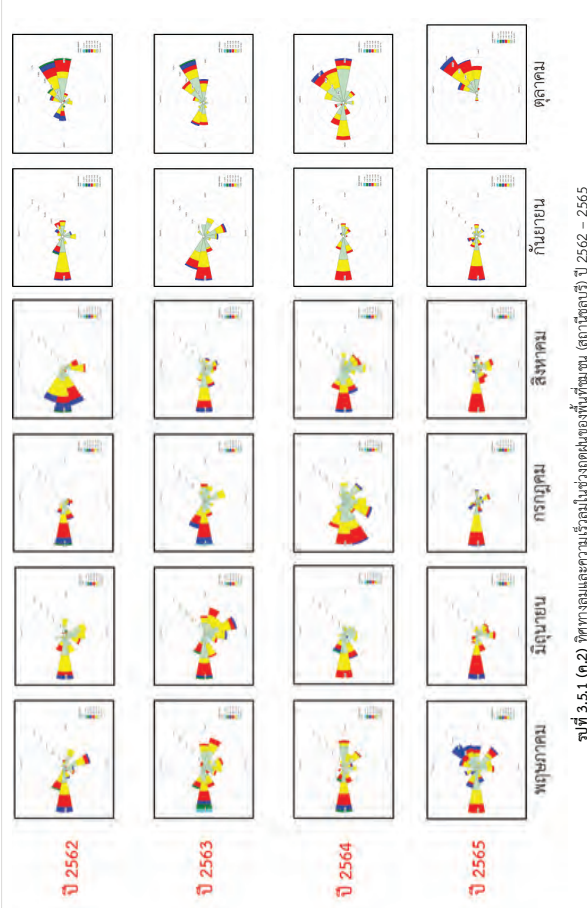
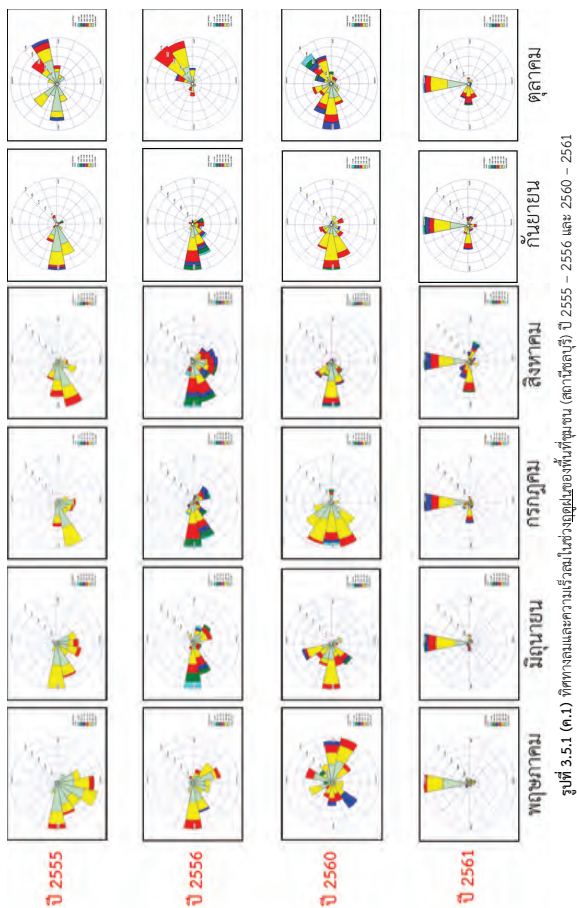
พฤศจิกายน

ธันวาคม

มกราคม

รูปที่ 3.5.1 (ก.2) ทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่ชุมชน (สถานีเลขที่) ปี 2562 – 2565





### 3.5.2. พื้นที่เกษตรกรรม

จากข้อมูลความเร็วลมและทิศทางลมของสถานีห้วยโป่ง สกข. ซึ่งเป็นตัวแทนของพื้นที่เกษตรกรรม พบว่า ในช่วงฤดูหนาว (พฤศจิกายน - มกราคม) ของปี พ.ศ. 2555 - 2556 และ พ.ศ. 2560 - 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศเหนือ (N), ทิศตะวันออกเฉียงเหนือค่อนไปทางเหนือ (NNE), ทิศตะวันตกเฉียงเหนือค่อนไปทางเหนือ (NNW) และทิศตะวันออกเฉียงเหนือ (NE) เนื่องจากในช่วงนี้ประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันออกเฉียงเหนือ แต่ในเดือนมกราคม ปี พ.ศ. 2563 มีลมพัดมาจากทิศใต้ (S) และทิศตะวันตกเฉียงใต้ค่อนไปทางใต้ (SSW) ทั้งนี้เนื่องจากได้รับอิทธิพลของคลื่นกระแสลมฝ่ายตะวันตกที่เคลื่อนผ่านภาคเหนือและภาคตะวันออกเฉียงเหนือกับมีลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออกเฉียงเหนือตอนล่าง ภาคกลางและภาคตะวันออก โดยในปี พ.ศ. 2555 - 2556 ความเร็วลมที่เกิดขึ้นอยู่ในช่วง 0.50 - 3.00 m/s หรือ 1.80 - 10.80 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมอ่อน แต่ในปี พ.ศ. 2560 - 2565 ความเร็วลมอยู่ในช่วง 0.50 - 4.00 m/s หรือ 1.80 - 14.40 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมโชย โดยทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง สกข.) แสดงดังรูปที่ 3.5.2 (ก)

หลังจากนั้นลมเริ่มเปลี่ยนทิศทาง เนื่องจากเป็นช่วงเปลี่ยนลมมรสุมและเข้าสู่ฤดูร้อน (กุมภาพันธ์ - เมษายน) ซึ่งในช่วงฤดูร้อนของปี พ.ศ. 2555 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตกเฉียงใต้ (SW), ทิศตะวันออกเฉียงใต้ค่อนไปทางใต้ (SSE), ทิศตะวันตกเฉียงใต้ค่อนไปทางใต้ (SSW) โดยมีความเร็วลมอยู่ในช่วง 0.50 - 2.00 m/s หรือ 1.80 - 7.20 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมอ่อน และในปี พ.ศ. 2556 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงใต้ (SE), ทิศตะวันตก (W), ทิศเหนือ (N), ทิศใต้ (S), ทิศตะวันออกเฉียงใต้ค่อนไปทางใต้ (SSE) และทิศตะวันตกเฉียงใต้ (SW) โดยความเร็วลมที่เกิดขึ้นอยู่ในช่วง 0.50 - 3.00 m/s หรือ 1.80 - 10.80 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมอ่อน ทั้งนี้เนื่องจากได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้และลมตะวันออกเฉียงใต้ที่พัดปกคลุมภาคตะวันออกเฉียงเหนือของประเทศ ประกอบกับลมทะเลในช่วงเวลากลางวัน จึงทำให้ในช่วงนี้มีทิศทางลมดังข้างต้น

สำหรับฤดูร้อนของปี พ.ศ. 2560 - 2561 ในช่วงต้น (กุมภาพันธ์) ลมส่วนใหญ่จะพัดมาจากทางทิศเหนือ (N) และทิศตะวันออกเฉียงเหนือค่อนไปทางเหนือ (NNE) ทั้งนี้เนื่องจากเป็นช่วงการเปลี่ยนแปลงของลมมรสุมจากฤดูหนาวเป็นฤดูร้อน จึงทำให้ลมที่พัดส่วนใหญ่ยังคงมาจากทางทิศเหนือ แต่หลังจากนั้นในช่วงเดือนมีนาคม - เมษายน ลมส่วนใหญ่จะเป็นลมที่พัดมาจากทิศใต้ (S) และทิศตะวันตกเฉียงใต้ค่อนไปทางใต้ (SSW) ซึ่งเป็นไปตามปกติของทิศทางลมในฤดูร้อน โดยในช่วงฤดูร้อนนี้มีความเร็วลมอยู่ในช่วง 0.50 - 2.00 m/s หรือ 1.80 - 7.20 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมอ่อน

นอกจากนี้ในช่วงฤดูร้อนของปี พ.ศ. 2562 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศใต้ (S) และทิศตะวันตกเฉียงใต้ค่อนไปทางใต้ (SSW) (ตารางที่ 3.5.1(ข.)) ทั้งนี้เนื่องจากมีลมใต้และลมตะวันออกเฉียงใต้พัดปกคลุมประเทศไทย (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2562) โดยในช่วงฤดูร้อนของปี พ.ศ. 2562 ลมจะมีลักษณะเป็นลมเบาถึงลมโชย ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 4.00 m/s หรือ 1.80 - 14.40 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2563 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศใต้ (S) ทั้งนี้เนื่องจากได้รับอิทธิพลจากลมฝ่ายตะวันตก ลมใต้ และลมตะวันออกเฉียงใต้ รวมถึงมีคลื่นกระแสลมฝ่ายตะวันตก นอกจากนี้ยังได้รับอิทธิพลของลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออกเฉียงเหนือ (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2563) โดยในช่วงฤดูร้อนของปี พ.ศ. 2563 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 2.00 m/s หรือ 1.80 - 7.20 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2564 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศใต้ (S) และทิศตะวันตก (W) ทั้งนี้เนื่องจากได้รับอิทธิพลจากลมฝ่ายตะวันตก ลมใต้ และหย่อมความกดอากาศต่ำเนื่องจากความร้อนปกคลุมประเทศไทย ประกอบกับลมตะวันตกเฉียงใต้พัดปกคลุมภาคตะวันออกเฉียงเหนือ (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2564) โดยในช่วงฤดูร้อนของปี พ.ศ. 2564 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 2.00 m/s หรือ 1.80 - 7.20 km/hr

ในช่วงฤดูร้อนของปี พ.ศ. 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศเหนือ (N), ทิศตะวันออกเฉียงเหนือค่อนไปทางเหนือ (NNE), ทิศใต้ (S) และทิศตะวันตก (W) ทั้งนี้เนื่องจากเป็นช่วงเปลี่ยนฤดูจาก และได้รับอิทธิพลจากบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่มาปกคลุมประเทศไทย โดยมีกำลังแรงขึ้นเป็นระยะ ๆ ประกอบกับมีลมฝ่ายตะวันตก และหย่อมความกดอากาศต่ำเนื่องจากความร้อนปกคลุมบริเวณประเทศไทย ประกอบกับมีลมใต้และลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออกเฉียงเหนือ (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนกุมภาพันธ์ - เมษายน 2565) โดยในช่วงฤดูร้อนของปี พ.ศ. 2565 ลมจะมีลักษณะเป็นลมเบาและลมอ่อน ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 - 2.00 m/s หรือ 1.80 - 7.20 km/hr โดยทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง สกข.) แสดงดังรูปที่ 3.5.2 (ข)

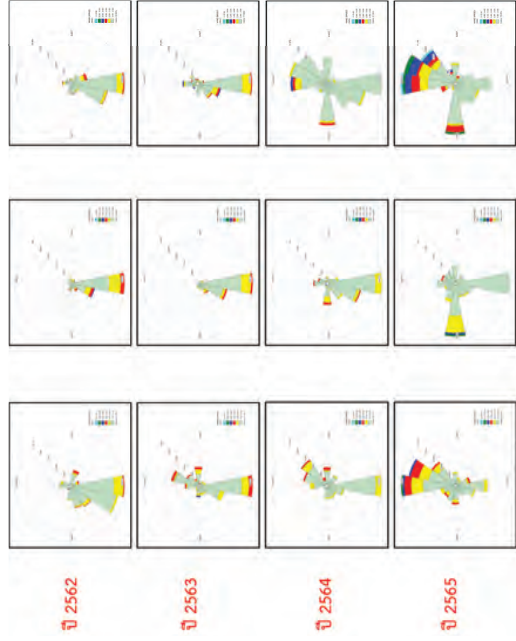
หลังจากนั้นตั้งแต่เดือนพฤษภาคม จะเริ่มเข้าสู่ฤดูฝน และสิ้นสุดฤดูฝนในปลายเดือนตุลาคม ลมที่พัดผ่านก็จะเปลี่ยนทิศทางอีกครั้งหนึ่ง เนื่องจากในช่วงฤดูฝนประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้รวมทั้งในบางช่วงได้รับอิทธิพลจากพายุหมุนเขตร้อนต่าง ๆ อีกด้วย ทั้งนี้ทำให้ในปี พ.ศ. 2555 - 2556 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตกเฉียงใต้ (SW), ทิศตะวันตกเฉียงใต้ค่อนไปทางใต้ (SSW), ทิศตะวันตกเฉียงใต้ค่อนไปทางตะวันตก (WSW), ทิศใต้ (S) และทิศตะวันตก (W) แต่ในช่วงเดือนตุลาคม ลมเริ่มเปลี่ยนทิศทางอีกครั้งเนื่องจากจะเข้าสู่ฤดูหนาว ทำให้ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือ (NE), ทิศเหนือ (N) และทิศตะวันออกเฉียงเหนือค่อนไปทางเหนือ (NNE) ซึ่งในช่วงฤดูฝนของปี พ.ศ. 2555 - 2556 ลมจะมีลักษณะเป็นลมเบาจนถึงลมอ่อน นั้นคือมีความเร็วลมอยู่ในช่วง 0.5 - 2.0 m/s หรือ 1.8 - 7.2 km/hr ยกเว้นเดือนตุลาคม พ.ศ. 2555 จะมีความเร็วลมอยู่ในช่วง 0.5 - 3.0 m/s หรือ 1.8 - 10.8 km/hr แต่อย่างไรก็ตามลักษณะของลมก็ยังคงอยู่ในช่วงลมเบาจนถึงลมอ่อนเช่นเดิม

นอกจากนี้ในช่วงฤดูฝนของปี พ.ศ. 2560 - 2565 ทิศทางลมและความเร็วลมก็ยังคงมีแนวโน้มเหมือนกับปี พ.ศ. 2555 - 2556 นั้นคือลมส่วนใหญ่จะพัดมาจากทิศใต้ (S), ทิศตะวันตกเฉียงใต้ค่อนไปทางใต้ (SSW), ทิศตะวันตก (W) และทิศตะวันตกเฉียงใต้ (SW) เนื่องจากในช่วงฤดูฝน ประเทศไทยได้รับอิทธิพลจากลมมรสุม

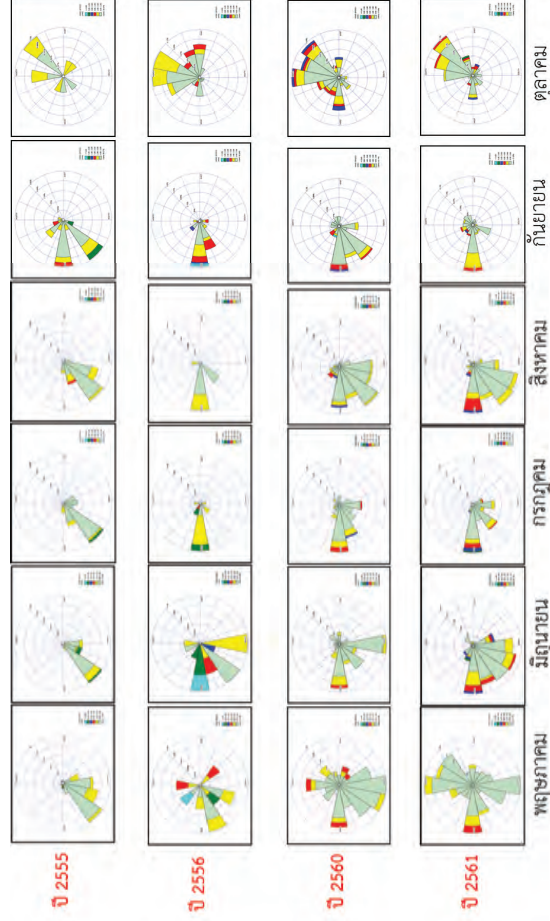








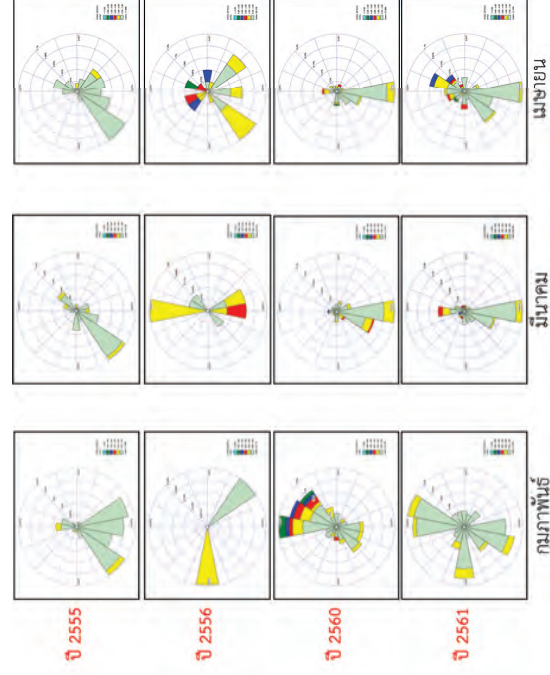
รูปที่ 3.5.2 (ก.2) ทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่เกษตรกรรม (สถานีหัวโป่ง สาย) ปี 2562 - 2565



รูปที่ 3.5.2 (ก.1) ทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่เกษตรกรรม (สถานีหัวโป่ง สาย) ปี 2555 - 2556 และ 2560 - 2561



รูปที่ 3.5.2 (ก.2) ทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่เกษตรกรรม (สถานีหัวโป่ง สาย) ปี 2562 - 2565



รูปที่ 3.5.2 (ก.1) ทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่เกษตรกรรม (สถานีหัวโป่ง สาย) ปี 2555 - 2556 และ 2560 - 2561



3.5.3. พื้นที่ป่าไม้

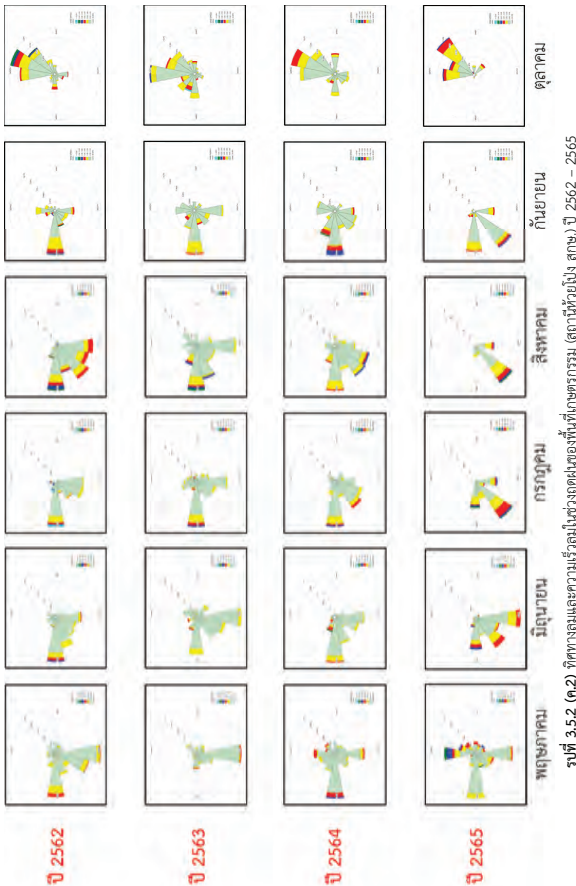
จากข้อมูลความเร็วลมและทิศทางลมของสถานีแหลมฉบัง ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ พบว่า ในช่วงฤดูหนาว (พฤศจิกายน – มกราคม) ของปี พ.ศ. 2555 – 2556 และ พ.ศ. 2560 - 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือ (E), ทิศเหนือ (N), ทิศตะวันออกเฉียงเหนือตอนไปทางตะวันออก (ENE), ทิศตะวันออกเฉียงเหนือ (NE) และทิศตะวันออกเฉียงเหนือตอนไปทางเหนือ (NNE) เนื่องจากในช่วงนี้ประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันออกเฉียงเหนือ แต่ในช่วงเดือนพฤศจิกายน พ.ศ. 2555 ลมที่พัดส่วนใหญ่ยังมาจากทางทิศตะวันตก (W) อีกด้วย ทั้งนี้เนื่องจากเป็นช่วงการเปลี่ยนแปลงของฤดูกาล จากฤดูฝนเข้าสู่ฤดูหนาว ในช่วงเดือนตุลาคม – พฤศจิกายน จึงทำให้ในเดือนพฤศจิกายน พ.ศ. 2555 ยังคงได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้ รวมถึงในช่วงเดือนมกราคม พ.ศ. 2563 ลมที่พัดส่วนใหญ่มาจากทางทิศตะวันตก (W) และทิศตะวันตกเฉียงเหนือตอนไปทางตะวันตก (WNW) ทั้งนี้เนื่องจากในช่วงนี้ได้รับอิทธิพลของคลื่นกระแสลมฝ่ายตะวันตกที่เคลื่อนผ่านภาคเหนือและภาคตะวันออกเฉียงเหนือกับมีลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออกเฉียงเหนือตอนล่าง ภาคกลางและภาคตะวันออก (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนมกราคม 2563) นอกจากนี้ในเดือนมกราคม พ.ศ. 2565 ลมที่พัดส่วนใหญ่มาจากทางทิศตะวันตก (W) ทั้งนี้เนื่องจากได้รับอิทธิพลของคลื่นกระแสลมตะวันตก (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนมกราคม 2565) โดยในช่วงฤดูหนาวของปี พ.ศ. 2555 - 2556 ความเร็วลมที่เกิดขึ้นอยู่ในช่วง 0.50 – 6.00 m/s หรือ 1.80 – 21.60 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมปานกลาง และในปี พ.ศ. 2560 - 2565 ความเร็วลมอยู่ในช่วง 0.50 – 6.00 m/s หรือ 1.80 – 21.60 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมปานกลางเช่นกัน โดยทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังรูปที่ 3.5.3 (ก)

หลังจากนั้นลมเริ่มเปลี่ยนทิศทาง เนื่องจากเป็นช่วงเปลี่ยนลมมรสุมและเข้าสู่ฤดูร้อน (กุมภาพันธ์ – เมษายน) ซึ่งในช่วงฤดูร้อนของปี พ.ศ. 2555 – 2556 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตกเฉียงใต้ (SW) และทิศตะวันตกเฉียงใต้ตอนไปทางใต้ (SSW) โดยมีความเร็วลมอยู่ในช่วง 0.50 – ≥6.00 m/s หรือ 1.80 – ≥21.6 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมปานกลาง นอกจากนี้ในช่วงฤดูร้อนของปี พ.ศ. 2560 - 2565 ลมส่วนใหญ่จะพัดมาจากทางทิศตะวันตก (W), ทิศตะวันตกเฉียงเหนือ (NW), ทิศตะวันตกเฉียงใต้ (SW), ทิศตะวันตกเฉียงใต้ตอนไปทางใต้ (SSW) ทิศตะวันออก (E) และทิศตะวันตกเฉียงใต้ตอนไปทางตะวันตก (WSW) โดยในช่วงฤดูร้อนนี้มีความเร็วลมอยู่ในช่วง 0.50 – ≥6.00 m/s หรือ 1.80 – ≥21.6 km/hr นั้นคือลักษณะของลมจะเป็นลมเบาจนถึงลมปานกลาง โดยทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังรูปที่ 3.5.3 (ข) นอกจากนี้จะเห็นได้ว่าในช่วงฤดูร้อนทิศทางลมมาจากหลายทิศทาง ทั้งนี้เนื่องจากได้รับอิทธิพลลมมรสุมตะวันตกเฉียงใต้และลมบก-ลมทะเล รวมทั้งห่อลมความกดอากาศจากบริเวณต่าง ๆ ที่ทำให้เกิดลมพาและร่อนลมมรสุมอีกด้วย

หลังจากนั้นตั้งแต่เดือนพฤษภาคม ก็จะมีกระแสเข้าสู่ฤดูฝน และสิ้นสุดฤดูฝนในปลายเดือนตุลาคม ลมที่พัดผ่านส่วนใหญ่ยังคงได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้ โดยในปี พ.ศ. 2555 – 2556 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตกเฉียงใต้ (SW), ทิศตะวันตกเฉียงใต้ตอนไปทางใต้ (SSW) และทิศตะวันตก (W) แต่ในช่วงเดือนตุลาคม ลมเริ่มเปลี่ยนทิศทางอีกครั้ง เนื่องจากจะเข้าสู่ฤดูหนาว ทำให้ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตกเฉียงเหนือตอนไปทางตะวันตก (WNW), ทิศตะวันตก (W), ทิศตะวันออกเฉียงเหนือ (E), ทิศตะวันตกเฉียงเหนือ

กำลังปานกลางถึงค่อนข้างแรงพัดปกคลุมทะเลอันดามันและภาคใต้ในระยั้งตอนกลางเดือน กับมีห่อลมความกดอากาศต่ำกำลังแรงปกคลุมทะเลอันดามันตอนกลางในช่วงกลางเดือน นอกจากนี้บริเวณความกดอากาศสูงจากประเทศจีนได้แผ่เสริมลงมาปกคลุมประเทศไทยตอนบน อีกทั้งลมที่พัดปกคลุมประเทศไทยเปลี่ยนเป็นลมตะวันออกเฉียงเหนือตอนไปทางเหนือในระยั้งปลายเดือน (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2565) โดยในช่วงฤดูฝนของปี พ.ศ. 2560 - 2565 ลมจะมีลักษณะเป็นลมเบาจนถึงลมปานกลาง นั้นคือมีความเร็วลมอยู่ในช่วง 0.50 – ≥6.00 m/s หรือ 1.80 – ≥21.6 km/hr โดยทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังรูปที่ 3.5.3 (ค)

นอกจากนี้เมื่อเปรียบเทียบกับทิศทางลมของแต่ละปีกับข้อมูลคาบปี พบว่าในช่วงฤดูหนาวของคาบปี 10 ปี และคาบปี 13 ปี ลมส่วนใหญ่มาจากทางทิศเหนือ (N) และในช่วงฤดูร้อนของคาบปี 10 ปี และคาบปี 13 ปี ลมส่วนใหญ่จะพัดมาจากทางทิศตะวันตกเฉียงใต้ (SW) รวมทั้งในช่วงฤดูฝนของคาบปี 10 ปี และคาบปี 13 ปี ลมส่วนใหญ่จะพัดมาจากทางทิศตะวันตกเฉียงใต้ (SW) เช่นกัน นอกจากนี้ในช่วงเดือนตุลาคม ซึ่งเป็นช่วงปลายฤดูฝน ลมส่วนใหญ่จะพัดมาจากทางทิศตะวันออกเฉียงเหนือ โดยความเร็วลมเฉลี่ยแต่ละเดือนของคาบปี 10 ปี อยู่ในช่วง 2.06 – 4.63 m/s หรือ 7.42 – 16.67 km/hr นั้นคือลมมีลักษณะเป็นลมเบาจนถึงลมโชย และความเร็วลมเฉลี่ยแต่ละเดือนของคาบปี 13 ปี อยู่ในช่วง 2.26 – 4.63 m/s หรือ 8.14 – 3.71 km/hr นั้นคือลมมีลักษณะเป็นลมเบาจนถึงลมโชยเช่นกัน ซึ่งจากข้อมูลทิศทางลมและความเร็วลมจะเห็นได้ว่า ข้อมูลของคาบปีมีลักษณะใกล้เคียงกับข้อมูลของแต่ละปี และเป็นไปตามฤดูกาลนั้น ๆ ดังนั้นการพิจารณาข้อมูลทางกรมระดับเอชเอช เอสซีวี 2 ไม่ส่งผลกระทบต่อพื้นที่ป่าไม้ โดยสรุปความเร็วและทิศทางลมของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังตารางที่ 3.5.3



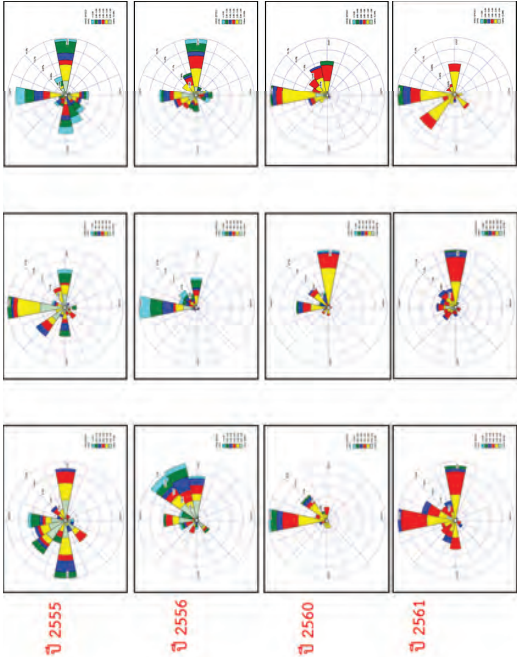
รูปที่ 3.5.2 (ก) ทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่เกษตรกรรม (สถานีวัดป่าสง.) ปี 2562 - 2565

(NW) และทิศเหนือ (N) ซึ่งในช่วงฤดูฝนของปี พ.ศ. 2555 - 2556 ลมจะมีลักษณะเป็นลมเบาจนถึงลมปานกลาง นั้นคือมีความเร็วลมอยู่ในช่วง 0.50 – ≥6.00 m/s หรือ 1.80 – ≥21.6 km/hr

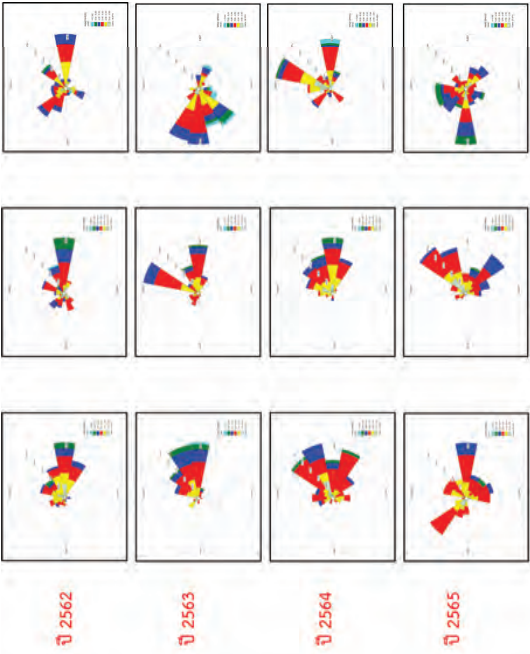
นอกจากนี้ในช่วงฤดูฝนของปี พ.ศ. 2560 - 2565 ทิศทางลมยังคงมีแนวโน้มเหมือนกับปี พ.ศ. 2555 - 2556 นั้นคือ ลมส่วนใหญ่จะพัดมาจากทิศตะวันตกเฉียงใต้ตอนไปทางใต้ (SSW), ทิศตะวันตกเฉียงใต้ (SW), ทิศใต้ (S), ทิศตะวันตก (W), ทิศตะวันตกเฉียงใต้ตอนไปทางตะวันตก (WSW) และทิศตะวันตกเฉียงเหนือตอนไปทางตะวันตก (WNW) เนื่องจากในช่วงฤดูฝน ประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้

แต่อย่างไรก็ตามในช่วงเดือนตุลาคม ลมเริ่มเปลี่ยนทิศทางอีกครั้ง เนื่องจากเป็นช่วงการเปลี่ยนแปลงของฤดูกาล จากฤดูฝนจะเข้าสู่ฤดูหนาว ทำให้ในปี พ.ศ. 2560 ลมส่วนใหญ่มาจากทางทิศตะวันตกเฉียงใต้ตอนไปทางใต้ (SSW) แล้ว ยังมาจากทิศตะวันตกเฉียงเหนือ (NW) อีกด้วย รวมทั้งในปี พ.ศ. 2561 ลมส่วนใหญ่มาจากทางทิศตะวันออก (E) และทิศตะวันออกเฉียงใต้ตอนไปทางตะวันออก (ESE) อีกด้วย ทั้งนี้เนื่องจากได้รับอิทธิพลจากลมตะวันออกเฉียงเหนือที่พัดปกคลุมประเทศไทยและได้รับอิทธิพลจากพายุดีเปรสชันบริเวณทะเลจีนใต้ (ที่มา: รายงานสภาวะอากาศประเทศไทย เดือนตุลาคม 2561) นอกจากนี้ในปี พ.ศ. 2562 ลมส่วนใหญ่ยังมาจากทิศตะวันออก (E) ทั้งนี้เนื่องจากบริเวณความกดอากาศสูงกำลังอ่อนปกคลุมภาคเหนือ ภาคตะวันออกเฉียงเหนือ และทะเลจีนใต้ จากนั้นบริเวณความกดอากาศสูงกำลังปานกลางจากประเทศจีนได้แผ่ลงมาปกคลุมภาคเหนือ ภาคตะวันออกเฉียงเหนือ และทะเลจีนใต้ได้เกิดตลอดเดือน และแผ่เสริมลงมาเป็นระยะ ๆ ประกอบกับมีลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออก และลมตะวันออกเฉียงใต้พัดปกคลุมประเทศไทยตอนบนและอ่าวไทย และเปลี่ยนเป็นมรสุมตะวันออกเฉียงเหนือที่พัดปกคลุมอ่าวไทย นอกจากนี้ยังมีพายุไซร่อน “แมตโต (MATMO (1922))” (ที่มา: รายงานสภาวะอากาศประเทศไทย เดือนตุลาคม 2562) นอกจากนี้ในปี พ.ศ. 2563 ลมส่วนใหญ่มาจากทิศตะวันออกเฉียงเหนือตอนไปทางเหนือ (NNE) เนื่องจากในช่วงนี้มีร่องมรสุมพาดผ่านบริเวณประเทศไทยตอนบน เกิดตลอดเดือน ประกอบกับมรสุมตะวันตกเฉียงใต้ที่ปกคลุมทะเลอันดามัน ประเทศไทยและอ่าวไทยมีกำลังปานกลางถึงกำลังแรง นอกจากนี้ยังได้รับอิทธิพลจากพายุหมุนเขตร้อนที่เคลื่อนเข้ามาใกล้ประเทศไทยจำนวน 5 ลูก คือ พายุดีเปรสชันบริเวณทะเลจีนใต้ตอนกลางที่เคลื่อนผ่านประเทศเวียดนามและกัมพูชาเข้ามาสลายตัวบริเวณอ่าวไทยตอนบนในช่วงต้นเดือน ส่วนในช่วงกลางเดือนมีพายุไซร่อน “หลินฟา (LINFA (2015))” และพายุไซร่อน “นังกา (NANGKA (2016))” ที่เคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว กับมีพายุดีเปรสชันในทะเลจีนใต้ตอนกลางที่เคลื่อนเข้ามาสลายตัวบริเวณประเทศกัมพูชา จากนั้นในช่วงปลายเดือนพายุไต้ฝุ่น “โจเอล (SAUDEL(2017))” ในทะเลจีนใต้ตอนกลางได้เคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว อีกทั้งมีพายุหมุนเขตร้อนที่เคลื่อนเข้าสู่ประเทศไทยอีกจำนวน 1 ลูก ได้แก่ พายุไต้ฝุ่น “โมลาเบ (MOLAVE (2018))” (ที่มา: รายงานสภาวะอากาศประเทศไทย เดือนตุลาคม 2563) และในปี พ.ศ. 2565 ลมส่วนใหญ่มาจากทิศตะวันออกเฉียงใต้ (SE) และทิศตะวันออกเฉียงเหนือ (NE) ซึ่งได้รับอิทธิพลมาจากร่องมรสุมพาดผ่านประเทศไทย จากนั้นได้เคลื่อนลงไปพาดผ่านภาคใต้ โดยพายุเข้าสู่พายุดีเปรสชันบริเวณทะเลจีนใต้ตอนกลาง ซึ่งต่อมาพายุดีเปรสชันดังกล่าวได้ทวีกำลังแรงขึ้นเป็นพายุไซร่อน “เซินกา (SONCA, 2219)” เคลื่อนขึ้นฝั่งที่เมืองกวังหงาย ก่อนเคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว และพายุไซร่อน “เนสาท (NESAT, 2220)” ที่เคลื่อนผ่านตอนใต้ของเกาะไหหลำประเทศจีน เข้ามาสลายตัวบริเวณชายฝั่งประเทศเวียดนามตอนบน ประกอบกับลมตะวันตกเฉียงใต้





รูปที่ 3.5.3 (ก.1) ทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่ป่าไม้ (สถานีแหลมอ่าว) ปี 2555 – 2556 และ 2560 – 2561



รูปที่ 3.5.3 (ก.2) ทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่ป่าไม้ (สถานีแหลมอ่าว) ปี 2562 – 2565

ตารางที่ 3.5.3 สรุปความเร็วและทิศทางลมของพื้นที่ป่าไม้ (สถานีแหลมอ่าว)

| เดือน      | ความเร็วลมและทิศทางลม |             |         |             |         |             |            |           |         |           |         |          |
|------------|-----------------------|-------------|---------|-------------|---------|-------------|------------|-----------|---------|-----------|---------|----------|
|            | ปี 2555               |             | ปี 2556 |             | ปี 2560 |             | ปี 2561    |           | ปี 2565 |           | ปี 2566 |          |
|            | WD                    | WS (m/s)    | WD      | WS (m/s)    | WD      | WS (m/s)    | WD         | WS (m/s)  | WD      | WS (m/s)  | WD      | WS (m/s) |
| มกราคม     | N                     | 0.5 - 6.0   | E, N    | 0.5 - 3.0   | N       | 0.5 - 3.0   | N          | 0.5 - 3.0 | N       | 0.5 - 3.0 | N       | 2.67     |
| กุมภาพันธ์ | SW, SSW               | 0.5 - >=6.0 | SW      | 0.5 - 3.0   | W, NW   | 0.5 - 3.0   | E, SSW     | 0.5 - 3.0 | SW      | 3.24      | SW      | 3.24     |
| มีนาคม     | SSW, SW               | 0.5 - 6.0   | SW      | 0.5 - >=6.0 | SW, SSW | 0.5 - 3.0   | SSW        | 0.5 - 3.0 | SW      | 3.81      | SW      | 3.96     |
| เมษายน     | SSW                   | 0.5 - >=6.0 | SW, SSW | 0.5 - >=6.0 | SW      | 0.5 - 3.0   | SW, SSW, E | 0.5 - 3.0 | SW      | 3.24      | SW      | 3.29     |
| พฤษภาคม    | SW, SSW               | 0.5 - >=6.0 | SW      | 0.5 - >=6.0 | SSW     | 0.5 - 3.0   | S          | 0.5 - 3.0 | SW      | 3.50      | SW      | 3.65     |
| มิถุนายน   | SW                    | 0.5 - >=6.0 | SW, SSW | 0.5 - >=6.0 | SSW, SW | 0.5 - >=6.0 | SSW        | 0.5 - 3.0 | SW      | 4.63      | SW      | 4.98     |
| กรกฎาคม    | SW, SSW               | 0.5 - >=6.0 | SW      | 0.5 - >=6.0 | SSW, SW | 0.5 - 3.0   | SW         | 0.5 - 3.0 | SW      | 4.53      | SW      | 4.63     |
| สิงหาคม    | SW                    | 0.5 - >=6.0 | SW      | 0.5 - >=6.0 | SSW     | 0.5 - 3.0   | SW         | 0.5 - 6.0 | SW      | 4.12      | SW      | 4.22     |
| กันยายน    | W                     | 0.5 - 3.0   | SW      | 0.5 - >=6.0 | SW, SSW | 0.5 - 3.0   | SW         | 0.5 - 4.0 | SW      | 3.19      | SW      | 3.24     |
| ตุลาคม     | WNW, W, E             | 0.5 - 3.0   | N, NW   | 0.5 - 3.0   | SSW, NW | 0.5 - 3.0   | E, ESE     | 0.5 - 4.0 | E       | 2.06      | E       | 2.26     |
| พฤศจิกายน  | W, E                  | 0.5 - 2.0   | ENE, NE | 0.5 - 2.0   | NE      | 0.5 - 3.0   | N, E       | 0.5 - 4.0 | N       | 2.37      | N       | 2.52     |
| ธันวาคม    | N                     | 0.5 - 2.0   | N       | 0.5 - 6.0   | E       | 0.5 - 3.0   | E          | 0.5 - 4.0 | N       | 2.67      | N       | 2.73     |

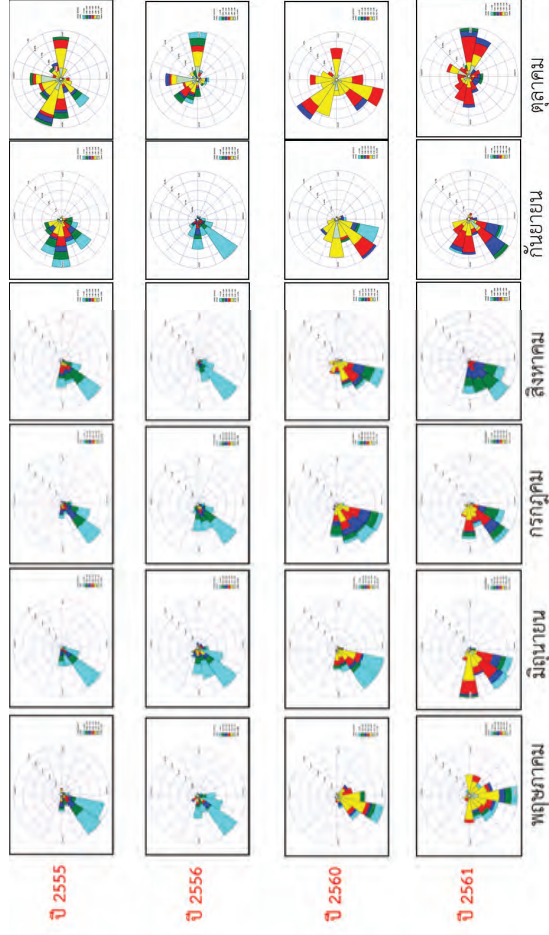
หมายเหตุ: 1. ข้อมูลความเร็วและทิศทางลมของปี พ.ศ. 2555 - 2556 และพ.ศ. 2560 - 2565 เป็นข้อมูลที่ได้เข้ามาที่ศูนย์ และป็นข้อมูลจากสถานีอุตุนิยมวิทยาแหลมอ่าว  
2. ข้อมูลจากปี 10 ปีและจากปี 13 ปี เป็นข้อมูลค่าเฉลี่ย

ตารางที่ 3.5.3 สรุปความเร็วและทิศทางลมของพื้นที่ป่าไม้ (สถานีแหลมอ่าว) (ต่อ)

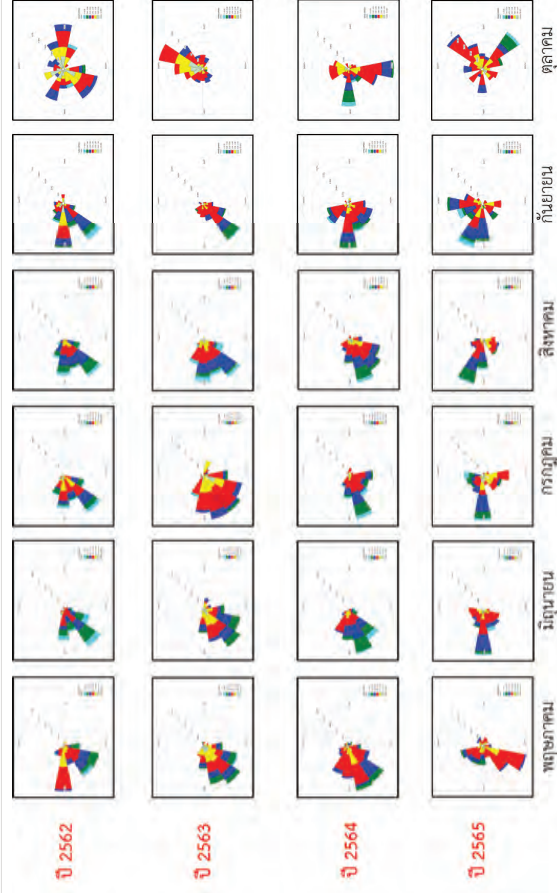
| เดือน      | ความเร็วลมและทิศทางลม |           |                 |           |                 |             |             |             |         |          |         |          |
|------------|-----------------------|-----------|-----------------|-----------|-----------------|-------------|-------------|-------------|---------|----------|---------|----------|
|            | ปี 2562               |           | ปี 2563         |           | ปี 2564         |             | ปี 2565     |             | ปี 2566 |          | ปี 2567 |          |
|            | WD                    | WS (m/s)  | WD              | WS (m/s)  | WD              | WS (m/s)    | WD          | WS (m/s)    | WD      | WS (m/s) | WD      | WS (m/s) |
| มกราคม     | E                     | 2.0 - 4.0 | W, WNW          | 0.5 - 5.0 | NNE, E          | 0.5 - 4.0   | W           | 0.5 - 6.0   | N       | 2.67     | N       | 2.78     |
| กุมภาพันธ์ | SW, W, SSW            | 2.0 - 6.0 | E, SSW          | 0.5 - 6.0 | SSW, W, SW, WSW | 0.5 - 6.0   | S, W, WSW   | 0.5 - 6.0   | SW      | 3.24     | SW      | 3.24     |
| มีนาคม     | SSW                   | 2.0 - >=6 | SW              | 2.0 - >=6 | WSW, SSW, SW, W | 0.5 - >=6.0 | W           | 2.0 - >=6.0 | SW      | 3.81     | SW      | 3.96     |
| เมษายน     | SW, SSW               | 2.0 - 6.0 | SW              | 2.0 - >=6 | SW, SSW         | 0.5 - 6.0   | W           | 0.5 - 6.0   | SW      | 3.24     | SW      | 3.29     |
| พฤษภาคม    | W, SW, SSW            | 2.0 - 6.0 | SW, WSW, SSW    | 0.5 - 6.0 | WSW, SW         | 2.0 - 6.0   | SSW         | 0.5 - 5.0   | SW      | 3.50     | SW      | 3.65     |
| มิถุนายน   | SW                    | 3.0 - 6.0 | SW, SSW, WSW    | 0.5 - 6.0 | WSW, SW         | 2.0 - >=6.0 | W           | 0.5 - >=6   | SW      | 4.63     | SW      | 4.98     |
| กรกฎาคม    | SW                    | 2.0 - 5.0 | SW, SSW, SSW, W | 0.5 - 5.0 | WSW             | 0.5 - >=6.0 | W           | 0.5 - >=6   | SW      | 4.53     | SW      | 4.63     |
| สิงหาคม    | SW, W                 | 2.0 - 6.0 | SW, W, WSW      | 0.5 - >=6 | WSW, SW         | 0.5 - >=6.0 | WNW         | 0.5 - >=6   | SW      | 4.12     | SW      | 4.22     |
| กันยายน    | SW, W                 | 0.5 - 5.0 | SW              | 2.0 - 6.0 | W, WSW, SW      | 0.5 - 6.0   | WNW, W, N   | 0.5 - >=6   | SW      | 3.19     | SW      | 3.24     |
| ตุลาคม     | E, SSW, SW            | 0.5 - 4.0 | NNE             | 0.5 - 4.0 | S, W            | 2.0 - >=6.0 | SE, NE      | 0.5 - >=6   | E       | 2.06     | E       | 2.26     |
| พฤศจิกายน  | E                     | 0.5 - 6.0 | E, ENE          | 2.0 - 6.0 | ENE, NE, ESE    | 0.5 - 6.0   | E, NW       | 0.5 - 5.0   | N       | 2.37     | N       | 2.52     |
| ธันวาคม    | E                     | 0.5 - 6.0 | NNE, E          | 2.0 - 5.0 | E, ENE          | 0.5 - 6.0   | NE, ENE, SE | 0.5 - 5.0   | N       | 2.67     | N       | 2.73     |

หมายเหตุ: 1. ข้อมูลความเร็วและทิศทางลมของปี พ.ศ. 2555 - 2556 และพ.ศ. 2560 - 2565 เป็นข้อมูลที่ได้เข้ามาที่ศูนย์ และป็นข้อมูลจากสถานีอุตุนิยมวิทยาแหลมอ่าว  
2. ข้อมูลจากปี 10 ปีและจากปี 13 ปี เป็นข้อมูลค่าเฉลี่ย

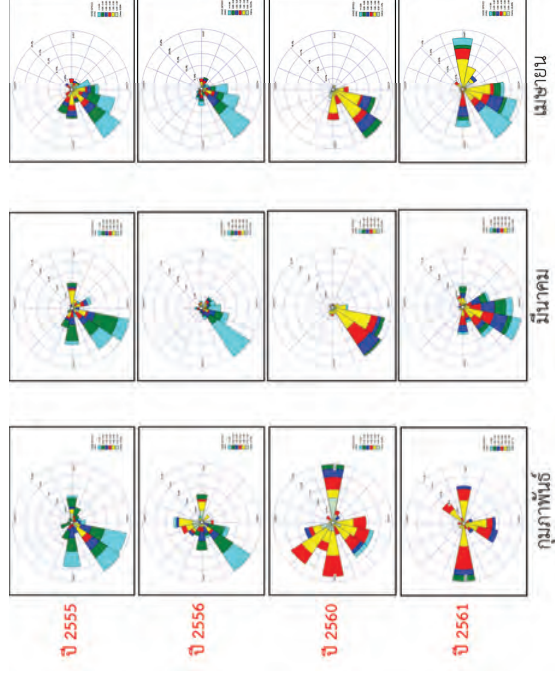




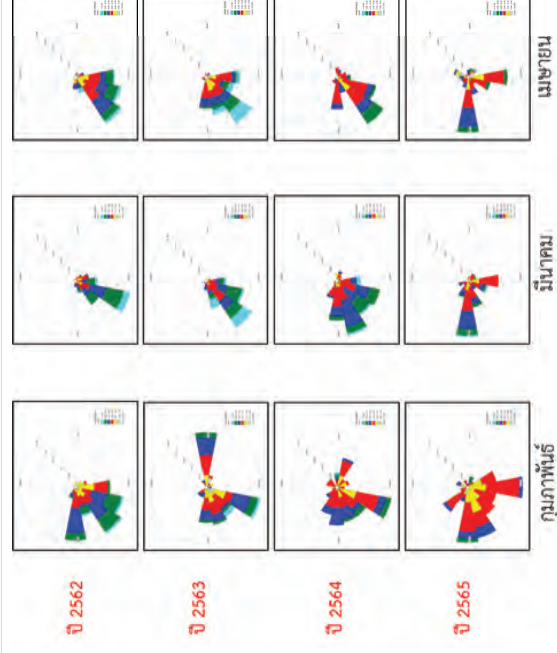
รูปที่ 3.5.3 (ค.1) ทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) ปี 2555 – 2556 และ 2560 – 2561



รูปที่ 3.5.3 (ค.2) ทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) ปี 2562 – 2565



รูปที่ 3.5.3 (ค.1) ทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) ปี 2555 – 2556 และ 2560 – 2561



รูปที่ 3.5.3 (ค.2) ทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) ปี 2562 – 2565



3.5.4. พื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

จากข้อมูลความเร็วลมและทิศทางลมของสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 พบว่า ในช่วงฤดูหนาว (พฤศจิกายน – มกราคม) ของปี พ.ศ. 2560 - 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือค่อนข้างไปทางเหนือ (NNE) และทิศตะวันออกเฉียงเหนือ (NE) เนื่องจากในช่วงนี้ประเทศไทยได้รับอิทธิพลจากลมมรสุมตะวันออกเฉียงเหนือ โดยในช่วงฤดูหนาวของปีพ.ศ. 2560 ลมจะมีลักษณะเป็นลมเบาจนถึงลมปานกลาง ซึ่งมีความเร็วลมอยู่ในช่วง 0.50 – ≥6.00 m/s หรือ 1.80 – ≥21.60 km/hr และในปีพ.ศ. 2561 มีความเร็วลมอยู่ในช่วง 0.50 – 2.00 m/s หรือ 1.80 – 7.20 km/hr นั่นคือลักษณะของลมจะเป็นลมเบาจนถึงลมอ่อน

หลังจากนั้นเมื่อเข้าสู่ฤดูร้อน (กุมภาพันธ์ – เมษายน) ลมส่วนใหญ่มาจากทิศตะวันตกเฉียงใต้ค่อนข้างไปทางตะวันตก (WSW), ทิศตะวันตกเฉียงใต้ (SW), ทิศตะวันตก (W) และทิศตะวันออกเฉียงเหนือค่อนข้างไปทางเหนือ (NNE) ทั้งนี้เนื่องจากในช่วงฤดูร้อน จะได้รับอิทธิพลจากลมใต้และลมตะวันตก รวมถึงอิทธิพลของลมมรสุมตะวันออกเฉียงเหนือเป็นบางช่วง เนื่องจากเป็นช่วงการเปลี่ยนฤดูกาลฤดูหนาวเป็นฤดูร้อน ประกอบกับหอยมความกดอากาศสูงจากประเทศจีนได้แผ่ลงมาปกคลุมประเทศไทย โดยในช่วงฤดูร้อนของปี พ.ศ. 2561 - 2565 ความเร็วลมอยู่ในช่วง 0.50 – ≥6.00 m/s หรือ 1.80 – 21.30 km/hr นั่นคือลักษณะของลมจะเป็นลมเบาจนถึงลมปานกลาง

เมื่อเริ่มเข้าสู่ช่วงฤดูฝน (พฤษภาคม - ตุลาคม) จะเห็นได้ว่า ลมส่วนใหญ่มาจากทิศตะวันตกเฉียงใต้ค่อนข้างไปทางตะวันตก (WSW), ทิศตะวันตกเฉียงใต้ (SW) ทิศตะวันตก (W) และทิศตะวันตกเฉียงใต้ค่อนข้างไปทางใต้ (SSW) โดยในช่วงต้นฤดูฝนในเดือนพฤษภาคมปี พ.ศ. 2561 ลมที่พัดเข้ามาจากทิศตะวันตกเฉียงเหนือค่อนข้างไปทางตะวันตก (WNW) เนื่องจากในช่วงฤดูฝน ประเทศจะได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้ และลมเริ่มเปลี่ยนทิศทางอีกครั้งในช่วงเดือนตุลาคม เนื่องจากจะเข้าสู่ฤดูหนาว โดยในเดือนตุลาคม พ.ศ. 2560 – 2565 ลมส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันออกเฉียงเหนือค่อนข้างไปทางเหนือ (NNE) และทิศตะวันออกเฉียงเหนือ (NE) โดยในเดือนตุลาคม ตั้งแต่ปี พ.ศ. 2560 - 2565 ประเทศไทยได้รับอิทธิพลจากลมพายุต่าง ๆ ดังนี้

- ร่องมรสุมที่พัดผ่านและพายุหมุนเขตร้อนที่เคลื่อนเข้าใกล้ประเทศไทยจำนวน 2 ลูก คือ พายุดีเปรสชันบริเวณทะเลจีนใต้ที่เคลื่อนผ่านประเทศเวียดนาม แล้วสลายตัวบริเวณประเทศลาว และไต้ฝุ่น “ขนุน (KHANUN, 1720)” ที่เคลื่อนที่เข้าสู่ละอ่าวต๋องบริเวณอ่าวตังเกี๋ย (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2560)
- ลมตะวันออกที่พัดปกคลุมประเทศไทย และได้รับอิทธิพลจากพายุดีเปรสชันบริเวณทะเลจีนใต้ที่เคลื่อนเข้าสู่อ่าวไทย แล้วอ่อนกำลังลงเป็นหย่อมความกดอากาศต่ำ และเคลื่อนเข้าปกคลุมอ่าวมะตะบัน ประเทศพม่า (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2561)
- บริเวณความกดอากาศสูงกำลังอ่อนปกคลุมภาคเหนือ ภาคตะวันออกเฉียงเหนือ และทะเลจีนใต้ จากนั้นบริเวณความกดอากาศสูงกำลังปานกลางจากประเทศจีนได้แผ่ลงมาปกคลุมภาคเหนือ ภาคตะวันออกเฉียงเหนือ และทะเลจีนใต้เกือบตลอดเดือน และแผ่เสริมลงมาเป็นระยะ ๆ ประกอบกับมีลมตะวันออกเฉียงใต้พัดปกคลุมภาคตะวันออก และลมตะวันออกเฉียงใต้ปกคลุมประเทศไทยตอนบน และอ่าวไทย และเปลี่ยนเป็นมรสุมตะวันออกเฉียงเหนือที่พัดปกคลุมอ่าวไทย นอกจากนี้ยังมีพายุ

ไชนรอน “แมตโต (MATMO (1922))” (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2562)

- ร่องมรสุมพัดผ่านบริเวณประเทศไทยตอนบนเกือบตลอดเดือน ประกอบกับมรสุมตะวันตกเฉียงใต้ที่ปกคลุมทะเลอันดามัน ประเทศไทยและอ่าวไทยมีกำลังปานกลางถึงกำลังแรง นอกจากนี้ยังได้รับอิทธิพลจากพายุหมุนเขตร้อนที่เคลื่อนเข้ามาใกล้ประเทศไทยจำนวน 5 ลูก คือ พายุดีเปรสชันบริเวณทะเลจีนใต้ตอนกลางที่เคลื่อนผ่านประเทศเวียดนามและกัมพูชาเข้ามาสลายตัวบริเวณอ่าวไทยตอนบนในช่วงต้นเดือน ส่วนในช่วงกลางเดือนมีพายุไชนรอน “หลินฟา (LINF A (2015))” และพายุไชนรอน “นังกา (NANGKA (2016))” ที่เคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว กับมีพายุดีเปรสชันในทะเลจีนใต้ตอนกลางที่เคลื่อนเข้ามาสลายตัวบริเวณประเทศกัมพูชา จากนั้นในช่วงปลายเดือนพายุไต้ฝุ่น “โซเดล (SAUDEL(2017))” ในทะเลจีนใต้ตอนกลางได้เคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว อีกทั้งมีพายุหมุนเขตร้อนที่เคลื่อนเข้าสู่ประเทศไทยอีกจำนวน 1 ลูก ได้แก่ พายุไต้ฝุ่น “โมลาเบ (MOLAVE (2018))” (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2563)
- ร่องมรสุมที่พัดผ่านบริเวณประเทศไทยตอนบน โดยได้เคลื่อนลงใ้พาดผ่านภาคใต้ตอนบนและภาคตะวันออกเฉียงใต้บางส่วน ประกอบกับมรสุมตะวันตกเฉียงใต้ที่พัดปกคลุมทะเลอันดามัน ภาคใต้ และอ่าวไทยมีกำลังแรง นอกจากนี้ยังได้รับอิทธิพลจากพายุหมุนเขตร้อนที่เคลื่อนเข้าใกล้ประเทศไทยจำนวน 2 ลูก คือ พายุไชนรอน “ไลออนร็อก (LIONROCK (2117))” ที่เคลื่อนขึ้นฝั่งประเทศเวียดนามตอนบน แล้วอ่อนกำลังลงตามลำดับจนเป็นหย่อมความกดอากาศต่ำ และพายุไชนรอน “คมปาซุ (KOMPASU (2118))” ที่เคลื่อนเข้ามาสลายตัวบริเวณประเทศเวียดนาม อีกทั้งยังมีบริเวณความกดอากาศสูงจากประเทศจีนที่แผ่ลงมาปกคลุมประเทศไทยตอนบน ประกอบกับลมตะวันออกและลมตะวันออกเฉียงใต้พัดปกคลุมประเทศไทยและอ่าวไทยตลอดช่วง นอกจากนี้มีหย่อมความกดอากาศต่ำที่ปกคลุมประเทศเวียดนามตอนล่างได้เคลื่อนผ่านประเทศกัมพูชาแล้วเข้าปกคลุมภาคตะวันออก (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2564)
- ร่องมรสุมพัดผ่านประเทศไทย จากนั้นได้เคลื่อนลงใ้พาดผ่านภาคใต้ โดยพายุไต้ฝุ่นดีเปรสชันบริเวณทะเลจีนใต้ตอนกลาง ซึ่งต่อมาพายุดีเปรสชันดังกล่าวได้ทวีกำลังแรงขึ้นเป็นพายุไชนรอน “เฮนกา (SONCA, 2219)” เคลื่อนขึ้นฝั่งที่เมืองกว้างหยาง ก่อนเคลื่อนเข้ามาสลายตัวบริเวณประเทศลาว และพายุไชนรอน “เนสทา (NESAT, 2220)” ที่เคลื่อนผ่านตอนใต้ของเกาะไหหลำประเทศจีน เข้ามาสลายตัวบริเวณชายฝั่งประเทศเวียดนามตอนบน ประกอบกับลมตะวันตกเฉียงใต้กำลังปานกลางถึงค่อนข้างแรงพัดปกคลุมทะเลอันดามันและภาคใต้ในระยะต้นและกลางเดือน กับมีหย่อมความอากาศต่ำกำลังแรงปกคลุมทะเลอันดามันตอนกลางในช่วงกลางเดือน นอกจากนี้บริเวณความกดอากาศสูงจากประเทศจีนได้แผ่เสริมลงมาปกคลุมประเทศไทยตอนบน อีกทั้งลมที่พัดปกคลุมประเทศไทยเปลี่ยนเป็นลมตะวันออกและมรสุมตะวันออกเฉียงเหนือในระยะปลายเดือน (ที่มา: รายงานสภาวะอากาศประเทศไทยเดือนตุลาคม 2565)

โดยในช่วงฤดูฝน ลักษณะของลมยังคงเป็นลมเบาจนถึงลมปานกลาง นั่นคือมีความเร็วลมอยู่ในช่วงความเร็วลมอยู่ในช่วง 0.50 – ≥6.00 m/s หรือ 1.80 – ≥21.6 km/hr

นอกจากนี้เมื่อเปรียบเทียบกับทิศทางลมของปี 2560 – 2565 กับข้อมูลบาบิของสถานีแหลมฉบังเนื่องจากอยู่ใกล้กับนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 มากที่สุด พบว่าในช่วงฤดูหนาวของคาบ 10 ปี และคาบ 13 ปี ลมส่วนใหญ่มาจากทางทิศเหนือ (N) ซึ่งมีทิศทางเดียวกันกับข้อมูลของนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 และในช่วงฤดูร้อนของคาบ 10 ปี และคาบ 13 ปี ลมส่วนใหญ่จะพัดมาจากทางทิศตะวันตกเฉียงใต้ (SW) ซึ่งยังคงมีทิศทางเดียวกันกับนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 รวมทั้งในช่วงฤดูฝน นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ก็ยังมีทิศทางลมเหมือนกับข้อมูลคาบ 10 ปี และคาบ 13 ปีของข้อมูลของสถานีแหลมฉบังอีกด้วย นั่นคือ ในช่วงฤดูฝน ลมส่วนใหญ่จะพัดมาจากทิศตะวันตกเฉียงใต้ (SW) ซึ่งในช่วงนี้จะได้รับอิทธิพลจากลมมรสุมตะวันตกเฉียงใต้ ทั้งนี้จะเห็นได้ว่าลมมรสุมที่เกิดขึ้นยังคงเป็นไปตามฤดูกาล ดังนั้นการพัฒนานิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อการเปลี่ยนแปลงทิศทางลมที่เกิดขึ้น โดยสรุปความเร็วและทิศทางลมของพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 แสดงดังตารางที่ 3.5.4

โครงการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุตุนิยมวิทยา ปี พ.ศ. 2565 (นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2)

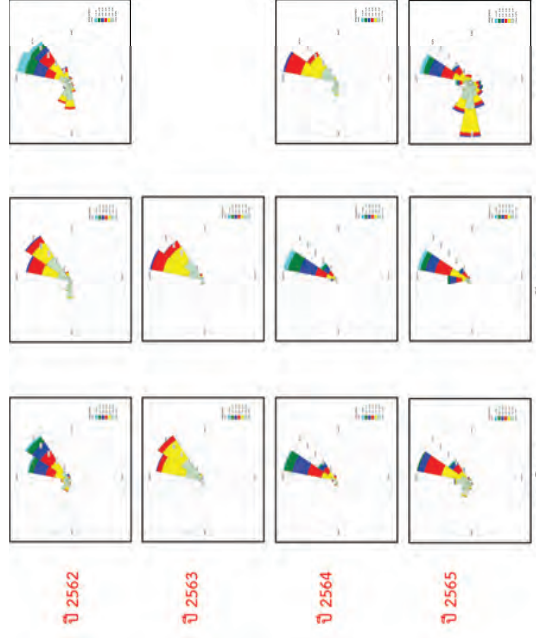
ตารางที่ 3.5.4 สรุปความเร็วและทิศทางลมของพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

| เดือน      | ความเร็วลมและทิศทางลม |          |    |          |    |          |         |          |         |          |    |          |    |          | คาบ 13 ปี<br>(ทั้งหมด) |          |
|------------|-----------------------|----------|----|----------|----|----------|---------|----------|---------|----------|----|----------|----|----------|------------------------|----------|
|            | ปี 2555               |          |    | ปี 2556  |    |          | ปี 2560 |          |         | ปี 2561  |    |          |    |          |                        |          |
|            | WD                    | WS (m/s) | WD | WS (m/s) | WD | WS (m/s) | WD      | WS (m/s) | WD      | WS (m/s) | WD | WS (m/s) | WD | WS (m/s) | WD                     | WS (m/s) |
| มกราคม     | -                     | -        | -  | -        | -  | -        | -       | -        | NNE     | -        | -  | 2.67     | N  | -        | 2.78                   | -        |
| กุมภาพันธ์ | -                     | -        | -  | -        | -  | -        | -       | -        | NNE, W  | -        | -  | 3.24     | SW | -        | 3.24                   | -        |
| มีนาคม     | -                     | -        | -  | -        | -  | -        | -       | -        | WSW, W  | -        | -  | 3.81     | SW | -        | 3.96                   | -        |
| เมษายน     | -                     | -        | -  | -        | -  | -        | -       | -        | WSW, W  | -        | -  | 3.24     | SW | -        | 3.29                   | -        |
| พฤษภาคม    | -                     | -        | -  | -        | -  | -        | -       | -        | W, WNW  | -        | -  | 3.50     | SW | -        | 3.65                   | -        |
| มิถุนายน   | -                     | -        | -  | -        | -  | -        | -       | -        | SW, WSW | -        | -  | 4.63     | SW | -        | 4.58                   | -        |
| กรกฎาคม    | -                     | -        | -  | -        | -  | -        | -       | -        | WSW     | -        | -  | 4.53     | SW | -        | 4.63                   | -        |
| สิงหาคม    | -                     | -        | -  | -        | -  | -        | -       | -        | WSW, SW | -        | -  | 4.12     | SW | -        | 4.22                   | -        |
| กันยายน    | -                     | -        | -  | -        | -  | -        | -       | -        | W, WSW  | -        | -  | 3.19     | SW | -        | 3.24                   | -        |
| ตุลาคม     | -                     | -        | -  | -        | -  | -        | -       | -        | NNE     | -        | -  | 2.06     | E  | -        | 2.26                   | -        |
| พฤศจิกายน  | -                     | -        | -  | -        | -  | -        | -       | -        | NNE     | -        | -  | 2.37     | N  | -        | 2.52                   | -        |
| ธันวาคม    | -                     | -        | -  | -        | -  | -        | -       | -        | NNE, NE | -        | -  | 2.67     | N  | -        | 2.73                   | -        |

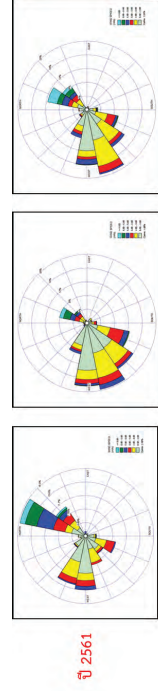
หมายเหตุ: 1. นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ได้ทำการติดตั้งเครื่องมือสำหรับตรวจวัดทิศทางลมและความเร็วลมตั้งแต่เดือนกันยายน พ.ศ. 2560 จึงทำให้ก่อนหน้านั้นไม่มีข้อมูล และข้อมูลตั้งแต่สิงหาคมที่ 3.5.4 เป็นข้อมูลที่ได้เข้ามาทั้งหมด และเป็นข้อมูลจากสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2

2. ข้อมูลของคาบ 10 ปีและคาบ 13 ปี เป็นข้อมูลค่าเฉลี่ย





จุดที่ 3.5.4 (ก.2) ศึกษาและควมร้แลมในช่วงอดทนของพันธุ์เดิมอุตสาหกรรมนับเลิวเอชเอ อีสเทิร์นเซียร์วิต 2 ปี 2562 - 2565

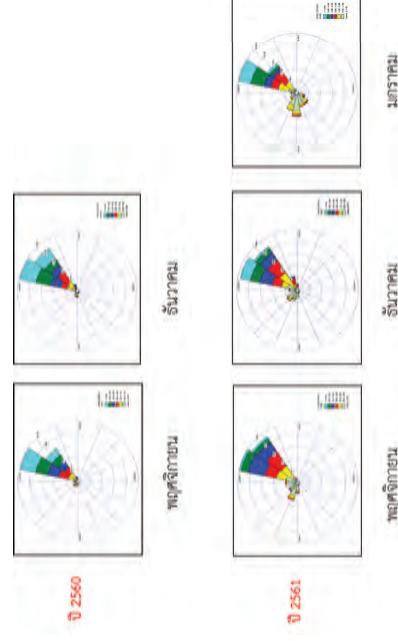


รูปที่ 3.5.4 (ข.1) จิตทางลบและความเร็วในช่องจราจรของพื้นที่นิคมอุตสาหกรรมตำบลลิสาของ อัสสัมชัญซีเมนต์ ปี 2561

ตารางที่ 3.5.4 สรุปความเร็วและทิศทางลมของพื้นที่นิคมอุตสาหกรรมฉบับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (ต่อ)

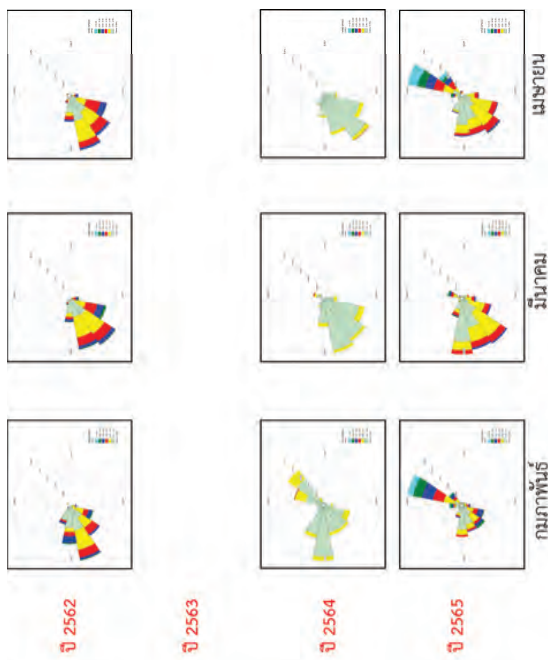
| เดือน      | ความเร็วและทิศทางลม |                          |              |                     |             |             |                 |              |         |             | จำนวน 10 ปี<br>(ทั้งหมด) | จำนวน 13 ปี<br>(ทั้งหมด) |
|------------|---------------------|--------------------------|--------------|---------------------|-------------|-------------|-----------------|--------------|---------|-------------|--------------------------|--------------------------|
|            | ปี 2555             |                          |              |                     | ปี 2556     |             |                 |              | ปี 2561 |             |                          |                          |
|            | WD                  | WS<br>(m/s)              | WD           | WS<br>(m/s)         | WD          | WS<br>(m/s) | WD              | WS<br>(m/s)  | WD      | WS<br>(m/s) |                          |                          |
| มกราคม     | NNE, NE             | 0.50 - <6.00             | -            | NNE, NE             | 0.50 - 5.00 | -           | NNE, NE         | 0.50 - <6.00 | N       | 2.67        | N                        | 2.73                     |
| กุมภาพันธ์ | WSW, W, SW          | 0.50 - <6.00             | -            | W, NE, WNW, SW, WSW | 0.50 - 3.00 | -           | NNE             | 0.50 - <6.00 | SW      | 3.24        | SW                       | 3.24                     |
| มีนาคม     | SW, WSW             | 0.50 - <6.00             | -            | WSW, SW, SSW        | 0.50 - 3.00 | -           | W, SW, WSW      | 0.50 - 5.00  | SW      | 3.81        | SW                       | 3.96                     |
| เมษายน     | WSW, SW             | 0.50 - 5.00<br>NNE <6.00 | -            | SW, SSW, WSW        | 0.50 - 4.00 | -           | NNE, SW, W, WSW | 0.50 - <6.00 | SW      | 3.24        | SW                       | 3.29                     |
| พฤษภาคม    | WSW, SW             | 0.50 - 6.00              | -            | W, WSW, SW          | 0.50 - 3.00 | -           | SW, WSW         | 0.50 - <6.00 | SW      | 3.50        | SW                       | 3.65                     |
| มิถุนายน   | SW, WSW             | 0.50 - <6.00             | SW, SSW, WSW | WSW, SW             | 0.50 - 4.00 | 0.50 - 4.00 | WSW, SW         | 0.50 - 6.00  | SW      | 4.63        | SW                       | 4.58                     |
| กรกฎาคม    | WSW                 | 0.50 - <6.00             | W, WSW       | WSW, SW             | 0.50 - 4.00 | 0.50 - 4.00 | SW, WSW         | 0.50 - <6.00 | SW      | 4.53        | SW                       | 4.63                     |
| สิงหาคม    | SW, WSW             | 0.50 - <6.00             | SW, WSW      | WSW, SW             | 0.50 - 4.00 | 0.50 - 3.00 | SW, WSW         | 0.50 - 6.00  | SW      | 4.12        | SW                       | 4.22                     |
| กันยายน    | WSW, W              | 0.50 - 6.00              | W, SW        | WSW, W, WNW         | 0.50 - 3.00 | 0.50 - 4.00 | WSW, SW         | 0.50 - 6.00  | SW      | 3.19        | SW                       | 3.24                     |
| ตุลาคม     | NE, NNE             | 0.50 - <6.00             | NNE          | NNE                 | 0.50 - 3.00 | 0.50 - 3.00 | NNE             | 0.50 - <6.00 | E       | 2.06        | E                        | 2.26                     |
| พฤศจิกายน  | NE, NNE             | 0.50 - <6.00             | NE, NNE      | NNE                 | 0.50 - 5.00 | 0.50 - 6.00 | NNE             | 0.50 - <6.00 | N       | 2.37        | N                        | 2.52                     |
| ธันวาคม    | NE, NNE             | 0.50 - 5.00              | NNE, NE      | NNE                 | 0.50 - 5.00 | 0.50 - 5.00 | NNE             | 0.50 - <6.00 | N       | 2.67        | N                        | 2.73                     |

หมายเหตุ: 1. มีข้อมูลสำรวจรวมระดับเมืองของ อีอีอีจเป็นปีแรก 2. มีทำการคิดค่าเฉลี่ยสำหรับตารางสถิติทางและสวนสาธารณะที่เปลี่ยนไปเป็นเมือง และข้อมูลปีละปีในตารางที่ 3.5.4 เป็นข้อมูลที่ได้ขึ้นมาก็มี และเป็นข้อมูลจากสถานีบรรจรถตามการกำหนดโดยสภาเทศบาลเมือง อีอีอีจเขต 2 3. ข้อมูลสรุป 10 ปีระหว่างปี 13 ปีเป็นข้อมูลสรุป



รูปที่ 3.54 (ก.1) ทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่เคมอุตสาหกรรมระดับบึงเออเอ อีสร์นซีบอร์ด 2 ปี 2560 - 2561

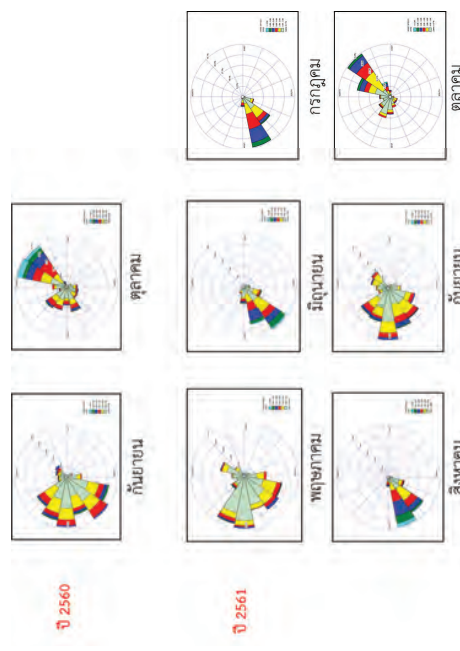




รูปที่ 3.5.4 (ก.2) ทิศทางลมและความเร็วลมในช่วงฤดูร้อนของพื้นที่นิคมอุตสาหกรรมต้นลิ้นจี่ขอนแก่น อีอีอีจังหวัด 2 ปี 2562 - 2565



รูปที่ 3.5.4 (ก.2) ทิศทางลมและความเร็วลมในช่วงฤดูฝนของพื้นที่นิคมอุตสาหกรรมต้นลิ้นจี่ขอนแก่น อีอีอีจังหวัด 2 ปี 2562 - 2565



รูปที่ 3.5.4 (ก.1) ทิศทางลมและความเร็วลมในช่วงฤดูหนาวของพื้นที่นิคมอุตสาหกรรมต้นลิ้นจี่ขอนแก่น อีอีอีจังหวัด 2 ปี 2560 - 2561

### 3.6. ความปั่นป่วนของชั้นบรรยากาศ

บรรยากาศ หมายถึง อากาศที่อยู่รอบตัวเราและห่อหุ้มโลกตั้งแต่พื้นดินขึ้นไปจนถึงระดับที่สูงที่สุด โดยที่อากาศจะเป็นส่วนผสมของก๊าซต่างๆ รวมถึงไอน้ำที่ระเหยมาจากแหล่งน้ำต่าง ๆ บนพื้นโลกอีกด้วย ซึ่งไอน้ำเป็นส่วนสำคัญของอากาศ เนื่องจากไอน้ำเป็นส่วนหนึ่งที่ทำให้เกิดฝน ลม พายุ ทornado และพายุ โดยทั่วไปจะแบ่งชั้นบรรยากาศออกเป็น 4 ชั้น ดังนี้ โทรโพสเฟียร์, สตราโทสเฟียร์, เมโซสเฟียร์ และเทอร์โมสเฟียร์ ซึ่งชั้นโทรโพสเฟียร์เป็นชั้นบรรยากาศล่างสุดที่อยู่ติดกับพื้นโลก ประกอบด้วยไอน้ำและก๊าซชนิดต่าง ๆ นอกจากนี้ชั้นโทรโพสเฟียร์ยังเป็นชั้นบรรยากาศที่สำคัญที่ก่อให้เกิดปรากฏการณ์ทางอุตุนิยมวิทยาต่าง ๆ นั่นคือการก่อตัวของเมฆ ฝน พายุ

นอกจากนี้เนื่องจากอากาศในบรรยากาศมีน้ำหนักและกดทับลงบนพื้นโลกด้วยอิทธิพลของแรงโน้มถ่วง ทำให้พื้นผิวโลก ณ บริเวณนั้น ๆ มีความกดอากาศเกิดขึ้น โดยความกดอากาศมีความสัมพันธ์กับอุณหภูมิและการเคลื่อนที่ของอากาศ (ลม) ดังนี้

- อุณหภูมิสูง ทำให้อากาศร้อน ซึ่งอากาศร้อนจะมีความหนาแน่นของอากาศน้อยกว่าอากาศเย็น จึงทำให้มีความกดอากาศน้อยกว่า เรียกว่า "ความกดอากาศต่ำ (Low pressure)" โดยบริเวณความกดอากาศต่ำ อากาศจะยกตัวขึ้นแล้วอุณหภูมิจะลดลง ส่งผลให้เกิดการควบแน่นเป็นเมฆและฝนเกิดขึ้น และถ้าหากมีความกดอากาศต่ำมากก็จะทำให้เกิดพายุ
- อุณหภูมิต่ำ ทำให้อากาศเย็น ซึ่งอากาศเย็นจะมีความหนาแน่นของอากาศมากกว่าอากาศร้อน จึงทำให้มีความกดอากาศมากกว่า เรียกว่า "ความกดอากาศสูง (High pressure)" โดยบริเวณความกดอากาศสูง อากาศที่อุณหภูมิจะเคลื่อนเข้ามาแทนที่อากาศร้อนที่อยู่เหนือพื้นผิว ทำให้บริเวณนี้มีท้องฟ้าแจ่มใสและมีความแห้งแล้งได้

โดยความดันบรรยากาศของพื้นที่ที่ศึกษาขึ้นดังต่อไปนี้

#### 3.6.1. พื้นที่ชุมชน

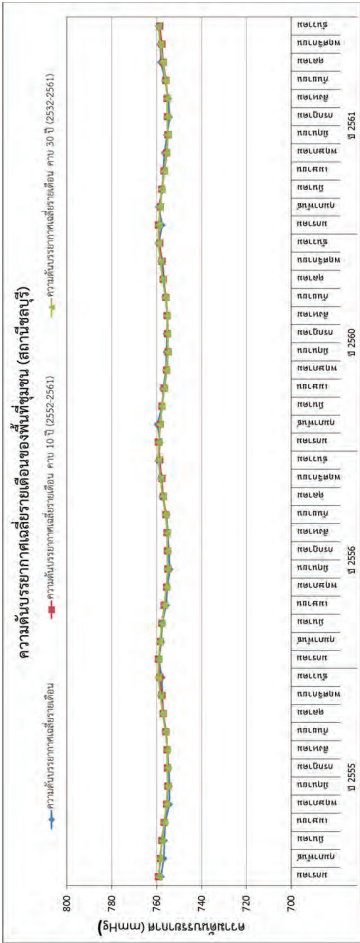
จากข้อมูลความดันบรรยากาศของสถานีชลบุรี ซึ่งเป็นตัวแทนของพื้นที่ชุมชน พบว่า ในแต่ละปี ช่วงฤดูหนาว (พฤศจิกายน - มกราคม) มีความดันบรรยากาศมากกว่าช่วงฤดูร้อน (กุมภาพันธ์ - เมษายน) และช่วงฤดูร้อนมีความดันบรรยากาศมากกว่าช่วงฤดูฝน (พฤษภาคม - ตุลาคม) ซึ่งช่วงฤดูฝนจะมีความดันบรรยากาศน้อยที่สุด ทั้งนี้เนื่องจากในช่วงฤดูร้อนและฤดูฝน อากาศมีอุณหภูมิสูงกว่าช่วงฤดูหนาว ทำให้อากาศมีการยกตัวและทำให้อากาศบริเวณนั้น ๆ มีความหนาแน่นน้อย ส่งผลให้ในช่วงฤดูฝนมีความกดอากาศต่ำและช่วงฤดูหนาวมีความกดอากาศสูง โดยความดันบรรยากาศเฉลี่ยในช่วงฤดูหนาวของปี พ.ศ. 2555, 2556, 2560, 2562, 2563, 2564 และ 2565 มีดังนี้ 757.75, 758.67, 758.32, 758.19, 759.06, 758.51, 758.63 และ 758.17 mmHg ตามลำดับ และช่วงฤดูร้อนมีความดันบรรยากาศเฉลี่ย ดังนี้ 756.59, 757.10, 758.12, 757.80, 757.79, 758.18, 757.43 และ 756.91 mmHg ตามลำดับ รวมทั้งในช่วงฤดูฝนมีความดันบรรยากาศเฉลี่ย ดังนี้ 755.30, 755.38, 75.85, 755.88, 755.88, 755.82, 755.61 และ 755.45 mmHg ตามลำดับ

นอกจากนี้เมื่อศึกษาข้อมูลค่า 10 ปีและค่า 30 ปี ของสถานีชลบุรี พบว่า ในช่วงฤดูหนาวมีความดันบรรยากาศเฉลี่ยมากกว่าช่วงฤดูร้อนและฤดูฝนเช่นกัน โดยในช่วงฤดูหนาวของค่า 10 ปีและค่า 30 ปีมีความดัน



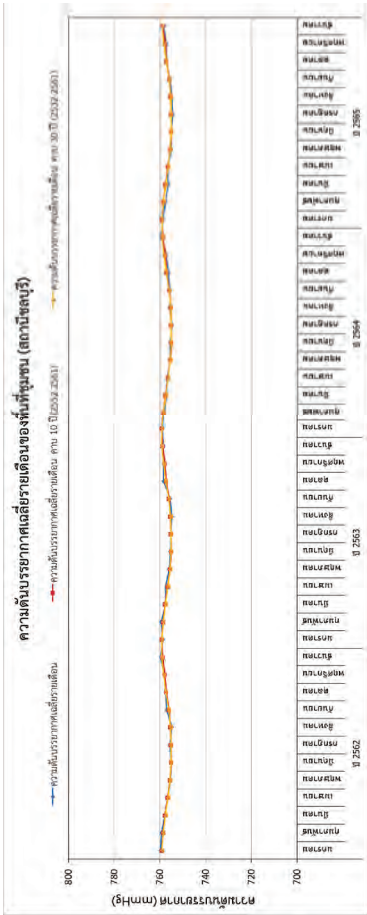
บรรยากาศเฉลี่ยเท่ากับ 758.55 และ 758.88 mmHg ตามลำดับ และช่วงฤดูร้อนมีความดันบรรยากาศเฉลี่ยเท่ากับ 757.60 และ 757.58 mmHg ตามลำดับ รวมทั้งในช่วงฤดูฝนมีความดันบรรยากาศเฉลี่ยเท่ากับ 755.65 และ 755.79 mmHg ตามลำดับ ทั้งนี้จะเห็นได้ว่าความดันบรรยากาศของคาบปีและข้อมูลตั้งแต่ปีพ.ศ. 2555 – 2556 และพ.ศ. 2560 – 2565 มีแนวโน้มการเกิดขึ้นเพิ่มเติม ซึ่งเป็นไปตามฤดูกาล ดังนั้นการพัฒนา นิคมอุตสาหกรรมระดับลิวเอชเอ ซอบุรี 2 จึงไม่ส่งผลกระทบต่อความปั่นป่วนของชั้นบรรยากาศในพื้นที่ชุมชน โดยความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) แสดงดังรูปที่ 3.6.1

โครงการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุทกนิเวศวิทยา ปี พ.ศ. 2565 (นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2)



รูปที่ 3.6.1 (1) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) ปี 2555 – 2556 และ 2560 – 2561

โครงการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุทกนิเวศวิทยา ปี พ.ศ. 2565 (นิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2)



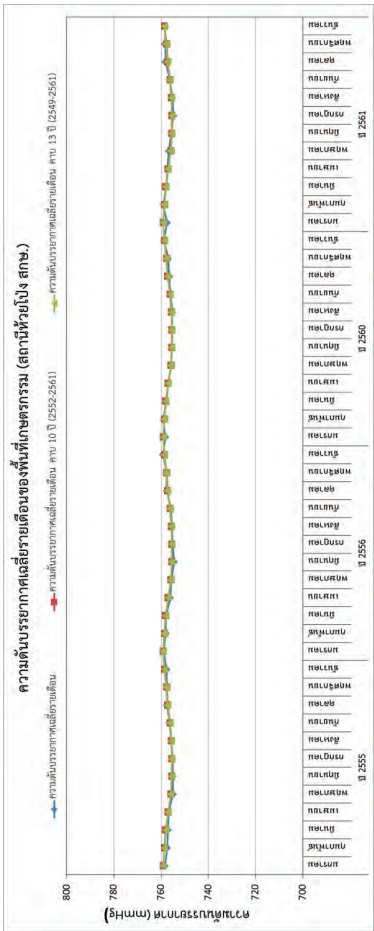
รูปที่ 3.6.1 (2) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่ชุมชน (สถานีชลบุรี) ปี 2562 – 2565

3.6.2. พื้นที่เกษตรกรรม

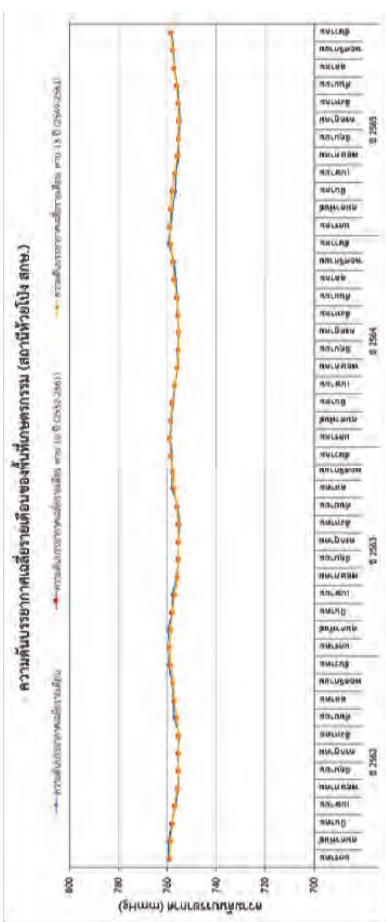
จากข้อมูลความดันบรรยากาศของสถานีห้วยโป่ง สกษ. ซึ่งเป็นตัวแทนของพื้นที่เกษตรกรรม พบว่าในแต่ละปี ช่วงฤดูหนาว (พฤศจิกายน - มกราคม) มีความดันบรรยากาศมากกว่าช่วงฤดูร้อน (กุมภาพันธ์ - เมษายน) และช่วงฤดูร้อนมีความดันบรรยากาศมากกว่าช่วงฤดูฝน (พฤษภาคม - ตุลาคม) ซึ่งช่วงฤดูฝนจะมีความดันบรรยากาศน้อยที่สุด ทั้งนี้เนื่องจากในช่วงฤดูร้อนและฤดูฝน อากาศมีอุณหภูมิสูงกว่าช่วงฤดูหนาว ทำให้อากาศมีการยกตัวและทำให้อากาศบริเวณนั้นๆ มีความหนาแน่นน้อย ส่งผลให้ในช่วงฤดูฝนมีความกดอากาศต่ำและช่วงฤดูหนาวมีความกดอากาศสูง โดยความดันบรรยากาศเฉลี่ยในช่วงฤดูหนาวของปีพ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ 2565 มีดังนี้ 757.82, 758.64, 758.00, 758.05, 758.97, 758.43, 758.46 และ 758.12 mmHg ตามลำดับ และช่วงฤดูร้อนมีความดันบรรยากาศเฉลี่ย ดังนี้ 757.08, 757.34, 757.90, 758.02, 758.08, 758.43, 757.64 และ 757.05 mmHg ตามลำดับ รวมทั้งในช่วงฤดูฝนมีความดันบรรยากาศเฉลี่ย ดังนี้ 755.81, 755.73, 755.76, 756.12, 756.09, 756.02, 755.86 และ 755.65 mmHg ตามลำดับ

นอกจากนี้เมื่อศึกษาข้อมูลคาบ 10 ปีและคาบ 13 ปี ของสถานีห้วยโป่ง สกษ. พบว่า ในช่วงฤดูหนาวมีความดันบรรยากาศเฉลี่ยมากกว่าช่วงฤดูร้อนและฤดูฝนเช่นกัน โดยในช่วงฤดูหนาวของคาบ 10 ปีและคาบ 13 ปี มีความดันบรรยากาศเฉลี่ยเท่ากับ 758.45 และ 758.50 mmHg ตามลำดับ และช่วงฤดูร้อนมีความดันบรรยากาศเฉลี่ยเท่ากับ 757.88 และ 757.85 mmHg ตามลำดับ รวมทั้งในช่วงฤดูฝนมีความดันบรรยากาศเฉลี่ยเท่ากับ 755.96 และ 756.00 mmHg ตามลำดับ ทั้งนี้จะเห็นได้ว่าความดันบรรยากาศของคาบปีและข้อมูลตั้งแต่ปีพ.ศ. 2555 – 2556 และพ.ศ. 2560 – 2565 มีแนวโน้มที่เกิดขึ้นเพิ่มเติม ซึ่งเป็นไปตามฤดูกาล ดังนั้นการพัฒนา นิคมอุตสาหกรรมระดับลิวเอชเอ ซอบุรี 2 จึงไม่ส่งผลกระทบต่อความปั่นป่วนของชั้นบรรยากาศในพื้นที่เกษตรกรรม โดยความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง สกษ.) แสดงดังรูปที่ 3.6.2





รูปที่ 3.6.2 (1) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง สาย) ปี 2555 – 2556 และ 2560 – 2561

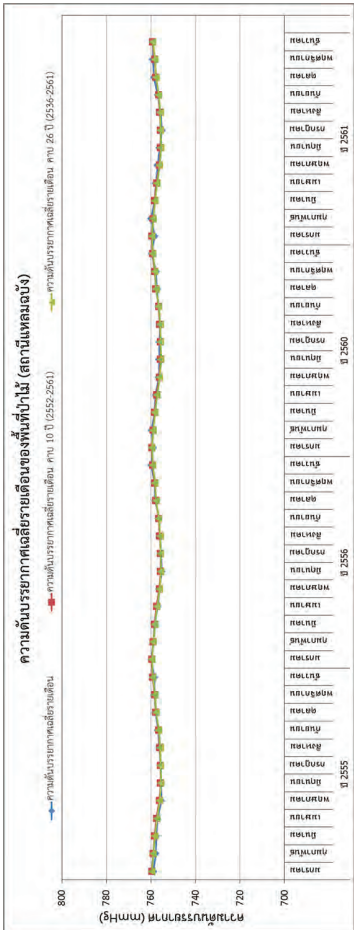


รูปที่ 3.6.2 (2) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่เกษตรกรรม (สถานีห้วยโป่ง สาย) ปี 2562 – 2565

3.6.3. พื้นที่ป่าไม้

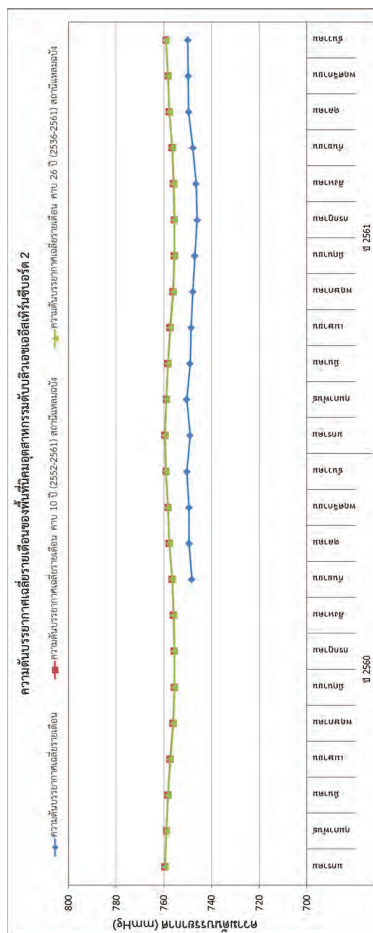
จากข้อมูลความดันบรรยากาศของสถานีแหลมฉบัง ซึ่งเป็นตัวแทนของพื้นที่ป่าไม้ พบว่าในแต่ละปี ช่วงฤดูหนาว (พฤศจิกายน - มกราคม) มีความดันบรรยากาศมากกว่าช่วงฤดูร้อน (กุมภาพันธ์ - เมษายน) และช่วงฤดูร้อนมีความดันบรรยากาศมากกว่าช่วงฤดูฝน (พฤษภาคม - ตุลาคม) ซึ่งช่วงฤดูฝนจะมีความดันบรรยากาศน้อยที่สุด ทั้งนี้เนื่องจากในช่วงฤดูร้อนและฤดูฝน อากาศมีอุณหภูมิสูงกว่าช่วงฤดูหนาว ทำให้อากาศมีการยกตัวและทำให้อากาศบริเวณนั้น ๆ มีความหนาแน่นน้อย ส่งผลให้ในช่วงฤดูฝนมีความกดอากาศต่ำและช่วงฤดูหนาวมีความกดอากาศสูง โดยความดันบรรยากาศเฉลี่ยในช่วงฤดูหนาวของปีพ.ศ. 2555, 2556, 2560, 2561, 2562, 2563, 2564 และ มีดังนี้ 758.52, 759.32, 758.76 และ 758.82, 759.51, 758.99, 759.48 และ 758.82 mmHg ตามลำดับ และช่วงฤดูร้อนมีความดันบรรยากาศเฉลี่ย ดังนี้ 757.49, 757.97, 758.64, 758.66, 758.63, 758.95, 758.28 และ 757.93 mmHg ตามลำดับ รวมทั้งในช่วงฤดูฝนมีความดันบรรยากาศเฉลี่ย ดังนี้ 756.19, 756.16, 756.42, 756.54, 756.66, 756.54, 756.67 และ 756.14 mmHg ตามลำดับ

นอกจากนี้เมื่อศึกษาข้อมูลคาบ 10 ปีและคาบ 26 ปี ของสถานีแหลมฉบัง พบว่า ในช่วงฤดูหนาวมีความดันบรรยากาศเฉลี่ยมากกว่าช่วงฤดูร้อนและฤดูฝนเช่นกัน โดยในช่วงฤดูหนาวของคาบ 10 ปีและคาบ 26 ปีมีความดันบรรยากาศเฉลี่ยเท่ากับ 759.03 และ 758.93 mmHg ตามลำดับ และช่วงฤดูร้อนมีความดันบรรยากาศเฉลี่ยเท่ากับ 758.25 และ 758.13 mmHg ตามลำดับ รวมทั้งในช่วงฤดูฝนมีความดันบรรยากาศเฉลี่ยเท่ากับ 756.31 และ 756.18 mmHg ตามลำดับ ทั้งนี้จะเห็นว่าความดันบรรยากาศของคาบปีและข้อมูลตั้งแต่ปีพ.ศ. 2555 – 2556 และพ.ศ. 2560 – 2561 มีแนวโน้มที่เกิดขึ้นเช่นเดิม ซึ่งเป็นไปตามฤดูกาล ดังนั้นการพัฒนานิคมอุตสาหกรรมต้นลิ่วเอชเอ โซลาร์ 2 จึงไม่ส่งผลกระทบต่อความปั่นป่วนของชั้นบรรยากาศในพื้นที่ป่าไม้ นอกจากนี้จะเห็นว่าพื้นที่ป่าไม้มีความดันบรรยากาศมากกว่าพื้นที่ชุมชนและพื้นที่เกษตรกรรมเล็กน้อย ทั้งนี้เนื่องจากพื้นที่ป่าไม้มีความชื้นสูง และสามารถรักษาดูณหภูมิให้คงที่ตลอดปี นั่นคือ ในช่วงฤดูร้อน อากาศก็ไม่ร้อนจัด และในช่วงฤดูหนาว อากาศก็ไม่หนาวจัด แต่อย่างไรก็ตามความกดอากาศบริเวณพื้นที่ป่าไม้ก็ยังคงเกิดขึ้นตามฤดูกาล โดยความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) แสดงดังรูปที่ 3.6.3

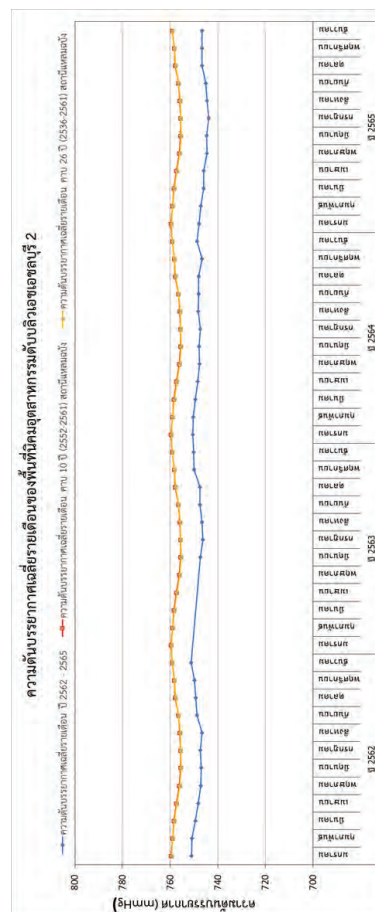


รูปที่ 3.6.3 (1) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) ปี 2555 – 2556 และ 2560 – 2561

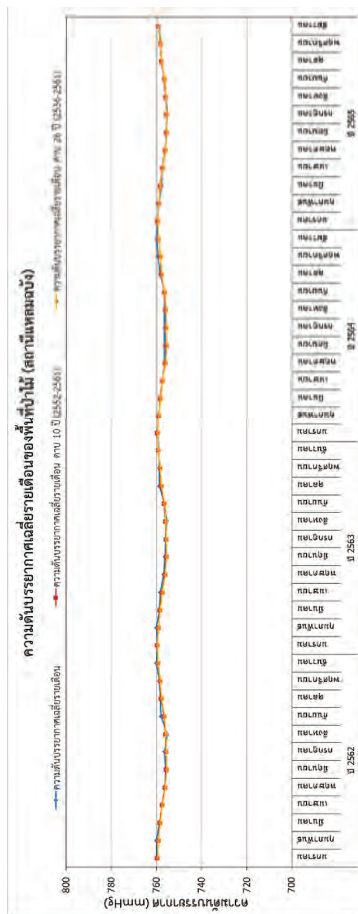




รูปที่ 3.6.4 (1) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่บริเวณอุตสาหกรรมตั้งแต่ปี 2560 - 2561



รูปที่ 3.6.4 (2) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่บริเวณสาหรรมตั้งแต่ปี 2562 - 2565



รูปที่ 3.6.3 (2) ความดันบรรยากาศเฉลี่ยรายเดือนของพื้นที่ป่าไม้ (สถานีแหลมฉบัง) ปี 2562 - 2565

#### 3.6.4. พื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อิสเทิร์นซีบอร์ด 2

จากข้อมูลความดันบรรยากาศของสถานีตรวจวัดคุณภาพอากาศภายในนิคมอุตสาหกรรมระดับปิวเอชเอ อีสเทิร์นฮิबरด 2 พบว่า ความดันบรรยากาศที่เกิดขึ้นในแต่ละฤดูมีแนวโน้มที่เหมือนกันทั้งที่ชุมชน ที่พืชเกษตรกรรมและพื้นที่ป่าไม้ นั่นคือ ในช่วงฤดูฝนจะมีความดันบรรยากาศน้อยที่สุด โดยในช่วงฤดูฝนของพื้นที่นิคมอุตสาหกรรมระดับปิวเอชเอ อีสเทิร์นฮิबरด 2 จะมีความดันบรรยากาศเฉลี่ยน้อยที่สุด และในช่วงฤดูร้อนที่ฤดูหนาวมีค่าเฉลี่ยรายเดือนที่น้อยที่สุด โดยความดันบรรยากาศเฉลี่ยในช่วงฤดูฝนปี พ.ศ. 2560, 2561, 2562, 2564 และ 2565 มีค่าเท่ากับ 748.88, 747.46, 747.66, 747.04, 747.86 และ 748.89 mmHg ตามลำดับ และในช่วงฤดูร้อนปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีความดันบรรยากาศเฉลี่ยเท่ากับ -, 749.34, 749.53, -, 749.38 และ 746.30 mmHg ตามลำดับ รวมทั้งในช่วงฤดูหนาวของปี พ.ศ. 2560, 2561, 2562, 2563, 2564 และ 2565 มีความดันบรรยากาศเฉลี่ยเท่ากับ 749.90, 749.60, 750.62, 750.12, 748.60 และ 747.07 mmHg ตามลำดับ ทั้งนี้อาจเนื่องมาจากในช่วงฤดูหนาว ประเทศไทยได้รับอิทธิพลจากหย่อมความกดอากาศต่ำซึ่งแผ่มาจากประเทศจีน ซึ่งทำให้บรรยากาศในพื้นที่มีอากาศเย็น ซึ่งอาจเอื้ออำนวยความเหมาะสมมากกว่าอากาศร้อน ด้วยเหตุนี้จึงทำให้ในช่วงฤดูฝนมีความกดอากาศต่ำและช่วงฤดูหนาวมีความกดอากาศสูง

นอกจากนี้เมื่อเปรียบเทียบความดันบรรยากาศของพื้นที่นิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 กับข้อมูลภาคปิโตรสถณณ์แหลมฉบัง ซึ่งเป็นสถานีที่ได้เก็บพื้นที่นิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 มาใกล้สุด พบว่า ความดันบรรยากาศของสถานี 10 ปี และค่า 26 ปีของสถานีแหลมฉบังมีค่าเฉลี่ยรายเดือนมากกว่าความดันบรรยากาศของพื้นที่นิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 เล็กน้อย เนื่องมาจากพื้นที่นิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 เป็นแหล่งกำเนิดของมลพิษและแก๊สต่างๆ ในบรรยากาศ เนื่องจากมีการเผาไหม้เชื้อเพลิง เพื่อนำไปใช้ในกระบวนการผลิตต่างๆ ทั้งนี้จึงเป็นแหล่งกำเนิดความชื้นในอากาศอีกด้วย จึงทำให้ไม่สามารถนำไปเปรียบเทียบพื้นที่อื่น ๆ ได้ และจากข้อมูลตั้งแต่เดือนกันยายน พ.ศ. 2560 จนถึงเดือนธันวาคม พ.ศ. 2565 จะเห็นได้ว่า ความดันอากาศของพื้นที่นิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 อยู่ในช่วง 743.89 – 751.13 mmHg ความดันอากาศค่านี้จะใช้เป็นฐานข้อมูล (Baseline data) ของพื้นที่นี้ เพื่อสามารถทำการประเมินต่อไปในอนาคต แต่อย่างไรก็ตามจากข้อมูลความดันบรรยากาศของทั้ง 4 พื้นที่ ได้ พื้นที่ชุมชน พื้นที่เกษตรกรรม พื้นที่ป่าไม้และพื้นที่นิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 จะเห็นได้ว่าความดันบรรยากาศของพื้นที่นิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 มีแนวโน้มลดลงในแต่ละฤดูเหมือนกับพื้นที่อื่น ๆ ดังนั้นการพัฒนานิคมอุตสาหกรรมระดับลิวเอเอ อีสเทิร์นชิบอร์ด 2 จึงไม่ส่งผลกระทบต่อพื้นที่ชุมชน พื้นที่เกษตรกรรม พื้นที่ป่าไม้



3.7. ลักษณะพื้นผิวรองรับ

ลักษณะพื้นผิวรองรับจะทำการวิเคราะห์โดยใช้โปรแกรมทางภูมิศาสตร์สารสนเทศที่มีชื่อว่า “Quantum GIS (QGIS)” ซึ่งเป็นโปรแกรม Desktop GIS ประเภทหนึ่งที่มีประสิทธิภาพในการนำมาใช้งานสำหรับการจัดการข้อมูลแผนที่ โดยจัดอยู่ในกลุ่มซอฟต์แวร์ที่สเปด (Free and Open Source Software: FOSS) ที่ใช้งานง่าย ลักษณะการใช้งานเป็นแบบ Graphic User Interface ซึ่งสะดวกต่อการใช้งาน ไม่ว่าจะเป็นการเรียกใช้ข้อมูลภาพหรือตาราง และการแสดงผลของแผนภูมิกราฟ ตลอดจนสามารถวิเคราะห์ข้อมูลและนำเสนอข้อมูลได้ในรูปแบบแผนที่ จึงทำให้โปรแกรมนี้มีการใช้งานกันอย่างแพร่หลายทั้งในและต่างประเทศ ซึ่งกองสารสนเทศภูมิศาสตร์สำนักยุทธศาสตร์และประเมินผลของประเทศไทยได้มีการใช้โปรแกรมนี้อีกด้วย

สำหรับการใช้โปรแกรม QGIS ในการวิเคราะห์ลักษณะพื้นผิวรองรับของบริเวณต่างๆ บนพื้นโลกมีความจำเป็นต้องใช้ภาพถ่ายทางดาวเทียมที่ถ่ายโดยดาวเทียมสำรวจทรัพยากร โดยทางที่ปรึกษาเลือกใช้ดาวเทียม Landsat 8 มาใช้ซึ่งอิงในการวิเคราะห์ลักษณะพื้นผิวรองรับ ทั้งนี้เนื่องจากเป็นดาวเทียม Landsat 8 เป็นดาวเทียมที่ยังปฏิบัติงานอยู่ในปัจจุบัน และเข้าสู่ช่วงโคจรในวันที่ 30 พฤษภาคม พ.ศ. 2556 รวมทั้งภาพถ่ายจากดาวเทียม Landsat 8 มีความละเอียดและเป็นภาพเสมือนจริง โดยการวิเคราะห์ลักษณะพื้นผิวรองรับโดยใช้โปรแกรม QGIS นี้จะเป็นวิธีเดียวกันกับการสำรวจสภาพพื้นผิวของโลกจากระยะไกล (Remote Sensing) ซึ่งมีหลักการทำงานดังนี้

1. จำแนกประเภทของข้อมูลด้วยหลักการ Unsupervised Classification โดยอาศัยค่าทางสถิติของการสะท้อนแสงในช่วงคลื่นแสงวัตถุต่างๆ โดยไม่ใช้ข้อมูลภาคสนามมาช่วยในการจำแนก เรียกว่า “Clustering” ซึ่งสามารถกำหนดจำนวนกลุ่มตามประเภทของข้อมูลได้ โดยทางที่ปรึกษาจะเป็นผู้กำหนดจำนวนกลุ่มไว้ล่วงหน้า
2. เมื่อวิเคราะห์ด้วยกระบวนการ Unsupervised Classification เสร็จเรียบร้อยแล้ว จึงนำข้อมูลดังกล่าวเข้าสู่กระบวนการจำแนกด้วยสายตา (visual interpretation) เพื่อตรวจสอบความถูกต้องและระบุชนิดของพื้นผิวรองรับ
3. จากนั้นใช้คำสั่ง python เพื่อคำนวณหาพื้นที่แต่ละชนิด แล้วนำไปเปรียบเทียบกับพื้นที่จริง เพื่อหาความแตกต่างของลักษณะพื้นผิวรองรับระหว่างก่อนและหลังที่มีการพัฒนานิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2

นอกจากนี้ทางที่ปรึกษาได้พิจารณาเลือกภาพถ่ายทางดาวเทียมในปีพ.ศ. 2557 มาเป็นตัวแทนของลักษณะพื้นผิวรองรับในช่วงก่อนการพัฒนานิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 และเลือกภาพถ่ายทางดาวเทียมในปีพ.ศ. 2561 มาเป็นตัวแทนของลักษณะพื้นผิวรองรับในช่วงหลังการพัฒนา นิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 นอกจากนี้ภาพถ่ายทางดาวเทียมของพื้นที่ชุมชน พื้นที่เกษตรกรรมและพื้นที่ป่าไม้มีปริมาณแตกต่างกัน ซึ่งทำให้บดบังลักษณะพื้นผิวรองรับของพื้นที่อื่นๆ ทางที่ปรึกษาจึงไม่สามารถนำมาวิเคราะห์ได้ แต่อย่างไรก็ตามภาพถ่ายทางดาวเทียมของพื้นที่นิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ยังสามารถนำมาวิเคราะห์ได้ รวมทั้งสามารถวิเคราะห์ลักษณะพื้นผิวรองรับของพื้นที่รอบนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในรัศมี 10 กิโลเมตร ได้อีกด้วย โดยพื้นที่นิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 (ที่มา: รายงานการวิเคราะห์ผลกระทบสิ่งแวดล้อม โครงการนิคมอุตสาหกรรมเหมราชเอสทีเร็นซิเบอร์ด 2) แสดงดังรูปที่ 3.7.1 และทางที่ปรึกษาได้พิจารณากำหนดพื้นที่ต่างๆ ดังตารางที่ 3.7.1



รูปที่ 3.7.1 พื้นที่นิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 (ที่มา: รายงานการวิเคราะห์ผลกระทบสิ่งแวดล้อม โครงการนิคมเหมราชชลบุรีแห่งที่ 2 )

ตารางที่ 3.7.1 การกำหนดพื้นที่ต่างๆ ที่ใช้กับโปรแกรม QGIS

| สัญลักษณ์ | พื้นที่ต่างๆ                            |
|-----------|-----------------------------------------|
|           | พื้นที่ที่มีต้นไม้ และพืชพันธุ์ต่างๆ    |
|           | พื้นที่ที่เป็นดิน                       |
|           | พื้นที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง |
|           | พื้นที่ที่เป็นน้ำ                       |

จากการใช้โปรแกรม QGIS เพื่อวิเคราะห์ลักษณะพื้นผิวรองรับ พบว่า ในปีพ.ศ. 2557 บริเวณพื้นที่ของนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 มีพื้นผิวรองรับส่วนใหญ่เป็นพื้นที่ที่เป็นดิน พื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ และพื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง ตามลำดับ โดยคิดเป็นร้อยละ 55.86, 27.87 และ 16.27 ของพื้นที่ทั้งหมด ตามลำดับ และหลังจากนั้นช่วงที่มีการพัฒนานิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 แล้วเสร็จ ในช่วงปี พ.ศ. 2561 พื้นผิวรองรับส่วนใหญ่จะเป็นพื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง, พื้นที่ที่เป็นดิน, พื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ และพื้นที่ที่เป็นน้ำ ตามลำดับ ทั้งนี้เนื่องจากการพัฒนานิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 มีการสร้างโรงงานและอาคารสำนักงานต่าง ๆ จึงทำให้พื้นผิวรองรับมีพื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้างมากที่สุด และพื้นที่อื่น ๆ มีพื้นผิวรองรับลดลง แต่อย่างไรก็ตามหลังจากที่

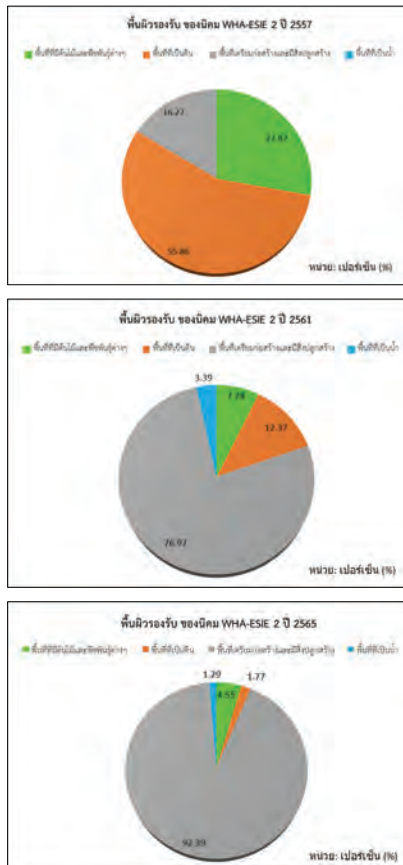
มีการพัฒนาแล้วเสร็จ ทำให้พื้นที่ที่เป็นน้ำเพิ่มขึ้นด้วย ทั้งนี้เนื่องจากภายในพื้นที่ของนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 มีแหล่งน้ำต่าง ๆ เกิดขึ้น เช่นน้ำไปใช้ประโยชน์ นอกจากนี้พื้นที่ที่เป็นน้ำจะรวมถึงระบบบำบัดน้ำเสียอีกด้วย โดยพื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง, พื้นที่ที่เป็นดิน, พื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ และพื้นที่ที่เป็นน้ำ คิดเป็นร้อยละ 76.97, 12.3771, 7.28 และ 3.39 ของพื้นที่ทั้งหมด ตามลำดับ และในช่วงปี พ.ศ. 2565 พื้นผิวรองรับส่วนใหญ่จะเป็นพื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง, พื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ, พื้นที่ที่เป็นดิน และพื้นที่ที่เป็นน้ำ ตามลำดับ ซึ่งจะเห็นได้ว่า ในช่วงปี พ.ศ. 2565 มีพื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้างเพิ่มมากขึ้น โดยพื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง, พื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ, พื้นที่ที่เป็นดิน และพื้นที่ที่เป็นน้ำ คิดเป็นร้อยละ 92.39, 4.55, 1.77 และ 1.29 ของพื้นที่ทั้งหมด ตามลำดับ โดยลักษณะพื้นผิวรองรับของนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในปี พ.ศ. 2557, 2561 และ 2565 แสดงดังรูปที่ 3.7.2 และปริมาณพื้นผิวรองรับของนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในปี พ.ศ. 2557, 2561 และ 2565 แสดงดังรูปที่ 3.7.3

นอกจากนี้จากการวิเคราะห์ลักษณะพื้นผิวรองรับของพื้นที่รอบนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในรัศมี 10 กิโลเมตร พบว่า ในปี พ.ศ. 2557 พื้นที่ส่วนใหญ่เป็นพื้นที่ที่เป็นดิน, พื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ, พื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง และพื้นที่ที่เป็นน้ำ โดยคิดเป็นร้อยละ 47.92, 34.51, 15.24 และ 2.33 ของพื้นที่ทั้งหมด ตามลำดับ แต่หลังจากนั้นในปี พ.ศ. 2561 พื้นที่ที่เป็นดินลดลง แต่พื้นที่อื่น ๆ เพิ่มขึ้น ทั้งนี้เนื่องจากชุมชนในรัศมี 10 กิโลเมตร ได้ทำกิจกรรมต่าง ๆ เพิ่มขึ้น เช่น ปลูกสร้างอาคารบ้านเรือน, การทำเกษตรกรรมหรือการปลูกต้นไม้, การตัดถนน และขุดบ่อน้ำเพื่อเป็นแหล่งน้ำสำหรับกิจกรรมต่าง ๆ เป็นต้น แต่อย่างไรก็ตามพื้นที่รอบนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในรัศมี 10 กิโลเมตร ก็ยังคงครอบคลุมพื้นที่ของนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 อีกด้วย ดังนั้นการสร้างโรงงานและอาคารสำนักงานต่าง ๆ ของนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 จึงเป็นส่วนหนึ่งที่ทำให้พื้นที่ที่เป็นดินของพื้นที่รอบนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในรัศมี 10 ลดลง นอกจากนี้แสดงให้เห็นถึงการเติบโตของชุมชนโดยรอบนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 อีกด้วย โดยพื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ, พื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง, พื้นที่ที่เป็นดิน และพื้นที่ที่เป็นน้ำ คิดเป็นร้อยละ 46.46, 24.64, 17.30 และ 11.60 ของพื้นที่ทั้งหมด และในปี พ.ศ. 2565 มีพื้นที่โดยเรียงลำดับของปริมาณพื้นที่จากมากไปน้อย ดังนี้ พื้นที่ที่เป็นดิน, พื้นที่ที่มีต้นไม้และพืชพันธุ์ต่างๆ, พื้นที่ที่เตรียมก่อสร้างและมีสิ่งปลูกสร้าง และพื้นที่ที่เป็นน้ำ ซึ่งคิดเป็นร้อยละ 41.00, 33.87, 23.08 และ 2.05 ของพื้นที่ทั้งหมด ตามลำดับ โดยลักษณะพื้นผิวรองรับของพื้นที่รอบนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในรัศมี 10 กิโลเมตร (ปี พ.ศ. 2557, 2561 และ 2565) แสดงดังรูปที่ 3.7.4 และปริมาณพื้นผิวรองรับของพื้นที่รอบนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในรัศมี 10 กิโลเมตร (ปีพ.ศ. 2557 และพ.ศ. 2561) แสดงดังรูปที่ 3.7.5



รูปที่ 3.7.2 ลักษณะพื้นผิวรองรับของนิคมอุตสาหกรรมระดับลิเวอเอช เอสทีเร็นซิเบอร์ด 2 ในปี พ.ศ. 2557, 2561 และ 2565



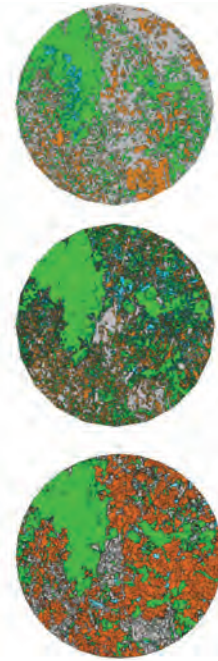


รูปที่ 3.7.3 ปริมาณพื้นที่รองรับของนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในปี พ.ศ. 2557, 2561 และ 2565

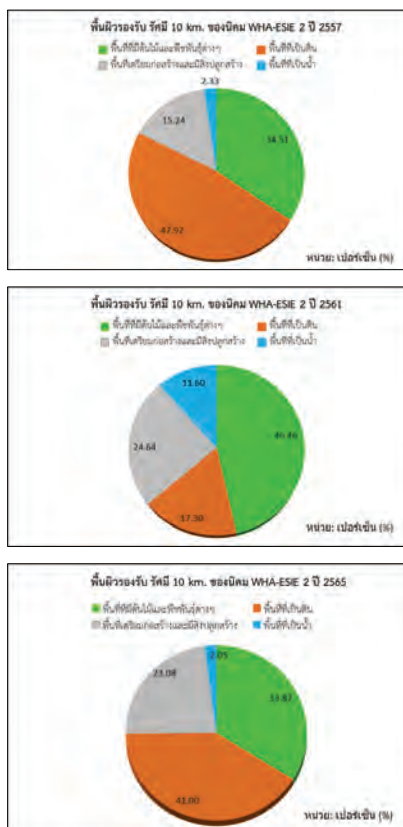
ปี 2557

ปี 2561

ปี 2565



รูปที่ 3.7.4 ลักษณะพื้นที่รองรับของพื้นที่รอบนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในรัศมี 10 กิโลเมตร (ปี พ.ศ. 2557, 2561 และ 2565)



รูปที่ 3.7.5 ปริมาณพื้นที่รองรับของพื้นที่รอบนิคมอุตสาหกรรมระดับลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ในรัศมี 10 กิโลเมตร (ปี พ.ศ. 2557, 2561 และ 2565)

### 3.8. ปริมาณความเข้มรังสีจากแสงอาทิตย์

รังสีดวงอาทิตย์ (Solar Radiation) เป็นพลังงานที่ปล่อยออกมาจากดวงอาทิตย์ หลังจากที่มีรังสีดวงอาทิตย์ผ่านบรรยากาศลงมายังพื้นโลก รังสีดวงอาทิตย์บางส่วนจะถูกกระเจิงด้วยโมเลกุลของอากาศ เมฆและฝุ่นละออง แล้วเกิดเป็นรังสีกระจาย และรังสีดวงอาทิตย์บางส่วนจะถูกดูดกลืนด้วยโอโซน ก๊าซ ฝุ่นละอองและเมฆ ส่วนที่เหลือเป็นรังสีดวงอาทิตย์ที่ตรงมายังพื้นผิวโลก ดังนั้นเมื่อรังสีดวงอาทิตย์ที่ตรงมายังผิวโลกรวมกับรังสีกระจายจากท้องฟ้า จะเรียกว่า “รังสีรวมของค่าความเข้มแสงอาทิตย์”

โดยปัจจุบันกรมพัฒนาพลังงานทดแทนและอนุรักษ์พลังงานได้ทำการติดตั้งสถานีวัดความเข้มรังสีจากดวงอาทิตย์ทั่วประเทศ ซึ่งมีจำนวนสถานีทั้งหมด 38 สถานี แต่มีเพียงสถานีเดียวที่อยู่ในรัศมี 10 กิโลเมตรกับพื้นที่ที่จะทำการศึกษากลายได้โครงการนี้ นั่นคือ สถานีอุทกนิเวศวิทยาชลบุรี กรมอุทกนิเวศวิทยา เลขที่ 44 หมู่ที่ 4 ถนนวิจิตรปากกร ตำบลบ้านสวน อำเภอเมือง จังหวัดชลบุรี รวมทั้งเป็น 1 ใน 2 ของสถานีที่ติดตั้งในภาคตะวันออกของประเทศไทย และอีกสถานี คือ สถานีอุทกนิเวศวิทยารัตนา กรมอุทกนิเวศวิทยา เลขที่ 565 หมู่ที่ 2 ถนนราชมารุ บำรุง ตำบลคลองใหญ่ อำเภอคลองใหญ่ จังหวัดตราด ดังนั้นทางที่ปรึกษาจึงได้พิจารณาเลือกสถานีอุทกนิเวศวิทยาชลบุรีเป็นตัวแทนของพื้นที่ที่จะทำการศึกษารังสีจากดวงอาทิตย์ทั้งหมด ได้แก่ พื้นที่ชุมชน พื้นที่เกษตรกรรม พื้นที่ป่าไม้ และพื้นที่นิคมอุตสาหกรรมระดับลิวเอชเอ ชลบุรี 2 เนื่องจากปริมาณความเข้มรังสีจากแสงอาทิตย์จะขึ้นอยู่กับปริมาณเมฆมากที่สุด และจากการศึกษาปริมาณเมฆของแต่ละพื้นที่ พบว่าในแต่ละพื้นที่ที่มีปริมาณเมฆที่เป็นไปในทิศทางเดียวกัน นั่นคือ ในช่วงฤดูฝนจะมีปริมาณเมฆสูง และจะมีปริมาณเมฆน้อยในช่วงฤดูร้อนและฤดูหนาว ทั้งนี้จะส่งผลกระทบต่อความเข้มรังสีจากดวงอาทิตย์ นอกจากการกระจายตามพื้นที่ของรังสีดวงอาทิตย์ในแต่ละเดือนยังได้รับอิทธิพลจากลมมรสุมและลักษณะทางภูมิศาสตร์ของพื้นที่นั้น ๆ อีกด้วย โดยค่าความเข้มรังสีจากดวงอาทิตย์สำหรับการศึกษานี้มีหน่วยเป็น MJ / m<sup>2</sup>.day

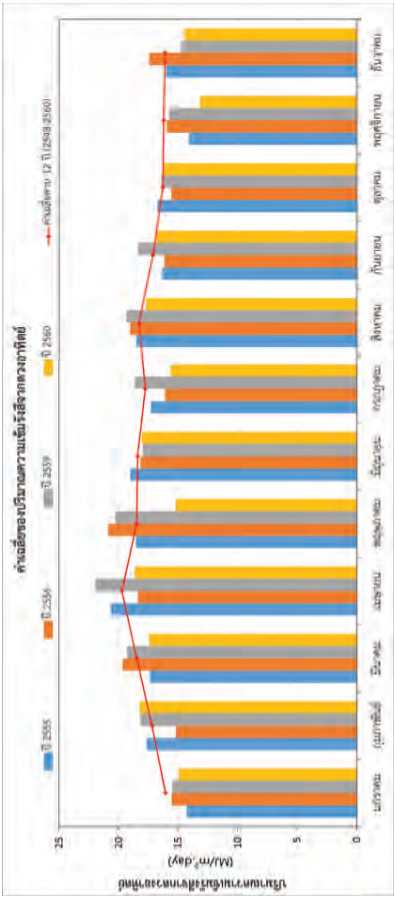
จากข้อมูลค่าเฉลี่ยรายเดือนของปริมาณความเข้มรังสีจากดวงอาทิตย์ในปีพ.ศ. 2555 – 2556, พ.ศ. 2559 – 2560 และปี พ.ศ. 2562 – 2565 พบว่า ส่วนใหญ่ในช่วงฤดูหนาว (พฤศจิกายน – มกราคม) มีค่าเฉลี่ยรายเดือนของปริมาณความเข้มรังสีจากดวงอาทิตย์น้อยที่สุด แล้วหลังจากนั้นเมื่อเริ่มเข้าสู่ฤดูร้อน (กุมภาพันธ์ – เมษายน) มีค่าเฉลี่ยรายเดือนของปริมาณความเข้มรังสีจากดวงอาทิตย์เพิ่มสูงขึ้น และมีแนวโน้มลดลงอีกครั้งเมื่อเข้าสู่ช่วงฤดูฝน (พฤษภาคม – ตุลาคม) ซึ่งค่าเฉลี่ยรายเดือนของปริมาณความเข้มรังสีจากดวงอาทิตย์มีความสอดคล้องกับข้อมูลปริมาณเมฆที่เกิดขึ้นของสถานีชลบุรี โดยในช่วงฤดูฝนจะเกิดการควบแน่นของอากาศค่อนข้างสูง จึงทำให้ในช่วงนี้ท้องฟ้ามีเมฆเป็นส่วนมาก (Cloudy Sky) จนถึงท้องฟ้ามีเมฆมาก (Very Cloudy Sky) และส่งผลให้ในช่วงนี้มีปริมาณความเข้มรังสีดวงอาทิตย์น้อย และในช่วงฤดูหนาว ท้องฟ้าจะมีลักษณะโปร่ง (Fair) จนถึงท้องฟ้ามีเมฆเป็นส่วนมาก (Cloudy Sky) จึงทำให้ในช่วงนี้มีปริมาณความเข้มรังสีดวงอาทิตย์น้อยกว่าช่วงฤดูร้อน ซึ่งในช่วงฤดูร้อน ท้องฟ้ามีเมฆบางส่วน (Partly Cloudy Sky) จึงทำให้ในช่วงนี้มีปริมาณความเข้มรังสีดวงอาทิตย์สูงที่สุด

โดยในช่วงฤดูร้อนของปีพ.ศ. 2555 – 2556, พ.ศ. 2559 – 2560 และปี พ.ศ. 2562 – 2565 มีค่าเฉลี่ยรายเดือนของปริมาณความเข้มรังสีจากดวงอาทิตย์อยู่ในช่วง 17.35 – 20.63, 15.16 – 19.65, 18.16 – 19.65, 17.43 – 19.65, 16.32 – 20.49, 18.68 – 20.96, 16.64 – 19.86 และ 16.27 – 21.77 MJ / m<sup>2</sup>.day ตามลำดับ และในช่วงฤดูหนาวของปีพ.ศ. 2555 – 2556, พ.ศ. 2559 – 2560 และปี พ.ศ. 2562 – 2565 มีค่าเฉลี่ยรายเดือน

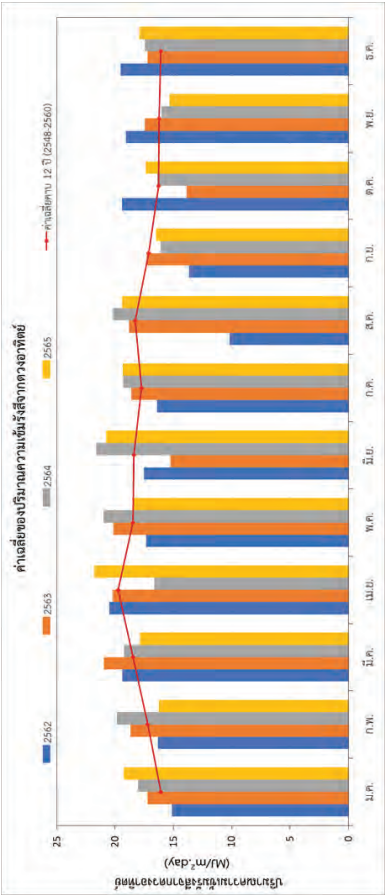


ของปริมาณความเข้มข้นรังสีจากดวงอาทิตย์อยู่ในช่วง 14.07- 15.99, 15.54 – 17.73, 14.07 – 15.99, 15.54 – 17.43, 15.14 - 19.52, 17.20 - 17.46, 16.01 - 18.02 และ 15.34 - 19.25 MJ/ m<sup>2</sup>.day ตามลำดับ รวมทั้งในช่วงฤดูฝนมีค่าเฉลี่ยรายเดือนของปริมาณความเข้มข้นรังสีจากดวงอาทิตย์อยู่ในช่วง 16.34 – 19.02, 15.60 – 20.87, 16.42 – 20.26, 15.20 – 18.02, 10.20 - 19.40, 13.86 - 20.14, 16.10 - 21.61 และ 16.49 - 20.77 MJ/ m<sup>2</sup>.day ของปีพ.ศ. 2555 – 2556, พ.ศ. 2559 – 2560 และปี พ.ศ. 2562 - 2565 ตามลำดับ จากข้อมูลข้างต้นจะเห็นได้ว่า ในช่วงฤดูหนาวมีปริมาณความเข้มข้นรังสีจากดวงอาทิตย์น้อยกว่าช่วงฤดูฝน ทั้งนี้เนื่องจากในช่วงฤดูหนาว ประเทศไทยได้รับอิทธิพลจากหย่อมความกดอากาศสูง ส่งผลให้บริเวณดังกล่าวมีอุณหภูมิลดลง ประกอบกับจังหวัดชลบุรีมีภูมิประเทศที่ผสมผสานกันหลายแบบ ได้แก่ ที่ราบลูกคลื่นและเนินเขา, ที่ราบชายฝั่งทะเล, ที่ราบลุ่มแม่น้ำบางปะกง, พื้นที่สูงชันและภูเขา จึงทำให้ในบริเวณดังกล่าวอาจมีหมอกเกิดขึ้นได้ แต่อย่างไรก็ตามในปี พ.ศ. 2562 – 2563 ในช่วงฤดูหนาวมีปริมาณความเข้มข้นรังสีจากดวงอาทิตย์มากกว่าช่วงฤดูฝน ทั้งนี้เนื่องจากในช่วงฤดูฝนมีปริมาณเมฆจำนวนมาก จึงส่งผลให้ในช่วงนี้ฤดูฝนมีปริมาณความเข้มข้นรังสีจากดวงอาทิตย์น้อยกว่าช่วงฤดูหนาว

นอกจากนี้เมื่อเปรียบเทียบข้อมูลค่าเฉลี่ยรายเดือนของปริมาณความเข้มข้นรังสีจากดวงอาทิตย์ของแต่ละปีกับข้อมูลคาบ 12 ปี ตั้งแต่ปีพ.ศ. 2548 – 2560 พบว่า ข้อมูลคาบปีมีแนวโน้มเดียวกันกับข้อมูลของแต่ละปี ซึ่งในช่วงฤดูร้อนจะมีปริมาณความเข้มข้นรังสีจากดวงอาทิตย์มากที่สุด และในช่วงฤดูหนาวมีปริมาณความเข้มข้นรังสีจากดวงอาทิตย์น้อยกว่าช่วงฤดูฝนเล็กน้อย โดยในช่วงฤดูร้อนมีค่าเฉลี่ยรายเดือนของปริมาณความเข้มข้นรังสีจากดวงอาทิตย์อยู่ในช่วง 17.19 – 19.72 MJ/ m<sup>2</sup>.day และในช่วงฤดูฝนมีค่าเฉลี่ยรายเดือนของปริมาณความเข้มข้นรังสีจากดวงอาทิตย์อยู่ในช่วง 16.27 – 18.47 MJ/ m<sup>2</sup>.day รวมทั้งในช่วงฤดูหนาวมีค่าเฉลี่ยรายเดือนของปริมาณความเข้มข้นรังสีจากดวงอาทิตย์อยู่ในช่วง 16.07 – 16.21 MJ/ m<sup>2</sup>.day โดยค่าเฉลี่ยปริมาณความเข้มข้นรังสีจากดวงอาทิตย์แสดงดังรูปที่ 3.8.1



รูปที่ 3.8.1 (1) ค่าเฉลี่ยปริมาณความเข้มข้นรังสีจากดวงอาทิตย์ ปี 2555 – 2556 และ 2560 – 2561 (ข้อมูลจากกรมพัฒนาพลังงานทดแทนและอนุรักษ์พลังงาน)



รูปที่ 3.8.1 (2) ค่าเฉลี่ยปริมาณความเข้มข้นรังสีจากดวงอาทิตย์ ปี 2562 – 2565 (ข้อมูลจากกรมพัฒนาพลังงานทดแทนและอนุรักษ์พลังงาน)

3.9. ฤดูการ

ประเทศไทยอยู่ภายใต้อิทธิพลของมรสุมที่พัดผ่านประจำฤดูกาล 2 ชนิด คือ มรสุมตะวันออกเฉียงเหนือ และมรสุมตะวันตกเฉียงใต้ โดยมีแหล่งกำเนิดของมรสุมดังนี้

1. **มรสุมตะวันออกเฉียงเหนือ** มีแหล่งกำเนิดจากบริเวณความกดอากาศสูงในซีกโลกเหนือแถบประเทศมองโกเลียและจีน ซึ่งพัดพาเอามวลอากาศเย็นและแห้งจากแหล่งกำเนิดเข้ามาปกคลุมประเทศไทย ทำให้ท้องฟ้าโปร่ง อากาศหนาวเย็นและแห้งแล้งทั่วไป โดยเฉพาะภาคเหนือและภาคตะวันออกเฉียงเหนือ ส่วนภาคใต้จะมีฝนตก โดยเฉพาะภาคใต้ฝั่งตะวันออก เนื่องจากมรสุมนี้มีความชื้นจากอ่าวไทยเข้ามาปกคลุม
2. **มรสุมตะวันตกเฉียงใต้** มีแหล่งกำเนิดจากบริเวณความกดอากาศสูงในซีกโลกใต้ บริเวณมหาสมุทรอินเดีย ซึ่งพัดออกจากศูนย์กลางเป็นลมตะวันออกเฉียงใต้ และเปลี่ยนเป็นลมตะวันตกเฉียงใต้เมื่อพัดข้ามเส้นศูนย์สูตร มรสุมนี้จะนำมวลอากาศชื้นจากมหาสมุทรอินเดียมาสู่ประเทศไทย ทำให้มีเมฆมากและฝนตกทั่วไปด้วย โดยเฉพาะอย่างยิ่งตามบริเวณชายฝั่งทะเล และเทือกเขาด้านรับลมจะมีฝนมากกว่าบริเวณอื่น

ทั้งนี้ทำให้จังหวัดชลบุรีได้รับอิทธิพลจากมรสุมทั้ง 2 ชนิด และส่งผลให้จังหวัดชลบุรีมี 3 ฤดูกาล ดังนี้  
**ฤดูหนาว** เริ่มต้นตั้งแต่เดือนพฤศจิกายน – มกราคม หรือในบางปีเริ่มต้นตั้งแต่กลางเดือนตุลาคม – กลางเดือนกุมภาพันธ์ โดยในช่วงฤดูหนาวจะได้รับอิทธิพลจากมรสุมตะวันออกเฉียงเหนือที่พัดมาปกคลุมประเทศไทย ซึ่งช่วงนี้ประเทศไทยจะมีอากาศเย็น แต่เนื่องจากจังหวัดชลบุรีอยู่ในละติจูดที่ค่อนข้างไกลจากบริเวณความกดอากาศสูง จึงทำให้อากาศเย็นที่แผ่ลงมาจากประเทศจีนได้คลายความเย็นลงไป ประกอบกับจังหวัดชลบุรีมีชายฝั่งทะเล จึงทำให้อากาศในช่วงฤดูหนาวไม่เย็นมากนัก

**ฤดูร้อน** เริ่มต้นตั้งแต่เดือนกุมภาพันธ์ – เมษายน หรือในบางปีเริ่มต้นตั้งแต่กลางเดือนกุมภาพันธ์ – กลางเดือนพฤษภาคม โดยในช่วงฤดูร้อนจะได้รับอิทธิพลจากลมฝ่ายใต้และมรสุมตะวันออกเฉียงใต้ที่พัดมาปกคลุม แต่อย่างไรก็ตามในช่วงฤดูร้อนจังหวัดชลบุรีจะมีอากาศไม่ร้อนมากนัก เนื่องจากมีลมทะเลช่วยบรรเทาความร้อน แต่จะมีคลื่นลมค่อนข้างแรงในช่วงบ่ายและเย็น

**ฤดูฝน** เริ่มต้นตั้งแต่เดือนพฤษภาคม – ตุลาคม หรือในบางปีเริ่มต้นตั้งแต่กลางเดือนพฤษภาคม – กลางเดือนตุลาคม โดยในช่วงฤดูฝนจะได้รับอิทธิพลจากมรสุมตะวันตกเฉียงใต้ที่พัดมาปกคลุมประเทศไทย ซึ่งจะนำความชื้นจากทะเลอันดามันพัดผ่านอ่าวไทยและเข้าสู่ภาคตะวันออก ในช่วงเริ่มต้นของมรสุมจะมีฝนฟ้าคะนอง และฝนจะตกชุกในเดือนสิงหาคม – ตุลาคม ทั้งนี้ปริมาณฝนจะลดลงอย่างเห็นได้ชัดเมื่อเข้าสู่เดือนพฤศจิกายน ซึ่งแสดงให้เห็นถึงการสิ้นสุดของฤดูฝน

ทั้งนี้ยังเห็นได้ว่าลมมรสุมที่พัดผ่านประเทศไทยเป็นปัจจัยสำคัญที่ทำให้เกิดฤดูกาลต่างๆ และข้อมูลทางอุตุนิยมวิทยาอื่นๆ เป็นผลที่เกิดจากการได้รับอิทธิพลจากลมมรสุมต่างๆ โดยจากการศึกษาข้อมูลทิศทางลมและความเร็วลมของแต่ละพื้นที่ที่ทำการศึกษา (พื้นที่ชุมชน, พื้นที่เกษตรกรรม, พื้นที่ป่าไม้ และพื้นที่นิคมอุตสาหกรรมต้นลำโพง อีสเทิร์นซีบอร์ด 2) พบว่า ในช่วงฤดูหนาว พื้นที่ที่ทำการศึกษาทั้งหมดได้รับอิทธิพลมาจากลมมรสุม



ตะวันออกเฉียงเหนือ เนื่องจากทิศทางลมส่วนใหญ่มาจากทางทิศเหนือ (N), ทิศตะวันออกเฉียงเหนือค่อนไปทางตะวันออก (ENE)และทิศตะวันออกเฉียงเหนือ (NE) และในช่วงฤดูฝน พื้นที่ที่ทำการศึกษารังนกได้รับอิทธิพลมาจากลมมรสุมตะวันตกเฉียงใต้ เนื่องจากทิศทางลมส่วนใหญ่มาจากทางทิศตะวันตกเฉียงใต้ (SW), ทิศตะวันตกเฉียงใต้ค่อนไปทางตะวันตก (WSW), ทิศตะวันตกเฉียงใต้ค่อนไปทางใต้ (SSW) และทิศตะวันตก (W) รวมทั้งในช่วงฤดูร้อน พื้นที่ที่ทำการศึกษารังนกได้รับอิทธิพลจากลมใต้และลมตะวันออกเฉียงใต้ เนื่องจากทิศทางลมส่วนใหญ่มาจากทิศตะวันออกเฉียงใต้ (SE), ทิศตะวันออกเฉียงใต้ค่อนไปทางใต้ (SSE) และทิศใต้ (S) นอกจากนี้จะเห็นได้ว่าบางพื้นที่ได้รับอิทธิพลจากลมมรสุมเขตร้อน หรือหย่อมความกดอากาศ หรือพายุต่าง ๆ ที่ได้กล่าวมาแล้วในหัวข้อที่ 3.5 จึงทำให้ในบางช่วงลมที่พัดผ่านส่วนใหญ่มาจากอีกหลายทิศทาง แต่อย่างไรก็ตามจากการศึกษาข้อมูลปริมาณฝน อุณหภูมิ และความชื้นรังสีจากดวงอาทิตย์ พบว่า ข้อมูลทั้งหมดยังคงมีความสอดคล้องกับฤดูกาลที่เกิดขึ้น ดังนั้นการพัฒนา นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 ไม่ส่งผลกระทบต่อการเปลี่ยนแปลงฤดูกาลของพื้นที่ชุมชน พื้นที่เกษตรกรรม และพื้นที่ป่าไม้

## 4

## สรุปผลโครงการฯ

โครงการนี้ทำการศึกษาวิจัยผลกระทบที่เปลี่ยนแปลงด้านอุตุนิมวิทยาของพื้นที่ชุมชน พื้นที่เกษตรกรรม พื้นที่ป่าไม้ และพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 โดยข้อมูลทางด้านอุตุนิมวิทยาที่ได้ทำการศึกษามีดังนี้

1. ปริมาณน้ำฝน
2. อุณหภูมิ
3. ความชื้นสัมพัทธ์
4. ปริมาณเมฆ
5. ความเร็วลมและทิศทางลม
6. ความปั่นป่วนของชั้นบรรยากาศ
7. ลักษณะพื้นผิวยอดรับ
8. ปริมาณความเข้มรังสีจากแสงอาทิตย์
9. ฤดูกาล

จากการศึกษาข้อมูลทั้งหมด พบว่า ลมมรสุมตะวันออกเฉียงเหนือและลมมรสุมตะวันตกเฉียงใต้เป็นปัจจัยสำคัญที่ทำให้เกิดฤดูกาล และแต่ละช่วงฤดูกาลก็จะส่งผลกระทบต่อข้อมูลทางด้านอุตุนิมวิทยาที่ได้กล่าวไว้ข้างต้น ทั้งนี้จากการศึกษาข้อมูลทางด้านอุตุนิมวิทยาทั้งหมดของแต่ละพื้นที่จะเห็นได้ว่า ข้อมูลทางด้านอุตุนิมวิทยามีความสอดคล้องกับฤดูกาลนั้น ๆ นอกจากนี้ในบางช่วงประเทศไทยได้รับอิทธิพลจากพายุหมุนเขตร้อนหรือพายุต่าง ๆ ที่มีแหล่งกำเนิดในประเทศใกล้เคียง หรือบริเวณพื้นที่ใกล้เคียงประเทศไทย จึงทำให้ในบางช่วงมีข้อมูลที่แตกต่างอย่างเห็นได้ชัด แต่อย่างไรก็ตามจากการนำข้อมูลทางด้านอุตุนิมวิทยาที่เป็นคาบปีมาเปรียบเทียบกับข้อมูลที่เลือกพิจารณา จะเห็นได้ว่าข้อมูลทั้งหมดยังคงมีความสอดคล้องกันอยู่ ดังนั้นการพัฒนา นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 จึงไม่ส่งผลกระทบต่อพื้นที่ชุมชน พื้นที่เกษตรกรรม และพื้นที่ป่าไม้ รวมทั้งในพื้นที่นิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 อีกด้วย



## ภาคผนวก ข-23

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ผลการจัดทำข้อมูล Baseline data ด้านคุณภาพอากาศ



## 5. สรุปผลการตรวจวัด

### 5.1 คุณภาพอากาศในบรรยากาศโดยทั่วไป

#### 1) ผลการตรวจวัด

จากการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป ในช่วงระหว่างวันที่ 16-23 กันยายน พ.ศ. 2567 จำนวน 1 สถานี แสดงดังรูปที่ 1 รูปที่ 2 ภาพที่ 1 และมีการตรวจวัดแสดงดังตารางที่ 3

#### 2) สรุปผลการตรวจวัด

จากผลการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป บริเวณจุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์ (GPS 47P 0747510, 1419169) โดยสภาพพื้นที่เป็นพื้นที่เกษตรกรรม ปลูกมันสำปะหลัง และมีบ้านพักสำหรับคนงาน จำนวน 1 หลัง ได้ทำการตรวจวัดปริมาณฝุ่นละอองขนาดเล็กไม่เกิน 10 ไมครอน (Particulate matter as PM10), ฝุ่นละอองรวมหรือฝุ่นละอองขนาดเล็กไม่เกิน 100 ไมครอน (Total Suspended Particulate), ซัลเฟอร์ไดออกไซด์ (Sulfur Dioxide) และปริมาณไนโตรเจนไดออกไซด์ (Nitrogen Dioxide) สามารถสรุปผลการตรวจวัดได้ดังนี้

- ปริมาณฝุ่นละอองทั้งหมด (Total Suspended Particulate) ในเวลา 24 ชั่วโมง เปรียบเทียบกับเกณฑ์มาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 24 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพอากาศในบรรยากาศโดยทั่วไป ที่กำหนดให้มีค่าไม่เกิน 0.33 มิลลิกรัม/ลูกบาศก์เมตร พบว่ามีค่าอยู่ในช่วง 0.041-0.092 มิลลิกรัม/ลูกบาศก์เมตร

- ปริมาณฝุ่นละอองขนาดเล็กไม่เกิน 10 ไมครอน (PM-10) ในเวลา 24 ชั่วโมง เปรียบเทียบกับเกณฑ์มาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 24 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพอากาศในบรรยากาศโดยทั่วไป ที่กำหนดให้มีค่าไม่เกิน 0.12 มิลลิกรัม/ลูกบาศก์เมตร พบว่ามีค่าอยู่ในช่วง 0.021-0.039 มิลลิกรัม/ลูกบาศก์เมตร

- ปริมาณไนโตรเจนไดออกไซด์ (Nitrogen Dioxide) ในเวลา 1 ชั่วโมง เปรียบเทียบกับเกณฑ์มาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 33 (พ.ศ. 2552) เรื่อง กำหนดมาตรฐานค่าก๊าซไนโตรเจนไดออกไซด์ในบรรยากาศโดยทั่วไป ที่กำหนดให้มีค่าไม่เกิน 0.170 ส่วนในล้านส่วน พบว่ามีค่าเฉลี่ย 1 ชั่วโมงสูงสุดมีค่าอยู่ในช่วง 0.0076-0.0126 ส่วนในล้านส่วน

- ปริมาณไนโตรเจนไดออกไซด์ (Nitrogen Dioxide) ในเวลา 24 ชั่วโมง พบว่ามีค่าอยู่ในช่วง 0.0047-0.0063 ส่วนในล้านส่วน ปัจจุบันไม่มีมาตรฐานกำหนดไว้เพื่อควบคุม

- ปริมาณซัลเฟอร์ไดออกไซด์ (Sulfur Dioxide) ในเวลา 1 ชั่วโมง เปรียบเทียบกับเกณฑ์มาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 21 (พ.ศ. 2544) ที่กำหนดให้มีค่าไม่เกิน 0.78 มิลลิกรัมต่อลูกบาศก์เมตร พบว่ามีค่าเฉลี่ย 1 ชั่วโมงสูงสุดมีค่าอยู่ในช่วง 0.0367-0.0403 ส่วนในล้านส่วน

- ปริมาณซัลเฟอร์ไดออกไซด์ (Sulfur Dioxide) ในเวลา 24 ชั่วโมง เปรียบเทียบกับเกณฑ์มาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 10 พ.ศ. 2538 และ ฉบับที่ 24 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพอากาศในบรรยากาศโดยทั่วไป ที่กำหนดให้มีค่าไม่เกิน 0.30 มิลลิกรัมต่อลูกบาศก์เมตร พบว่ามีค่าอยู่ในช่วง 0.0341-0.0360 ส่วนในล้านส่วน จากผลการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป เมื่อนำผลที่ได้มาเปรียบเทียบกับมาตรฐานดังกล่าวกำหนด พบว่า ทุกพารามิเตอร์ที่ทำการตรวจวัดมีค่าอยู่ในเกณฑ์ที่มาตรฐานกำหนด และเมื่อนำผลการตรวจวัดมาเทียบกับจุดตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไปอื่นๆ ตามที่มาตรการติดตามตรวจสอบกำหนด พบว่ามีค่าใกล้เคียงกับจุดตรวจวัดดังกล่าว อย่างไรก็ตามทางโครงการจะทำการศึกษาวิจัยแนวโน้มผลกระทบอย่างต่อเนื่อง

**ความเร็วและทิศทางลม** ทางโครงการได้ทำการตรวจวัดความเร็วและทิศทางลมเพื่อพิจารณา ร่วมกับผลการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป พบว่า ในช่วงวันและเวลาดังกล่าวส่วนใหญ่เป็นลมที่พัดมาจากทิศตะวันตก (W) ซึ่งมีความเร็วลมเฉลี่ยอยู่ในช่วง <0.3-5.5 เมตรต่อวินาที คิดเป็นลมสงบคิดเป็นร้อยละ 40.48 ของช่วงเวลาที่ตรวจวัด ตามรายละเอียดผลการตรวจวัดดังรูปที่ 2

ตารางที่ 3 สรุปผลการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป

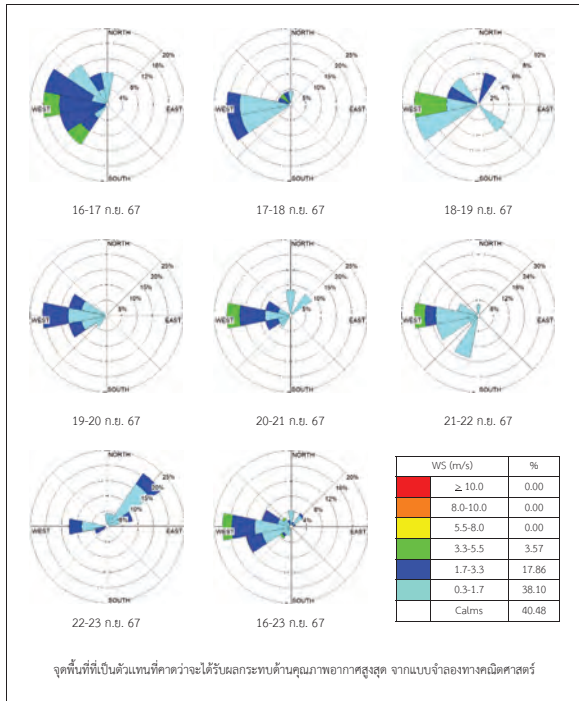
| วันที่ตรวจวัด | ผลการตรวจวัด                                                                                                             |                                       |                                                         |                  |                                                               |                     |
|---------------|--------------------------------------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|---------------------|
|               | จุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์ (GPS 47P 0747510, 1419169) |                                       |                                                         |                  |                                                               |                     |
|               | TSP<br>(มิลลิกรัม/<br>ลูกบาศก์เมตร)                                                                                      | PM-10<br>(มิลลิกรัม/<br>ลูกบาศก์เมตร) | Nitrogen Dioxide (NO <sub>2</sub> )<br>(ส่วนในล้านส่วน) |                  | Sulfur Dioxide (SO <sub>2</sub> )<br>(มิลลิกรัม/ลูกบาศก์เมตร) |                     |
|               |                                                                                                                          |                                       | ค่าสูงสุด 1 ชม.                                         | ค่าเฉลี่ย 24 ชม. | ค่าสูงสุด 1 ชม.                                               | ค่าเฉลี่ย 24 ชม.    |
| 16-17 ก.ย. 67 | 0.048                                                                                                                    | 0.031                                 | 0.0076                                                  | 0.0048           | 0.0395                                                        | 0.0341              |
| 17-18 ก.ย. 67 | 0.060                                                                                                                    | 0.026                                 | 0.0104                                                  | 0.0047           | 0.0403                                                        | 0.0350              |
| 18-19 ก.ย. 67 | 0.043                                                                                                                    | 0.029                                 | 0.0111                                                  | 0.0053           | 0.0367                                                        | 0.0360              |
| 19-20 ก.ย. 67 | 0.041                                                                                                                    | 0.021                                 | 0.0126                                                  | 0.0063           | 0.0367                                                        | 0.0351              |
| 20-21 ก.ย. 67 | 0.052                                                                                                                    | 0.026                                 | 0.0100                                                  | 0.0052           | 0.0380                                                        | 0.0350              |
| 21-22 ก.ย. 67 | 0.092                                                                                                                    | 0.039                                 | 0.0093                                                  | 0.0053           | 0.0369                                                        | 0.0342              |
| 22-23 ก.ย. 67 | 0.083                                                                                                                    | 0.035                                 | 0.0094                                                  | 0.0049           | 0.0367                                                        | 0.0359              |
| มาตรฐาน       | 0.33 <sup>(1)</sup>                                                                                                      | 0.12 <sup>(2)</sup>                   | 0.170 <sup>(3)</sup>                                    | -                | 0.78 <sup>(4)</sup>                                           | 0.30 <sup>(5)</sup> |

มาตรฐาน : <sup>(1)</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 24 พ.ศ. 2547 เรื่อง กำหนดมาตรฐานคุณภาพอากาศในบรรยากาศโดยทั่วไป  
<sup>(2)</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 33 พ.ศ. 2552 เรื่อง กำหนดมาตรฐานค่าก๊าซไนโตรเจนไดออกไซด์ในบรรยากาศโดยทั่วไป  
<sup>(3)</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 10 พ.ศ. 2538 และ ฉบับที่ 24 พ.ศ. 2547 เรื่อง กำหนดมาตรฐานคุณภาพอากาศในบรรยากาศโดยทั่วไป  
<sup>(4)</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 21 พ.ศ. 2544 เรื่อง กำหนดมาตรฐานค่าก๊าซซัลเฟอร์ไดออกไซด์ในบรรยากาศโดยทั่วไปในเวลา 1 ชั่วโมง



รูปที่ 1 แผนผังแสดงจุดตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป





รูปที่ 2 แผนผังแสดงความเร็วและทิศทางลม



จุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์

ภาพที่ 1 แสดงการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป และบริเวณโดยรอบจุดตรวจวัด

### 3) เปรียบเทียบผลการตรวจวัด ระหว่างปี 2561-2567

เมื่อนำผลตรวจวัดคุณภาพอากาศในบรรยากาศที่ได้มาเปรียบเทียบกับค่ามาตรฐาน พบว่าคุณภาพอากาศในบรรยากาศบริเวณจุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์ มีค่าใกล้เคียงกันและอยู่ในเกณฑ์มาตรฐานกำหนด โดยเปรียบเทียบผลการตรวจวัดแสดงดังตารางที่ 4 และรูปที่ 3

ตารางที่ 4 เปรียบเทียบผลการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป ระหว่างปี พ.ศ. 2561-2567

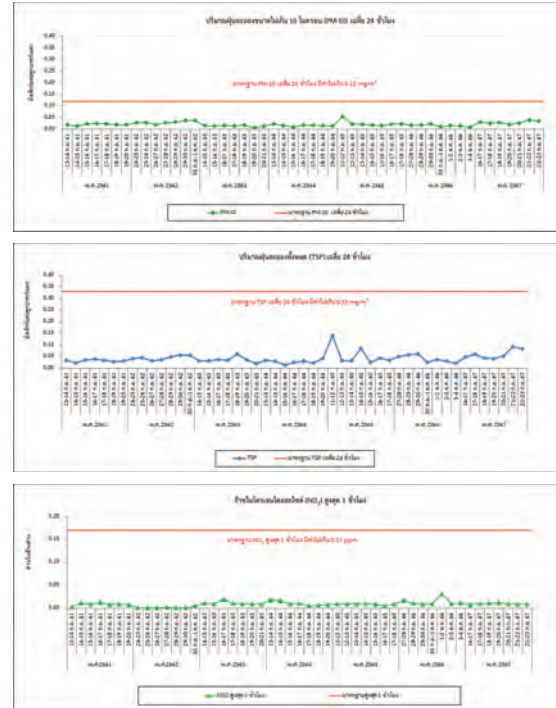
| วันที่ตรวจวัด     | ผลการตรวจวัด                                                                                  |                                       |                                                         |                  |                                                               |
|-------------------|-----------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|
|                   | จุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์ |                                       |                                                         |                  |                                                               |
|                   | TSP<br>(มิลลิกรัม/<br>ลูกบาศก์เมตร)                                                           | PM-10<br>(มิลลิกรัม/<br>ลูกบาศก์เมตร) | Nitrogen Dioxide (NO <sub>2</sub> )<br>(ส่วนในล้านส่วน) |                  | Sulfur Dioxide (SO <sub>2</sub> )<br>(มิลลิกรัม/ลูกบาศก์เมตร) |
|                   |                                                                                               |                                       | ค่าสูงสุด 1 ชม.                                         | ค่าเฉลี่ย 24 ชม. | ค่าสูงสุด 1 ชม.                                               |
| 13-14 น.ย. 61     | 0.034                                                                                         | 0.019                                 | 0.003                                                   | 0.002            | 0.003                                                         |
| 14-15 น.ย. 61     | 0.023                                                                                         | 0.014                                 | 0.012                                                   | 0.003            | 0.002                                                         |
| 15-16 น.ย. 61     | 0.035                                                                                         | 0.023                                 | 0.009                                                   | 0.004            | 0.002                                                         |
| 16-17 น.ย. 61     | 0.039                                                                                         | 0.025                                 | 0.013                                                   | 0.004            | 0.002                                                         |
| 17-18 น.ย. 61     | 0.034                                                                                         | 0.023                                 | 0.008                                                   | 0.002            | 0.002                                                         |
| 18-19 น.ย. 61     | 0.028                                                                                         | 0.019                                 | 0.009                                                   | 0.004            | 0.002                                                         |
| 19-20 น.ย. 61     | 0.030                                                                                         | 0.019                                 | 0.008                                                   | 0.003            | 0.001                                                         |
| 24-25 น.ย. 62     | 0.041                                                                                         | 0.028                                 | 0.001                                                   | <0.001           | 0.0021                                                        |
| 25-26 น.ย. 62     | 0.045                                                                                         | 0.029                                 | <0.001                                                  | <0.001           | 0.0021                                                        |
| 26-27 น.ย. 62     | 0.031                                                                                         | 0.020                                 | <0.001                                                  | <0.001           | 0.0024                                                        |
| 27-28 น.ย. 62     | 0.036                                                                                         | 0.028                                 | 0.002                                                   | <0.001           | 0.0024                                                        |
| 28-29 น.ย. 62     | 0.049                                                                                         | 0.031                                 | <0.001                                                  | <0.001           | 0.0024                                                        |
| 29-30 น.ย. 62     | 0.056                                                                                         | 0.037                                 | <0.001                                                  | <0.001           | 0.0039                                                        |
| 30 น.ย.-1 ต.ค. 62 | 0.056                                                                                         | 0.037                                 | 0.005                                                   | <0.001           | 0.0024                                                        |
| 14-15 น.ย. 63     | 0.031                                                                                         | 0.015                                 | 0.011                                                   | 0.003            | 0.002                                                         |
| 15-16 น.ย. 63     | 0.031                                                                                         | 0.014                                 | 0.01                                                    | 0.004            | 0.002                                                         |
| 16-17 น.ย. 63     | 0.037                                                                                         | 0.016                                 | 0.019                                                   | 0.006            | 0.002                                                         |
| 17-18 น.ย. 63     | 0.034                                                                                         | 0.014                                 | 0.011                                                   | 0.004            | 0.001                                                         |
| 18-19 น.ย. 63     | 0.061                                                                                         | 0.018                                 | 0.01                                                    | 0.003            | 0.004                                                         |
| 19-20 น.ย. 63     | 0.035                                                                                         | 0.006                                 | 0.01                                                    | 0.002            | 0.001                                                         |
| 20-21 น.ย. 63     | 0.020                                                                                         | 0.013                                 | 0.009                                                   | 0.003            | 0.006                                                         |
| มาตรฐาน           | 0.33 <sup>(1)</sup>                                                                           | 0.12 <sup>(1)</sup>                   | 0.170 <sup>(2)</sup>                                    | -                | 0.78 <sup>(4)</sup>                                           |

ตารางที่ 4 (ต่อ) เปรียบเทียบผลการตรวจวัดคุณภาพอากาศในบรรยากาศโดยทั่วไป ระหว่างปี พ.ศ. 2561-2567

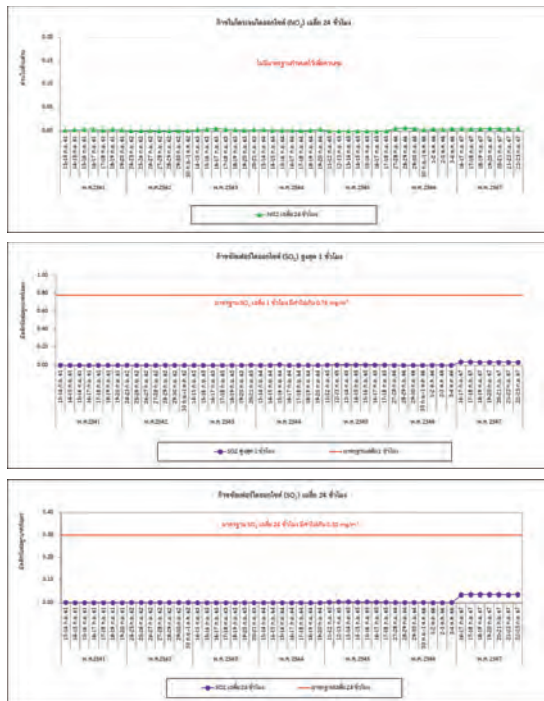
| วันที่ตรวจวัด     | ผลการตรวจวัด                                                                                  |                                       |                                                         |                  |                                                               |
|-------------------|-----------------------------------------------------------------------------------------------|---------------------------------------|---------------------------------------------------------|------------------|---------------------------------------------------------------|
|                   | จุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์ |                                       |                                                         |                  |                                                               |
|                   | TSP<br>(มิลลิกรัม/<br>ลูกบาศก์เมตร)                                                           | PM-10<br>(มิลลิกรัม/<br>ลูกบาศก์เมตร) | Nitrogen Dioxide (NO <sub>2</sub> )<br>(ส่วนในล้านส่วน) |                  | Sulfur Dioxide (SO <sub>2</sub> )<br>(มิลลิกรัม/ลูกบาศก์เมตร) |
|                   |                                                                                               |                                       | ค่าสูงสุด 1 ชม.                                         | ค่าเฉลี่ย 24 ชม. | ค่าสูงสุด 1 ชม.                                               |
| 13-14 น.ย. 64     | 0.034                                                                                         | 0.023                                 | 0.018                                                   | 0.003            | 0.0025                                                        |
| 14-15 น.ย. 64     | 0.029                                                                                         | 0.016                                 | 0.016                                                   | 0.002            | 0.0033                                                        |
| 15-16 น.ย. 64     | 0.014                                                                                         | 0.009                                 | 0.010                                                   | 0.002            | 0.0092                                                        |
| 16-17 น.ย. 64     | 0.025                                                                                         | 0.017                                 | 0.011                                                   | 0.002            | 0.0016                                                        |
| 17-18 น.ย. 64     | 0.030                                                                                         | 0.017                                 | 0.005                                                   | 0.001            | 0.0016                                                        |
| 18-19 น.ย. 64     | 0.022                                                                                         | 0.015                                 | 0.007                                                   | 0.002            | 0.0021                                                        |
| 19-20 น.ย. 64     | 0.042                                                                                         | 0.014                                 | 0.008                                                   | 0.004            | 0.0016                                                        |
| 11-12 น.ย. 65     | 0.140                                                                                         | 0.054                                 | 0.0101                                                  | 0.0004           | 0.0052                                                        |
| 12-13 น.ย. 65     | 0.132                                                                                         | 0.022                                 | 0.0101                                                  | 0.0004           | 0.0064                                                        |
| 13-14 น.ย. 65     | 0.031                                                                                         | 0.021                                 | 0.0099                                                  | 0.0004           | 0.0069                                                        |
| 14-15 น.ย. 65     | 0.086                                                                                         | 0.018                                 | 0.0103                                                  | 0.0004           | 0.0064                                                        |
| 15-16 น.ย. 65     | 0.025                                                                                         | 0.015                                 | 0.0088                                                  | 0.0004           | 0.0070                                                        |
| 16-17 น.ย. 65     | 0.043                                                                                         | 0.022                                 | 0.006                                                   | 0.0003           | 0.0071                                                        |
| 17-18 น.ย. 65     | 0.034                                                                                         | 0.023                                 | 0.0089                                                  | 0.0004           | 0.0045                                                        |
| 27-28 น.ย. 66     | 0.050                                                                                         | 0.017                                 | 0.017                                                   | 0.006            | 0.0026                                                        |
| 28-29 น.ย. 67     | 0.057                                                                                         | 0.018                                 | 0.011                                                   | 0.007            | 0.0024                                                        |
| 29-30 น.ย. 66     | 0.062                                                                                         | 0.023                                 | 0.009                                                   | 0.006            | 0.0024                                                        |
| 30 น.ย.-1 ต.ค. 66 | 0.025                                                                                         | 0.011                                 | 0.010                                                   | 0.003            | 0.0021                                                        |
| 1-2 ต.ค. 66       | 0.037                                                                                         | 0.015                                 | 0.030                                                   | 0.005            | 0.0026                                                        |
| 2-3 ต.ค. 66       | 0.030                                                                                         | 0.014                                 | 0.010                                                   | 0.004            | 0.0026                                                        |
| 3-4 ต.ค. 66       | 0.021                                                                                         | 0.009                                 | 0.012                                                   | 0.005            | 0.0021                                                        |
| 16-17 น.ย. 67     | 0.048                                                                                         | 0.031                                 | 0.0076                                                  | 0.0048           | 0.0395                                                        |
| 17-18 น.ย. 67     | 0.060                                                                                         | 0.026                                 | 0.0104                                                  | 0.0047           | 0.0403                                                        |
| 18-19 น.ย. 67     | 0.043                                                                                         | 0.029                                 | 0.0111                                                  | 0.0053           | 0.0367                                                        |
| 19-20 น.ย. 67     | 0.041                                                                                         | 0.021                                 | 0.0126                                                  | 0.0063           | 0.0367                                                        |
| 20-21 น.ย. 67     | 0.052                                                                                         | 0.026                                 | 0.0100                                                  | 0.0052           | 0.0380                                                        |
| 21-22 น.ย. 67     | 0.092                                                                                         | 0.039                                 | 0.0093                                                  | 0.0053           | 0.0369                                                        |
| 22-23 น.ย. 67     | 0.083                                                                                         | 0.035                                 | 0.0094                                                  | 0.0049           | 0.0367                                                        |
| มาตรฐาน           | 0.33 <sup>(1)</sup>                                                                           | 0.12 <sup>(1)</sup>                   | 0.170 <sup>(2)</sup>                                    | -                | 0.78 <sup>(4)</sup>                                           |



มาตรฐาน : <sup>[1]</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 24 พ.ศ. 2547 เรื่อง กำหนดมาตรฐานคุณภาพอากาศในบรรยากาศโดยทั่วไป  
<sup>[2]</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 33 พ.ศ. 2552 เรื่อง กำหนดมาตรฐานค่าก๊าซไนโตรเจนไดออกไซด์ในบรรยากาศทั่วไป  
<sup>[3]</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 10 พ.ศ. 2538 และ ฉบับที่ 24 พ.ศ. 2547  
 เรื่อง กำหนดมาตรฐานคุณภาพอากาศในบรรยากาศโดยทั่วไป  
<sup>[4]</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 21 พ.ศ. 2544 เรื่อง กำหนดค่ามาตรฐานค่าก๊าซซัลเฟอร์ไดออกไซด์  
 ในบรรยากาศโดยทั่วไปในเวลา 1 ชั่วโมง



รูปที่ 3 กราฟเปรียบเทียบผลการตรวจวัดคุณภาพอากาศในบรรยากาศบริเวณจุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์ พ.ศ. 2561-2567



รูปที่ 3 (ต่อ) กราฟเปรียบเทียบผลการตรวจวัดคุณภาพอากาศในบรรยากาศบริเวณจุดพื้นที่ที่เป็นตัวแทนที่คาดว่าจะได้รับผลกระทบด้านคุณภาพอากาศสูงสุด จากแบบจำลองทางคณิตศาสตร์ พ.ศ. 2561-2567



# ภาคผนวก ข-24

ผลการจัดทำข้อมูล Baseline data ด้านคุณภาพน้ำผิวดิน คุณภาพดิน  
ตะกอนท้องน้ำ และคุณภาพดิน



1) ผลการตรวจวิเคราะห์

2) สรุปผลการตรวจวิเคราะห์

เมื่อมีการตรวจวิเคราะห์หามาเปรียบเทียบกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 8 (พ.ศ. 2537) ออกตามความในพระราชบัญญัติส่งเสริมและรักษาคุณภาพสิ่งแวดล้อมแห่งชาติ พ.ศ. 2535 เรื่อง กำหนดมาตรฐานคุณภาพน้ำในแหล่งน้ำผิวดิน ประเภทที่ 3 และประเภทที่ 4 พบว่า คุณภาพน้ำผิวดินที่ทำการตรวจวิเคราะห์ส่วนใหญ่อยู่ในเกณฑ์มาตรฐาน ดังกล่าวกำหนด ยกเว้น ค่า Manganese ประเมินค่าไม่ได้ และค่า Nitrate มีค่าเกินมาตรฐาน ที่มีค่าสูงสุดมาตรฐานกำหนด จึงมีแนวโน้มคุณภาพสภาพพื้นที่ที่ไปบริเวณจุดเก็บตัวอย่างที่มีพืชปกคลุม และลักษณะมีสีเหลือง ตมเล็กน้อย อาจเกิดจากเกิดจากการย่อยสลายของสารอินทรีย์ ประกอบกับในช่วงเวลาเก็บตัวอย่างเป็นช่วงฤดูฝน อาจมีการชะของน้ำดินโดยรอบบริเวณที่เก็บตัวอย่าง จึงสามารถตรวจพบปริมาณ Manganese ซึ่งเป็นแร่ธาตุในดินที่มีอยู่ในธรรมชาติที่เป็นส่วนประกอบของดินในพื้นที่จังหวัดระยองและจังหวัดชลบุรี และมีการสะสมในดินและในยอดดิน อย่างไรก็ตามพบการตรวจวิเคราะห์

### ตารางที่ 5 สรุปผลการตรวจวิเคราะห์คุณภาพน้ำผิวดิน

| พารามิเตอร์   | หน่วย               | ผลการวิเคราะห์ Baseline data               |                                            |                                           |                                             |  | หมายเหตุ | มาตรฐาน |
|---------------|---------------------|--------------------------------------------|--------------------------------------------|-------------------------------------------|---------------------------------------------|--|----------|---------|
|               |                     | บริเวณน้ำใต้<br>(GPS 4TP 0734636, 1450813) | บริเวณผิวน้ำ<br>(GPS 4TP 0732566, 1450765) | บริเวณชุมชน<br>(GPS 4TP 0733265, 1449880) | บริเวณโครงการ<br>(GPS 4TP 0734306, 1452629) |  |          |         |
| Metal Testing |                     | 20 ต.ก. 67                                 | 20 ต.ก. 67                                 | 20 ต.ก. 67                                | 20 ต.ก. 67                                  |  |          |         |
|               | mg/L                | 0.005                                      | 0.002                                      | 0.003                                     |                                             |  | ≤0.01    | ≤0.01   |
|               | Arsenic             |                                            |                                            |                                           |                                             |  |          |         |
|               | Cadmium             | <0.0005                                    | Not Detected                               | Not Detected                              | Not Detected                                |  | ≤0.005   | ≤0.005  |
|               | Hexavalent Chromium | Not Detected                               | Not Detected                               | Not Detected                              | Not Detected                                |  | ≤0.05    | ≤0.05   |
|               | Lead                | 0.006                                      | 0.0006                                     | <0.0005                                   | Not Detected                                |  | ≤0.05    | ≤0.05   |
|               | Manganese           | 3.24*                                      | 0.65                                       | 0.62                                      | 0.20                                        |  | ≤1       | ≤1      |
|               | mg/L                | Not Detected                               | Not Detected                               | Not Detected                              | <0.0005                                     |  | ≤0.002   | ≤0.002  |
|               | Mercury             | 0.002                                      | 0.0005                                     | 0.001                                     | 0.006                                       |  | ≤0.10    | ≤0.10   |
|               | Nickel              |                                            |                                            |                                           |                                             |  | -        | -       |
|               | Selenium            | 0.008                                      | Not Detected                               | Not Detected                              | Not Detected                                |  | ≤1       | ≤1      |
| Water Testing | mg/L                | 0.006                                      | 0.006                                      | <0.005                                    | 0.03                                        |  |          |         |
|               | Zinc                |                                            |                                            |                                           |                                             |  |          |         |
|               | Nitrate             | Not Detected                               | 1.32                                       | 1.28                                      | 5.32*                                       |  | ≤5       | ≤5      |
|               | pH at 25 degree C   | 6.9                                        | 7.2                                        | 7.3                                       | 7.7                                         |  | 5.0-9.0  | 5.0-9.0 |
| Sulfate       | mg/L                | 8.6                                        | 13.4                                       | 21.4                                      | 20.6                                        |  | -        | -       |

ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 8 (พ.ศ. 2537) ออกตามความในพระราชบัญญัติส่งเสริมและรักษาคุณภาพสิ่งแวดล้อมแห่งชาติ พ.ศ. 2535 เรื่อง กำหนดมาตรฐานคุณภาพน้ำในแหล่งน้ำผิวดิน

<sup>14</sup> ประชกทที่ 3 ได้แก้ แผลง<sup>๕๖</sup>น้ำที่ตื้น<sup>๕๗</sup>บ้น<sup>๕๘</sup>จากกิจกรรมลงประมาพ และสามภมเป็นประโยชน์เพื่อการอุปโภคและบริโภคได้ด้อยกว่าการร่ำเข้าโรคภัยไข้เจ็บ การปรับปรุงคุณภาพทั่วป้อน และการรักษาสรร

๒/ ประเภที่ ๔ ได้แก่ แผลงานที่ตีพันทั้งจากกิจกรรมประเภที่ และสามารถเป็นประโยชน์ต่อการอุปโภคและบริโภคโดยต้องผ่านการจำเริญเคตขงปถิ และผ่านการอุปสากรรม

หมายเหตุ : Not Detected หมายถึง ไม่สามารถตรวจพบได้ ตามวิธีการตรวจส่องพื้นที่กำหนด

\* มีค่าเบี่ยงเบนมาตรฐาน

សីលឥរិយាបថ

- จุดตรวจวัดคุณภาพน้ำผิวดิน
- 1 บริเวณป่าไม้
  2. บริเวณชุมชน
  3. บริเวณพื้นที่เกษตร
  4. บริเวณพื้นที่โครงการ



รูปที่ 4 แสดงการเก็บตัวอย่างคุณภาพน้ำผิวดิน



บริเวณป่าไม้ (GPS 47P 0731636, 1450815)



บริเวณเกษตร (GPS 47P 0732566, 1450765)



บริเวณชนบท (GPS 47P 0733265, 1449980)



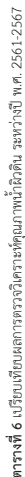
บริเวณโครงการ (GPS 47P 0734306, 1452629)



ภาพที่ 2 แสดงการตรวจวัดคุณภาพอากาศน้ำผิวดิน



เมื่อนำผลการตรวจวิเคราะห์ระหว่างปี พ.ศ. 2561-2567 มาเทียบเคียงกับมาตรฐานตามประกาศกระทรวงมหาดไทย ฉบับที่ 8 (พ.ศ. 2537) ออกตามความในพระราชบัญญัติส่งเสริมและรักษาคุณภาพสิ่งแวดล้อมแห่งชาติ พ.ศ. 2535 เรื่อง กำหนดมาตรฐานคุณภาพน้ำในแหล่งน้ำผิวดิน ประเภทที่ 3 และประเภทที่ 4 น้ำผิวดินที่ทำการตรวจวิเคราะห์ส่วนใหญ่มีค่าอยู่ในเกณฑ์มาตรฐานฯ และเมื่อแนวโน้มค่าดังกล่าวที่ตรวจวิเคราะห์กับ Manganese บริเวณบ้านใหม่ เมื่อวันที่ 30 ตุลาคม 2561, 24 กันยายน 2562, 29 กันยายน 2563, 25 กันยายน 2565, 29 กันยายน 2566 และ 20 กันยายน 2567 ผลการตรวจวิเคราะห์ที่บริเวณเกษตร เมื่อวันที่ 29 กันยายน 2566 ผลการตรวจวิเคราะห์กับ Manganese บริเวณชุมชน เมื่อวันที่ 29 กันยายน 2562, 29 กันยายน 2563 และ 29 กันยายน 2566 ค่า Cadmium บริเวณชุมชน เมื่อวันที่ 30 ตุลาคม 2561, 24 กันยายน 2562, 29 กันยายน 2563, 25 กันยายน 2565 และ 20 กันยายน 2567 ที่มีค่าสูงเกินเกณฑ์ Nitrate บริเวณโครงการ เมื่อวันที่ 29 กันยายน 2566 และ 20 กันยายน 2567 ที่มีค่าสูงเกินเกณฑ์ค่าของ Manganese ซึ่งเกินกว่าจุดในดินที่มีอยู่ในธรรมชาติที่เป็นส่วนประกอบของดินที่จังหวัดปัตตานีด้วย และมีการสะสมในดินและในพืชนอกดิน อย่างไรก็ตามพบว่าผลการตรวจวัดตามเกณฑ์ส่วนใหญ่มีค่าอยู่ในเกณฑ์มาตรฐานกำหนดโดยเปรียบเทียบผลการตรวจวัดแต่ละครั้งตรวจที่ 6 และรูปที่ 5

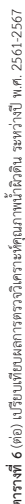


| พารามิเตอร์           | หน่วย | ผลการวิเคราะห์           |              |             |              |              |              |              | หมายเหตุ | มาตรฐาน |
|-----------------------|-------|--------------------------|--------------|-------------|--------------|--------------|--------------|--------------|----------|---------|
|                       |       | Baseline data ปีพิกษา 61 |              |             |              |              |              |              |          |         |
|                       |       | 30 ต.ค. 61               | 28 ก.ย. 62   | 29 มิ.ย. 63 | 24 มิ.ย. 64  | 25 มิ.ย. 65  | 29 มิ.ย. 66  | 20 ก.ย. 67   |          |         |
| <b>Metals Testing</b> |       |                          |              |             |              |              |              |              |          |         |
| Arsenic               | mg/L  | 0.007                    | 0.003        | 0.007       | 0.002        | 0.0029       | 0.001        | 0.005        | ≤0.01    | ≤0.01   |
| Cadmium               | mg/L  | Not Detected             | Not Detected | <0.0001     | Not Detected | Not Detected | Not Detected | <0.0005      | ≤0.005   | ≤0.005  |
| Hexavalent Chromium   | mg/L  | <0.01                    | <0.01        | <0.01       | Not Detected | Not Detected | Not Detected | Not Detected | ≤0.05    | ≤0.05   |
| Lead                  | mg/L  | 0.0010                   | <0.0002      | 0.0003      | Not Detected | Not Detected | Not Detected | 0.0006       | ≤0.05    | ≤0.05   |
| Manganese             | mg/L  | 4.79*                    | 3.38*        | 4.35*       | 1.75*        | 1.14*        | 202*         | 3.24*        | ≤1       | ≤1      |
| Mercury               | mg/L  | <0.0001                  | <0.0001      | <0.0001     | <0.0001      | Not Detected | Not Detected | Not Detected | ≤0.002   | ≤0.002  |
| Nickel                | mg/L  | 0.0005                   | 0.0008       | 0.0008      | 0.002        | 0.001        | 0.002        | 0.002        | ≤0.10    | ≤0.10   |
| Selenium              | mg/L  | <0.0001                  | 0.0002       | 0.0005      | <0.0001      | Not Detected | Not Detected | 0.0008       | -        | -       |
| Zinc                  | mg/L  | <0.005                   | 0.02         | <0.005      | 0.02         | 0.046        | 0.05         | 0.006        | ≤1       | ≤1      |
| <b>Water Testing</b>  |       |                          |              |             |              |              |              |              |          |         |
| Nitrate               | mg/L  | 0.95                     | Not Detected | 0.07        | 0.69         | 0.21         | 0.10         | Not Detected | ≤5       | ≤5      |
| pH at 25 degree C     | -     | 7.5                      | 6.5          | 6.9         | 7.2          | 6.4          | 6.3          | 6.9          | 5.0-9.0  | 5.0-9.0 |
| Sulfate               | mg/L  | 144                      | 10.4         | 20.8        | 12.8         | 6.3          | 62.2         | 8.6          | -        | -       |

**คำอธิบาย:** ปรากฏผลการทำวิจัยตั้งแต่ปี 2551 ถึงปี 2557 โดยรวมการนำร่องวิจัยและวิจัยภาคสนามที่แม่ข่าย 3 แห่ง ได้แก่ มหาวิทยาลัยราชภัฏวไลยอลงกรณ์ จังหวัดปทุมธานี มหาวิทยาลัยราชภัฏวไลยอลงกรณ์ จังหวัดปทุมธานี และมหาวิทยาลัยราชภัฏวไลยอลงกรณ์ จังหวัดปทุมธานี

**หมายเหตุ:** \* มีงานเก็บข้อมูลที่ไม่ได้ดำเนินการ

| พารามิเตอร์           | หน่วย | ผลการวิเคราะห์              |              |              |              |              |              |              | หมายเหตุ | มาตรฐาน |
|-----------------------|-------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|----------|---------|
|                       |       | Baseline data บริเวณท่าเรือ |              |              |              |              |              |              |          |         |
|                       |       | 30 มี.ค. 61                 | 24 มิ.ย. 62  | 29 มิ.ย. 63  | 28 มิ.ย. 64  | 25 มิ.ย. 65  | 31 มี.ค. 66  | 20 มิ.ย. 67  |          |         |
| <b>Metals Testing</b> |       |                             |              |              |              |              |              |              |          |         |
| Arsenic               | mg/L  | 0.02                        | 0.02         | 0.03         | 0.02         | 0.022        | 0.02         | 0.02         | ≤0.01    |         |
| Cadmium               | mg/L  | Not Detected                | Not Detected | Not Detected | Not Detected | 0.001        | Not Detected | Not Detected | ≤0.005   |         |
| Hexavalent Chromium   | mg/L  | <0.01                       | <0.01        | <0.01        | Not Detected | Not Detected | Not Detected | Not Detected | ≤0.05    |         |
| Lead                  | mg/L  | 0.0007                      | 0.0004       | 0.0005       | Not Detected | 0.012        | Not Detected | 0.0005       | ≤0.05    |         |
| Manganese             | mg/L  | 0.24                        | 0.41         | 0.66         | 0.38         | 0.503        | 1.01*        | 0.65         | ≤1       |         |
| Mercury               | mg/L  | <0.0001                     | <0.0001      | <0.0001      | <0.0001      | Not Detected | Not Detected | Not Detected | ≤0.002   |         |
| Nickel                | mg/L  | 0.0004                      | 0.0004       | 0.0005       | 0.0003       | 0.002        | Not Detected | 0.0005       | ≤0.10    |         |
| Selenium              | mg/L  | Not Detected                | 0.0002       | 0.0002       | <0.0001      | Not Detected | Not Detected | Not Detected | -        |         |
| Zinc                  | mg/L  | <0.005                      | 0.008        | 0.009        | <0.005       | 0.55         | 0.007        | 0.006        | ≤1       |         |
| <b>Water Testing</b>  |       |                             |              |              |              |              |              |              |          |         |
| Nitrate               | mg/L  | 0.49                        | 0.05         | 0.49         | 1.27         | 0.23         | 0.50         | 1.32         | ≤5       |         |
| pH at 25 degree C     | -     | 7.6                         | 6.9          | 7.2          | 7.4          | 6.4          | 6.9          | 7.2          | 5.0-9.0  |         |
| Sulfate               | mg/L  | 12.4                        | 11.2         | 17.2         | 11.5         | 11.6         | 20.1         | 13.5         | -        |         |

[illegible]

| พารามิเตอร์   | วิธี                | ผลการวิเคราะห์          |              |              |              |              |              |              |         | หมายเหตุ | มาตรฐาน |
|---------------|---------------------|-------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|----------|---------|
|               |                     | Baseline data ปีที่ตรวจ |              |              |              |              |              |              |         |          |         |
|               |                     | 30 ต.ค. 61              | 24 ต.ค. 62   | 29 ต.ค. 63   | 24 ต.ค. 64   | 25 ต.ค. 65   | 29 ต.ค. 66   | 20 ต.ค. 67   |         |          |         |
| Metal Testing | Arsenic             | 0.002                   | 0.006        | 0.005        | 0.002        | 0.0018       | 0.004        | 0.003        | ≤0.01   | ≤0.01    |         |
|               | Cadmium             | 0.01*                   | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | ≤0.005  | ≤0.005   |         |
|               | Chromium            | <0.01                   | <0.01        | <0.01        | Not Detected | Not Detected | Not Detected | Not Detected | ≤0.05   | ≤0.05    |         |
|               | Hexavalent Chromium |                         |              |              |              |              |              |              | ≤0.05   | ≤0.05    |         |
|               | Lead                | 0.0008                  | 0.002        | 0.007        | 0.0003       | 0.004        | 0.001        | <0.005       | ≤0.05   | ≤0.05    |         |
|               | Manganese           | 0.59                    | 1.55*        | 1.12*        | 0.38         | 0.492        | 1.53*        | 0.62         | ≤1      | ≤1       |         |
| Metal Testing | Mercury             | <0.0001                 | <0.0001      | <0.0001      | <0.0001      | Not Detected | Not Detected | Not Detected | ≤0.002  | ≤0.002   |         |
|               | Mercury             | 0.0005                  | 0.001        | 0.002        | 0.0003       | Not Detected | 0.001        | 0.001        | ≤0.10   | ≤0.10    |         |
|               | Nickel              |                         |              |              |              |              |              |              | -       | -        |         |
|               | Selenium            | <0.001                  | 0.001        | 0.0066       | Not Detected | Not Detected | Not Detected | Not Detected | ≤1      | ≤1       |         |
|               | Zinc                | 0.010                   | 0.02         | 0.02         | 0.007        | 0.021        | 0.006        | <0.005       | ≤1      | ≤1       |         |
| Water Testing |                     |                         |              |              |              |              |              |              |         |          |         |
|               | Nitrate             | 0.68                    | 0.18         | 0.53         | 1.21         | 0.29         | 0.66         | 1.28         | ≤5      | ≤5       |         |
| Water Testing | -                   | 7.6                     | 7.2          | 7.3          | 7.3          | 6.4          | 7.5          | 7.3          | 5.0-9.0 | 5.0-9.0  |         |
|               | pH at 25 degree C   | mg/L                    | 21.8         | 23.9         | 24.1         | 7.7          | 10.0         | 22.2         | 21.4    | -        |         |

[illegible]



ตารางที่ 6 (ต่อ) เปรียบเทียบผลการตรวจวิเคราะห์คุณภาพน้ำผิวดิน ระหว่างปี พ.ศ. 2561-2567

| พารามิเตอร์          | หน่วย | ผลการวิเคราะห์              |              |              |              |              |              |              |         | มาตรฐาน <sup>2/</sup> |
|----------------------|-------|-----------------------------|--------------|--------------|--------------|--------------|--------------|--------------|---------|-----------------------|
|                      |       | Baseline data บริเวณโครงการ |              |              |              |              |              |              |         |                       |
|                      |       | 30 ต.ค. 61                  | 24 ต.ค. 62   | 29 ต.ค. 63   | 24 ต.ค. 64   | 25 ต.ค. 65   | 29 ต.ค. 66   | 20 ต.ค. 67   |         |                       |
| <b>Metal Testing</b> |       |                             |              |              |              |              |              |              |         |                       |
| Arsenic              | mg/L  | 0.004                       | 0.006        | 0.002        | 0.002        | 0.0017       | 0.002        | 0.002        | ≤0.01   | ≤0.01                 |
| Cadmium              | mg/L  | Not Detected                | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | Not Detected | ≤0.005  | ≤0.005                |
| Hexavalent Chromium  | mg/L  | <0.01                       | <0.01        | <0.01        | Not Detected | Not Detected | Not Detected | Not Detected | ≤0.05   | ≤0.05                 |
| Lead                 | mg/L  | 0.0008                      | 0.001        | 0.003        | <0.0002      | Not Detected | Not Detected | Not Detected | ≤0.05   | ≤0.05                 |
| Manganese            | mg/L  | 0.34                        | 0.09         | 0.05         | 0.13         | 0.063        | 0.09         | 0.20         | ≤1      | ≤1                    |
| Mercury              | mg/L  | <0.0001                     | <0.0001      | <0.0001      | <0.0001      | Not Detected | Not Detected | <0.0005      | ≤0.002  | ≤0.002                |
| Nickel               | mg/L  | 0.0007                      | 0.02         | 0.0006       | 0.002        | 0.003        | 0.001        | 0.006        | ≤0.10   | ≤0.10                 |
| Selenium             | mg/L  | Not Detected                | 0.0002       | 0.0008       | Not Detected | Not Detected | Not Detected | Not Detected | -       | -                     |
| Zinc                 | mg/L  | <0.005                      | 0.03         | 0.05         | 0.02         | 0.168        | 0.04         | 0.03         | ≤1      | ≤1                    |
| <b>Water Testing</b> |       |                             |              |              |              |              |              |              |         |                       |
| Nitrate              | mg/L  | 1.56                        | 2.58         | 1.98         | 0.76         | 0.19         | 7.99*        | 5.32*        | ≤5      | ≤5                    |
| pH at 25 degree C    | -     | 8.4                         | 8.9          | 7.8          | 7.5          | 6.4          | 7.9          | 7.7          | 5.0-9.0 | 5.0-9.0               |
| Sulfate              | mg/L  | 18.7                        | 44.9         | 16           | 17.1         | 14.0         | 26.3         | 20.6         | -       | -                     |

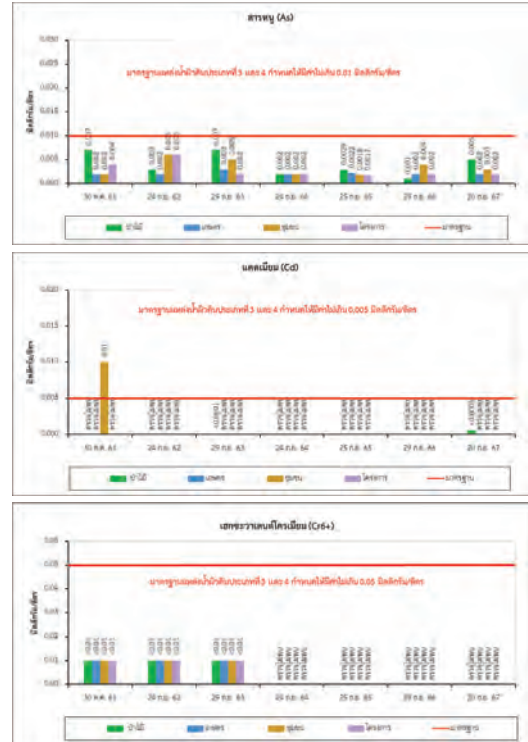
หมายเหตุ : ประกาศผลการวิเคราะห์ดินเดือนสิงหาคม ปีที่ 8 (พ.ศ. 2577) ออกตามโครงการสำรวจดินและทรัพยากรน้ำผิวดินและทรัพยากรน้ำบาดาลในพื้นที่โครงการฯ และตามแผนปฏิบัติการด้านสิ่งแวดล้อมและทรัพยากรน้ำผิวดินและทรัพยากรน้ำบาดาลในพื้นที่โครงการฯ

<sup>1/</sup> ประเภทที่ 3 ได้แก่ แหล่งน้ำที่สร้างขึ้นเพื่อการเกษตรกรรม และตามแผนปฏิบัติการด้านสิ่งแวดล้อมและทรัพยากรน้ำผิวดินและทรัพยากรน้ำบาดาลในพื้นที่โครงการฯ

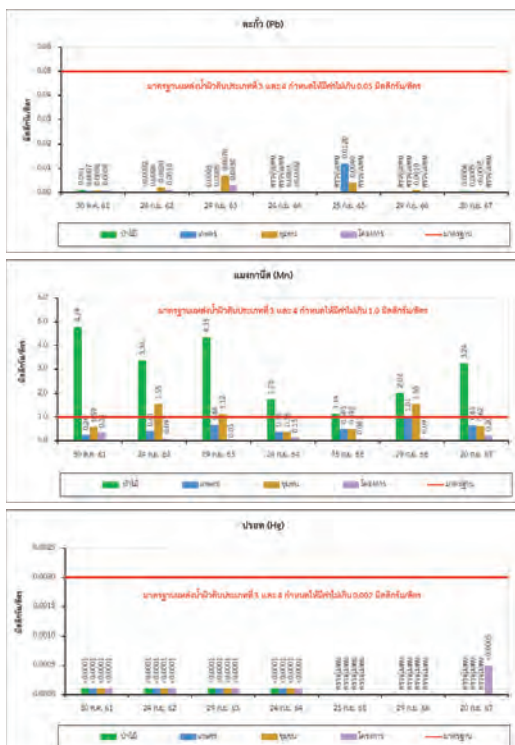
<sup>2/</sup> ประเภทที่ 4 ได้แก่ แหล่งน้ำที่สร้างขึ้นเพื่อการเกษตรกรรม และตามแผนปฏิบัติการด้านสิ่งแวดล้อมและทรัพยากรน้ำผิวดินและทรัพยากรน้ำบาดาลในพื้นที่โครงการฯ

หมายเหตุ : Not Detected หมายถึง ไม่สามารถตรวจพบได้ ตามวิธีการตรวจสอบที่กำหนด

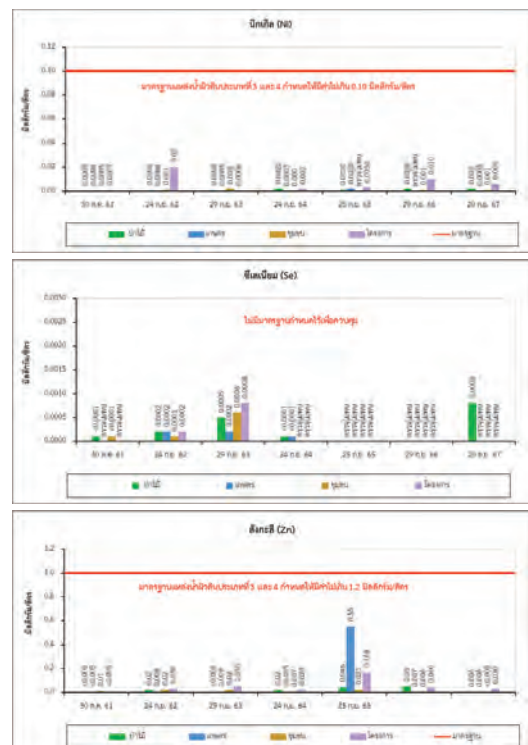
\* ใต้ขีดบนตัวพิกัด



รูปที่ 5 ภาพเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพน้ำผิวดิน ระหว่างปี พ.ศ. 2561-2567

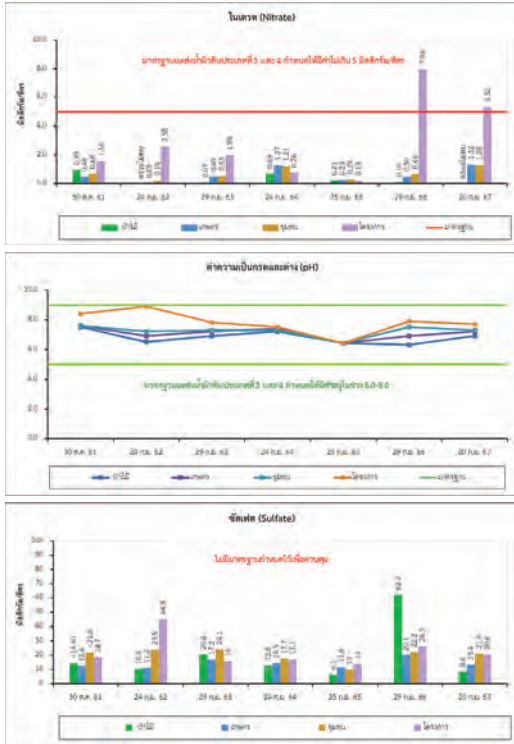


รูปที่ 5 (ต่อ) ภาพเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพน้ำผิวดิน ระหว่างปี พ.ศ. 2561-2567



รูปที่ 5 (ต่อ) ภาพเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพน้ำผิวดิน ระหว่างปี พ.ศ. 2561-2567





รูปที่ 5 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดินระหว่างปี พ.ศ. 2561-2567

### 5.3 คุณภาพดิน

#### 1) ผลการตรวจวิเคราะห์

จากการตรวจวิเคราะห์ดิน ในวันที่ 20 กันยายน พ.ศ. 2567 จำนวน 4 สถานี แสดงถึงรูปที่ 6 ภาพที่ 3 และรายละเอียดผลการตรวจวิเคราะห์แสดงดังตารางที่ 7

#### 2) สรุปผลการตรวจวิเคราะห์

เมื่อนำผลการตรวจวิเคราะห์บริเวณชุมชน มาเปรียบเทียบกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ พบว่า คุณภาพดินที่ทำการตรวจวิเคราะห์ทั้งหมดมีค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด

สำหรับผลการตรวจวิเคราะห์บริเวณป่าไม้, บริเวณเกษตร และบริเวณโครงการ นำผลการตรวจวิเคราะห์มาเปรียบเทียบกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์เพื่อปกป้องประชาชนกลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่ พบว่า คุณภาพดินที่ทำการตรวจวิเคราะห์ทั้งหมดมีค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด

- สัญลักษณ์
- จุดตรวจวัดคุณภาพดิน
  - 1 บริเวณป่าไม้
  - 2 บริเวณเกษตร
  - 3 บริเวณพื้นที่เกษตร
  - 4 บริเวณพื้นที่โครงการ



รูปที่ 6 แผนที่แสดงจุดตรวจวัดคุณภาพดิน



บริเวณป่าไม้ (GPS 47P 0732900, 1450285)



บริเวณเกษตร (GPS 47P 0732566, 1450765)



บริเวณโครงการ (GPS 47P 0734306, 1452629)



บริเวณชุมชน (GPS 47P 0733265, 1449980)



ภาพที่ 3 แสดงการเก็บตัวอย่างคุณภาพดิน



ตารางที่ 7 สรุปผลการตรวจวิเคราะห์คุณภาพดิน

| พารามิเตอร์                | หน่วย   | ผลการตรวจวิเคราะห์ Baseline data                     | มาตรฐาน <sup>1/</sup> |
|----------------------------|---------|------------------------------------------------------|-----------------------|
|                            |         | บริเวณชุมชน (GPS 47P 0733265, 1449980)<br>20 ก.ย. 67 |                       |
| <b>Chemical Testing</b>    |         |                                                      |                       |
| Organic matter             | %       | 1.68                                                 | -                     |
| <b>Metals Testing</b>      |         |                                                      |                       |
| Arsenic                    | mg/kg   | 4.37                                                 | ≤6                    |
| Cadmium                    | mg/kg   | <0.50                                                | ≤67                   |
| Calcium                    | mg/kg   | 1,421                                                | -                     |
| Hexavalent Chromium        | mg/kg   | <0.25                                                | ≤17.5                 |
| Lead                       | mg/kg   | 10.4                                                 | ≤400                  |
| Magnesium                  | mg/kg   | 626                                                  | -                     |
| Manganese                  | mg/kg   | 190                                                  | ≤1,710                |
| Mercury                    | mg/kg   | <0.10                                                | ≤22                   |
| Nickel                     | mg/kg   | 1.70                                                 | ≤436.5                |
| Phosphorus                 | mg/kg   | 139                                                  | -                     |
| Potassium                  | mg/kg   | 411                                                  | -                     |
| Selenium                   | mg/kg   | <0.50                                                | ≤365                  |
| Sulfur                     | mg/kg   | 103                                                  | -                     |
| Zinc                       | mg/kg   | 17.6                                                 | -                     |
| <b>Physical Parameters</b> |         |                                                      |                       |
| Clay                       | %       | 7.7                                                  | -                     |
| Sand                       | %       | 78.4                                                 | -                     |
| Silt                       | %       | 13.9                                                 | -                     |
| Soil Texture               | -       | Sandy Loam                                           | -                     |
| <b>Soil Testing</b>        |         |                                                      |                       |
| Base Saturation            | %       | 6.5                                                  | -                     |
| Cation Exchange Capacity   | cmol/kg | 93.4                                                 | -                     |
| pH aqueous phase 50% (w/v) | -       | 7.4                                                  | -                     |
| Total Nitrogen             | mg/kg   | 1,177                                                | -                     |

มาตรฐาน : ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ

ตารางที่ 7 (ต่อ) สรุปผลการตรวจวิเคราะห์คุณภาพดิน

| พารามิเตอร์                | หน่วย   | ผลการตรวจวิเคราะห์ Baseline data                            |                                                            |                                                              | มาตรฐาน <sup>2/</sup> |
|----------------------------|---------|-------------------------------------------------------------|------------------------------------------------------------|--------------------------------------------------------------|-----------------------|
|                            |         | บริเวณป่าไม้<br>(GPS 47P 0732900,<br>1450285)<br>20 ก.ย. 67 | บริเวณเกษตร<br>(GPS 47P 0732566,<br>1450765)<br>20 ก.ย. 67 | บริเวณโครงการ<br>(GPS 47P 0734306,<br>1452629)<br>20 ก.ย. 67 |                       |
| <b>Chemical Testing</b>    |         |                                                             |                                                            |                                                              |                       |
| Organic matter             | %       | 0.70                                                        | 0.71                                                       | 1.01                                                         | -                     |
| <b>Metals Testing</b>      |         |                                                             |                                                            |                                                              |                       |
| Arsenic                    | mg/kg   | 1.31                                                        | 1.25                                                       | 4.52                                                         | ≤25                   |
| Cadmium                    | mg/kg   | <0.50                                                       | <0.50                                                      | <0.50                                                        | ≤762                  |
| Calcium                    | mg/kg   | 205                                                         | 243                                                        | 608                                                          | -                     |
| Hexavalent Chromium        | mg/kg   | <0.25                                                       | <0.25                                                      | <0.25                                                        | ≤212                  |
| Lead                       | mg/kg   | 10.0                                                        | 13.0                                                       | 9.99                                                         | ≤800                  |
| Magnesium                  | mg/kg   | 109                                                         | 188                                                        | 286                                                          | -                     |
| Manganese                  | mg/kg   | 119                                                         | 168                                                        | 76.1                                                         | ≤19,640               |
| Mercury                    | mg/kg   | <0.10                                                       | <0.10                                                      | <0.10                                                        | ≤263                  |
| Nickel                     | mg/kg   | <1.00                                                       | 1.59                                                       | 1.52                                                         | ≤5,205                |
| Phosphorus                 | mg/kg   | 63.6                                                        | 92.6                                                       | 74.3                                                         | -                     |
| Potassium                  | mg/kg   | 336                                                         | 478                                                        | 531                                                          | -                     |
| Selenium                   | mg/kg   | <0.50                                                       | <0.50                                                      | <0.50                                                        | ≤4,380                |
| Sulfur                     | mg/kg   | 22.2                                                        | 42.7                                                       | 42.1                                                         | -                     |
| Zinc                       | mg/kg   | 9.13                                                        | 8.92                                                       | 13.3                                                         | -                     |
| <b>Physical Parameters</b> |         |                                                             |                                                            |                                                              |                       |
| Clay                       | %       | 11.5                                                        | 11.7                                                       | 11.8                                                         | -                     |
| Sand                       | %       | 82.6                                                        | 63.0                                                       | 74.7                                                         | -                     |
| Silt                       | %       | 5.9                                                         | 25.3                                                       | 13.4                                                         | -                     |
| Soil Texture               | -       | Sandy Loam                                                  | Sandy Loam                                                 | Sandy Loam                                                   | -                     |
| <b>Soil Testing</b>        |         |                                                             |                                                            |                                                              |                       |
| Base Saturation            | %       | 0.9                                                         | 0.8                                                        | 3.7                                                          | -                     |
| Cation Exchange Capacity   | cmol/kg | 85.0                                                        | 81.9                                                       | 94.5                                                         | -                     |
| pH aqueous phase 50% (w/v) | -       | 5.6                                                         | 5.4                                                        | 7.3                                                          | -                     |
| Total Nitrogen             | mg/kg   | 629                                                         | 219                                                        | 594                                                          | -                     |

มาตรฐาน : ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์เพื่อปกป้องประชาชนกลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

### 3) เปรียบเทียบผลการตรวจวิเคราะห์ ระหว่างปี พ.ศ. 2561-2567

เมื่อนำผลการตรวจวิเคราะห์ ระหว่างปี พ.ศ. 2561-2567 มาเปรียบเทียบกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม และกรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอื่นนอกเหนือจากเพื่อการอยู่อาศัยและเกษตรกรรม พบว่า คุณภาพดินที่ทำการตรวจวิเคราะห์ส่วนใหญ่มีค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด ยกเว้น ผลการตรวจวิเคราะห์ในวันที่ 30 ตุลาคม 2561, 24 กันยายน 2562 และ 29 กันยายน 2563 พบค่า Arsenic บริเวณป่าไม้และบริเวณชุมชน มีค่าไม่อยู่ในเกณฑ์มาตรฐานกำหนด ซึ่ง Arsenic เป็นแร่ธาตุในดินที่มีอยู่ในธรรมชาติที่เป็นส่วนประกอบของผิวโลก และมีการสะสมในดินและในตะกอนดิน อย่างไรก็ตามพบว่าผลการตรวจวัด Arsenic บริเวณโครงการมีค่าอยู่ในเกณฑ์มาตรฐานกำหนด

สำหรับผลการตรวจวิเคราะห์ ในปี พ.ศ. 2564-2567 เมื่อเปรียบเทียบกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ และกรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์เพื่อปกป้องประชาชนกลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่ พบว่า คุณภาพดินที่ทำการตรวจวิเคราะห์ทั้งหมดมีค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด โดยเปรียบเทียบผลการตรวจวิเคราะห์แสดงดังตารางที่ 8 และรูปที่ 7

ตารางที่ 8 เปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

| พารามิเตอร์                | หน่วย    | ผลการตรวจวิเคราะห์        |            |            |                 |            |            |            |        | มาตรฐาน <sup>1/</sup> | มาตรฐาน <sup>2/</sup> |
|----------------------------|----------|---------------------------|------------|------------|-----------------|------------|------------|------------|--------|-----------------------|-----------------------|
|                            |          | Baseline data บริเวณชุมชน |            |            |                 |            |            |            |        |                       |                       |
|                            |          | 30 ต.ค. 61                | 24 ก.ย. 62 | 29 ก.ย. 63 | 24 ก.ย. 64      | 29 ก.ย. 65 | 29 ก.ย. 66 | 20 ก.ย. 67 |        |                       |                       |
| Chemical Testing           |          |                           |            |            |                 |            |            |            |        |                       |                       |
| Organic matter             | %        | 1.68                      | 1.51       | 1.68       | 0.71            | 0.53       | 0.49       | 1.68       | -      | -                     |                       |
| Metals Testing             |          |                           |            |            |                 |            |            |            |        |                       |                       |
| Arsenic                    | mg/kg    | 6.33*                     | 10.6*      | 6.54*      | 2.51            | 1.46       | 4.94       | 4.37       | ≤3.9   | ≤6                    |                       |
| Cadmium                    | mg/kg    | <0.50                     | <0.50      | <0.50      | <0.50           | 0.399      | <0.50      | <0.50      | ≤37    | ≤67                   |                       |
| Calcium                    | mg/kg    | 829                       | 863        | 1,125      | 373             | 1,335      | 4,054      | 1,421      | -      | -                     |                       |
| Hexavalent Chromium        | mg/kg    | <1.00                     | <1.00      | <1.00      | <1.00           | ND         | <1.00      | <0.25      | ≤300   | ≤17.5                 |                       |
| Lead                       | mg/kg    | 17.8                      | 21.2       | 22.0       | 11.3            | 12.1       | 10.4       | 10.4       | ≤400   | ≤400                  |                       |
| Magnesium                  | mg/kg    | 340                       | 619        | 435        | 225             | 268        | 808        | 626        | -      | -                     |                       |
| Manganese                  | mg/kg    | 264                       | 556        | 448        | 96.1            | 656        | 239        | 190        | ≤1,800 | ≤1,710                |                       |
| Mercury                    | mg/kg    | <0.10                     | <0.10      | <0.10      | <0.10           | ND         | <0.10      | <0.10      | ≤23    | ≤22                   |                       |
| Nickel                     | mg/kg    | 3.17                      | 4.42       | 3.05       | 1.58            | 1.43       | 4.23       | 1.70       | ≤1,600 | ≤436.5                |                       |
| Phosphorus                 | mg/kg    | 218                       | 335        | 261        | 86.0            | 119        | 90.1       | 139        | -      | -                     |                       |
| Potassium                  | mg/kg    | 535                       | 752        | 590        | 291             | 434        | 267        | 411        | -      | -                     |                       |
| Selenium                   | mg/kg    | <0.50                     | 1.04       | 1.11       | <0.50           | 0.123      | <0.50      | <0.50      | ≤390   | ≤365                  |                       |
| Sulfur                     | mg/kg    | 124                       | 157        | 125        | 60.8            | 44.0       | 189        | 103        | -      | -                     |                       |
| Zinc                       | mg/kg    | 86.0                      | 126        | 199        | 25.5            | 14.7       | 17.8       | 17.6       | -      | -                     |                       |
| Physical Parameters        |          |                           |            |            |                 |            |            |            |        |                       |                       |
| Clay                       | %        | 36.5                      | 20.1       | 23.8       | 27.6            | 6.5        | 35.3       | 7.7        | -      | -                     |                       |
| Sand                       | %        | 44.3                      | 44.5       | 36.4       | 71.0            | 45.7       | 60.6       | 78.4       | -      | -                     |                       |
| Silt                       | %        | 19.2                      | 7.7        | 39.8       | 1.4             | 22.9       | 4.1        | 13.9       | -      | -                     |                       |
| Soil Texture               | -        | Clay Loam                 | Loam       | Loam       | Sandy Clay Loam | Sandy Clay | Sandy Clay | Sandy Loam | -      | -                     |                       |
| Soil Testing               |          |                           |            |            |                 |            |            |            |        |                       |                       |
| Base Saturation            | %        | 18.2                      | 21.1       | 0.0        | 22.2            | 116        | 16.6       | 6.5        | -      | -                     |                       |
| Cation Exchange Capacity   | cmol/kg  | 5.5                       | 21.3       | 18.9       | 9.4             | -          | 12.0       | 93.4       | -      | -                     |                       |
|                            | nEq/100g | -                         | -          | -          | -               | 8.67       | -          | -          | -      | -                     |                       |
| pH aqueous phase 50% (w/v) | -        | 6.0                       | 7.3        | 6.2        | 4.6             | 7.2        | 6.5        | 7.4        | -      | -                     |                       |
| Total Nitrogen             | mg/kg    | 495                       | 373        | 806        | 230             | 667        | 301        | 1,177      | -      | -                     |                       |

มาตรฐาน : <sup>1/</sup> ปี พ.ศ. 2561-2563 เป็นมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

<sup>2/</sup> ปี พ.ศ. 2564-2567 เป็นมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ

หมายเหตุ : ND (Not Detected) หมายถึง ไม่สามารถตรวจพบได้ ตามวิธีการตรวจสอบที่กำหนด



ตารางที่ 8 (ต่อ) เปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

| พารามิเตอร์                | หน่วย     | ผลการตรวจวิเคราะห์         |            |            |            |            |            |            | มาตรฐาน <sup>1</sup> | มาตรฐาน <sup>2</sup> |
|----------------------------|-----------|----------------------------|------------|------------|------------|------------|------------|------------|----------------------|----------------------|
|                            |           | Baseline data บริเวณป่าไม้ |            |            |            |            |            |            |                      |                      |
|                            |           | 30 ต.ค. 61                 | 24 ก.ย. 62 | 29 ก.ย. 63 | 24 ก.ย. 64 | 29 ก.ย. 65 | 29 ก.ย. 66 | 20 ก.ย. 67 |                      |                      |
| <b>Chemical Testing</b>    |           |                            |            |            |            |            |            |            |                      |                      |
| Organic matter             | %         | 0.23                       | 0.57       | 0.52       | 0.57       | 0.54       | 1.07       | 0.70       | -                    | -                    |
| <b>Metals Testing</b>      |           |                            |            |            |            |            |            |            |                      |                      |
| Arsenic                    | mg/kg     | 5.07*                      | 5.06*      | 6.42*      | 1.73       | 1.40       | 2.09       | 1.31       | ≤3.9                 | ≤25                  |
| Cadmium                    | mg/kg     | <0.50                      | <0.50      | <0.50      | <0.50      | 0.858      | <0.50      | <0.50      | ≤37                  | ≤762                 |
| Calcium                    | mg/kg     | 295                        | 310        | 652        | 155        | 252        | 512        | 205        | -                    | -                    |
| Hexavalent Chromium        | mg/kg     | <1.00                      | <1.00      | <1.00      | <1.00      | ND         | <1.00      | <0.25      | ≤300                 | ≤212                 |
| Lead                       | mg/kg     | 10.5                       | 8.34       | 7.60       | 10.9       | 6.23       | 6.23       | 10.0       | ≤400                 | ≤800                 |
| Magnesium                  | mg/kg     | 154                        | 56.5       | 434        | 96.2       | 981        | 269        | 109        | -                    | -                    |
| Manganese                  | mg/kg     | 113                        | 78.6       | 180        | 152        | 98.1       | 201        | 119        | ≤1,800               | ≤19,640              |
| Mercury                    | mg/kg     | <0.10                      | <0.10      | <0.10      | <0.10      | ND         | <0.10      | <0.10      | ≤23                  | ≤263                 |
| Nickel                     | mg/kg     | 2.74                       | 1.7        | 1.62       | 1.00       | 6.86       | 1.00       | <1.00      | ≤1,600               | ≤5,205               |
| Phosphorus                 | mg/kg     | 69.6                       | 107        | 64.2       | 84.8       | 243        | 72.0       | 63.6       | -                    | -                    |
| Potassium                  | mg/kg     | 275                        | 104        | 488        | 209        | 1,033      | 235        | 336        | -                    | -                    |
| Selenium                   | mg/kg     | <0.50                      | <0.50      | 0.55       | <0.50      | ND         | <0.50      | <0.50      | ≤390                 | ≤4,380               |
| Sulfur                     | mg/kg     | <20.0                      | 37.0       | 24.7       | 28.8       | 86.0       | 44.1       | 22.2       | -                    | -                    |
| Zinc                       | mg/kg     | 3.73                       | 21.1       | 9.27       | 7.84       | 18.1       | 17.9       | 9.13       | -                    | -                    |
| <b>Physical Parameters</b> |           |                            |            |            |            |            |            |            |                      |                      |
| Clay                       | %         | 20.3                       | 8.2        | 4.0        | 0.1        | 11.3       | 35.8       | 11.5       | -                    | -                    |
| Sand                       | %         | 76                         | 64.6       | 72.2       | 99.0       | 39.7       | 60.2       | 82.6       | -                    | -                    |
| Silt                       | %         | 3.7                        | 15.4       | 23.8       | 1.0        | 22.9       | 4.0        | 5.9        | -                    | -                    |
| Soil Texture               | -         | Sandy Clay Loam            | Sandy Loam | Sandy Loam | Sand       | Silty Sand | Sandy Clay | Sandy Loam | -                    | -                    |
| <b>Soil Testing</b>        |           |                            |            |            |            |            |            |            |                      |                      |
| Base Saturation            | %         | 14.9                       | 22.9       | 0.0        | 11.2       | 88.6       | 21.9       | 0.9        | -                    | -                    |
| Cation Exchange Capacity   | cmol/kg   | 8.3                        | 9.3        | 7.2        | 5.0        | -          | 12.2       | 85.0       | -                    | -                    |
|                            | mEq/100 g | -                          | -          | -          | -          | 11.8       | -          | -          | -                    | -                    |
| pH aqueous phase 50% (w/v) | -         | 7.7                        | 6.6        | 8.6        | 5.3        | 5.0        | 7.0        | 5.6        | -                    | -                    |
| Total Nitrogen             | mg/kg     | 115                        | 255        | 210        | 241        | 596        | 381        | 629        | -                    | -                    |

มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม  
<sup>2</sup> ปี พ.ศ. 2564-2567 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนผู้เกี่ยวข้อง รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

หมายเหตุ : ND (Not Detected) หมายถึง ไม่สามารถตรวจพบได้ ตามวิธีการตรวจสอบที่กำหนด

ตารางที่ 8 (ต่อ) เปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

| พารามิเตอร์                | หน่วย     | ผลการตรวจวิเคราะห์        |            |            |                 |            |                 |            | มาตรฐาน <sup>1</sup> | มาตรฐาน <sup>2</sup> |
|----------------------------|-----------|---------------------------|------------|------------|-----------------|------------|-----------------|------------|----------------------|----------------------|
|                            |           | Baseline data บริเวณเกษตร |            |            |                 |            |                 |            |                      |                      |
|                            |           | 30 ต.ค. 61                | 24 ก.ย. 62 | 29 ก.ย. 63 | 24 ก.ย. 64      | 29 ก.ย. 65 | 29 ก.ย. 66      | 20 ก.ย. 67 |                      |                      |
| <b>Chemical Testing</b>    |           |                           |            |            |                 |            |                 |            |                      |                      |
| Organic matter             | %         | 0.74                      | 0.77       | 0.39       | 1.17            | 0.87       | 0.85            | 0.71       | -                    | -                    |
| <b>Metals Testing</b>      |           |                           |            |            |                 |            |                 |            |                      |                      |
| Arsenic                    | mg/kg     | 2.56                      | 2.26       | 2.31       | 2.83            | 1.86       | 2.11            | 1.25       | ≤3.9                 | ≤25                  |
| Cadmium                    | mg/kg     | <0.50                     | <0.50      | <0.50      | <0.50           | 0.301      | <0.50           | <0.50      | ≤37                  | ≤762                 |
| Calcium                    | mg/kg     | 291                       | 265        | 332        | 453             | 136        | 190             | 243        | -                    | -                    |
| Hexavalent Chromium        | mg/kg     | <1.00                     | <1.00      | <1.00      | <1.00           | ND         | <1.00           | <0.25      | ≤300                 | ≤212                 |
| Lead                       | mg/kg     | 11.4                      | 14.3       | 9.42       | 12.2            | 11.7       | 6.00            | 13.0       | ≤400                 | ≤800                 |
| Magnesium                  | mg/kg     | 159                       | 213        | 166        | 226             | 166        | 102             | 188        | -                    | -                    |
| Manganese                  | mg/kg     | 207                       | 169        | 227        | 263             | 147        | 95.7            | 168        | ≤1,800               | ≤19,640              |
| Mercury                    | mg/kg     | <0.10                     | <0.10      | <0.10      | <0.10           | ND         | <0.10           | <0.10      | ≤23                  | ≤263                 |
| Nickel                     | mg/kg     | 3.06                      | 2.64       | 1.64       | 1.98            | 2.05       | <1.00           | 1.59       | ≤1,600               | ≤5,205               |
| Phosphorus                 | mg/kg     | 121                       | 142        | 122        | 163             | 147        | 78.3            | 92.6       | -                    | -                    |
| Potassium                  | mg/kg     | 354                       | 483        | 394        | 321             | 553        | 205             | 478        | -                    | -                    |
| Selenium                   | mg/kg     | <0.50                     | 0.59       | 0.58       | <0.50           | 0.220      | <0.50           | <0.50      | ≤390                 | ≤4,380               |
| Sulfur                     | mg/kg     | 45.5                      | 52.8       | 69.7       | 70.0            | 57.2       | 27.3            | 42.7       | -                    | -                    |
| Zinc                       | mg/kg     | 8.22                      | 9.44       | 8.02       | 12.0            | 8.98       | 4.69            | 8.92       | -                    | -                    |
| <b>Physical Parameters</b> |           |                           |            |            |                 |            |                 |            |                      |                      |
| Clay                       | %         | 8.2                       | 16         | 7.8        | 31.9            | 19.3       | 31.6            | 11.7       | -                    | -                    |
| Sand                       | %         | 72.1                      | 16.5       | 60.2       | 62.8            | 40.0       | 60.3            | 63.0       | -                    | -                    |
| Silt                       | %         | 19.7                      | 7.8        | 32.0       | 5.3             | 1.8        | 8.1             | 25.3       | -                    | -                    |
| Soil Texture               | -         | Sandy Loam                | Silty Loam | Sandy Loam | Sandy Clay Loam | Silty Sand | Sandy Clay Loam | Sandy Loam | -                    | -                    |
| <b>Soil Testing</b>        |           |                           |            |            |                 |            |                 |            |                      |                      |
| Base Saturation            | %         | 2.1                       | 10.2       | 0.0        | 23.6            | 36.1       | 8.8             | 0.8        | -                    | -                    |
| Cation Exchange Capacity   | cmol/kg   | 8.7                       | 11.1       | 10.2       | 11.4            | -          | 10.1            | 81.9       | -                    | -                    |
|                            | mEq/100 g | -                         | -          | -          | -               | 9.63       | -               | -          | -                    | -                    |
| pH aqueous phase 50% (w/v) | -         | 5.7                       | 7          | 5.6        | 5.1             | 5.4        | 5.9             | 5.4        | -                    | -                    |
| Total Nitrogen             | mg/kg     | 376                       | 351        | 446        | 218             | 802        | 199             | 219        | -                    | -                    |

มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

<sup>2</sup> ปี พ.ศ. 2564-2567 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนผู้เกี่ยวข้อง รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

หมายเหตุ : ND (Not Detected) หมายถึง ไม่สามารถตรวจพบได้ ตามวิธีการตรวจสอบที่กำหนด

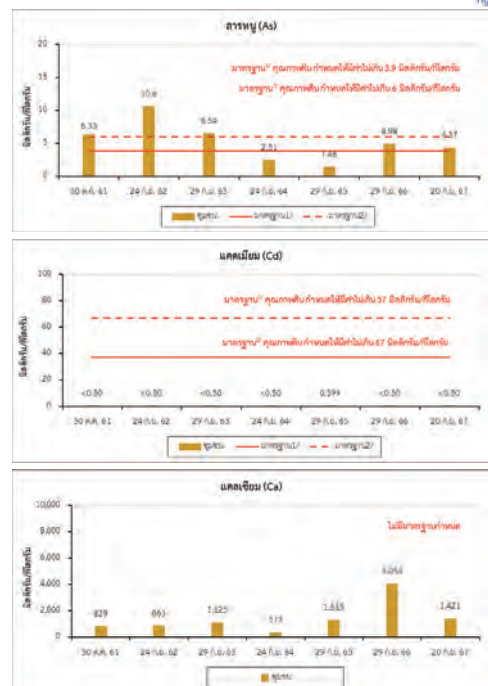
ตารางที่ 8 (ต่อ) เปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

| พารามิเตอร์                | หน่วย     | ผลการตรวจวิเคราะห์          |            |                 |            |            |            |            | มาตรฐาน <sup>1</sup> | มาตรฐาน <sup>2</sup> |
|----------------------------|-----------|-----------------------------|------------|-----------------|------------|------------|------------|------------|----------------------|----------------------|
|                            |           | Baseline data บริเวณโครงการ |            |                 |            |            |            |            |                      |                      |
|                            |           | 30 ต.ค. 61                  | 24 ก.ย. 62 | 24 ก.ย. 63      | 24 ก.ย. 64 | 25 ก.ย. 65 | 29 ก.ย. 66 | 20 ก.ย. 67 |                      |                      |
| <b>Chemical Testing</b>    |           |                             |            |                 |            |            |            |            |                      |                      |
| Organic matter             | %         | 0.07                        | 0.21       | 0.83            | 0.61       | 0.92       | 1.80       | 1.01       | -                    | -                    |
| <b>Metals Testing</b>      |           |                             |            |                 |            |            |            |            |                      |                      |
| Arsenic                    | mg/kg     | 2.68                        | 3.4        | 3.88            | 2.19       | 6.31       | 3.13       | 4.52       | ≤27                  | ≤25                  |
| Cadmium                    | mg/kg     | <0.50                       | <0.50      | <0.50           | <0.50      | 0.557      | <0.50      | <0.50      | ≤810                 | ≤762                 |
| Calcium                    | mg/kg     | 290                         | 422        | 300             | 669        | 7,200      | 2,337      | 608        | -                    | -                    |
| Hexavalent Chromium        | mg/kg     | <1.00                       | <1.00      | <1.00           | <1.00      | ND         | <1.00      | <0.25      | ≤640                 | ≤212                 |
| Lead                       | mg/kg     | 5.88                        | 10.4       | 7.83            | 8.26       | 14.2       | 7.80       | 9.99       | ≤750                 | ≤800                 |
| Magnesium                  | mg/kg     | 181                         | 187        | 164             | 318        | 398        | 447        | 286        | -                    | -                    |
| Manganese                  | mg/kg     | 32.3                        | 93.5       | 135             | 53.8       | 159        | 101        | 76.1       | ≤32,000              | ≤19,640              |
| Mercury                    | mg/kg     | <0.10                       | <0.10      | <0.10           | <0.10      | ND         | <0.10      | <0.10      | ≤610                 | ≤263                 |
| Nickel                     | mg/kg     | 6.77                        | 2.83       | 1.27            | 2.69       | 4.63       | 1.21       | 1.52       | ≤41,000              | ≤5,205               |
| Phosphorus                 | mg/kg     | <20.0                       | 40.5       | 55.5            | 83.9       | 114        | 73.5       | 74.3       | -                    | -                    |
| Potassium                  | mg/kg     | 371                         | 324        | 409             | 316        | 729        | 392        | 531        | -                    | -                    |
| Selenium                   | mg/kg     | <0.50                       | 0.5        | <0.50           | <0.50      | 0.115      | <0.50      | <0.50      | ≤10,000              | ≤4,380               |
| Sulfur                     | mg/kg     | <20.0                       | <20.0      | 39.3            | 53.5       | 42.3       | 63.1       | 42.1       | -                    | -                    |
| Zinc                       | mg/kg     | 4.13                        | 5.02       | 2.78            | 6.86       | 8.09       | 8.58       | 13.3       | -                    | -                    |
| <b>Physical Parameters</b> |           |                             |            |                 |            |            |            |            |                      |                      |
| Clay                       | %         | 16.3                        | 16         | 24.0            | 19.4       | 11.6       | 35.1       | 11.8       | -                    | -                    |
| Sand                       | %         | 60.3                        | 56.8       | 56.5            | 79.0       | 49.3       | 60.7       | 74.7       | -                    | -                    |
| Silt                       | %         | 23.4                        | 27.2       | 19.5            | 1.6        | 13.9       | 4.2        | 13.4       | -                    | -                    |
| Soil Texture               | -         | Sandy Loam                  | Sandy Loam | Sandy Clay Loam | Sandy Loam | Silty Sand | Sandy Clay | Sandy Loam | -                    | -                    |
| <b>Soil Testing</b>        |           |                             |            |                 |            |            |            |            |                      |                      |
| Base Saturation            | %         | 28.3                        | 31.6       | 0.0             | 38.7       | 436        | 34.7       | 3.7        | -                    | -                    |
| Cation Exchange Capacity   | cmol/kg   | 6.0                         | 8.2        | 7.7             | 6.4        | -          | 18.5       | 94.5       | -                    | -                    |
|                            | mEq/100 g | -                           | -          | -               | -          | 9.44       | -          | -          | -                    | -                    |
| pH aqueous phase 50% (w/v) | -         | 7.4                         | 9.0        | 8.0             | 7.0        | 8.1        | 7.6        | 7.3        | -                    | -                    |
| Total Nitrogen             | mg/kg     | 40.8                        | 68         | 135             | 310        | 785        | 513        | 594        | -                    | -                    |

มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

<sup>2</sup> ปี พ.ศ. 2564-2567 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนผู้เกี่ยวข้อง รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

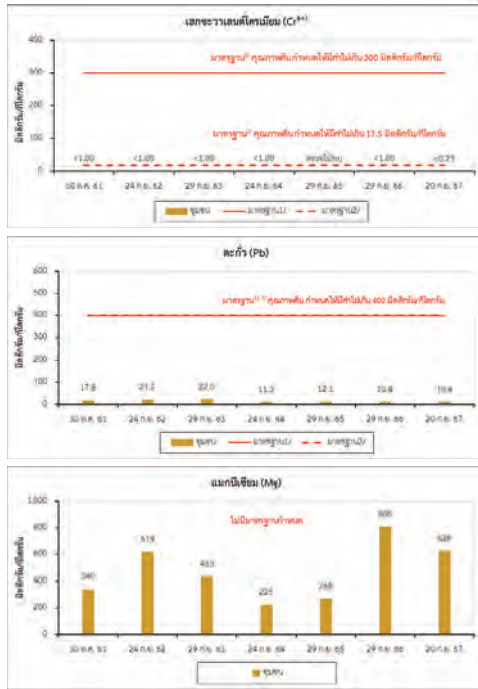
หมายเหตุ : ND (Not Detected) หมายถึง ไม่สามารถตรวจพบได้ ตามวิธีการตรวจสอบที่กำหนด



มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม  
<sup>2</sup> ปี พ.ศ. 2564-2567 เก็บมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัย โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนผู้เกี่ยวข้อง รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

รูปที่ 7 กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567





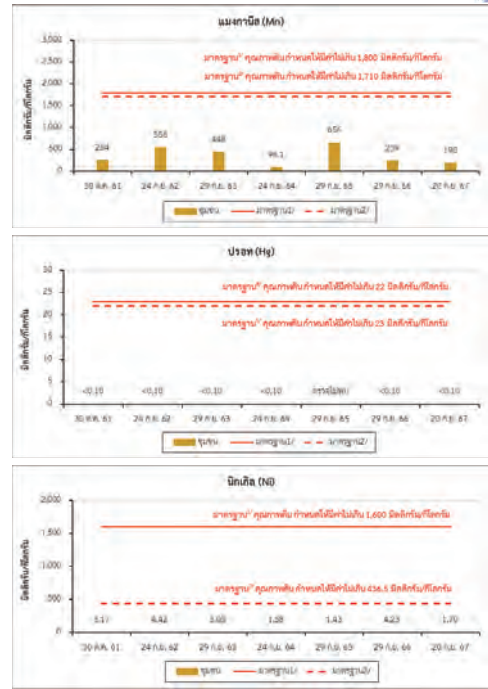
มาตรฐาน : 1 ปี พ.ศ. 2561-2563 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

2 ปี พ.ศ. 2564-2567 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ

รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

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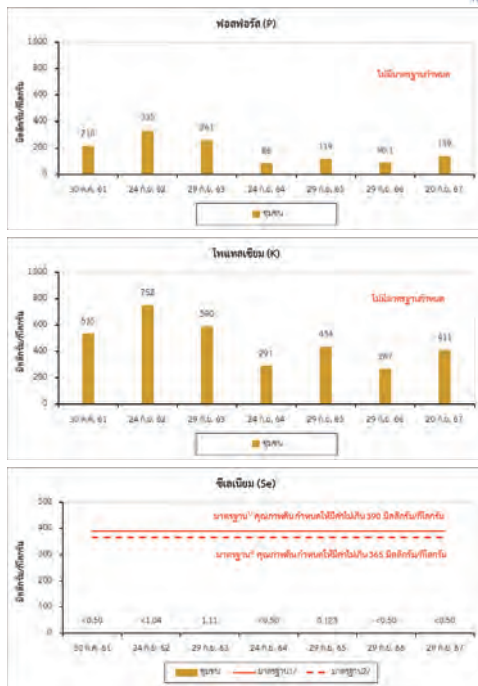
มาตรฐาน : 1 ปี พ.ศ. 2561-2563 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

2 ปี พ.ศ. 2564-2567 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ

รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

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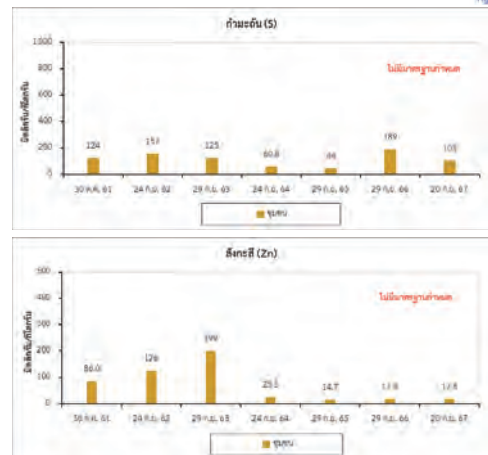
มาตรฐาน : 1 ปี พ.ศ. 2561-2563 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

2 ปี พ.ศ. 2564-2567 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ

รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

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รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

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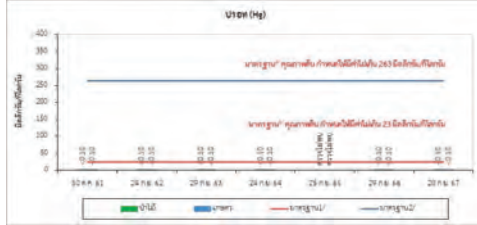




รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567



รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

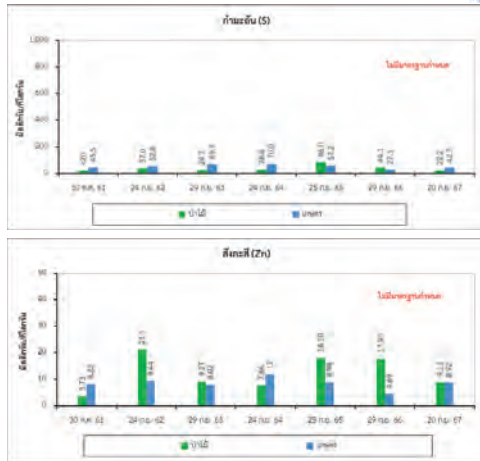


รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

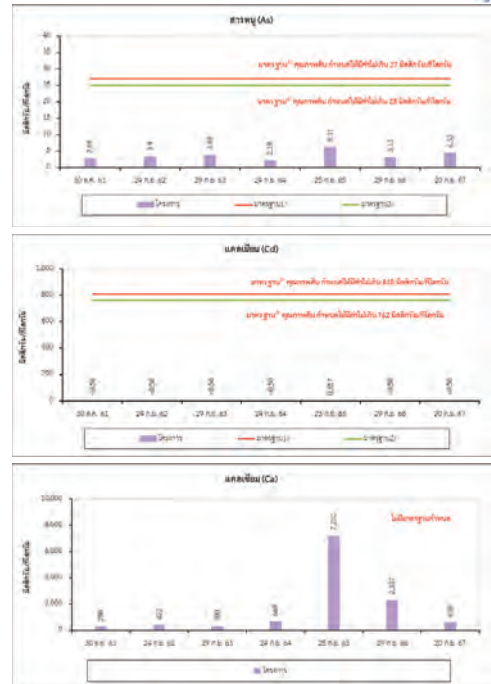


รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567





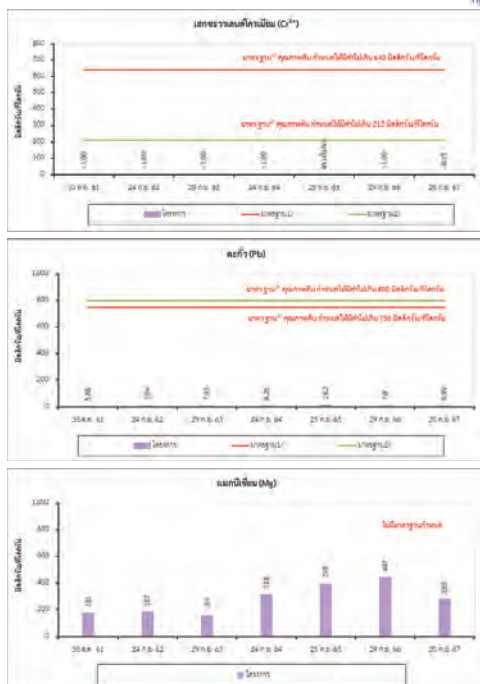
รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดิน ระหว่างปี พ.ศ. 2561-2567



มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการขึ้นทะเบียนจากเพื่อการอยู่อาศัยและเกษตรกรรม

<sup>2</sup> ปี พ.ศ. 2564-2567 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนกลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

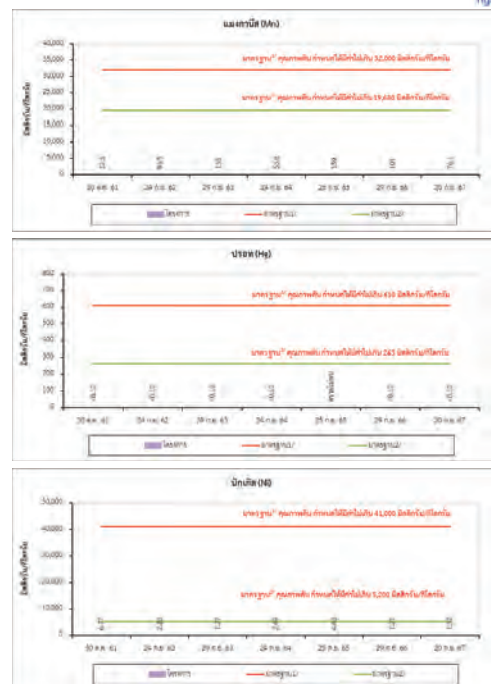
รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดิน ระหว่างปี พ.ศ. 2561-2567



มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการขึ้นทะเบียนจากเพื่อการอยู่อาศัยและเกษตรกรรม

<sup>2</sup> ปี พ.ศ. 2564-2567 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนกลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดิน ระหว่างปี พ.ศ. 2561-2567

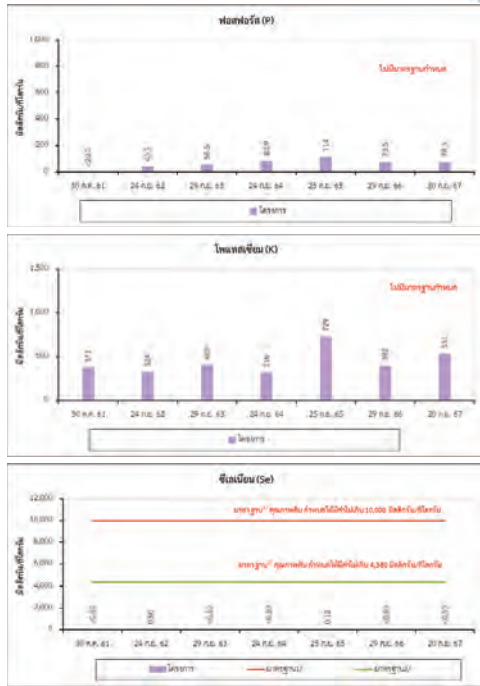


มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการขึ้นทะเบียนจากเพื่อการอยู่อาศัยและเกษตรกรรม

<sup>2</sup> ปี พ.ศ. 2564-2567 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนกลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดิน ระหว่างปี พ.ศ. 2561-2567

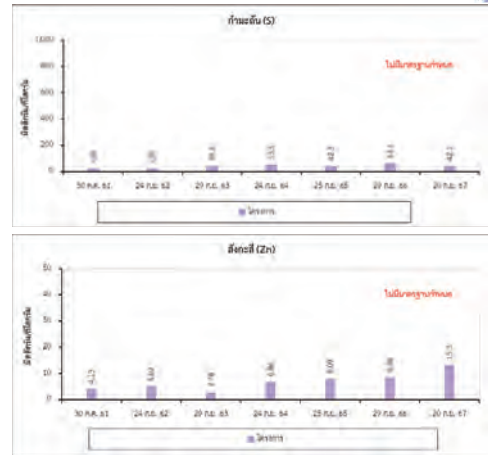




มาตรฐาน : <sup>1/</sup> ปี พ.ศ. 2561-2563 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอื่นนอกเหนือจากการอยู่อาศัยและเกษตรกรรม

<sup>2/</sup> ปี พ.ศ. 2564-2567 เปรียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนกลุ่มนี้ทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567



รูปที่ 7 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณภาพดิน ระหว่างปี พ.ศ. 2561-2567

#### 5.4 คุณลักษณะตะกอนท้องน้ำ

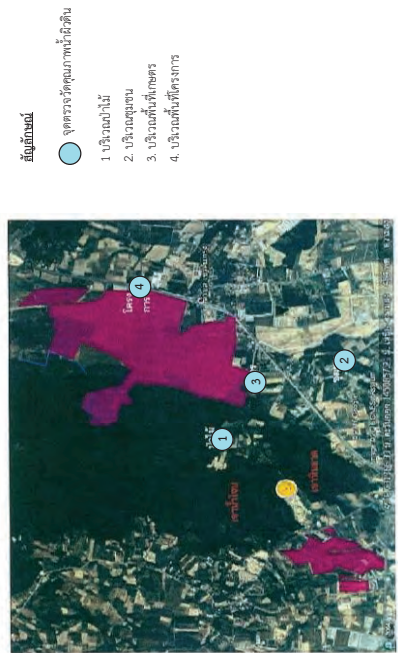
##### 1) ผลการตรวจวิเคราะห์

จากการตรวจวิเคราะห์คุณลักษณะตะกอนท้องน้ำ ในวันที่ 20 กันยายน พ.ศ. 2567 จำนวน 4 สถานี แสดงดังรูปที่ 8 ภาพที่ 4 และรายละเอียดผลการตรวจวิเคราะห์แสดงดังตารางที่ 8

##### 2) สรุปผลการตรวจวิเคราะห์

เมื่อนำผลการตรวจวิเคราะห์บริเวณบริเวณชุมชน มาเทียบเคียงกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ พบว่า คุณภาพตะกอนท้องน้ำที่ทำการตรวจวิเคราะห์ทั้งหมดค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด

ส่วนบริเวณป่าไม้, บริเวณเกษตร และบริเวณชุมชน นำผลการตรวจวิเคราะห์มาเทียบเคียงกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์เพื่อปกป้องประชาชนกลุ่มนี้ทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่ พบว่า คุณภาพตะกอนท้องน้ำที่ทำการตรวจวิเคราะห์ทั้งหมดค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด



รูปที่ 8 แสดงจุดตรวจวัดคุณภาพตะกอนท้องน้ำ





บริเวณป่าไม้ (GPS 47P 0731636, 1450815)



บริเวณเกษตร (GPS 47P 0732566, 1450765)



บริเวณโครงการ (GPS 47P 0734306, 1452629)



บริเวณชุมชน (GPS 47P 0733265, 1449980)



ภาพที่ 4 แสดงการเก็บตัวอย่างคุณภาพตะกอนท้องน้ำ

ตารางที่ 9 สรุปผลการตรวจวิเคราะห์คุณภาพตะกอนท้องน้ำ

| พารามิเตอร์         | หน่วย | ผลการตรวจวิเคราะห์                     |  | มาตรฐาน <sup>2/</sup> |
|---------------------|-------|----------------------------------------|--|-----------------------|
|                     |       | Baseline data                          |  |                       |
|                     |       | บริเวณชุมชน (GPS 47P 0733265, 1449980) |  |                       |
|                     |       | 20 ก.ย. 67                             |  |                       |
| Arsenic             | mg/kg | 2.82                                   |  | ≤6                    |
| Cadmium             | mg/kg | <0.50                                  |  | ≤67                   |
| Hexavalent Chromium | mg/kg | <0.25                                  |  | ≤17.5                 |
| Lead                | mg/kg | 4.74                                   |  | ≤400                  |
| Manganese           | mg/kg | 184                                    |  | ≤1,710                |
| Mercury             | mg/kg | <0.10                                  |  | ≤22                   |
| Nickel              | mg/kg | 1.17                                   |  | ≤436.5                |
| Selenium            | mg/kg | <0.50                                  |  | ≤365                  |
| Zinc                | mg/kg | 5.72                                   |  | -                     |

มาตรฐาน : ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน

หมายเหตุ : <sup>1/</sup> กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ

ตารางที่ 9 (ต่อ) สรุปผลการตรวจวิเคราะห์คุณภาพตะกอนท้องน้ำ

| พารามิเตอร์         | หน่วย | ผลการตรวจวิเคราะห์                            |                                              |                                                | มาตรฐาน <sup>1/</sup> |
|---------------------|-------|-----------------------------------------------|----------------------------------------------|------------------------------------------------|-----------------------|
|                     |       | Baseline data                                 |                                              |                                                |                       |
|                     |       | บริเวณป่าไม้<br>(GPS 47P 0731636,<br>1450815) | บริเวณเกษตร<br>(GPS 47P 0732566,<br>1450765) | บริเวณโครงการ<br>(GPS 47P 0734306,<br>1452629) |                       |
|                     |       | 20 ก.ย. 67                                    | 20 ก.ย. 67                                   | 20 ก.ย. 67                                     |                       |
| Arsenic             | mg/kg | 4.64                                          | 2.24                                         | 6.84                                           | ≤25                   |
| Cadmium             | mg/kg | <0.50                                         | <0.50                                        | <0.50                                          | ≤762                  |
| Hexavalent Chromium | mg/kg | <0.25                                         | <0.25                                        | <0.25                                          | ≤212                  |
| Lead                | mg/kg | 7.67                                          | 7.07                                         | 8.24                                           | ≤800                  |
| Manganese           | mg/kg | 1,530                                         | 122                                          | 130                                            | ≤19,640               |
| Mercury             | mg/kg | <0.10                                         | <0.10                                        | <0.10                                          | ≤263                  |
| Nickel              | mg/kg | 1.56                                          | <1.00                                        | 5.01                                           | ≤5,205                |
| Selenium            | mg/kg | <0.50                                         | <0.50                                        | <0.50                                          | ≤4,380                |
| Zinc                | mg/kg | 72.3                                          | 6.17                                         | 217                                            | -                     |

มาตรฐาน : ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน

หมายเหตุ : <sup>2/</sup> กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์เพื่อปกป้องประชาชน กลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่

### 3) เปรียบเทียบผลการตรวจวิเคราะห์ ระหว่างปี พ.ศ. 2561-2567

เมื่อนำผลการตรวจวิเคราะห์ ระหว่างปี พ.ศ. 2561-2563 มาเปรียบเทียบกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม และกรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอื่นนอกเหนือจากเพื่อการอยู่อาศัยและเกษตรกรรม พบว่า คุณภาพตะกอนท้องน้ำที่ทำการตรวจวิเคราะห์ส่วนใหญ่มีค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด และมีแนวโน้มไม่แตกต่างกัน

สำหรับผลการตรวจวิเคราะห์ ในปี พ.ศ. 2564-2567 เมื่อเทียบกับมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) เรื่อง กำหนดมาตรฐานคุณภาพดิน กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปกป้องประชาชนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงกลุ่มประชากรเสี่ยง ได้แก่ เด็กอายุไม่เกิน 6 ขวบ และกรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์เพื่อปกป้องประชาชนกลุ่มวัยทำงาน รวมถึงเกษตรกรที่เพาะปลูกพืชสวนและพืชไร่ พบว่า คุณภาพดินที่ทำการตรวจวิเคราะห์ทั้งหมดมีค่าอยู่ในเกณฑ์มาตรฐานฯ ดังกล่าวกำหนด โดยเปรียบเทียบผลการตรวจวิเคราะห์ที่แสดงดังตารางที่ 10 และรูปที่ 9

ตารางที่ 10 เปรียบเทียบผลการตรวจวิเคราะห์ดินลักษณะตะกอนท้องน้ำ ระหว่างปี พ.ศ. 2561-2567

| สถานี                        | วันที่เก็บ<br>ตัวอย่าง | ผลการตรวจวิเคราะห์ (mg/kg) |         |                     |      |           |              |        |              |      |  |
|------------------------------|------------------------|----------------------------|---------|---------------------|------|-----------|--------------|--------|--------------|------|--|
|                              |                        | Arsenic                    | Cadmium | Hexavalent Chromium | Lead | Manganese | Mercury      | Nickel | Selenium     | Zinc |  |
| Baseline data<br>บริเวณชุมชน | 30 ต.ค. 61             | 4.39*                      | <0.50   | <1.00               | 11.5 | 183       | <0.10        | 1.73   | <0.50        | 27.8 |  |
|                              | 28 ก.ย. 62             | 4.35*                      | <0.50   | <1.00               | 17.0 | 246       | <0.10        | 2.13   | <0.50        | 105  |  |
|                              | 29 ก.ย. 63             | 3.34                       | <0.50   | <1.00               | 8.19 | 222       | <0.10        | 1.43   | <0.50        | 22.4 |  |
|                              | 24 ก.ย. 64             | 4.52                       | 0.65    | <1.00               | 13.7 | 146       | <0.10        | 1.90   | <0.50        | 104  |  |
|                              | 24 ก.ย. 65             | 1.7                        | 0.544   | Not Detected        | 6.50 | 1,036     | Not Detected | 1.33   | Not Detected | 30.8 |  |
|                              | 29 ก.ย. 66             | 10.9                       | <0.50   | <1.00               | 20   | 2,190     | <0.10        | 7.27   | 1.36         | 89.9 |  |
|                              | 20 ก.ย. 67             | 2.82                       | <0.50   | <0.25               | 4.74 | 184       | <0.10        | 1.17   | <0.50        | 5.72 |  |
| มาตรฐาน <sup>1/</sup>        |                        | ≤3.9                       | ≤37     | ≤300                | ≤400 | ≤1,800    | ≤23          | ≤1,600 | ≤390         | -    |  |
| มาตรฐาน <sup>2/</sup>        |                        | ≤6                         | ≤67     | ≤17.5               | ≤400 | ≤17,100   | ≤22          | ≤436.5 | ≤365         | -    |  |

มาตรฐาน : <sup>1/</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

<sup>2/</sup> ประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการค้าขาย เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์เพื่อปกป้องประชาชน รวมถึงกลุ่มประชากรวัยทำงาน

หมายเหตุ : \* มีค่าเกินมาตรฐาน



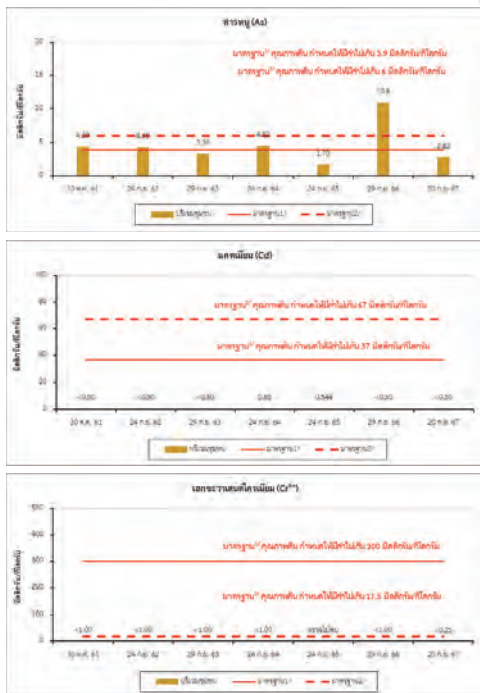
ตารางที่ 10 (ต่อ) เปรียบเทียบผลการตรวจวิเคราะห์ค่าโลหะหนักอื่น ๆ ระหว่างปี พ.ศ. 2561-2567

| สถานี                         | วันที่เก็บ<br>ตัวอย่าง | ผลการตรวจวิเคราะห์ (mg/kg) |         |                     |      |           |              |        |              |
|-------------------------------|------------------------|----------------------------|---------|---------------------|------|-----------|--------------|--------|--------------|
|                               |                        | Arsenic                    | Cadmium | Hexavalent Chromium | Lead | Manganese | Mercury      | Nickel | Selenium     |
| Baseline data<br>บริเวณป่าไม้ | 30 ต.ค. 61             | 1.00                       | <0.50   | <1.00               | 10.7 | 91.0      | <0.10        | 1.26   | <0.50        |
|                               | 24 ต.ค. 62             | 1.21                       | <0.50   | <1.00               | 5.92 | 96.1      | <0.10        | <1.00  | <0.50        |
|                               | 29 ต.ค. 63             | 2.30                       | <0.50   | <1.00               | 13.1 | 183       | <0.10        | 1.57   | <0.50        |
|                               | 24 ต.ค. 64             | 1.30                       | <0.50   | <1.00               | 6.35 | 96.9      | <0.10        | <1.00  | <0.50        |
|                               | 24 ต.ค. 65             | 6.89 <sup>a</sup>          | 0.742   | Not Detected        | 14.5 | 497       | Not Detected | 4.08   | 0.192        |
|                               | 29 ต.ค. 66             | <0.50                      | <0.50   | <1.00               | 8.16 | 1,824     | <0.10        | 2.78   | 90.2         |
|                               | 20 ต.ค. 67             | 4.64                       | <0.50   | <0.25               | 7.67 | 1,530     | <0.10        | 1.56   | <0.50        |
| บริเวณสวน                     | 30 ต.ค. 61             | 2.51                       | <0.50   | <1.00               | 8.53 | 76.1      | <0.10        | 1.06   | <0.50        |
|                               | 24 ต.ค. 62             | 1.54                       | <0.50   | <1.00               | 4.77 | 53.7      | <0.10        | <1.00  | <0.50        |
|                               | 29 ต.ค. 63             | 2.35                       | <0.50   | <1.00               | 5.51 | 123       | <0.10        | <1.00  | <0.50        |
|                               | 24 ต.ค. 64             | 5.79 <sup>a</sup>          | <0.50   | <1.00               | 11.1 | 399       | <0.10        | 1.59   | <0.50        |
|                               | 24 ต.ค. 65             | 1.56                       | 0.184   | Not Detected        | 6.07 | 55.5      | Not Detected | 0.614  | Not Detected |
|                               | 29 ต.ค. 66             | 1.64                       | <0.50   | <1.00               | 4.21 | 60.2      | <0.10        | <1.00  | <0.50        |
|                               | 20 ต.ค. 67             | 2.24                       | <0.50   | <0.25               | 7.07 | 122       | <0.10        | <1.00  | <0.50        |
| มาตรฐาน <sup>1</sup>          |                        | ≤3.9                       | ≤37     | ≤300                | ≤400 | ≤1,800    | ≤23          | ≤1,600 | ≤390         |
| มาตรฐาน <sup>2</sup>          |                        | ≤25                        | ≤762    | ≤212                | ≤800 | ≤19,440   | ≤263         | ≤5,205 | ≤4,380       |

ตารางที่ 10 (ต่อ) เปรียบเทียบผลการตรวจวิเคราะห์ค่าโลหะหนักอื่น ๆ ระหว่างปี พ.ศ. 2561-2567

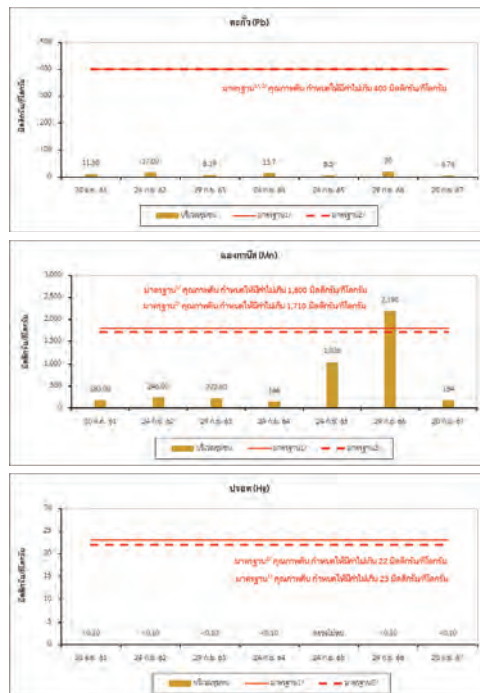
| สถานี                | วันที่เก็บ<br>ตัวอย่าง | ผลการตรวจวิเคราะห์ (mg/kg) |         |                     |      |           |              |         |          |
|----------------------|------------------------|----------------------------|---------|---------------------|------|-----------|--------------|---------|----------|
|                      |                        | Arsenic                    | Cadmium | Hexavalent Chromium | Lead | Manganese | Mercury      | Nickel  | Selenium |
| บริเวณสวน            | 30 ต.ค. 61             | 5.53                       | <0.50   | <1.00               | 11.2 | 298       | <0.10        | 2.48    | <0.50    |
|                      | 24 ต.ค. 62             | 4.86                       | <0.50   | <1.00               | 6.46 | 660       | <0.10        | 2.87    | <0.50    |
|                      | 29 ต.ค. 63             | 4.46                       | <0.50   | <1.00               | 10.2 | 102       | <0.10        | 1.90    | <0.50    |
|                      | 24 ต.ค. 64             | 5.45                       | <0.50   | <1.00               | 9.27 | 316       | <0.10        | 3.27    | <0.50    |
|                      | 24 ต.ค. 65             | 16.5                       | 1.20    | Not Detected        | 21.1 | 1,413     | Not Detected | 129     | 0.507    |
|                      | 29 ต.ค. 66             | 14.0                       | <0.50   | 1.16                | 24.8 | 553       | 0.11         | 4.45    | <0.50    |
|                      | 20 ต.ค. 67             | 6.84                       | <0.50   | <0.25               | 8.24 | 130       | <0.10        | 5.01    | <0.50    |
| มาตรฐาน <sup>1</sup> |                        | ≤27                        | ≤810    | ≤640                | ≤750 | ≤32,000   | ≤610         | ≤41,000 | ≤10,000  |
| มาตรฐาน <sup>2</sup> |                        | ≤25                        | ≤762    | ≤212                | ≤800 | ≤19,440   | ≤263         | ≤5,205  | ≤4,380   |

หมายเหตุ : <sup>1</sup> ปี พ.ศ. 2561-2563 สืบมาจากรายงานประกาศผลการการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพสิ่งแวดล้อม  
<sup>2</sup> ปี พ.ศ. 2561-2563 สืบมาจากรายงานประกาศผลการการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพสิ่งแวดล้อม  
<sup>3</sup> ปี พ.ศ. 2564-2567 สืบมาจากรายงานประกาศผลการการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) กำหนดมาตรฐานคุณภาพสิ่งแวดล้อมแห่งชาติฉบับที่ 6 จาก  
 ที่ตั้งในการตรวจวัด รวมถึงข้อมูลการสืบค้นได้แก่ ดังต่อไปนี้ 6 จาก



มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 สืบมาจากรายงานประกาศผลการการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐาน  
 คุณภาพสิ่งแวดล้อมที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม  
<sup>2</sup> ปี พ.ศ. 2564-2567 สืบมาจากรายงานประกาศผลการการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) กำหนดมาตรฐานคุณภาพสิ่งแวดล้อมที่ใช้ประโยชน์เพื่อ  
 การศึกษา เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนคนทั่วไปจากผลกระทบที่จะเกิดขึ้นจากมลพิษและเพื่อ

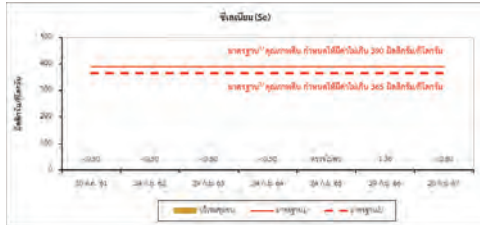
รูปที่ 9 การเปรียบเทียบผลการตรวจวิเคราะห์ค่าโลหะหนักอื่น ๆ ระหว่างปี พ.ศ. 2561-2567



มาตรฐาน : <sup>1</sup> ปี พ.ศ. 2561-2563 สืบมาจากรายงานประกาศผลการการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐาน  
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<sup>2</sup> ปี พ.ศ. 2564-2567 สืบมาจากรายงานประกาศผลการการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) กำหนดมาตรฐานคุณภาพสิ่งแวดล้อมที่ใช้ประโยชน์เพื่อ  
 การศึกษา เกษตรกรรม และกิจการอื่นๆ โดยมีวัตถุประสงค์ เพื่อปกป้องประชาชนคนทั่วไปจากผลกระทบที่จะเกิดขึ้นจากมลพิษและเพื่อ

รูปที่ 9 (ต่อ) การเปรียบเทียบผลการตรวจวิเคราะห์ค่าโลหะหนักอื่น ๆ ระหว่างปี พ.ศ. 2561-2567





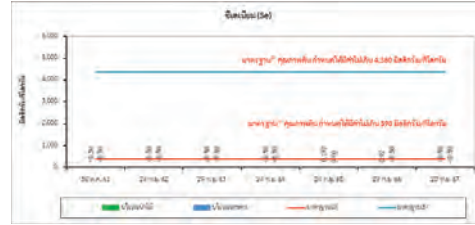
รูปที่ 9 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณสมบัติตะกอนท้องน้ำ ระหว่างปี พ.ศ. 2561-2567



รูปที่ 9 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณลักษณะตะกอนท้องน้ำ ระหว่างปี พ.ศ. 2561-2567

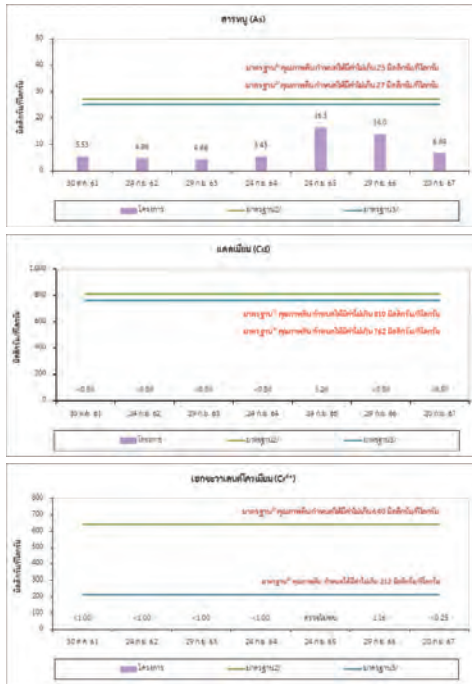


รูปที่ 9 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณสมบัติตะกอนท้องน้ำ ระหว่างปี พ.ศ. 2561-2567



รูปที่ 9 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์คุณลักษณะตะกอนท้องน้ำ ระหว่างปี พ.ศ. 2561-2567



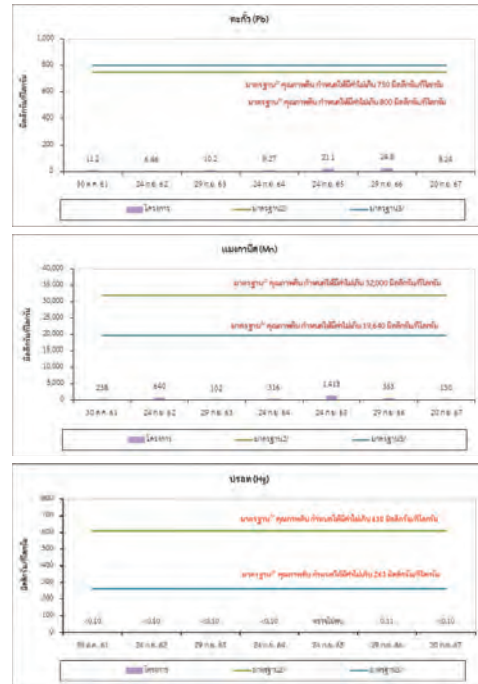


มาตรฐาน : 1 ปี พ.ศ. 2561-2563 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

2 ปี พ.ศ. 2561-2563 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอื่นนอกเหนือจากการอยู่อาศัยและเกษตรกรรม

3 ปี พ.ศ. 2564-2567 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ (พ.ศ. 2564) กรณีมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยโดยมีวัตถุประสงค์เพื่อปลูกพืชสวนทั่วไปในพื้นที่แบบการอยู่อาศัย รวมถึงปลูกพืชสวนเมือง ได้แก่ ดอกกล้วยไม้ 6 ขวบ

รูปที่ 9 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดินและตะกอนที่ถนน ระหว่างปี พ.ศ. 2561-2567

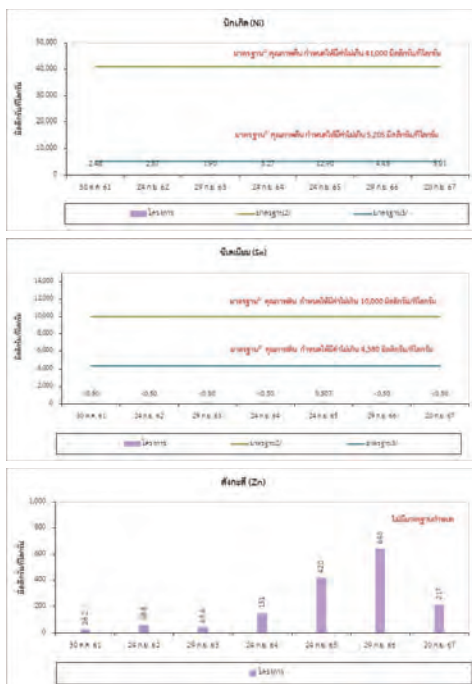


มาตรฐาน : 1 ปี พ.ศ. 2561-2563 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

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รูปที่ 9 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดินและตะกอนที่ถนน ระหว่างปี พ.ศ. 2561-2567



มาตรฐาน : 1 ปี พ.ศ. 2561-2563 เทียบมาตรฐานตามประกาศคณะกรรมการสิ่งแวดล้อมแห่งชาติ ฉบับที่ 25 (พ.ศ. 2547) เรื่อง กำหนดมาตรฐานคุณภาพดินที่ใช้ประโยชน์เพื่อการอยู่อาศัยและเกษตรกรรม

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รูปที่ 9 (ต่อ) กราฟเปรียบเทียบผลการตรวจวิเคราะห์ดินและตะกอนที่ถนน ระหว่างปี พ.ศ. 2561-2567



# ภาคผนวก ข-25

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แผนการปฏิบัติงานดูแลระบายน้ำในพื้นที่โครงการ



| ITEM | DESCRIPTION                              | PHASE 1<br>AREA<br>(RAI) | PHASE 2<br>AREA<br>(RAI) | TOTAL<br>AREA<br>(RAI) | RATIO<br>(%) |
|------|------------------------------------------|--------------------------|--------------------------|------------------------|--------------|
| 1    | SALABLE AREA                             |                          |                          |                        |              |
|      | - Customer Land (old)                    | 416.44                   | 990.58                   | 1,407.02               | 38.7         |
|      | - Land developed for sale                | 812.68                   | 220.69                   | 1,033.37               | 27.2         |
|      | - Reserved Area                          | 18.88                    | 99.83                    | 118.71                 | 3.1          |
|      | TOTAL SALABLE AREA (1)                   | 1,247.99                 | 1,311.10                 | 2,559.09               | 65.0         |
| 2    | READY BUILDING FACTORY AREA              | 40.66                    | 125.83                   | 166.49                 | 4.3          |
| 3    | OFFICE & COMMERCIAL AREA                 | 8.50                     | 15.21                    | 23.71                  | 0.6          |
| 4    | SALABLE AREA UNDER TRANSMISSION LINE     | 43.76                    | 29.06                    | 72.82                  | 1.9          |
| 5    | LEASE AREA UNDER TRANSMISSION LINE       |                          |                          |                        |              |
|      | TOTAL SALABLE AREA (1+2+3+4)             | 1,340.91                 | 1,481.12                 | 2,822.03               | 71.8         |
| 6    | SALABLE AREA FOR WATER TREATMENT PLANT   | 18.53                    | 18.53                    | 37.06                  | 0.9          |
|      | TOTAL SALABLE AREA (1+6)                 | 1,359.44                 | 1,500.15                 | 2,859.59               | 73.7         |
| 7    | UTILITIES                                |                          |                          |                        |              |
| 7.1  | ROAD DRAIN                               | 110.81                   | 108.43                   | 219.24                 | 5.6          |
| 7.2  | SUBSTATION                               | 20.00                    |                          | 20.00                  | 0.5          |
| 7.3  | WASTE WATER TREATMENT PLANT/HOLDING POND | 47.56                    | 47.56                    | 95.12                  | 2.4          |
| 7.4  | RETENTION POND                           | 37.64                    | 77.62                    | 115.26                 | 3.0          |
| 7.5  | GREEN                                    | 188.18                   | 187.99                   | 376.17                 | 9.6          |
| 7.6  | BUFFER UNDER TRANSMISSION LINE           | 4.66                     | 4.66                     | 9.32                   | 0.2          |
| 7.7  | UTILITY AREA                             | 10.44                    | 10.44                    | 20.88                  | 0.5          |
| 7.8  | Fire Station                             | -                        | 1.12                     | 1.12                   | 0.03         |
|      | TOTAL UTILITIES AREA (7.1-7.8)           | 557.09                   | 494.62                   | 1,051.71               | 27.1         |
| 8    | POWER AREA UNDER TRANSMISSION LINE       | 23.62                    | 6.51                     | 30.13                  | 0.8          |
|      | GRAND TOTAL AREA (RAI)                   | 1,721.45                 | 1,953.28                 | 3,674.73               | 100.0        |

WHA ESIE2

งานดูแลรักษาระบบน้ำเปิดปี 2568 พื้นที่ 5,290 ตร.ม.

|      |           |                        |
|------|-----------|------------------------|
| NOTE | 1 RAI     | = 1,600 m <sup>2</sup> |
|      | 1 ACRE    | = 2.5 RAI              |
|      | 1 ACRE    | = 4,000 m <sup>2</sup> |
|      | 1 THAI BO | = 3.3 m <sup>2</sup>   |
|      | 1 PN      | = 3.3 m <sup>2</sup>   |

## INDEX

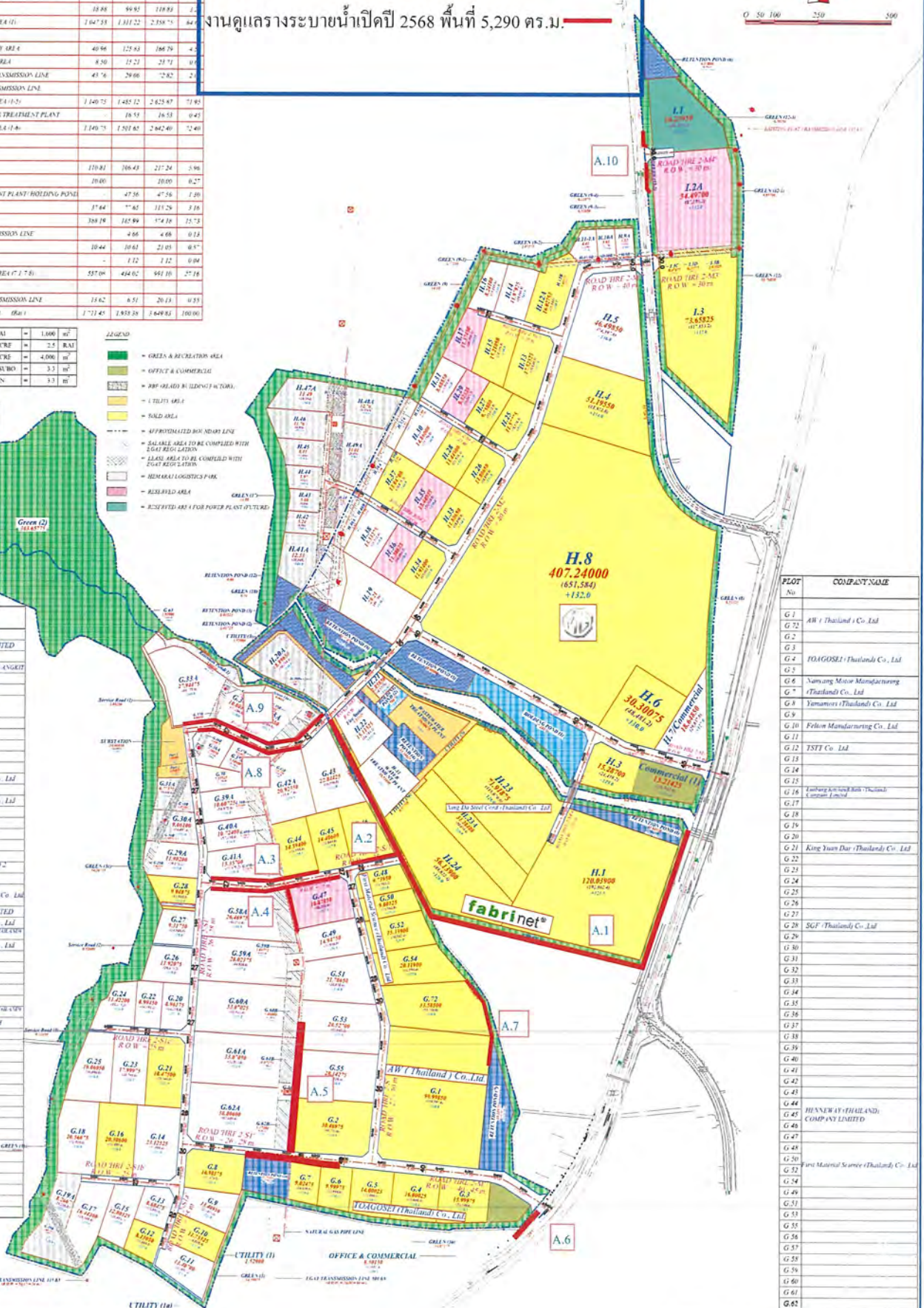
PLOT NAME

RAI

(Sq.m.)

| LEGEND | DESCRIPTION                                         |
|--------|-----------------------------------------------------|
|        | GREEN & RECREATION AREA                             |
|        | OFFICE & COMMERCIAL                                 |
|        | READY-BUILT BUILDING FACTORY                        |
|        | UTILITY AREA                                        |
|        | ROAD AREA                                           |
|        | APPROXIMATE BOUNDARY LINE                           |
|        | SALABLE AREA TO BE COMPLETED WITH EGAT REGISTRATION |
|        | LEASE AREA TO BE COMPLETED WITH EGAT REGISTRATION   |
|        | REMARK: LOGISTICS PARK                              |
|        | RESERVED AREA                                       |
|        | RESERVED AREA FOR POWER PLANT UTILITY               |

| PLOT No. | COMPANY NAME                                     |
|----------|--------------------------------------------------|
| H.1      | FABRINET COMPANY LIMITED                         |
| H.2      |                                                  |
| H.3      | K.S. SONGSRI J. ANDONGSRI ANGKIT                 |
| H.4      | Alliance Laundry Thailand                        |
| H.5      |                                                  |
| H.6      | SAC Motor-CP Co., Ltd.                           |
| H.7      |                                                  |
| H.8      |                                                  |
| H.9      |                                                  |
| H.10     |                                                  |
| H.11     |                                                  |
| H.12A    | Tomlin Thailand Co., Ltd.                        |
| H.13     | Japco Precision Industry Co., Ltd.               |
| H.14     |                                                  |
| H.15     | Japco Precision Industry Co., Ltd.               |
| H.16     |                                                  |
| H.17     |                                                  |
| H.18     |                                                  |
| H.19     |                                                  |
| H.20     |                                                  |
| H.21     | WHA Eastern Seaboard NID 2 Co., Ltd.             |
| H.22     |                                                  |
| H.23     | Ung Du Steel Cord (Thailand) Co., Ltd.           |
| H.24     | FABRINET COMPANY LIMITED                         |
| H.25     | Japco Precision Industry Co., Ltd.               |
| H.26     | SEANGTHAI INDUSTRIAL DEVELOPMENT COMPANY LIMITED |
| H.27     | Japco Precision Industry Co., Ltd.               |
| H.28     |                                                  |
| H.29     |                                                  |
| H.30     |                                                  |
| H.31     |                                                  |
| H.32     |                                                  |
| H.33     | GRAND TECH PAPER (THAI) CO., LTD.                |
| H.34     | Wanda New Material Co., Ltd.                     |
| H.35     |                                                  |
| H.36     |                                                  |
| H.37     |                                                  |
| H.38     |                                                  |
| H.39     |                                                  |
| H.40     |                                                  |
| H.41     |                                                  |
| H.42     |                                                  |
| H.43     |                                                  |
| H.44     |                                                  |
| H.45     |                                                  |
| H.46     |                                                  |
| H.47     |                                                  |
| H.48     |                                                  |
| L.1      |                                                  |
| L.2      |                                                  |
| L.3      |                                                  |



| PLOT No. | COMPANY NAME                           |
|----------|----------------------------------------|
| G.1      | AW (Thailand) Co., Ltd.                |
| G.2      |                                        |
| G.3      |                                        |
| G.4      | FOAGOSRI/Thailand Co., Ltd.            |
| G.5      |                                        |
| G.6      | Namang Motor Manufacturing Co., Ltd.   |
| G.7      | (Thailand) Co., Ltd.                   |
| G.8      | Yamamoto (Thailand) Co., Ltd.          |
| G.9      |                                        |
| G.10     | Felton Manufacturing Co., Ltd.         |
| G.11     |                                        |
| G.12     | TSTT Co., Ltd.                         |
| G.13     |                                        |
| G.14     |                                        |
| G.15     |                                        |
| G.16     | Lamberg Co., Ltd. (Thailand) Co., Ltd. |
| G.17     |                                        |
| G.18     |                                        |
| G.19     |                                        |
| G.20     |                                        |
| G.21     | King Yuan Dai (Thailand) Co., Ltd.     |
| G.22     |                                        |
| G.23     |                                        |
| G.24     |                                        |
| G.25     |                                        |
| G.26     |                                        |
| G.27     |                                        |
| G.28     | SGF (Thailand) Co., Ltd.               |
| G.29     |                                        |
| G.30     |                                        |
| G.31     |                                        |
| G.32     |                                        |
| G.33     |                                        |
| G.34     |                                        |
| G.35     |                                        |
| G.36     |                                        |
| G.37     |                                        |
| G.38     |                                        |
| G.39     |                                        |
| G.40     |                                        |
| G.41     |                                        |
| G.42     |                                        |
| G.43     |                                        |
| G.44     |                                        |
| G.45     | BUENAV (THAILAND) COMPANY LIMITED      |
| G.46     |                                        |
| G.47     |                                        |
| G.48     |                                        |
| G.49     |                                        |
| G.50     |                                        |
| G.51     |                                        |
| G.52     |                                        |
| G.53     |                                        |
| G.54     |                                        |
| G.55     |                                        |
| G.56     |                                        |
| G.57     |                                        |
| G.58     |                                        |
| G.59     |                                        |
| G.60     |                                        |
| G.61     |                                        |
| G.62     |                                        |

Notes :- To be changed subject to EIA approval and detailed design.  
 - To be update gross area after precised survey land by Developer  
 - The Location of rerouted EGAT Transmission Line 115 KV and Towers are subjected to be changed according to EGAT approval

|             |                                                                     |
|-------------|---------------------------------------------------------------------|
| FILE NAME : | 1-WHA ESIE 2-WHA ESIE 2 Master Plan WHA ESIE 2 Master Plan_Nov.2018 |
| DRAW BY :   | SG                                                                  |
| SCALE :     | 1:10,000 (A2)<br>1:12,500 (A3)                                      |
| DATE :      | Nov. 28, 2018                                                       |



| บริษัท กรีนท้อยท์ เซอร์วิส โซลูชั่น จำกัด                                                                 |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
|-----------------------------------------------------------------------------------------------------------|------------|---------------|---------------|--------|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----|----------|----|----|----|
| แผนการปฏิบัติงานดูแลระบบน้ำเปิดประจำเดือน 26 มิถุนายน 2567-25 กรกฎาคม 2567                                |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| WHA industril development public Company Limited. (WHA-ESIE2)                                             |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| ลำดับ                                                                                                     | รายละเอียด | ความถี่       | พื้นที่(ตร.ม) | วันที่ |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    | หมายเหตุ |    |    |    |
|                                                                                                           |            |               |               | 26     | 27 | 28 | 29 | 30 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 | 21 |          | 22 | 23 | 24 |
| แผนดูแลระบบน้ำเปิด                                                                                        |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 1                                                                                                         | AREA 1     | 1 ครั้ง/เดือน | 1,792.00      |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 2                                                                                                         | AREA 2     | 1ครั้ง/เดือน  | 93.00         |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 3                                                                                                         | AREA 3     | 1ครั้ง/เดือน  | 225.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 4                                                                                                         | AREA 4     | 1ครั้ง/เดือน  | 270.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 5                                                                                                         | AREA 5     | 1ครั้ง/เดือน  | 617.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 6                                                                                                         | AREA 6     | 1ครั้ง/เดือน  | 326.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 7                                                                                                         | AREA 7     | 1ครั้ง/เดือน  | 190           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 8                                                                                                         | AREA 8     | 1ครั้ง/เดือน  | 585           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 9                                                                                                         | AREA 9     | 1ครั้ง/เดือน  | 304           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 10                                                                                                        | AREA 10    | 1ครั้ง/เดือน  | 140           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |



วันที่ปฏิบัติงาน  
วันหยุด

นาย ปริชา ทลัธรัมย์  
STAFF (WHA-ESIE2)

ผู้จัดทำ

| บริษัท กรีนท้อยท์ เซอร์วิส โซลูชั่น จำกัด                                                                 |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
|-----------------------------------------------------------------------------------------------------------|------------|---------------|---------------|--------|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----------|----|----|----|
| แผนการปฏิบัติงานดูแลระบบน้ำเปิดประจำเดือน 26 กรกฎาคม 2567-25 สิงหาคม 2567                                 |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| WHA industril development public Company Limited. (WHA-ESIE2)                                             |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| ลำดับ                                                                                                     | รายละเอียด | ความถี่       | พื้นที่(ตร.ม) | วันที่ |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    | หมายเหตุ |    |    |    |
|                                                                                                           |            |               |               | 26     | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |          | 21 | 22 | 23 |
| ดูแลระบบน้ำเปิด                                                                                           |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 1                                                                                                         | AREA 1     | 1 ครั้ง/เดือน | 1,792.00      |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 2                                                                                                         | AREA 2     | 1 ครั้ง/เดือน | 93.00         |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 3                                                                                                         | AREA 3     | 1 ครั้ง/เดือน | 225.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 4                                                                                                         | AREA 4     | 1 ครั้ง/เดือน | 270.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 5                                                                                                         | AREA 5     | 1 ครั้ง/เดือน | 617.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 6                                                                                                         | AREA 6     | 1 ครั้ง/เดือน | 326.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 7                                                                                                         | AREA 7     | 1 ครั้ง/เดือน | 190           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 8                                                                                                         | AREA 8     | 1 ครั้ง/เดือน | 585           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 9                                                                                                         | AREA 9     | 1 ครั้ง/เดือน | 304           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| 10                                                                                                        | AREA 10    | 1 ครั้ง/เดือน | 140           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |
| หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |



วันที่ปฏิบัติงาน  
วันหยุด

นาย ปริชา ทลัธรัมย์  
STAFF (WHA-ESIE2)

ผู้จัดทำ



| บริษัท กรีนทียัท เซอร์วิส โซลูชั่น จำกัด                                                                  |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
|-----------------------------------------------------------------------------------------------------------|------------|---------------|---------------|--------|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----------|----|----|----|----|
| แผนการปฏิบัติงานดูแลวางระบบน้ำเปิดประจำปีเดือน 26 สิงหาคม 2567-25 กันยายน 2567                            |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| WHA industril development public Company Limited. (WHA-ESIE2)                                             |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| ลำดับ                                                                                                     | รายละเอียด | ความถี่       | พื้นที่(ตร.ม) | วันที่ |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    | หมายเหตุ |    |    |    |    |
|                                                                                                           |            |               |               | 26     | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |          | 21 | 22 | 23 | 24 |
| ดูแลวางระบบน้ำเปิด                                                                                        |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 1                                                                                                         | AREA 1     | 1 ครั้ง/เดือน | 1,792.00      |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 2                                                                                                         | AREA 2     | 1ครั้ง/เดือน  | 93.00         |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 3                                                                                                         | AREA 3     | 1ครั้ง/เดือน  | 225.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 4                                                                                                         | AREA 4     | 1ครั้ง/เดือน  | 270.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 5                                                                                                         | AREA 5     | 1ครั้ง/เดือน  | 617.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 6                                                                                                         | AREA 6     | 1ครั้ง/เดือน  | 326.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 7                                                                                                         | AREA 7     | 1ครั้ง/เดือน  | 190           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 8                                                                                                         | AREA 8     | 1ครั้ง/เดือน  | 585           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 9                                                                                                         | AREA 9     | 1ครั้ง/เดือน  | 304           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 10                                                                                                        | AREA 10    | 1ครั้ง/เดือน  | 140           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |

หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด



วันที่ปฏิบัติงาน  
วันหยุด

นาย ปรีชา พลธัมย์  
STAFF (WHA-ESIE2)

ผู้จัดทำ

| บริษัท กรีนทียัท เซอร์วิส โซลูชั่น จำกัด                                                                     |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
|--------------------------------------------------------------------------------------------------------------|------------|---------------|---------------|--------|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----------|----|----|----|----|
| แผนการปฏิบัติงานดูแลระบบน้ำเปิดประจำปีระจำเดือน 26 กันยายน 2567-25 ตุลาคม 2567                               |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| WHA industril development public Company Limited. (WHA-ESIE2)                                                |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| ลำดับ                                                                                                        | รายละเอียด | ความถี่       | พื้นที่(ตร.ม) | วันที่ |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    | หมายเหตุ |    |    |    |    |
|                                                                                                              |            |               |               | 26     | 27 | 28 | 29 | 30 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |          | 21 | 22 | 23 | 24 |
| ดูแลระบบระบายน้ำปี                                                                                           |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 1                                                                                                            | AREA 1     | 1 ครั้ง/เดือน | 1,792.00      |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 2                                                                                                            | AREA 2     | 1 ครั้ง/เดือน | 93.00         |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 3                                                                                                            | AREA 3     | 1 ครั้ง/เดือน | 225.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 4                                                                                                            | AREA 4     | 1 ครั้ง/เดือน | 270.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 5                                                                                                            | AREA 5     | 1 ครั้ง/เดือน | 617.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 6                                                                                                            | AREA 6     | 1 ครั้ง/เดือน | 326.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 7                                                                                                            | AREA 7     | 1 ครั้ง/เดือน | 190           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 8                                                                                                            | AREA 8     | 1 ครั้ง/เดือน | 585           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 9                                                                                                            | AREA 9     | 1 ครั้ง/เดือน | 304           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| 10                                                                                                           | AREA 10    | 1 ครั้ง/เดือน | 140           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |
| หมายเหตุ : แผนการปฏิบัติงานขอ เหมิการเปลี่ยนแปลง ได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |

หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด



วันที่ปฏิบัติงาน  
วันหยุด

นาย ปรีชา พลธัมย์  
STAFF (WHA-ESIE2)

ผู้จัดทำ



| บริษัท กรีนฟอยล์ เซอร์วิส โซลูชัน จำกัด                                                                   |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
|-----------------------------------------------------------------------------------------------------------|------------|---------------|---------------|--------|----|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----------|----|----|----|----|----|
| แผนการปฏิบัติงานดูแลวางระบายน้ำเปิดประจำเดือน 26 ตุลาคม 2567-25 พฤศจิกายน 2567                            |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| WHA industril development public Company Limited. (WHA-ESIE2)                                             |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| ลำดับ                                                                                                     | รายละเอียด | ความถี่       | พื้นที่(ตร.ม) | วันที่ |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    | หมายเหตุ |    |    |    |    |    |
|                                                                                                           |            |               |               | 26     | 27 | 28 | 29 | 30 | 31 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |          | 21 | 22 | 23 | 24 | 25 |
| ตามตารางระบายน้ำปี                                                                                        |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 1                                                                                                         | AREA 1     | 1 ครั้ง/เดือน | 1,792.00      |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 2                                                                                                         | AREA 2     | 1 ครั้ง/เดือน | 93.00         |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 3                                                                                                         | AREA 3     | 1 ครั้ง/เดือน | 225.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 4                                                                                                         | AREA 4     | 1 ครั้ง/เดือน | 270.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 5                                                                                                         | AREA 5     | 1 ครั้ง/เดือน | 617.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 6                                                                                                         | AREA 6     | 1 ครั้ง/เดือน | 326.00        |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 7                                                                                                         | AREA 7     | 1 ครั้ง/เดือน | 190           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 8                                                                                                         | AREA 8     | 1 ครั้ง/เดือน | 585           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 9                                                                                                         | AREA 9     | 1 ครั้ง/เดือน | 304           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 10                                                                                                        | AREA 10    | 1 ครั้ง/เดือน | 140           |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด |            |               |               |        |    |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |

หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด



วันที่ปฏิบัติงาน  
วันหยุด

นาย ปรวิชา พลชัยรัมย์  
STAFF (WHA-ESIE2)

ผู้จัดทำ

| บริษัท กรีนฟอยล์ เซอร์วิส โซลูชัน จำกัด                                                                   |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
|-----------------------------------------------------------------------------------------------------------|------------|---------------|---------------|--------|----|----|----|----|---|---|---|---|---|---|---|---|---|----|----|----|----|----|----|----|----|----|----|----|----------|----|----|----|----|----|
| แผนการปฏิบัติงานดูแลวางระบายน้ำเปิดประจำเดือน 26 พฤศจิกายน 2567-25 ธันวาคม 2567                           |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| WHA industril development public Company Limited. (WHA-ESIE2)                                             |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| ลำดับ                                                                                                     | รายละเอียด | ความถี่       | พื้นที่(ตร.ม) | วันที่ |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    | หมายเหตุ |    |    |    |    |    |
|                                                                                                           |            |               |               | 26     | 27 | 28 | 29 | 30 | 1 | 2 | 3 | 4 | 5 | 6 | 7 | 8 | 9 | 10 | 11 | 12 | 13 | 14 | 15 | 16 | 17 | 18 | 19 | 20 |          | 21 | 22 | 23 | 24 | 25 |
| ตามตารางระบายน้ำปี                                                                                        |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 1                                                                                                         | AREA 1     | 1 ครั้ง/เดือน | 1,792.00      |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 2                                                                                                         | AREA 2     | 1 ครั้ง/เดือน | 93.00         |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 3                                                                                                         | AREA 3     | 1 ครั้ง/เดือน | 225.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 4                                                                                                         | AREA 4     | 1 ครั้ง/เดือน | 270.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 5                                                                                                         | AREA 5     | 1 ครั้ง/เดือน | 617.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 6                                                                                                         | AREA 6     | 1 ครั้ง/เดือน | 326.00        |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 7                                                                                                         | AREA 7     | 1 ครั้ง/เดือน | 190           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 8                                                                                                         | AREA 8     | 1 ครั้ง/เดือน | 585           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 9                                                                                                         | AREA 9     | 1 ครั้ง/เดือน | 304           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| 10                                                                                                        | AREA 10    | 1 ครั้ง/เดือน | 140           |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |
| หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด |            |               |               |        |    |    |    |    |   |   |   |   |   |   |   |   |   |    |    |    |    |    |    |    |    |    |    |    |          |    |    |    |    |    |

หมายเหตุ : แผนการปฏิบัติงานอาจมีการเปลี่ยนแปลงได้ตามความเหมาะสมตามสภาวะเร่งด่วนของแต่ละพื้นที่และแต่ละจุด



วันที่ปฏิบัติงาน  
วันหยุด

นาย ปรวิชา พลชัยรัมย์  
STAFF (WHA-ESIE2)

ผู้จัดทำ



# ภาคผนวก ข-26

เอกสารการปรับปรุงท่อลอดและคลองธรรมชาติ



## งานตัดหญ้าธรรมชาติคลอง Gabion และ Gutter พร้อมขนทิ้ง

นิคม WHA-ESIE2

เสนอ

บริษัท ดับบลิวเอชเอ อินดรัสเตรียล ดีเวลลอปเม้นท์ จำกัด

งานตัดหญ้าธรรมชาติในคลอง Gabion และ Gutter ขนทิ้งบนฝั่งด้านข้าง

Gabion ก่อนลงบ่อ Pond4

รูปภาพก่อนปฏิบัติงาน



รูปภาพขณะปฏิบัติงาน



รูปภาพหลังปฏิบัติงาน





### Gabion ออกจากบ่อ Pond4

รูปภาพก่อนปฏิบัติงาน



รูปภาพขณะปฏิบัติงาน



รูปภาพหลังปฏิบัติงาน



### Gabion มาตรฐาน คลองออกสู่ชุมชนเขาคันทรง

รูปภาพก่อนปฏิบัติงาน



รูปภาพขณะปฏิบัติงาน



รูปภาพหลังปฏิบัติงาน





คลองออกจาก บ่อ Pond7 ก่อนออกสู่ชุมชนเขาคันทรง

รูปภาพก่อนปฏิบัติงาน



รูปภาพขณะปฏิบัติงาน



รูปภาพหลังปฏิบัติงาน



คลองมาบปุ ก่อนออกสู่ชุมชนเขาคันทรง

รูปภาพก่อนปฏิบัติงาน



รูปภาพขณะปฏิบัติงาน



รูปภาพหลังปฏิบัติงาน





คลอง Gabion บริเวณทางเข้า3 ก่อนออกสู่บ่อ Pond6

รูปภาพก่อนปฏิบัติงาน



รูปภาพขณะปฏิบัติงาน



รูปภาพหลังปฏิบัติงาน



Gutter บริเวณข้างรั้วบ.MG

รูปภาพก่อนปฏิบัติงาน



รูปภาพขณะปฏิบัติงาน



รูปภาพหลังปฏิบัติงาน





# ภาคผนวก ข-27

ตัวอย่างใบกำกับการขนส่งของเสียของโรงงาน (Manifest form)







**เอกสารประกอบการจัดการ (Manifest Form)**  
**ส่วนที่ ๑. ผู้ก่อการคดี**

ผู้ก่อการคดี : บริษัท สตีล แชนท์ จำกัด  
เลขทะเบียนโรงงาน : 72450026625424  
สถานที่ตั้งโรงงาน : 890/15 หมู่ที่ 3 ถนน ต.มะขามเตี้ย อ.สามชัย จ.จังหวัดบุรีรัมย์ 31010  
เบอร์โทรศัพท์ :  
เบอร์โทรสาร :  
เลขทะเบียนภาษีมูลค่าเพิ่ม (VAT) : 70-5737 มก. พานานะโพธิ์ จ.บุรีรัมย์  
โดยนาย/นางสาว/นาง/นาย/นางสาว : นาย/นางสาว :  
ตำแหน่ง : บริษัท สตีลแชนท์ จำกัด เลขทะเบียนโรงงาน (ถ้ามี) : 10200016125480  
สถานที่ตั้ง : 7 หมู่ที่ 6 ถนน ต.มะขามเตี้ย อ.สามชัย จ.จังหวัดบุรีรัมย์ 31020  
เบอร์โทรศัพท์ :  
เบอร์โทรสาร :

รายละเอียดของสินค้าประเภทหรือชนิดที่นำเข้ามา :  

| ลำดับ | ชื่อสินค้าประเภทหรือชนิดที่นำเข้ามา | รหัสประเภท หรือชนิด | จำนวนรวม |       |              |
|-------|-------------------------------------|---------------------|----------|-------|--------------|
|       |                                     |                     | ชนิด     | จำนวน | ปริมาณ (ตัน) |
| 1     | ขรุขระ/ใบกรวดกลาง                   | 150101              | กรวด     | 27    | 1.4066       |
| 2     | ขรุขระ/หินที่เปราะแตกหัก            | 150102              | หิน      | 16    | 0.1753       |
| 3     | ขรุขระ/เศษหินที่เปราะ               | 150103              | หินแตก   | 76    | 0.978        |
| 4     | เศษเหล็ก (Steel Scrap)              | 120101              | เศษเหล็ก | 1     | 0.0558       |

รวมปริมาณทั้งหมด : ขอบสูง 0 ตัน ขอบสูง 2.6135 ตัน ขอบสูงที่เกินขนาด 0 ตัน  
// จำนวนที่จริง : // จำนวนที่ประมาณการ :  
ขอตรวจและรับรองว่าการขนส่ง :  
คำรับรอง : ข้าพเจ้าขอรับรองว่าสินค้าประเภทหรือชนิดที่นำเข้ามาเหล่านี้จะดำเนินการตามกฎหมาย  
ซึ่งมีการบรรจุ ตัดใบ หรือผ่านการตรวจสอบ  
และการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ  
ลงชื่อผู้ก่อการคดี : เพชรา สีตะนท์ สยามวิทย์ **11 JUN 2024**  
**ส่วนที่ ๒ รายละเอียดการนำสินค้าประเภทหรือชนิดที่นำเข้ามา**  
คำรับรอง : ข้าพเจ้าขอรับรองว่าสินค้าประเภทหรือชนิดที่นำเข้ามาเหล่านี้จะดำเนินการตามกฎหมาย  
ซึ่งมีการบรรจุ ตัดใบ หรือผ่านการตรวจสอบ และการขนส่ง  
จะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ  
ลงชื่อผู้รับใช้ : บริษัท สตีลแชนท์ จำกัด วันที่ : **11 JUN 2024**  
// ผู้ก่อการคดีได้แนบเอกสารประกอบการจัดการที่มีการแนบไว้ในส่วนที่ ๑ และส่วนที่ ๓ ครบถ้วนถูกต้องแล้ว  
**ส่วนที่ ๓ ผู้รับใช้การนำ**  
ผู้รับใช้การนำ : บริษัท สตีลแชนท์ จำกัด เลขทะเบียนโรงงาน (ถ้ามี) : 10200016125480  
เลขทะเบียนภาษีมูลค่าเพิ่ม (VAT) : 70-5737 มก. พานานะโพธิ์ จ.บุรีรัมย์  
โดยนาย/นางสาว/นาง/นาย/นางสาว : นาย/นางสาว :  
ตำแหน่ง : บริษัท สตีลแชนท์ จำกัด เลขทะเบียนโรงงาน (ถ้ามี) : 10200016125480  
สถานที่ตั้ง : 7 หมู่ที่ 6 ถนน ต.มะขามเตี้ย อ.สามชัย จ.จังหวัดบุรีรัมย์ 31020  
เบอร์โทรศัพท์ :  
เบอร์โทรสาร :  
คำรับรอง : ข้าพเจ้าขอรับรองว่าสินค้าประเภทหรือชนิดที่นำเข้ามาเหล่านี้จะดำเนินการตามกฎหมาย  
ซึ่งมีการบรรจุ ตัดใบ หรือผ่านการตรวจสอบ และการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ  
ลงชื่อผู้รับใช้การนำ : บริษัท สตีลแชนท์ จำกัด วันที่ : **11 JUN 2024**  
**ส่วนที่ ๔ ผู้ดำเนินการจัดการ**  
ผู้ดำเนินการจัดการ : บริษัท สตีลแชนท์ จำกัด เลขทะเบียนโรงงาน (ถ้ามี) : 10200016125480  
เลขทะเบียนภาษีมูลค่าเพิ่ม (VAT) : 70-5737 มก. พานานะโพธิ์ จ.บุรีรัมย์  
โดยนาย/นางสาว/นาง/นาย/นางสาว : นาย/นางสาว :  
ตำแหน่ง : บริษัท สตีลแชนท์ จำกัด เลขทะเบียนโรงงาน (ถ้ามี) : 10200016125480  
สถานที่ตั้ง : 7 หมู่ที่ 6 ถนน ต.มะขามเตี้ย อ.สามชัย จ.จังหวัดบุรีรัมย์ 31020  
เบอร์โทรศัพท์ :  
เบอร์โทรสาร :  
คำรับรอง : ข้าพเจ้าขอรับรองว่าสินค้าประเภทหรือชนิดที่นำเข้ามาเหล่านี้จะดำเนินการตามกฎหมาย  
ซึ่งมีการบรรจุ ตัดใบ หรือผ่านการตรวจสอบ และการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ  
ลงชื่อผู้ดำเนินการจัดการ : บริษัท สตีลแชนท์ จำกัด วันที่ : **11 JUN 2024**  
**ส่วนที่ ๕ ผู้ดำเนินการจัดการ**  
ผู้ดำเนินการจัดการ : บริษัท สตีลแชนท์ จำกัด เลขทะเบียนโรงงาน (ถ้ามี) : 10200016125480  
เลขทะเบียนภาษีมูลค่าเพิ่ม (VAT) : 70-5737 มก. พานานะโพธิ์ จ.บุรีรัมย์  
โดยนาย/นางสาว/นาง/นาย/นางสาว : นาย/นางสาว :  
ตำแหน่ง : บริษัท สตีลแชนท์ จำกัด เลขทะเบียนโรงงาน (ถ้ามี) : 10200016125480  
สถานที่ตั้ง : 7 หมู่ที่ 6 ถนน ต.มะขามเตี้ย อ.สามชัย จ.จังหวัดบุรีรัมย์ 31020  
เบอร์โทรศัพท์ :  
เบอร์โทรสาร :  
คำรับรอง : ข้าพเจ้าขอรับรองว่าสินค้าประเภทหรือชนิดที่นำเข้ามาเหล่านี้จะดำเนินการตามกฎหมาย  
ซึ่งมีการบรรจุ ตัดใบ หรือผ่านการตรวจสอบ และการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ  
ลงชื่อผู้ดำเนินการจัดการ : บริษัท สตีลแชนท์ จำกัด วันที่ : **11 JUN 2024**

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เอกสารที่ 120/01/67-0196-01-01

เอกสารเพื่อการจัดการ (Manifest Form)

ข้อมูลผู้เกิด: บริษัท สก๊อต แอสฟัลท์ จำกัด

สถานที่ตั้งโรงงาน: 89/015 หมู่ที่ 3 ถนน ตำบลเขากระโทก อำเภอศรีราชา จังหวัดชลบุรี 20110

เบอร์โทรศัพท์: 02

เลขทะเบียนโรงงาน: 72450026625624

เบอร์โทรติดต่อฉุกเฉิน:

ข้อมูลรถบรรทุก/ยานพาหนะที่บรรทุกหรือใช้เพื่อวัตถุประสงค์นี้:

ข้อมูลผู้ขับ: สก๊อต สก๊อต แอสฟัลท์ จำกัด เลขทะเบียนรถ: 3-๓๓7 ๓๓

พยานหลักฐาน: 1 ชิ้น

ข้อมูลขนส่งจากจังหวัด: ชลบุรี ไปยังจังหวัด: ชลบุรี

รายละเอียดปริมาณ: 1 ชิ้น

ข้อมูลผู้ดำเนินการ: บริษัท สก๊อต สก๊อต แอสฟัลท์ จำกัด เลขทะเบียนรถ (ถ้ามี): 72080000125455

สถานที่: 88 หมู่ที่ 8 ถนนพหลโยธิน 331 กิโลเมตร 91-92 ตำบลบ่อน อำเภอสัตหีบ จังหวัดชลบุรี 20230

เบอร์โทรติดต่อฉุกเฉิน:

รายละเอียดของสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัย:

| ลำดับ | ชื่อสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัย                           | รหัสประเภท หรือชนิด | ลักษณะบรรจุ |       |       | ปริมาณ (ตัน) |
|-------|----------------------------------------------------------------|---------------------|-------------|-------|-------|--------------|
|       |                                                                |                     | ชนิด        | จำนวน | หน่วย |              |
| 1     | บรรจุภัณฑ์ปนเปื้อน (Contaminated packaging)                    | 150110              | ๑๔          | 10    | ๗๐    | 0.05         |
| 2     | ผ้าและสิ่งปฏิกูลปนเปื้อน (Glove and Fabric Contaminated waste) | 150202              | Bigbag      | 1     | 144   | 0.08         |
| 3     | หินปูน/แคลเซียมคาร์บอเนต (Calcium Carbonate)                   | 160907              | ๑๔          | 1     | ๗๐    | 0.05         |
| 4     | กากตะกอนน้ำ (Wastewater sludge)                                | 190813              | ถังน้ำเกลือ | 8     | ๓๖    | 0.05         |

รวมปริมาณทั้งหมด: ของเหลว 0 ตัน ของแข็ง 0.185 ตัน ของแข็งถึงเหลว 0 ตัน

[ ] น้ำหนักสุทธิ [ ] น้ำหนักประมาณการ

ชื่อและนามสกุลของนาย:

คำรับรอง: ข้าพเจ้าขอรับรองว่าสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัยทั้งหมดที่ระบุข้างต้น

ปริมาณที่ส่งมอบ: 0.185 ตัน

ซึ่งมีการบรรจุ ติดปะ หรือโหลดอย่างเหมาะสม

วันที่มอบ: 04/07/2567

และการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

น้ำหนักมอบ: 15, 30

ลงชื่อผู้ดำเนินการ: เพชรา สีทอง นายมีชื่อ: ๒๓/๓๑ ๒๓/๓๑

ส่วนที่ ๒ รายละเอียดการขนส่งสิ่งปฏิกูลที่ไม่ปลอดภัย

คำรับรอง: ข้าพเจ้าขอรับรองว่าสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัยทั้งหมดที่ระบุข้างต้น ซึ่งมีการบรรจุ ติดปะ หรือโหลดอย่างเหมาะสม และมีการขนส่ง

ปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

ลงชื่อผู้ขับ: สก๊อต สก๊อต แอสฟัลท์ จำกัด วันที่: 4/7/24

[ ] ผู้ขับเป็นผู้ได้รับอนุญาตจากทางการจัดการสิ่งปฏิกูลและของเสียแล้ว [ ] และถ้าไม่ใช่ ๔ คำว่าผู้ขับและผู้ดำเนินการ

ส่วนที่ ๓ ผู้รับดำเนินการ

ข้อมูลผู้เกิด: บริษัท สก๊อต สก๊อต แอสฟัลท์ จำกัด

เลขทะเบียนโรงงาน (ถ้ามี): 72080000125455

ส่วนที่ ๑/๓

คำรับรอง: ข้าพเจ้าขอรับรองว่าสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัยทั้งหมดที่ระบุข้างต้น

รายละเอียด: ๑.๗๖ ตัน

ตามที่ระบุข้างต้นจะได้รับการจัดการอย่างเหมาะสม

วันที่รับมอบ: 5/7/24

ลงชื่อผู้รับดำเนินการ: ๒๓/๓๑ นายมีชื่อ: ๒๓/๓๑

น้ำหนักมอบ: ๐.๐๕ ตัน

ส่วนที่ ๒/๓

คำรับรอง: ข้าพเจ้าขอรับรองว่าสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัยทั้งหมดที่ระบุข้างต้น

วันที่รับมอบ: 5/7/24

ซึ่งมีการบรรจุ ติดปะ หรือโหลดอย่างเหมาะสม

น้ำหนักมอบ: ๐.๐๖ ตัน

ลงชื่อผู้รับดำเนินการ: ๒๓/๓๑ นายมีชื่อ: ๒๓/๓๑

วันที่รับมอบ: ๐๖/๐๗/๒๕

และการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

[ ] เมื่อการขนส่งสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัย

ส่วนที่ ๓/๓

คำรับรอง: ข้าพเจ้าขอรับรองว่าสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัยทั้งหมดที่ระบุข้างต้น

วันที่รับมอบ: ๐.๐๕๖ ตัน

ตามที่ระบุข้างต้นจะได้รับการจัดการอย่างเหมาะสม

วันที่รับมอบ: ๐/๗/๒๕

ลงชื่อผู้รับดำเนินการ: ๒๓/๓๑ นายมีชื่อ: ๒๓/๓๑

วันที่รับมอบ: ๐๙/๒๔/๒๕

[ ] เมื่อการขนส่งสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัย

ส่วนที่ ๔ ข้อมูลการดำเนินการจัดการ

คำรับรอง: ข้าพเจ้าขอรับรองว่าสิ่งปฏิกูลหรือวัสดุที่ไม่ปลอดภัยทั้งหมดที่ระบุข้างต้น

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๑)

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๒)

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๓)

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๔)

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๕)

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๖)

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๗)

[ ] ได้รับการจัดการแล้วหรือตามที่ได้รับการดูแล (ส่วนที่ ๘)

[illegible][illegible][illegible]



[illegible][illegible][illegible][illegible]



[illegible][illegible][illegible][illegible]



[illegible][illegible][illegible][illegible]



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4



[illegible][illegible]







[illegible][illegible][illegible][illegible]



นางสาวชนิกา ภูมิใจประเสริฐ

นางสาวชนิตา ภูมิใจประเสริฐ



[illegible]

แบบ กอ.๒

เอกสารแสดงการจัดการ (Manifest Form)

ชื่อผู้ส่งทางเดิน : บริษัท สีสัน เกสพ จำกัด

สถานที่ตั้งโรงงาน : 890/15 หมู่ที่ 3 ถนน ตำบลเขาคันทรง อำเภอศรีราชา จังหวัดชลบุรี

เบอร์โทรศัพท์ :   
เบอร์โทรมือถือ :   
เบอร์โทรมือถือฉุกเฉิน :

ผู้ได้รับอนุญาตให้ขนถ่ายสิ่งปฏิกูลหรือวัสดุที่ไม่อันตราย :   
ข้อมูลบริษัท : บริษัท สีสัน เกสพ. : เลขทะเบียนภาษี : 84-7728 ธน พานิชกิจ อดทอง : เลขทะเบียนภาษีมูลค่าเพิ่ม : 0-171

ผู้รับดำเนินการ : บริษัท สีสัน เกสพ จำกัด : เลขทะเบียนแรงงาน (ถ้ามี) : 10200016125480

สถานที่เก็บ : 7 หมู่ที่ 6 ถนน ตำบลหนองไชยฐาน อำเภอปากช่อง จังหวัดนครราชสีมา 20220

เบอร์โทรมือถือ :   
เบอร์โทรมือถือฉุกเฉิน :

วันที่ ๑ ผู้รับดำเนินการ

เลขทะเบียนแรงงาน : 72450026625624

เบอร์โทรมือถือฉุกเฉิน :

รายละเอียดของสิ่งปฏิกูลหรือวัสดุที่ไม่อันตราย จำนวน :

| ลักษณะ | ชื่อสิ่งปฏิกูลหรือวัสดุที่ไม่อันตราย | รหัสประเภท หรือชนิด | กำหนดบรรจุ      | จำนวน | ปริมาณ (ตัน) |
|--------|--------------------------------------|---------------------|-----------------|-------|--------------|
| 1      | บรรจุลงภาชนะที่ไม่                   | 150103              | พลาสติก กลาง สี | 63    | 1.4274       |

รวมปริมาณทั้งหมด : ของเหลว 0 ตัน ของแข็ง 1.4274 ตัน ของแข็งเหลว 0 ตัน

( ) น้ำหนักสิ่งบรรจุ ( ) น้ำหนักประมาณการ

ขอรับรองว่าข้อมูลข้างบนนี้ถูกต้อง

จำนวน : จากเจ้ากระทรวงการเปลี่ยนแปลงสิ่งปฏิกูลหรือวัสดุที่ไม่อันตรายที่จะส่งไปกำจัด

ข้อมูลการบรรจุ : ชื่อภาชนะ หรือลักษณะของภาชนะ และรายการขนส่ง

และรายการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

ลงชื่อผู้ส่งทางเดิน : เพชรา สีผสมรัตน์ นายมือถือ วันที่: 23/10/24

วันที่ ๒ รายละเอียดการขนถ่ายสิ่งปฏิกูลหรือวัสดุที่ไม่อันตราย

จำนวน : จากเจ้ากระทรวงการเปลี่ยนแปลงสิ่งปฏิกูลหรือวัสดุที่ไม่อันตรายที่จะส่งไปกำจัด

ข้อมูลการบรรจุ : ชื่อภาชนะ หรือลักษณะของภาชนะ และรายการขนส่ง

และรายการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

ลงชื่อผู้ส่งทางเดิน : บริษัท สีสัน เกสพ. วันที่: 23/10/24

วันที่ ๓ รายละเอียดการขนถ่ายสิ่งปฏิกูลหรือวัสดุที่ไม่อันตราย

จำนวน : จากเจ้ากระทรวงการเปลี่ยนแปลงสิ่งปฏิกูลหรือวัสดุที่ไม่อันตรายที่จะส่งไปกำจัด

ข้อมูลการบรรจุ : ชื่อภาชนะ หรือลักษณะของภาชนะ และรายการขนส่ง

และรายการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

ลงชื่อผู้ส่งทางเดิน : บริษัท สีสัน เกสพ. วันที่: 23/10/24

วันที่ ๔ รายละเอียดการขนถ่ายสิ่งปฏิกูลหรือวัสดุที่ไม่อันตราย

จำนวน : จากเจ้ากระทรวงการเปลี่ยนแปลงสิ่งปฏิกูลหรือวัสดุที่ไม่อันตรายที่จะส่งไปกำจัด

ข้อมูลการบรรจุ : ชื่อภาชนะ หรือลักษณะของภาชนะ และรายการขนส่ง

และรายการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

ลงชื่อผู้ส่งทางเดิน : บริษัท สีสัน เกสพ. วันที่: 23/10/24

วันที่ ๕ รายละเอียดการขนถ่ายสิ่งปฏิกูลหรือวัสดุที่ไม่อันตราย

จำนวน : จากเจ้ากระทรวงการเปลี่ยนแปลงสิ่งปฏิกูลหรือวัสดุที่ไม่อันตรายที่จะส่งไปกำจัด

ข้อมูลการบรรจุ : ชื่อภาชนะ หรือลักษณะของภาชนะ และรายการขนส่ง

และรายการขนส่งจะปฏิบัติตามข้อกำหนดของกฎหมายทุกประการ

ลงชื่อผู้ส่งทางเดิน : บริษัท สีสัน เกสพ. วันที่: 23/10/24

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Manifest Form (Manifest Form)
ส่วนที่ ๑ ผู้รับใช้
ข้อมูลทั่วไป: บริษัท สิบแปด จำกัด
สถานที่ตั้งโรงงาน: 890/15 หมู่ที่ 3 ถนน ตำบลเขาหินทราย อำเภอศรีราชา จังหวัดชลบุรี 20110
เบอร์โทรศัพท์: 038-346364-7
เว็บไซต์: esbec@wms-thailand.com

ESBEC
Site Office: Chonburi Industrial Estate (Bowin) 88 Moo 8 Tambon Bowin, Amphur Sriracha, Chonburi THAILAND 20230
Tel: (038) 346 364-7 Fax: (038) 346 368 e-mail: esbec@wms-thailand.com
TICKET No.: 24/65821
License Plate: 4619 LINAK APAC LTD.
Truck No.:
Transaction Type: WA
Customer: LINAK APAC LTD.
Address:
Date: 21/11/2024 Time: 13:15 Manifest No.: 12011670941190N
Transport Request Order No: 27731
Waste Profile: H015997 Contaminated Waste
MOI Code: 20110
Treatment Decision: H07/001
Origin: 20110
Gross Weight: 2403 Kg Date: 25/11/2024 Time: 13:32 WB No.:
Net: 180 Kg
Tare Weight: 2223 Kg Date: 25/11/2024 Time: 13:32 WB No.:
Quantity:
Transporter Name: ESBEC TRANSPORT Container:
Operator:
T.A.C.
Driver Name: CHIP 91
Note:
Weight by:
Verified by:

ESBEC
Site Office: Chonburi Industrial Estate (Bowin) 88 Moo 8 Tambon Bowin, Amphur Sriracha, Chonburi THAILAND 20230
Tel: (038) 346 364-7 Fax: (038) 346 368 e-mail: esbec@wms-thailand.com
TICKET No.: 24/65820
License Plate: 4619 LINAK APAC LTD.
Truck No.:
Transaction Type: WA
Customer: LINAK APAC LTD.
Address:
Date: 21/11/2024 Time: 13:15 Manifest No.: 12011670941190N
Transport Request Order No: 27731
Waste Profile: H015997 Contaminated Packaging
MOI Code: 20110
Treatment Decision: H07/001
Origin: 20110
Gross Weight: 2560 Kg Date: 25/11/2024 Time: 13:31 WB No.:
Net: 157 Kg
Tare Weight: 2403 Kg Date: 25/11/2024 Time: 13:31 WB No.:
Quantity:
Transporter Name: ESBEC TRANSPORT Container:
Operator:
T.A.C.
Driver Name: CHIP 91
Note:
Weight by:
Verified by:

ESBEC
Site Office: Chonburi Industrial Estate (Bowin) 88 Moo 8 Tambon Bowin, Amphur Sriracha, Chonburi THAILAND 20230
Tel: (038) 346 364-7 Fax: (038) 346 368 e-mail: esbec@wms-thailand.com
TICKET No.: 24/65823
License Plate: 4619 LINAK APAC LTD.
Truck No.:
Transaction Type: WA
Customer: LINAK APAC LTD.
Address:
Date: 21/11/2024 Time: 13:15 Manifest No.: 12011670941190N
Transport Request Order No: 27731
Waste Profile: H012813 Empty Contaminated Container
MOI Code: 20110
Treatment Decision: H07/001
Origin: 20110
Gross Weight: 2163 Kg Date: 25/11/2024 Time: 13:33 WB No.:
Net: 35 Kg
Tare Weight: 2130 Kg Date: 25/11/2024 Time: 13:33 WB No.:
Quantity:
Transporter Name: ESBEC TRANSPORT Container:
Operator:
T.A.C.
Driver Name: CHIP 91
Note:
Weight by:
Verified by:



ESBEC Site Office: Chonburi Industrial Estate (Bowin) 88 Moo 8 Tambon Bowin, Amphur Sirachak, Chonburi THAILAND 20220 Tel: (038) 346 364-7 Fax: (038) 346 368 e-mail: esbec@wms-thailand.com

TICKET No.: 24-038-22

License Plate: 4619 Customer: LINAK APAC LTD. Truck No.: Address: Transaction Type: WA

Date: 21/11/2024 Time: 13:15 Manifest No.: 12011670941198N Transport Request Order No: 27731

Waste Profile: H015103 Calcium Carbonate MOI Code: Origin: 20110

Treatment Decision: 10-005 Net: 58 Kg

Gross Weight: 2223 Kg Date: 25/11/2024 Time: 13:33 WB No.: Net Client: 58 Kg

Tare Weight: 2165 Kg Date: 25/11/2024 Time: 13:33 WB No.: Quantity:

Transporter Name: ESBEC TRANSPORT Container: Operator:

T.A.C. Driver Name: CHUP 91 Note: Verified by: 2672

Weight by: ( ) ( )

ESBEC Finger Print Report/เอกสารแสดงลักษณะกายภาพของวัสดุที่ไม่ใช่แล้ว

1. รายละเอียดผู้ก่อกำเนิดและของเสีย

เลขที่อ้างอิง: 3-20-1167-094119-0-0

เอกสารแสดงรายการ (Manifest Form) ส่วนที่ ๑ ผู้ก่อกำเนิด

ชื่อผู้ก่อกำเนิด: บริษัท สิตา จำกัด เลขที่: 88/15 หมู่ 3 ถนน สายพหลโยธิน อำเภอศรีราชา จังหวัดชลบุรี 20110

เลขทะเบียนโรงงาน: 72450026425484

ประเภทของของเสีย: 10-005

ชื่อผู้รับ: บริษัท เอสบีอีซี จำกัด เลขที่: 88/15 หมู่ 3 ถนน สายพหลโยธิน อำเภอศรีราชา จังหวัดชลบุรี 20110

เลขทะเบียนโรงงาน: 72450026425484

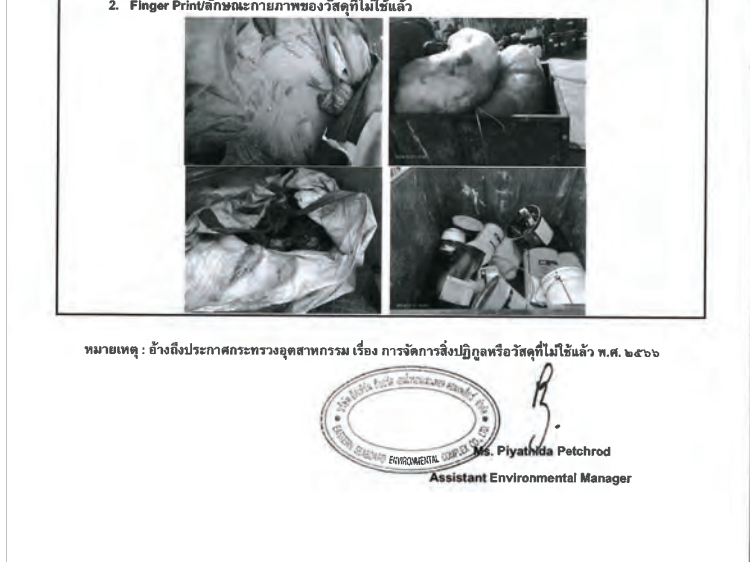
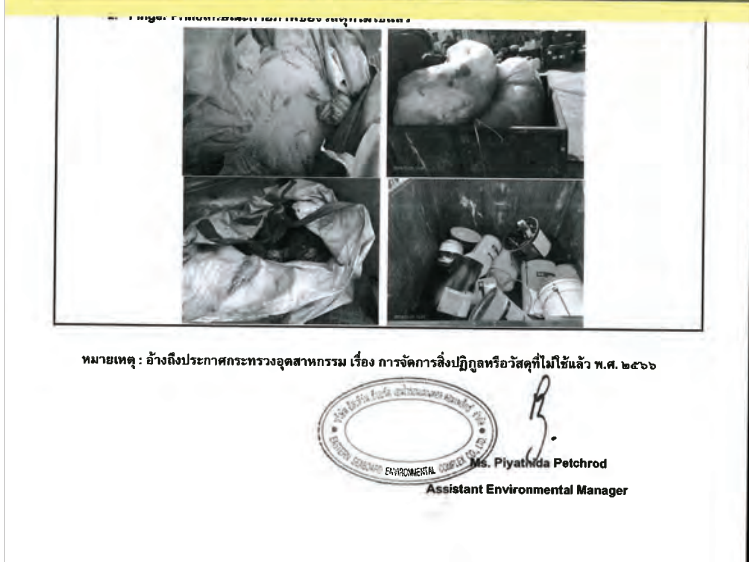
ประเภทของของเสีย: 10-005

รายละเอียดของของเสีย: 1. ทรายปนฝุ่น (Contaminated sand) 2. ทรายปนฝุ่น (Contaminated sand) 3. ทรายปนฝุ่น (Contaminated sand) 4. ทรายปนฝุ่น (Contaminated sand)

2. Finger Print/ลักษณะกายภาพของวัสดุที่ไม่ใช่แล้ว

หมายเหตุ: อ้างถึงประกาศกระทรวงอุตสาหกรรม เรื่อง การจัดการสิ่งปฏิกูลหรือวัสดุที่ไม่ใช่แล้ว พ.ศ. ๒๕๖๖

Ms. Piyathida Petchrod Assistant Environmental Manager



เลขที่อ้างอิง: 3-20-1167-122787-0-0

เอกสารแสดงรายการ (Manifest Form) ส่วนที่ ๑ ผู้ก่อกำเนิด

ชื่อผู้ก่อกำเนิด: บริษัท สิตา จำกัด เลขที่: 88/15 หมู่ 3 ถนน สายพหลโยธิน อำเภอศรีราชา จังหวัดชลบุรี 20110

เลขทะเบียนโรงงาน: 72450026425484

ประเภทของของเสีย: 10-005

ชื่อผู้รับ: บริษัท เอสบีอีซี จำกัด เลขที่: 88/15 หมู่ 3 ถนน สายพหลโยธิน อำเภอศรีราชา จังหวัดชลบุรี 20110

เลขทะเบียนโรงงาน: 72450026425484

ประเภทของของเสีย: 10-005

รายละเอียดของของเสีย: 1. ทรายปนฝุ่น (Contaminated sand) 2. ทรายปนฝุ่น (Contaminated sand) 3. ทรายปนฝุ่น (Contaminated sand) 4. ทรายปนฝุ่น (Contaminated sand)

2. Finger Print/ลักษณะกายภาพของวัสดุที่ไม่ใช่แล้ว

หมายเหตุ: อ้างถึงประกาศกระทรวงอุตสาหกรรม เรื่อง การจัดการสิ่งปฏิกูลหรือวัสดุที่ไม่ใช่แล้ว พ.ศ. ๒๕๖๖

Ms. Piyathida Petchrod Assistant Environmental Manager

เลขที่อ้างอิง: 3-20-1267-096713-0-0

เอกสารแสดงรายการ (Manifest Form) ส่วนที่ ๑ ผู้ก่อกำเนิด

ชื่อผู้ก่อกำเนิด: บริษัท สิตา จำกัด เลขที่: 88/15 หมู่ 3 ถนน สายพหลโยธิน อำเภอศรีราชา จังหวัดชลบุรี 20110

เลขทะเบียนโรงงาน: 72450026425484

ประเภทของของเสีย: 10-005

ชื่อผู้รับ: บริษัท เอสบีอีซี จำกัด เลขที่: 88/15 หมู่ 3 ถนน สายพหลโยธิน อำเภอศรีราชา จังหวัดชลบุรี 20110

เลขทะเบียนโรงงาน: 72450026425484

ประเภทของของเสีย: 10-005

รายละเอียดของของเสีย: 1. ทรายปนฝุ่น (Contaminated sand) 2. ทรายปนฝุ่น (Contaminated sand) 3. ทรายปนฝุ่น (Contaminated sand) 4. ทรายปนฝุ่น (Contaminated sand)

2. Finger Print/ลักษณะกายภาพของวัสดุที่ไม่ใช่แล้ว

หมายเหตุ: อ้างถึงประกาศกระทรวงอุตสาหกรรม เรื่อง การจัดการสิ่งปฏิกูลหรือวัสดุที่ไม่ใช่แล้ว พ.ศ. ๒๕๖๖

Ms. Piyathida Petchrod Assistant Environmental Manager



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# ภาคผนวก ข-28

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เอกสารแต่งตั้งคณะกรรมการแนวทางจัดการของเสีย

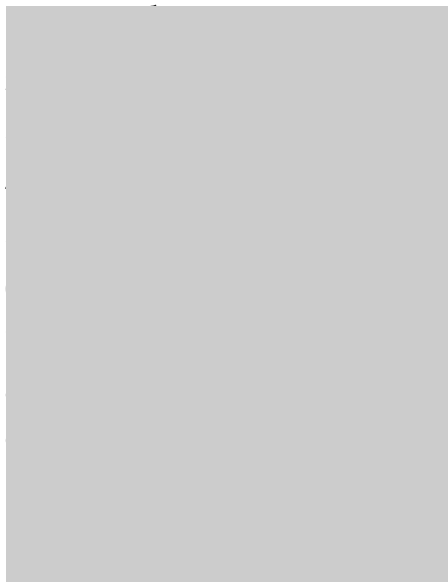


ประกาศภายใน

**เรื่อง การแต่งตั้งคณะกรรมการเพื่อบริหารและจัดการของเสียภายในนิคมฯ**

บริษัท ดับบลิวเอชเอ อินดัสเตรียล ดีเวลลอปเม้นท์ จำกัด (มหาชน) ขอแจ้งให้ทราบว่า บริษัทฯ ได้ทำการแต่งตั้ง “คณะกรรมการเพื่อบริหารและจัดการของเสียภายในนิคมฯ” เพื่อให้การดำเนินการเรื่องการบริหารจัดการของเสียภายในนิคมฯ เป็นไปอย่างมีประสิทธิภาพและถูกต้องตามระเบียบข้อบังคับของทางราชการ โดยมีผู้จัดการนิคมอุตสาหกรรมดับบลิวเอชเอ อีสเทิร์นซีบอร์ด 2 (WHAESIE2) เป็นประธานคณะกรรมการ ทั้งนี้ให้มีหน้าที่ในการบริหารและจัดการของเสียของนิคมฯ และทำการตรวจประเมินหน่วยงานรับกำจัดของเสีย สุ่มตรวจการดำเนินการด้านการจัดการของเสียของโรงงานในนิคมฯ และอื่นๆ ตามที่ได้รับมอบหมายจากผู้อำนวยการฝ่ายปฏิบัติการและบำรุงรักษา (Director) โดยให้รายงานผลการดำเนินงานต่อ Director ในที่ประชุมฯ ประจำปี

คณะกรรมการประกอบด้วย



ประธานคณะกรรมการ

คณะกรรมการและเลขานุการ

ที่ปรึกษา

คณะกรรมการ

คณะกรรมการ

คณะกรรมการ

คณะกรรมการ

คณะกรรมการ

คณะกรรมการ

คณะกรรมการ

คณะกรรมการ

โดยประกาศนี้มีผลบังคับใช้ตั้งแต่วันที่ 9 มกราคม 2566 เป็นต้นไป



ผู้อำนวยการฝ่ายปฏิบัติการและบำรุงรักษา

ประกาศ ณ วันที่ 9 มกราคม 2566



# ภาคผนวก ข-29

รายชื่อหน่วยงานที่ได้รับอนุญาตรับกำจัดของเสีย



| ลำดับ | ผู้รับดำเนินการ        | ชื่อบริษัท                                               |
|-------|------------------------|----------------------------------------------------------|
| 1     | จ3-64(11)-4/49รย       | บริษัท ระยองมาบยางพรกรุ๊ป จำกัด                          |
| 2     | 3-64(11)-1/40ชบ        | บริษัท ฮิดากาโยโก เอ็นเตอร์ไพรส์ จำกัด                   |
| 3     | จ3-105-97/50ชบ         | บริษัท เอเซีย รีไซเคิล แอนด์ เซอร์วิส จำกัด              |
| 4     | น.105-1/2555-ญปค.      | บริษัท กรีน เมทัลส์ (ประเทศไทย) จำกัด                    |
| 5     | 3-105-161/48ชบ         | บริษัท อีสเทิร์น รีคัพเวอรี จำกัด                        |
| 6     | จ3-105-208/51ชบ        | บริษัท เค.พี.เอส.รีไซเคิล จำกัด                          |
| 7     | น.105-1/2560-ญหข.      | บริษัท อีสเทิร์น ซีบอร์ด เอนไวรอนเมนทอล คอมเพล็กซ์ จำกัด |
| 8     | 3-105-12/54ฉช          | บริษัท ไทยทิว การค้า จำกัด                               |
| 9     | 3-105-29/57ลบ          | บริษัท โยโกชิโระ จำกัด                                   |
| 10    | 3-105-66/48ปท          | บริษัท พี เค เอเชีย (ประเทศไทย) จำกัด                    |
| 11    | จ3-105-97/51รย         | ห้างหุ้นส่วนจำกัด เดชาอิงเจริญ ทรานสปอร์ต                |
| 12    | ข3-106-10/60สป         | บริษัท อีโค อินดัสเตรียล แอนด์ เอ็กซ์พอร์ต จำกัด         |
| 13    | ข3-53(9)-2/60สป        | บริษัท อีโค อินดัสเตรียล แอนด์ เอ็กซ์พอร์ต จำกัด         |
| 14    | 3-106-10/57ชบ          | บริษัท อีโค แมเนจเม้นท์ อินดัสเตรียล จำกัด               |
| 15    | 3-106-58/60สป          | บริษัท เอส เอ็น รีไฟเนอร์ จำกัด                          |
| 16    | 3-105-26/54นย          | บริษัท วายเอ็มที เทรดิง จำกัด                            |
| 17    | 3-105-66/64ชบ          | บริษัท พีเอ็นที อุดมทรัพย์ จำกัด                         |
| 18    | น.106-2/2546-นนป.      | บริษัท โกชู เทคโนโลยีเซอร์วิส จำกัด                      |
| 19    | 3-105-98/47ชบ          | บริษัท เอ็น.พี.เอส.รีไซเคิล จำกัด                        |
| 20    | จ3-105-143/50ชบ        | บริษัท ทรัพย์เจริญ สิ่งแวดล้อม จำกัด                     |
| 21    | 3-105-7/63ชบ           | บริษัท ต. ชลบุรี จำกัด                                   |
| 22    | 3-105-55/60สป          | นายวิรัตน์ หมูปยัคฆ์                                     |
| 23    | 3-105-114/62รย         | บริษัท เพิ่มพูนทรัพย์ พัฒนา รีไซเคิล จำกัด               |
| 24    | 3-105-82/47ฉช          | บริษัท ซัคเซส (2019) จำกัด                               |
| 25    | น.106-1/2561-นสร.      | บริษัท เบตเตอร์ เวิลด์ กรีน จำกัด (มหาชน)                |
| 26    | 3-105-19/57ชบ          | บริษัท พี.เอ็น.พี.รีไซเคิล จำกัด                         |
| 27    | 3-105-11/48ชบ          | บริษัท เขาขยายค้าของเก่า จำกัด                           |
| 28    | จ3-101-2/40สบ          | บริษัท เบตเตอร์ เวิลด์ กรีน จำกัด (มหาชน)                |
| 29    | 3-105-79/62รย          | บริษัท ทรัพย์ไพศาล แพลคตอรี จำกัด                        |
| 30    | น.59-1/2537-ญนพ.       | บริษัท เหล็กสยามยามาโตะ จำกัด                            |
| 31    | 3-106-8/49สบ           | บริษัท เบตเตอร์ เวิลด์ กรีน จำกัด (มหาชน)                |
| 32    | น.105-1/2547-ญบว.      | บริษัท มีเทค รีไซเคิล (ประเทศไทย) จำกัด                  |
| 33    | นายสัมพันธ์ เจริญศิลป์ | -                                                        |
| 34    | นายจำลอง ครุฑธา        | -                                                        |



| ลำดับ | ผู้รับดำเนินการ        | ชื่อบริษัท                                               |
|-------|------------------------|----------------------------------------------------------|
| 35    | นายจำลอง               | -                                                        |
| 36    | 3-106-41/64นม          | บริษัท จี แฮมม อุตสาหกรรม จำกัด                          |
| 37    | 3-105-66/60ชบ          | บริษัท บุรพารวมเศษ จำกัด                                 |
| 38    | 3-101-1/44สบ           | บริษัท ปูนซิเมนต์ไทย (แก่งคอย) จำกัด                     |
| 39    | นายจำลอง ทรุทธา        | -                                                        |
| 40    | 3-106-71/61ฉช          | บริษัท ชีตัมบลิว เมทัล จำกัด                             |
| 41    | นายคณพัฒน์ ศรีประเสริฐ | -                                                        |
| 42    | คณภัทร ศรีประเสริฐ     | -                                                        |
| 43    | นายสัมพันธ์ เจริญศิลป์ | -                                                        |
| 44    | นายวีหลิน เหยา         | -                                                        |
| 45    | นายจำลอง ทรุทธา        | -                                                        |
| 46    | 3-105-12/48ชบ          | ห้างหุ้นส่วนจำกัด เอสเค 0616                             |
| 47    | 3-105-111/64ชบ         | บริษัท เอเค รีไซลิ่ง จำกัด                               |
| 48    | น.101-1/2544-นนป.      | บริษัท อัครีปการ จำกัด (มหาชน)                           |
| 49    | 3-105-42/48รย          | บริษัท ทองวัฒนา เวสต์ แมนเนจเม้นท์ จำกัด                 |
| 50    | 3-101-1/43ชบ           | บริษัท รีไซเคิล เอ็นจิเนียริง จำกัด                      |
| 51    | 3-106-5/53สด           | บริษัท อาร์ เอ ที จำกัด                                  |
| 52    | 3-106-7/46สด           | บริษัท อันซิง อินดัสทรี จำกัด                            |
| 54    | น.105-1/2545-ญหข.      | บริษัท อีสเทิร์น ซีบอร์ด เอนไวรอนเมนทอล คอมเพล็กซ์ จำกัด |
| 55    | 3-106-18/56ปท          | บริษัท โปรเจค เวสต์ เมเนจเม้นท์ จำกัด                    |
| 56    | 3-106-40/57สด          | บริษัท พูจี รีไซเคิล ดรัม จำกัด                          |
| 57    | ข3-101-1/41รย          | บริษัท สยามเอ็นไวรอนเมนทอลเทคโนโลยี จำกัด                |
| 58    | น.101-1/2547-ญนป.      | บริษัท บางปู เอนไวรอนเมนทอล คอมเพล็กซ์ จำกัด             |
| 60    | 3-106-24/51ชบ          | บริษัท เอเค เมคานิคอล แอนด์ รีไซคลิ่ง จำกัด              |
| 61    | 3-105-136/47ชบ         | บริษัท พี เค สแครปแอนด์รีไซเคิล เซอร์วิส จำกัด           |
| 62    | 3-105-76/63ปจ          | บริษัท เอ็มโอ โอเค เทรดิง จำกัด                          |
| 63    | น.88(2)-15/2562-ญนพ.   | บริษัท เอสซีจี ซีเมนต์ จำกัด                             |
| 64    | 3-106-10/56ชบ          | บริษัท ไทย โอเนลี่ วัน แมเนจ แอนด์ เซอร์วิส จำกัด        |
| 65    | 3-106-80/60ชบ          | บริษัท สยาม แอดวานซ์ เคมีคอล จำกัด                       |
| 66    | น.106-96/2562-นสร.     | บริษัท เบตเตอร์ เวสต์ แคร้ จำกัด                         |
| 67    | 3-106-6/46ชบ           | ห้างหุ้นส่วนจำกัด ศุภวัฒน์ โลหะกาญจน์                    |